

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 92-7040 Priority January 12, 1978 Amount 0.25 cfs

THIS IS TO CERTIFY, that Monty W. Dickinson  
of Fernwood, Idaho, has complied with the terms and conditions of Permit  
No. 92-7040 issued pursuant to Application for Permit dated January 12, 1978,  
and has submitted proof to the Department of Water Resources on January 8, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.25 cfs of water from unnamed stream,  
tributary to Little Carpenter Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                               | Rate of Diversion      | Annual Volume         |
|------------------------|---------------------------------------------|------------------------|-----------------------|
| Irrigation             | from <u>March 15</u> to <u>November 15</u>  | at <u>0.16</u> cfs and | <u>77.8</u> acre feet |
| Domestic               | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet  |
| (1 unit)<br>Stockwater | from <u>January 1</u> to <u>December 31</u> | at <u>0.05</u> cfs and | <u>2.7</u> acre feet  |

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
81.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 13, Twp.  
43N, Rge. 1W (2 points) in the County of Benewah

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 43N  | 1W    | 13   |                  |                  |                  |                  |                  | 10               |                  |                  | 20               |                  |                  |                  |                  |                  |                  |                  | 30     |
|      |       | 14   |                  |                  |                  | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27<sup>TH</sup> day of  
September, 19 82.

Acting for the Director

*Norman C. Young*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR  
PERMIT NO. 92-7040 IN THE NAME OF  
MONTY W. DICKINSON

MEMORANDUM DECISION  
AND ORDER

On January 12, 1978, Monty W. Dickinson of Fernwood, Idaho filed with the Department of Water Resources an application for permit to appropriate 0.89 cubic feet per second of water from an unnamed stream to be diverted from two points within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 13, Twp. 43N, Rge. 1W, B.M., Benewah County, to be used for domestic (0.04 cfs) and stockwater (0.05 cfs) purposes from January 1 to December 31 and for the irrigation of 40 acres (0.80 cfs) within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 13 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14, Twp. 43N, Rge. 1W, B.M.

Notice of this application was published in the St. Maries Gazette Record, St. Maries, Idaho on January 26 and February 1, 1978. On February 9, 1978, the Department received a protest against the granting of a permit from Normal L. McCall.

A conference on the matter was held at Coeur d'Alene, Idaho on April 24, 1978. The applicant and protestant were present and represented themselves. Testimony was heard from both the applicant and protestant and it was agreed by both parties that the Department should reach a decision in the matter based upon the conference.

After reviewing all the evidence and testimony submitted at the conference and pertinent information contained in the Department's files, the Director of the Department of Water Resources makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

- 1) Applicant has used the water in the manner that he intends to without complaint by protestant since 1971.
- 2) Little Carpenter Creek has a drainage area at the protestant's property of 3,300 acres of which 775 acres comes from the tributary used by the applicant.
- 3) Little Carpenter Creek and the unnamed tributary both ceased to flow in 1977 which is the only year of the last four years that the protestant did not have sufficient water for his use.

ORIGINAL FILED

CONCLUSIONS OF LAW

1) There is sufficient water available for use during most years without interfering with any water rights which the protestant may hold.

2) The applicant is entitled to a permit to appropriate the public water of the State of Idaho.

ORDER

IT IS, THEREFORE, HEREBY ORDERED and Application for Permit No. 92-7040 is APPROVED subject to the following conditions:

- 1) This permit is subject to all prior existing water rights.
- 2) Proof of construction of works and application of water to beneficial use shall be submitted to the Department of Water Resources on or before October 1, 1979.

Dated this 14 day of September, 1978.

  
C. STEPHEN ALLRED  
Director

Identification No. \_\_\_\_\_

Application No. 92-7040

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Monty W. Dickinson Phone: \_\_\_\_\_  
post office address Box 265 Fernwood Id. 83830

2. Source of water supply Unnamed Stream which is a tributary of Little Carpenter Cr.

3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 13 Township 43N  
Range 1W B.M. Beneviah County; additional points of diversion if any: 2 points

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.80 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.05 for Stock Water purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.89 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works: A 12 foot deep collection basin approx. 20 feet East of Creek with a pump & pipeline to domicile.

a. Description of ditches, flumes, pumps, headgates, etc. A 4 foot high diversion dam in stream forms a pool from which the cattle drink. A pump in the pool conveys the water via pipeline to a sprinkling system for irrigation

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ \_\_\_\_\_.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 13 Township 43N  
Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_  
UP to 200 hd livestock

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None

9. a. Who owns the property at the point of diversion Applicant

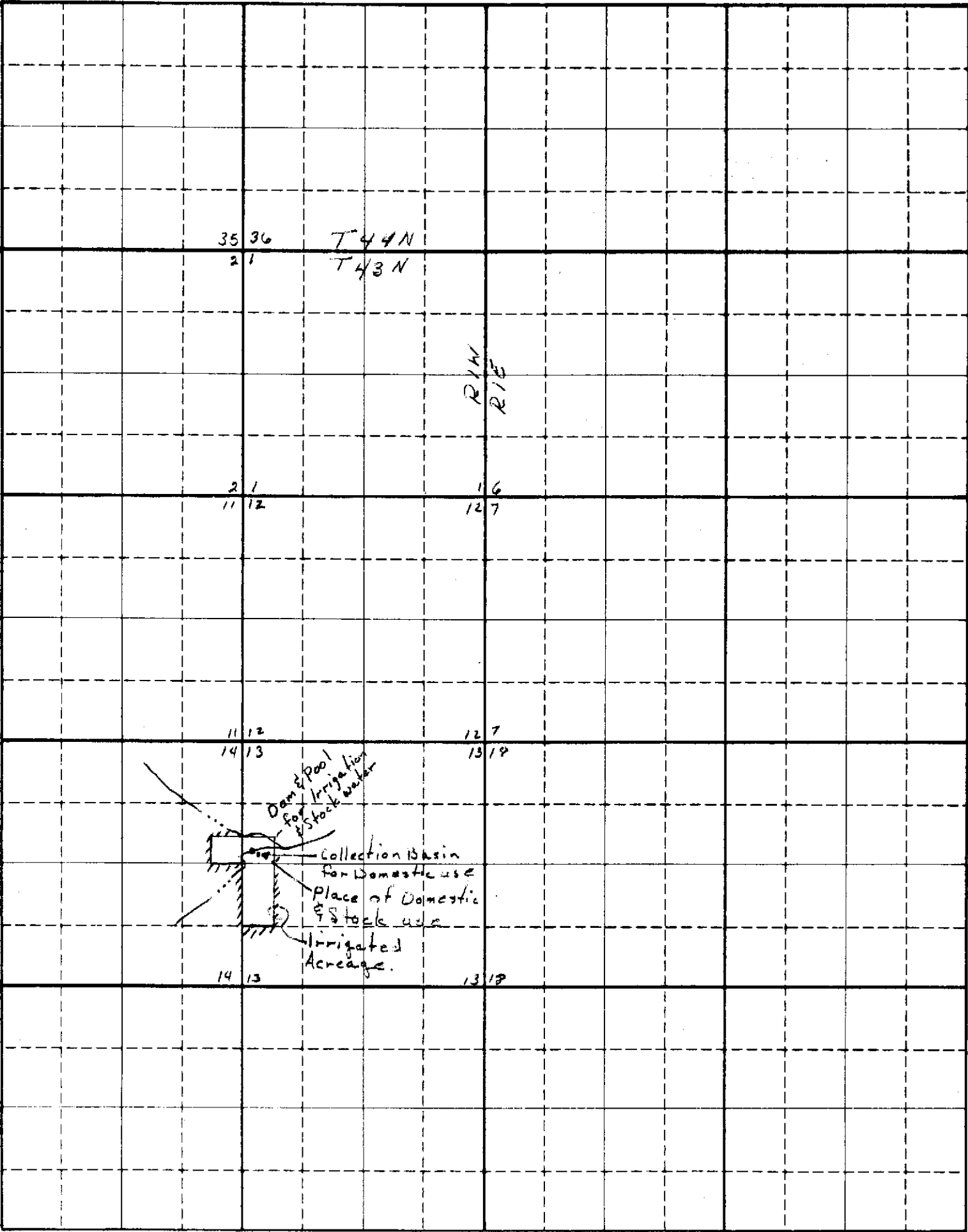
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Monty W. Dickinson  
(Applicant)

Received by SAW Date 1-12-78 Time (noon)  
Preliminary check by KK Fee \$ 25.00 # 9520  
Receipted by SAW Date 1-12-78  
Publication prepared by SAW Date 1-12-78  
Published in St. Maries Gazette Record  
Publication dates 1-24 & 2-1-78  
Publication approved ADWD Date 2-3-78  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined\*Application for Permit to appropriate the public waters of the State of Idaho No. 92-7040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1979.
- c. Other: \_\_\_\_\_

PURSUANT TO MEMORANDUM DECISION AND ORDER

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 14 day of September 1978.

  
Director

Overlap Review for 92-7040 (12-1/78)  
Priority

Permit 92-7042 Little Carpenter Cr. F/D SENE Sec. 14  
2/14/78 (Priority) .01 of 3 Domestic T43N RIW

P/U same as F/D

Permit 92-7068 Little Carpenter Cr. F/D NENE Sec. 13  
2/27/80 (Priority) .03 of 3 Stock T43N RIW

P/U same as F/D

RECEIVED  
MARCH 1 1980

To be  
R.1 W 40 000 FEET

R.1 E.

T43N R1W



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

JUL 22 1982  
Department of Water Resources

98-7040

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS                                   |
|-------------------------------------------------------------------------------|---------|----------|-------------------------------------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 4/5/82  | JK       |                                           |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 4/12/82 | JK       | Mr D. called son will call when he starts |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |                                           |

EXAMINATION

Date 6-22-82 Accompanied by App Total Q measured 70.4 gpm  
If source is surface water, estimate total flow of source 70.4 gpm  
Methods of measurement \_\_\_\_\_ Meets Permit requirements? Yes

Measurement calculations: 16 Buckner 860 G @  $\frac{5}{32} = 4.4(16) = 70.4$   
one home 0.04 cfs 2.7 AF  
stock 0.05 cfs 2.7 AF  
 $448.8 = 6.16 \text{ cfs}$   
 $0.16(1.9835)245 = 76.23$   
 $3.0(40) = 120 \text{ AF}$

#1 Irrigation 2.5 Briggs & Stratton Engine & pump

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
| Irrigation          | 5   | GE         | 5KC226YA49A      |           |                 |                       |                         |         |
| Domestic            | 1   | no tag     |                  |           |                 |                       |                         |         |
| Fire                | 3/4 | Dayton     | 5K431D           |           |                 |                       |                         |         |

System Description 3'x10' dam & pond on stream with pump for domestic, a pump for fire protection and a pump for irrigation. A 5'x10' dam in stream for irrigation. Cattle drink from both ponds

\*Code with map on reverse side. Disregard code if only one.

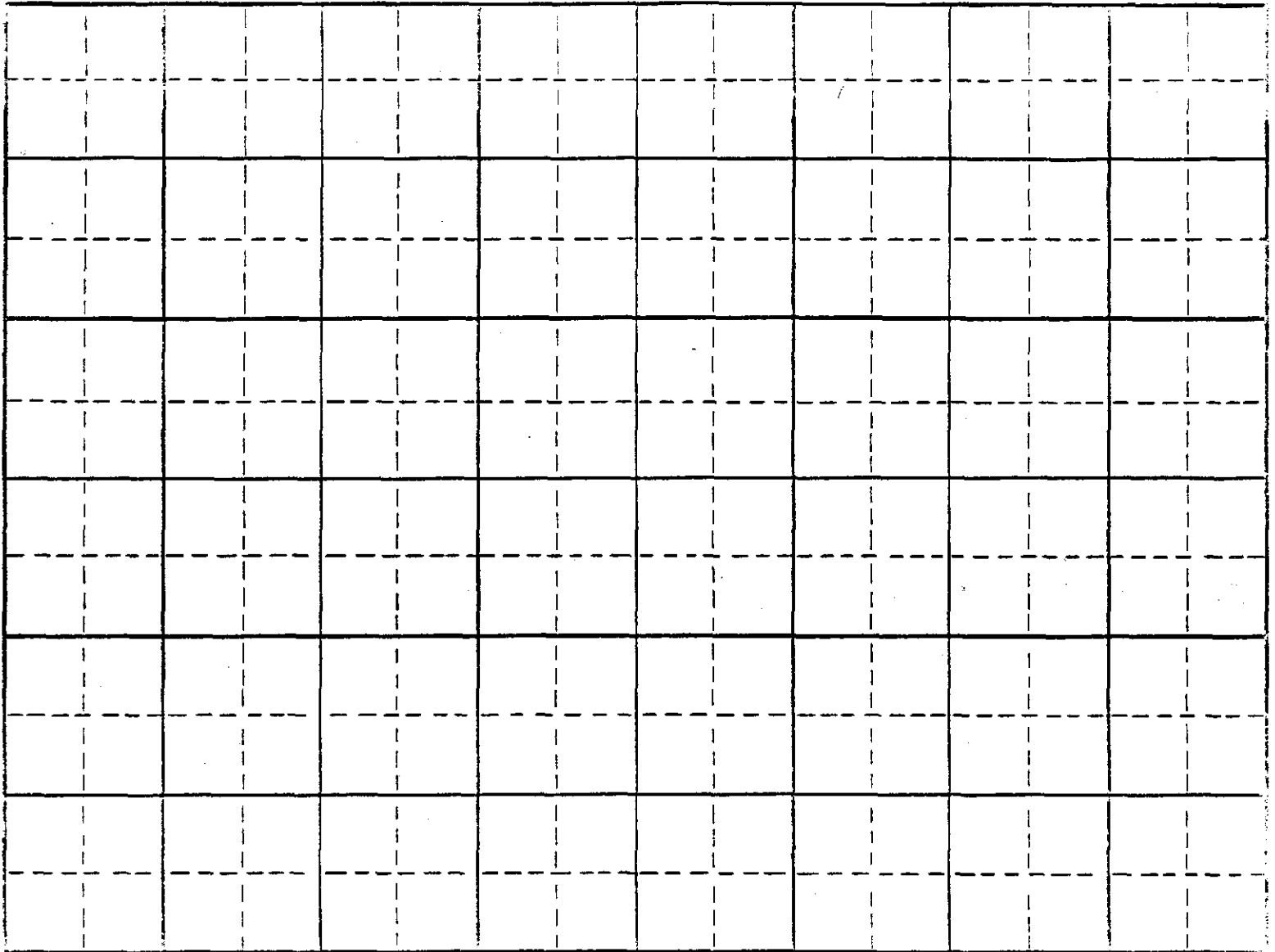
RECOMMENDED AMOUNTS

| USE        | Q (cfs) | V (afa) | FROM | TO    |
|------------|---------|---------|------|-------|
| Irrigation | 0.16 ✓  | 77.8    | 3-15 | 11-15 |
| Stock      | 0.05 ✓  | 2.70 ✓  | 1-1  | 12-31 |
| Domestic   | 0.04 ✓  | 1.20 ✓  | 1-1  | 12-31 |
| Total      | 0.25 ✓  | 81.7    |      |       |

Remarks Sprinkle irrigates pasture - ground trees etc.  
At time of exam dam washed out & unable to use 2.5 HP B.S. - Using 5 HP ~~Briggs & Stratton~~ & pump to power system.

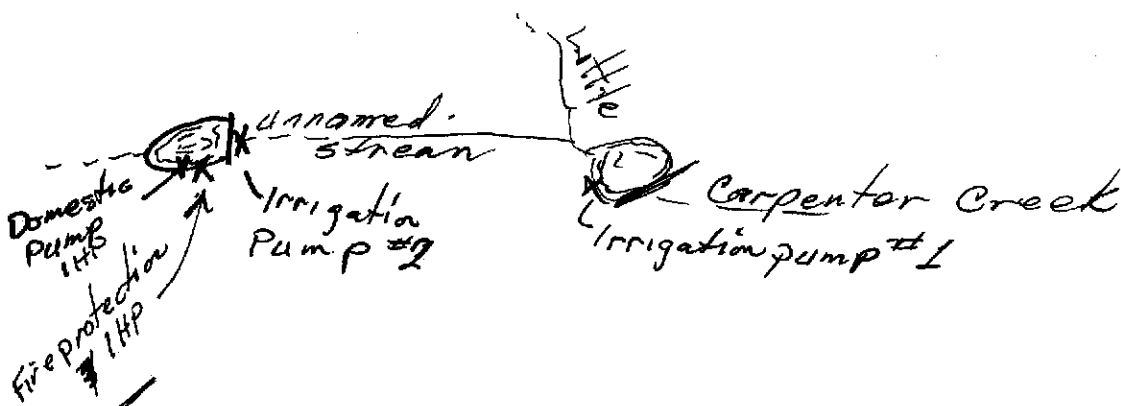
GE system consists of 16 sprinkler heads

No Overlapping Rights Found - 3-22-82  
IRR V =  $.16 \times 1.9835 \times 245 = 77.8$  or  $40 \times 3.0 = 120.0$   
Dom V =  $1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$   
stock V = 2.7 AF as per stock table



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SWNW, 13-43N-14

Place(s) of Use

| TWP.  | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|       |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| ✓ 43N | 1W   | 13   |     |     |     |     |     |     | 10  |     |     |     | 20  |     |     |     |     |     | 30     |
|       |      | 14   |     |     |     | 10  |     |     |     |     |     |     |     |     |     |     |     |     | 10     |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

40

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by

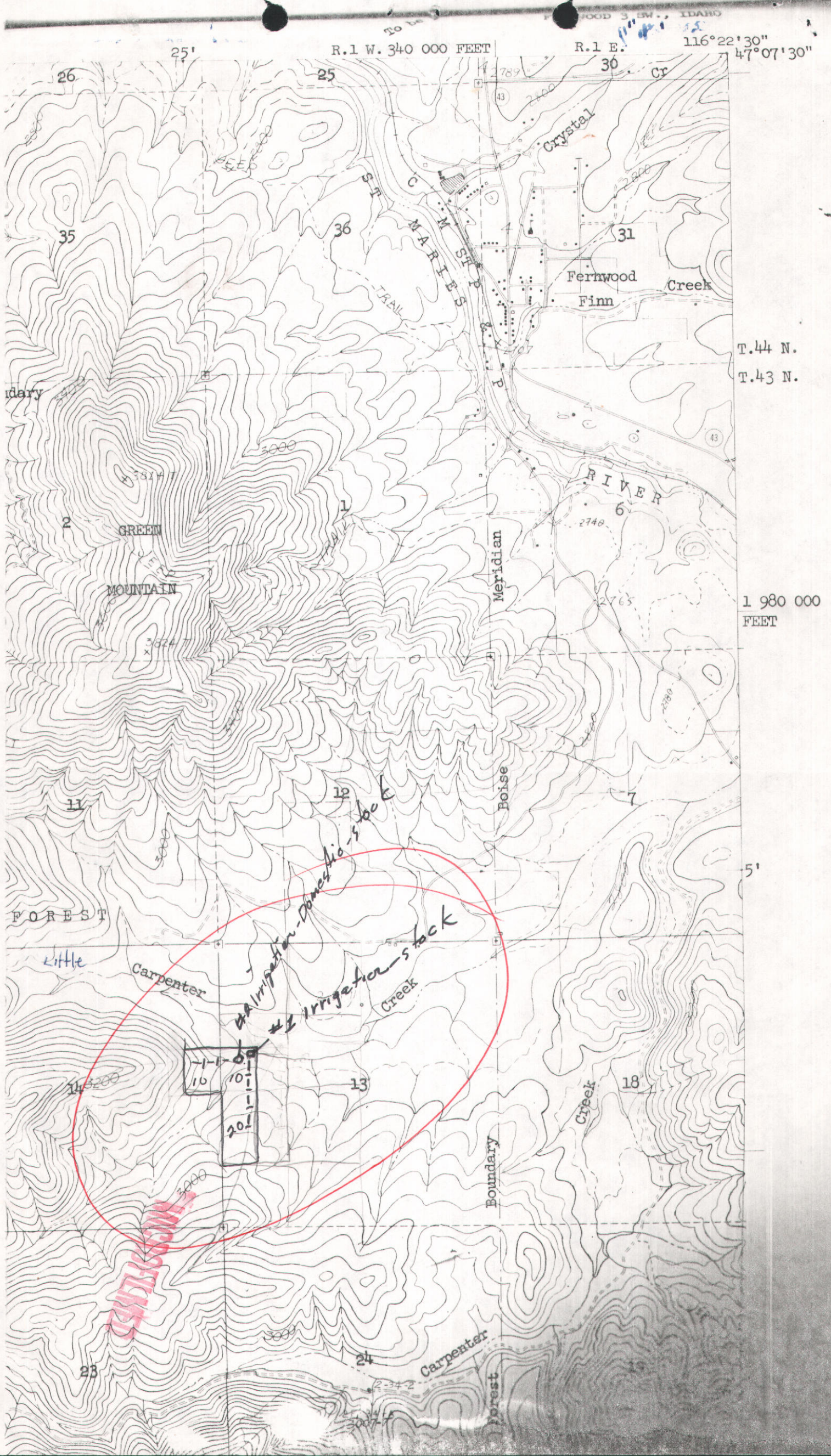
Date

Date

Date

6-29-82

7/15/82



R.1 W. 340 000 FEET

R.1 E.

116°22'30"  
47°07'30"

T.44 N.  
T.43 N.

1 980 000  
FEET

NOTED

92

P.D. -

P.D.

ACCEPTED

P 14

NOT TO SCALE



# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 92-7040  
 Old No. New No.

## Record

1. Original Owner: Monty W. Dickinson

Present Owner: \_\_\_\_\_

2. Address: P.O. Box 265

3. City: Fernwood State: ID Zip: 83850

4. A. Source of Water: ~~Carpenter~~ unnamed stream

B. Tributary of: Little Carpenter Creek

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-12-1978

D. County: 09

E. Total Diversion Rate: 1.89

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract       | Sec.      | Twp.       | Rge.      | Gov't Lot | Rediv. |
|--------------------------|-------------|-----------|------------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>SWNW</u> | <u>13</u> | <u>43N</u> | <u>1W</u> |           |        |
|                          |             |           |            |           |           |        |
|                          |             |           |            |           |           |        |
|                          |             |           |            |           |           |        |
|                          |             |           |            |           |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .8  
 (cfs or AC-FT/yr)

from 1-1 to 12-31 for S purposes. Amount .05

from 1-1 to 12-31 for D purposes. Amount .04

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. 2 P/D in SW NW, S B, T43N, R1W  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

S/200 read

12. Other Rights for Same Use:

13. A. Proof Due Date: 10-1-1979

B. Date Permit Approved or Denied: 9-14-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 03

14. Diversion Means (brief narrative):

collection basin, pump, pipeline, dam, pool,  
sprinkling system

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE**

Idaho Department of Water Resources  
Boise Office

1. a) Name of permit holder Monty W. Dickinson  
b) Post office address Box 265 Fernwood, Idaho 83830
2. Permit number 92-7040
3. Date of priority that you are prepared to establish January 12, 1978
4. a) Source from which water was appropriated Unnamed Stream  
2 points  
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 13  
Township 43N, Range 1W Boise Meridian. Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:
- |                                                      |                       |                                          |                                |       |
|------------------------------------------------------|-----------------------|------------------------------------------|--------------------------------|-------|
| Amount <u>0.04</u><br>(cfs &/or acre-feet per annum) | for <u>domestic</u>   | purposes from <u>1/1</u><br>(month-day)  | to <u>12/31</u><br>(month-day) | incl. |
| Amount <u>0.80</u><br>(cfs &/or acre-feet per annum) | for <u>Irrigation</u> | purposes from <u>3/15</u><br>(month-day) | to <u>11/15</u><br>(month-day) | incl. |
| Amount <u>0.05</u><br>(cfs &/or acre-feet per annum) | for <u>Stock</u>      | purposes from <u>1/1</u><br>(month-day)  | to <u>12/31</u><br>(month-day) | incl. |
- b) Total amount appropriated 0.89 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:  
N/A
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A
- b) Describe the agreement of understanding by which you take water from the works:  
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):  
Dam for stock with pump and pipeline to other uses
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)  
N/A

2-15-78  
Monty W. Dickinson

# Life Time

St Marks

Ray Adams

On this 5<sup>th</sup> day of January, 19 79, personally appeared before me the

Denewah

**\$\$.**

1-5-1979

Wm. J. Schuman

---

---

---

---

Total number of acres irrigated 40

[illegible]

---

---

---

---

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

c) Give well driller's name and address and the date the well was completed:

92-7040

STAFF REVIEW - STATE OFFICE

- |                                          |                                                                                              |
|------------------------------------------|----------------------------------------------------------------------------------------------|
| 1. <u>ok</u> Name vs. Signature          | 7. <u>ok</u> Place of Use for other than irrig.                                              |
| 2. <u>S.W.</u> Source                    | 8. <u>ok</u> Place of Use for irrigation (add acres)                                         |
| 3. <u>ok</u> 2 Points of Diversion       | 9. <u>App</u> Property Owner at Pt. <input checked="" type="checkbox"/> of Div. & Pl. of Use |
| 4. <u>ok</u> Amnts & Period of Use       | 10. <u>ok</u> Map                                                                            |
| 5. <u>ok</u> Descrip. of Diverting Wrks. | 11. <u>25.00</u> Fee & Rec't. No. 1-12-78                                                    |
| 6. <u>1</u> Time req. for Proof of B/U   | 12. <u>ok</u> Correct Ad.                                                                    |

Copies Sent To:

- |                                     |                            |
|-------------------------------------|----------------------------|
| <u>No</u> Idaho Health Department   | <u>No</u> U.S.F.S.         |
| <u>No</u> Idaho Fish & Game Dept.   | <u>No</u> Dept. of Lands   |
| <u>No</u> Bureau of Land Management | <u>✓</u> Other Protestants |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land none listed

Withdrawals of all protests received ✓ yes no *Protest received from Norman Hall, owner of apt to divide*

Conditions:

- |                                                       |                                                           |
|-------------------------------------------------------|-----------------------------------------------------------|
| ID Power Co. Letter - Snake R. <u>No</u>              | Meas. Dev. or Sc. Meas. <u>No</u>                         |
| ID Power Co. Letter - G.W. & Tribs. <u>No</u>         | Totalizing meter <u>No</u>                                |
| Snake River Condition <u>No</u>                       | Supplemental <u>No</u>                                    |
| Payette River Letter <u>No</u>                        | Right-of-Way Cond. <u>No</u>                              |
| Priority Date <u>1-12-78</u>                          | Watermaster Cond. <u>N/A</u>                              |
|                                                       | Wtr. Dist No. <u>        </u>                             |
| Water Quality #16 <u>N/A</u>                          | Meas. Dev. Cond. for apps within a Water Dist. <u>N/A</u> |
| Water Quality #10 <u>N/A</u>                          |                                                           |
| intrastate <u>        </u> interstate <u>        </u> |                                                           |

Memorandum Decision  
Issued - Approving Application

Jeri  
Reviewer  
9/5/78  
Date

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 92-7040

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) KK 1/12/78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) KK 1/12/78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) SDW 2-3-78

Affidavit of Publication received(date) 2-3-78

(12) SDW 2-9-78

Final date for protests 2-13-78  
Protests received: yes 1 no \_\_\_\_\_

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

\_\_\_\_\_ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of  
approval

\_\_\_\_\_ No special conditions for approval

(15) District \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED  
SEP 01 1978

Department of Water Resources

92-7040

Usage of water has been there since 1971  
application is for the purpose of using water  
when it is needed

Did not need it in 1973 or 1977.

Used once in 1972 for irrigation

Domestic use started in 1973

Unnamed stream has dried up twice since  
1971 probably 1973 and also 1977

Ms Call on bottom end of Little Carpenter Cr.  
Use for stock water purpose (in stream) and  
a pond which may be fed by Little Carpenter Cr.  
Lawn and Garden irrigation

Little Carpenter Creek dried up last year.

Ms Calls have lived there 3-4 years. Last year  
was first year there was not enough water.  
Willard Lazelle owned property now lives at  
Potbatch.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Monty W. Dickinson

Box 265 Fernwood, ID 83830

has on January 12, 1978 submitted Application No. 92-7040

for a permit to appropriate 0.89 cubic feet per second ~~XXXXXX cubic feet per annum~~

of water from unnamed stream tributary of little Carpenter Creek

by means of collection basin, pump and pipeline to place of use

within the SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec 13, T43N, R1W, B.M. Benewah County

to be used from Jan 1 to Dec 31 (0.04 cfs) for Domestic and (0.05 cfs) for  
~~XXXX~~ for stockwater purposes and from March 15 to November 15 (0.80 cfs) for irrigation  
of 40 acres.

within the SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>; & the NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec 13; & the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec 14, all in T43N, R1W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 12, 1978.

C. STEPHEN ALLRED  
Director

Published in the St. Maries Gazette Record, At. Maries, ID

on January 26, and February 1, 1978

MICROFILMED