

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 92-07056

Priority: August 15, 1979

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.4 AF

This is to certify, that JASPER N. PURDY
VIOLET PURDY

RT. 4 BOX 101B

ST. MARIES, ID 83861

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 15, 1979; and
has submitted Proof of Beneficial Use on August 13, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

UNNAMED STREAM

tributary to THORN CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 21, Township 45N, Range 01W
NWNW , Sec. 21, Township 45N, Range 01W
NWNE , Sec. 21, Township 45N, Range 01W
NESENW , Sec. 21, Township 45N, Range 01W
BENEWAH County

PLACE OF USE: STOCKWATER

TWN RGE SEC

45N 01W 21

NWNE
SENW

NENW

NWNW

PLACE OF USE: DOMESTIC

TWN RGE SEC

45N 01W 21

SENW

MICROFILMED

JUL 30 1990

51071

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 92-07056

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stream known locally as Jones Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of July, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

RECEIVED
JUL 5 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 92-07056

Department of Water Resources

Date of Priority: August 15, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.4 AF

Comes now

JASPER N. PURDY
VIOLET PURDY

RT. 4 BOX 101B
ST. MARIES, ID 83861

and represents to the Director of

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 92-07056, and requests that the permit be changed as follows:

Source: **SPRING**

tributary to **SINKS**

Source: **UNNAMED STREAM**

tributary to **THORN CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 21, Township 45N, Range 01W
NWNW , Sec. 21, Township 45N, Range 01W
NWNE , Sec. 21, Township 45N, Range 01W
NESENW , Sec. 21, Township 45N, Range 01W
BENEWAH County

PLACE OF USE: STOCKWATER

TWN RGE SEC

45N 01W 21	NWNE	NENW	NWNW
	SENW		

PLACE OF USE: DOMESTIC

TWN RGE SEC

45N 01W 21	SENW
------------	------

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JUL 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 92-07056

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Laibance, this 2nd day of July, 1990

Jasper H. Purdy
(Signature)

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 92-07056

FOR DEPARTMENT USE ONLY

#C017548

Preliminary check by KW Fee = \$20.00 ✓ Received by J. Davis Date 7/6/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 92-07056 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stream known locally as Jones Creek.

Witness my hand this 17th day of July, 19 90.

Acting for

R. Keith Higginson, Director

RECORDED

JUL 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jasper N. Purdy or Violet Purdy Phone 245-2907

Post office address Rt 4, Box 101B St. Maries, Id. 83861
Undrmed Spring & Jones Creek (3 points)

2. Source of water supply _____ which is a tributary of Jones Creek

3. Location of point of diversion is ^(3 points) NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 45N

Range 1W B.M. Benewah County, additional points of diversion if any: _____

NW, NW, Sec 21, T45N, R1W (2 points - see Item 10)

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Domestic & some stock from developed spring with pump & pipeline. Stock from Jones Creek by means of improved beaver ponds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 45N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 hd

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

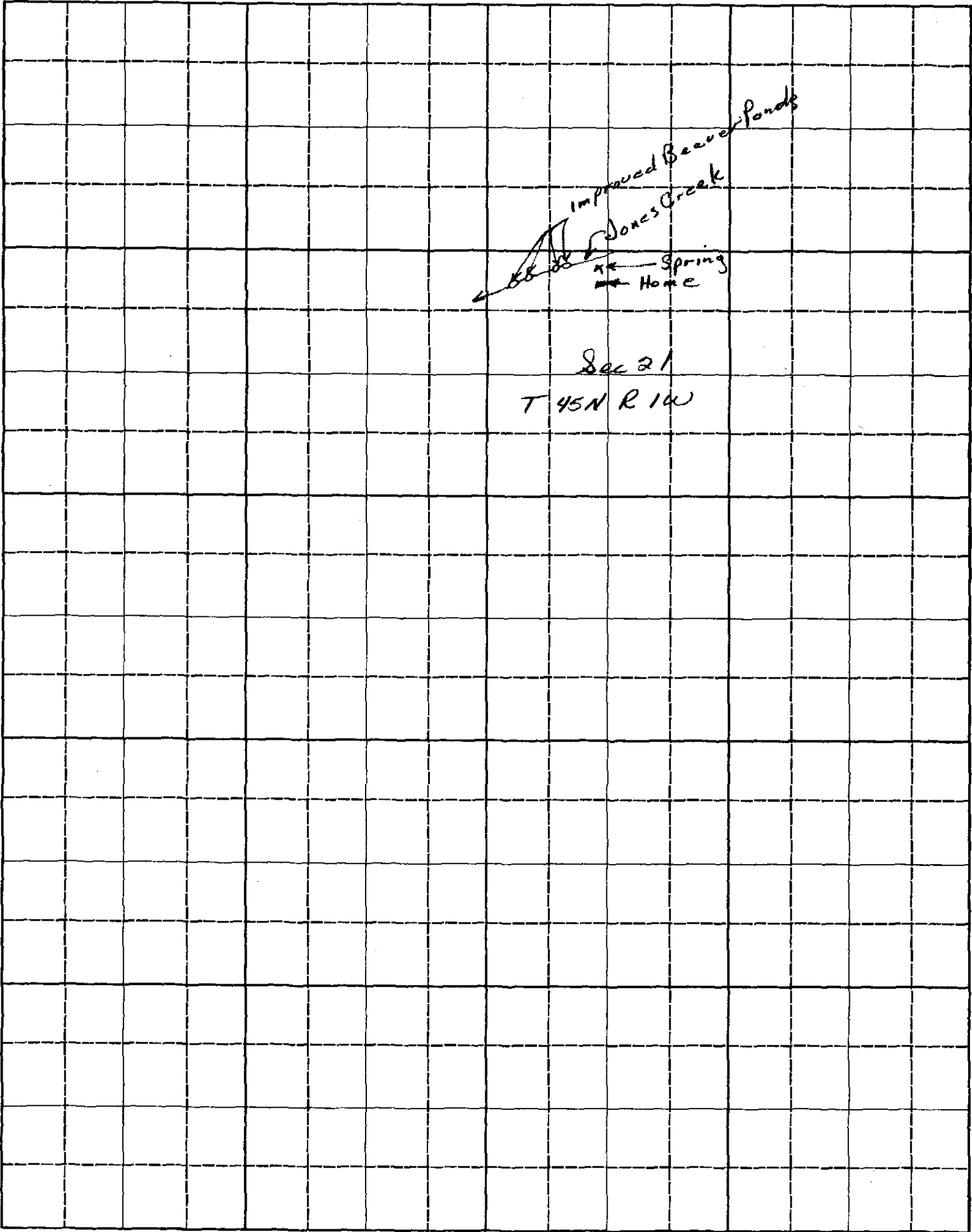
9. a. Who owns the property at the point of diversion Applicant & Donna & Steven Purdy

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement.

10. Remarks 4 points of diversion on Jones Creek and one point at the spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Violet M. Purdy
(Applicant)

Proposed Priority 8/15/79

Received by JK Date 8-15-79 Time 11:30 AM
Preliminary check by KK Fee \$ 20.00
Receipted by JK Date 8-15-79 (14173)
Publication prepared by pm Date 8/16/79
Published in A. Marie Gazette Record
Publication dates 8/23-24/79
Publication approved pm Date 9/10/79
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KK 9/10/79 jwr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7056, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of September, 19 79.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7056
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 24 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index J.A. 8/1/86 E (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 8/1/86 E (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Tom King 9/2/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent E 8-2-86 (Initial and date)
Exam Reviewed by Manager of Regional Office PSD 9/22/86 (Initial and date)
Exam Date Entered in Computer PSD 9/22/86 (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

SEP 24 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RE-EXAMINATION

A. GENERAL INFORMATION

Permit No. 92-7056

1. Owner: JASPER N. OR VIOLET M. PURDY

Phone No. 245-2246

Current Address: RT 4, BOX 101 B. ST. MARIES. ID. 83861

2. Accompanied by: SAME

EXAM. DATE: 8/26/86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING UNNAMED STREAM tributary to FEAR CREEK THORN CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

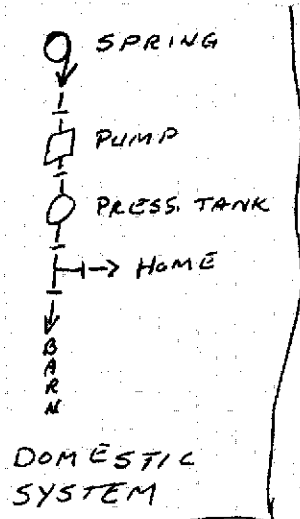
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



STOCK FROM STREAM

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JUL 30 1990

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1500 gal CONC. CISTERN 10'X5'X6' DEEP 1 1/2" LINE TO ~~THE~~ HOME
& BARN
STOCK DRINK FROM STREAM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARITE	1	A 78	STARITE	1 1/2

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE		21	45N	1W	BENEFICIAL	MAP / OWNER
		NE	NW		"	"	"	"	" / "
		NW	NW		"	"	"	"	" / "
		SE	NW		"	"	"	"	" / "

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45N	1W	21		S			S	S		S D									

Do not use this space

JUL 30 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
none						

2. Measurements:

how

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. ~~Measured Method:~~ SPRING

$$\frac{8.8(1) 70\%}{2.58(20) 10} = 0.15 \text{ cfs}$$
DOMESTIC #

0.04 cfs FROM SPRING/PMT.

2. Alternate Method for Checking ^{STOCK}Purposes.

0.02 cts FROM STREAM / STOCK MEMO
(MAX 6 RANGE PER FEE EXAM SHEET)

MAX D.V $0.15 + 0.02 = 0.17 c f_s$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); **Dynamic pumping level:** _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: $3.6 \times \text{_____} \text{ KH} \times \text{_____} \text{ CTR or } \text{_____} \text{ MULT} \times \text{_____} \text{ PTR} \times \text{_____} \text{ N/ } \text{_____} \text{ T} = \text{_____} \text{ (6)}$

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{2cm}} (7)$ **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{2cm}} \%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10cm}}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{10em}}$$

2. Volume Calculations for Other Uses:

ONE + BARNYARD = 1.2 AF ON SPRING HOME

6-RANGE = 0.2 AF/STOCK
MEMO

MICROFILMED

JUL 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVER LAPS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK	1-1	12-31	0.04	1.2
DOMESTIC (1)	1-1	12-31	0.02	0.2
Totals:			0.04	1.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

TOM D. KING

Signature

Tom D. King

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

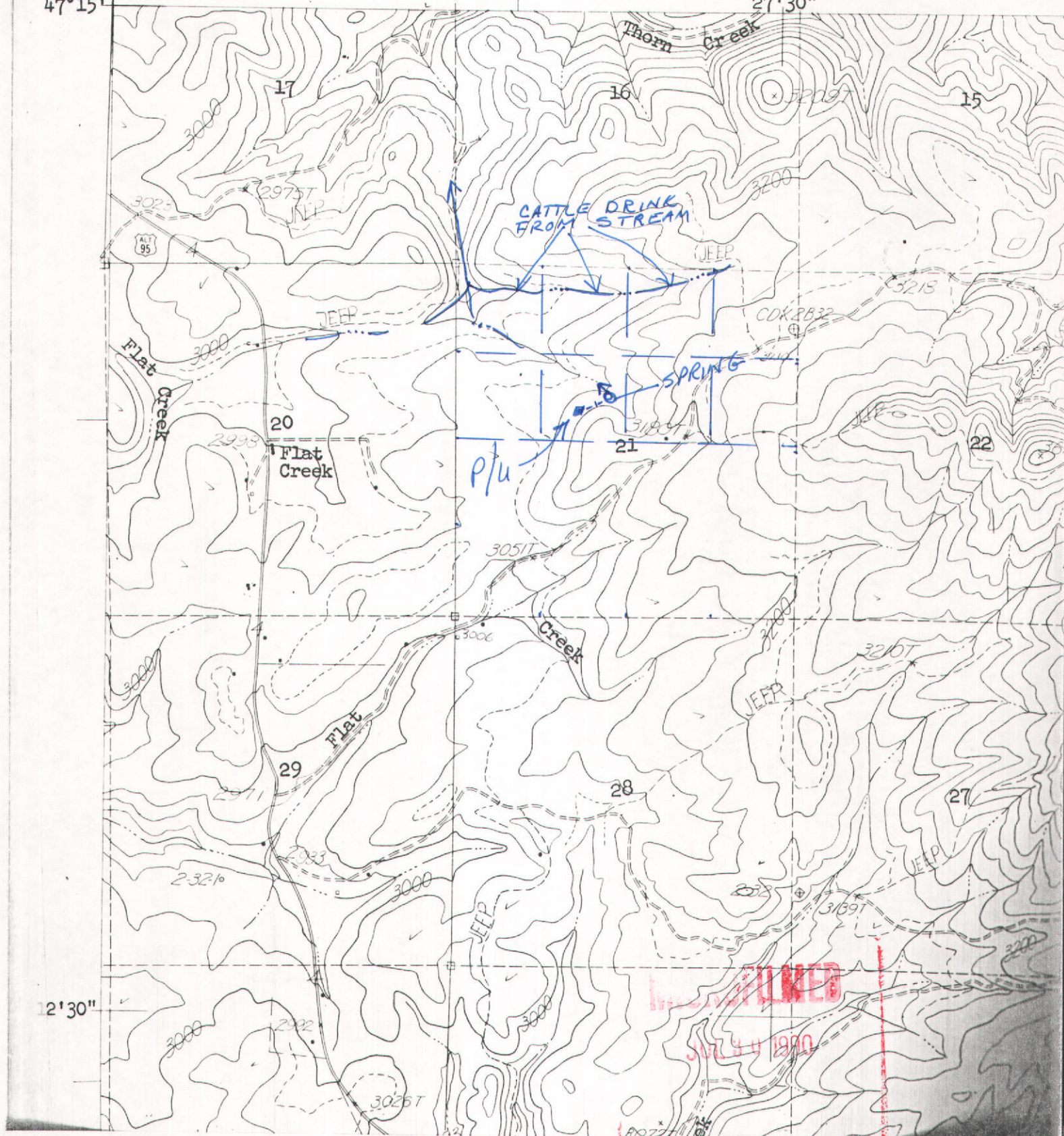
RECORDED

JUL 30 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116°30'
47°15'

27°30"



TWP. 45N N., RGE. 1W SEC. 21 MAP # H-7 PERMIT # 92-7056
DATE OF EXAM 8/26/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7056
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 8/1/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other:

Check of P/U index J.A. 8/1/86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other:

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

JUL 30 1990

C. Review and Processing:

Exam Completed Jennifer Arques (Signature of examiner and date) 8/1/86

Exam Reviewed by Senior Water Resource Agent 8/1/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 8/13/86 (Initial and date)

Exam Date Entered in Computer 8/14/86 (Initial and date)

Exam sent to State Office 8/15/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

92-7056



MICROFILMED

JUL 30 1990

7/86

RECEIVED
AUG 20 1986STATE DEPARTMENT OF WATER RESOURCES
Northern District Office
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATIONFor Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____RECEIVED
JUN 20 1988
no incl. ss1. Permit No. 9 2-7056

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒
- I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Purdy Jasper N. - Purdy Violet M.3. Post Office Address: RT #4 Box 101B St. Maries Idaho
83861 Telephone No. 245-29074. Source of Water: Spring & Natural Beaver Ponds

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 6-Horses (No. and type of stock)Irrigation None (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8/15/79

8. Person to contact to accompany the department representative during the field examination:

Jasper N. or Violet M. Purdy
(Name)RT #4 Box 101B St. Maries Idaho 83861
(Address)245-2907
(Telephone Number)

- ☐
- I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/16/86
DateJasper N. Purdy Violet M. Purdy
Signature of Permit Holder (and title, if appropriate)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 92-7056

Name(s) of Permit Holder: Purdy JASPER + Violet

Post Office Address: Rt #4 Box 101B St. Maries

Idaho 83861 Tel. No. 245-2907

Source of Water: Spring water + Beaver ponds - Jones creek

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>10 Horses</u>	(number and type of stock)
☒ Irrigation	<u>2</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/5/84 Date Jasper M. Purdy Signature of Permit Holder

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 92-7056

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 9/10/79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/7/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

8/15/79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Kent Schloerb

Date: 9/10/79

STATE OFFICE REVIEW:

04

Short letter w/ conditions

- ☐ See attached sheet for more information.

By: Jim

Date: 9/19/79

RECEIVED
SEP 21 1979
MICROFILMED