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JUN 13 1986

*no incl. L*

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by *[Signature]*  
Sent to region *9+18*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 92-7089

Name(s) of Permit Holder: Woodford V. ARMOUR

Post Office Address: RT #4, Box #254A

St. Maries, Id. 83861 Telephone No. 245-3211

Source of Water: Santa Creek

Extent of Use:

Domestic 1 (number of households) Stockwater pets (number and type of stock)

Irrigation small garden (acres) Other/Remark Fire protection

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-7-80

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Woodford V. ARMOUR 245-3211  
(Name) (Telephone Number)

RT #4, Box #254A St. Maries, Id. 83861  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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6-10-86  
Date

Woodford V. Armour  
Signature of Permit Holder (and title, if appropriate)

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 92-07089

Priority: June 7, 1981 Amount: 0.04 CFS 0.6 AFA

This is to certify, that WOODFORD V. ARMOUR

RT. 4 BOX 254A

ST. MARIES, ID 83861

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 7, 1981, and has submitted proof to the Department of Water Resources on June 13, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from:

SANTA CREEK tributary to ST. MARIES RIVER

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AFA       |

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 35, Township 44N, Range 03W  
BENEWAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

44N 03W 35 SWNE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3/4 day of May, 1988.

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Director

JUL 27 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Woodford V. ARMOUR Phone \_\_\_\_\_  
Post office address RT #4, Box 254A St. Maries, Id 83861  
2. Source of water supply Santa Creek which is a tributary of ST. MARIES RIVER  
3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 35 Township 44N  
Range 3W B.M. Beneuch County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. perforated culvert  
set vertically next to creek with pump  
and pipeline to P.V.  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 35 Township 44N  
Range 3W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion CIPP

b. Who owns the land to be irrigated or place of use CIPP

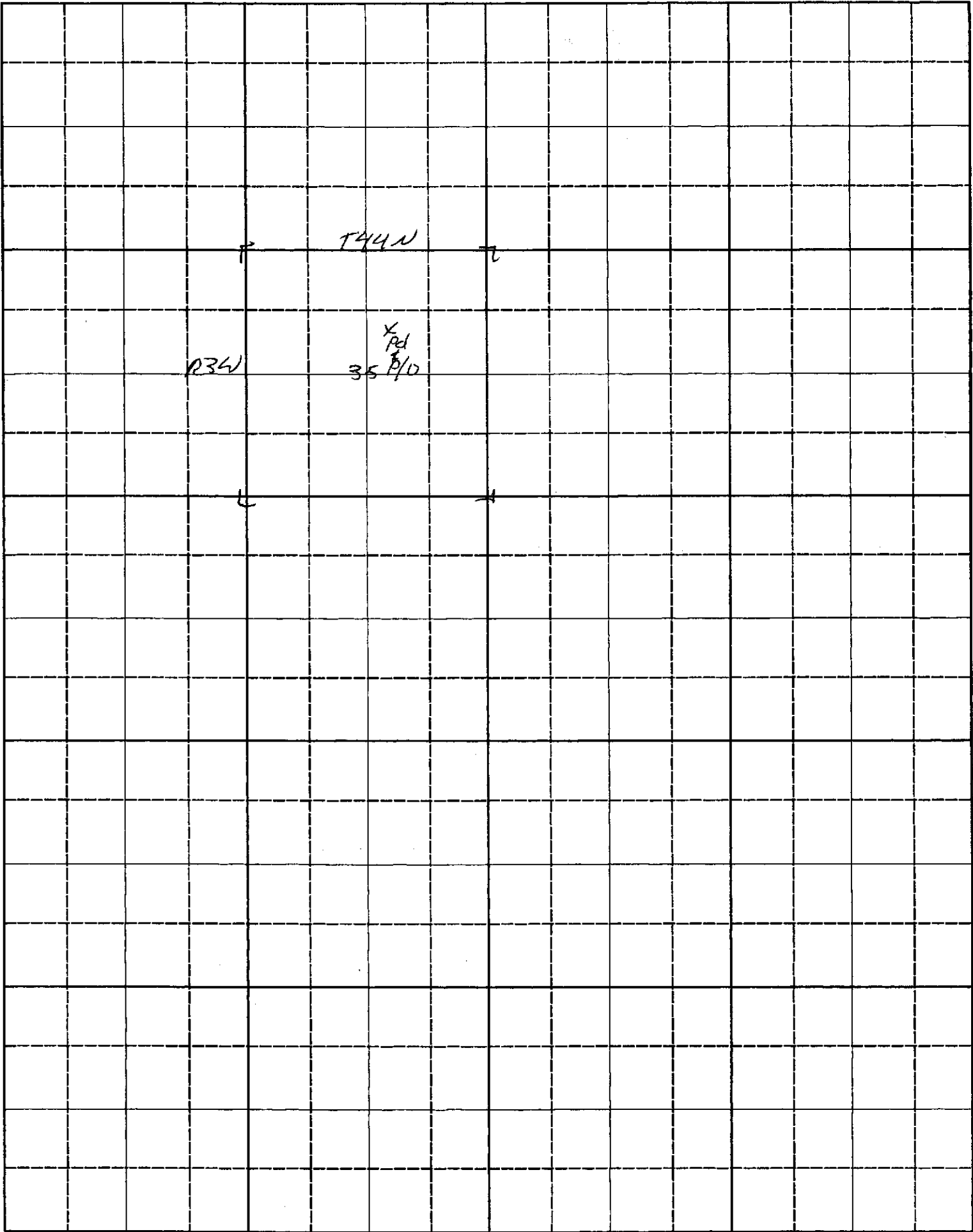
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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Woodford V. Armour  
(Applicant)

Proposed Priority 6/7/1981

Received by ZB Date 6/1/81 Time 10:00

Preliminary check by KK Fee \$ 30.00

Received by ZB Date 6/7/81 (18223)

Publication prepared by [signature] Date 7/9/81

Published in St. Maria's Gazette Record

Publication dates 7/15-22/81

Publication approved [signature] Date 7/28/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [signature] [signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7089, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26<sup>th</sup> day of August, 19 81.

[Signature]  
Chief, Operations Bureau

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
92-7089 COMMENCEMENT OF WORKS

Permit No. \_\_\_\_\_

Name(s) of Permit Holder(s): Woodford ARMOUR

Post Office Address: RT #4, BOX 254, ST. MARIES, ID.

Per. No. 245-3271

☒ I hereby certify that construction of diversion works for the above referenced permit began on OCT 1, 1991 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
\_\_\_\_\_  
\_\_\_\_\_

\*Note: A financing difficulty is not an acceptable reason.

July 22, 1992 Date  
Woodford W. Armour Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

L  
92-7089  
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

EXAM  
EST. AS — .08 cfs  
CAP.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_

b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_

c) Analysis:

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# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 92-7089    | 6-7-81   | .04    | 6-7-81    | 6-13-86              | .08             |

4. Permit Holder: Woodford V. Armour

Address: Rt. 4, Box 254A - St. Maries, Id. 83861

5. Source: Santa Cr. tributary to St. Maries R.

| 6. Beneficial Use | Period of Use<br>From | To           | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-----------------------|--------------|------------------------------|--------------------------|
| <u>DOMESTIC</u>   | <u>1-1</u>            | <u>12-31</u> | <u>.04</u>                   | <u>0.6</u>               |

Allowable Maximums: .04 0.6

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  |
|-----|-----------|-----|-----|-----|------|------|------|---------|
|     |           |     | SW  | NE  | 35   | 44N  | 3W   | Benewah |
|     |           |     |     |     |      |      |      |         |
|     |           |     |     |     |      |      |      |         |
|     |           |     |     |     |      |      |      |         |
|     |           |     |     |     |      |      |      |         |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 44N               | 3W   | 35   |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: EXTERIOR USE ONLY

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_

Date \_\_\_\_\_

Approved in State Office by Don Howerton

Date 5-10-88

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 92-7089

1. Owner: WOODFORD V. ARMOUR

Phone No. 245-3211

Current Address: RT 4 BOX 254A - ST MARIES, ID. 83861

2. Accompanied by: \_\_\_\_\_

EXAM. DATE: 7-9-87

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: K

3. Source: Groundwater ~~Santa Creek~~ tributary to St. Maries River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

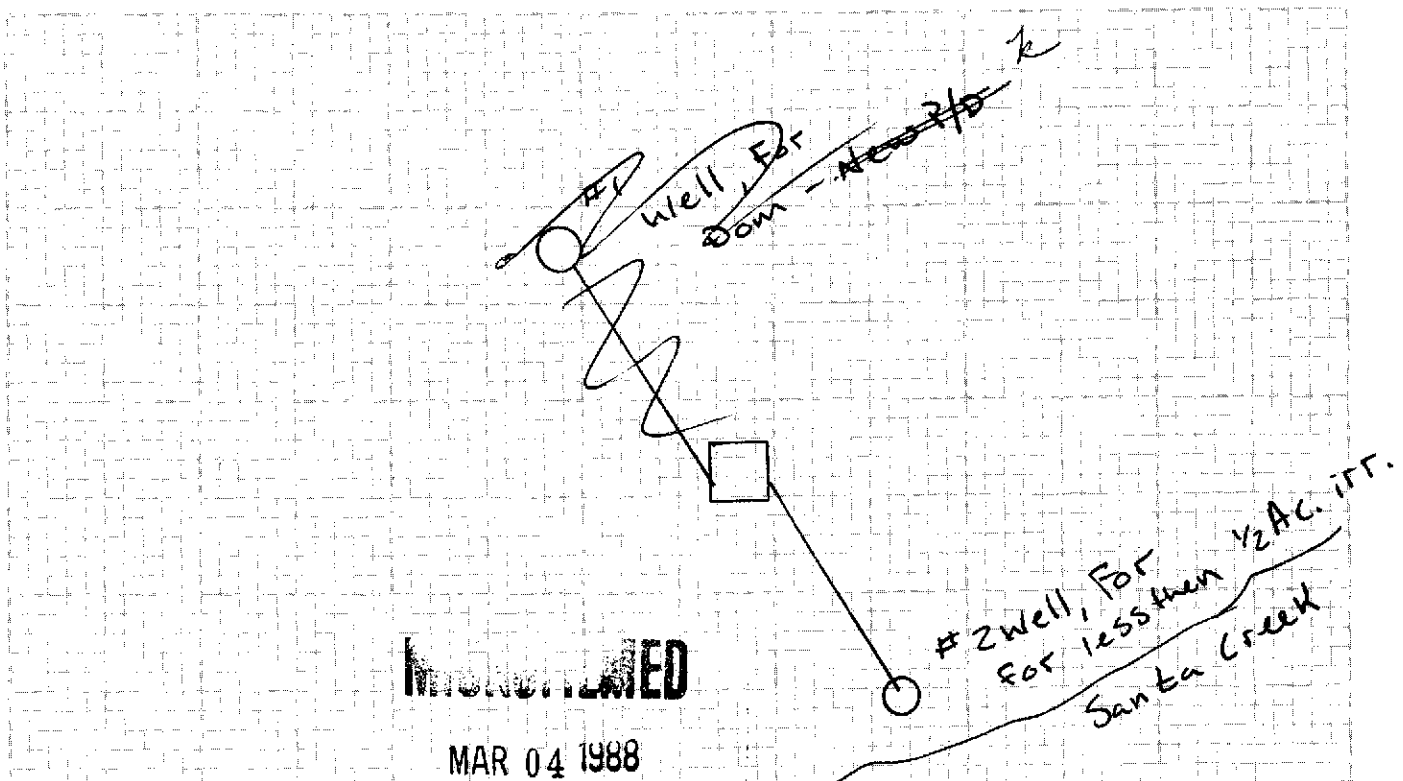
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/2 MI

2. ☒ Copy of U.S.G.S. Quadrangle Attached

☐ Aerial Photo Attached

Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Domestic use is From a new well <sup>(#1 well)</sup> - new point of diversion. 1/2 Ac of garden is From Santa Creek. <sup>(#2 well)</sup> Garden irr. w/ lawn sprinklers

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make       | Hp             | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------------|----------------|------------------|-----------|-----------------------------------|
| <del>Domestic</del> Submersible       | <del>Gould</del> | <del>3/4</del> |                  |           | <del>1"</del>                     |
| Garden #2 Submersible                 | SEARS            | 1              |                  |           | 1"                                |
|                                       |                  |                |                  |           |                                   |
|                                       |                  |                |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
| #1         |            |     | SW  | NE  | 35   | 44N  | 3W   | BENEFAN | map - permit                    |
| #2         |            |     | SW  | NE  | 35   | 44N  | 3W   | BENEFAN | map - permit                    |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 44N  | 3W   | 35   |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

REPRODUCED

Do not use this space

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Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .04 \text{ via permit}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(.75)(8.8)(\frac{3}{4})}{2.3(20) + 20} = .08 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$V_{Dom + \frac{1}{2} AC} = 1.2 AF$$

lawn & garden 0.6 AF

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

FOR EXTERIOR USE ONLY - *k*

## I. RECOMMENDATIONS

### 1. Recommended Amounts

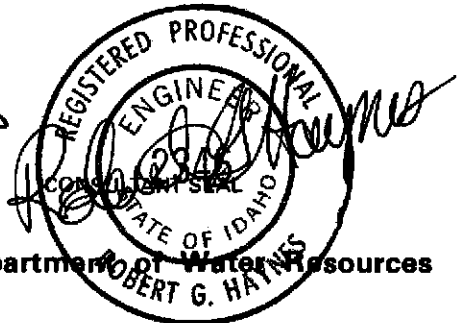
| Beneficial Use                                                      | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa)   |
|---------------------------------------------------------------------|---------------|-------|------------------------------|----------------------------|
|                                                                     | From          | To    |                              |                            |
| Domestic <sup>15</sup> <i>1 1/2</i> Ac.<br><i>lawn &amp; garden</i> | 1-1           | 12-31 | 1.04 cfs                     | 0.6 <i>1.2 AF</i> <i>k</i> |
|                                                                     |               |       |                              |                            |
|                                                                     |               |       |                              |                            |
| Totals:                                                             |               |       | 1.04 cfs                     | 0.6 <i>1.2 AF</i> <i>k</i> |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above    ☒ Add P.D. as reflected above    ☒ None *k*  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves  
 Signature Jennifer Argraves  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 7-9-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MicroFILMED**

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

92-7089  
Permit No.

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A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index 11/20/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index 11/20/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAR 04 1988

C. Review and Processing:

Exam Completed Jennifer Argueves (Signature of examiner and date) 7-10-87  
Exam Reviewed by Senior Water Resource Agent 11/3/87 (Initial and date)  
Exam Reviewed by Manager of Regional Office 10/23/87 (Initial and date)  
Exam Date Entered in Computer 11/3/87 (Initial and date)  
Exam sent to State Office 11/3/87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

WEST DENNIS QUADRA  
IDAHO  
7.5 MINUTE SERIES (TOPOG



TWP. 44 N., RGE. 3W SEC. 35 MAP # H-55 PERMIT # 92-7089  
DATE OF EXAM 7-9-87



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 92-7089

DATE

INITIALS

7-6-87

Appt 7-9-87 Noon thru 5

J.A.

9/8/87

CMP INSTALLED VERTICALLY BESIDE  
SANTA CR. PER W. ARMOUR

Z



MAR 04 1988

RECEIVED

RECEIVED

JUN 13 1986

*no incl. sh*

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region 9

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 92-7089

Name(s) of Permit Holder: Woodford V. ARMOUR

Post Office Address: RT #4, Box #254A

St. Maries, Id. 83861

Telephone No. 245-3211

Source of Water: Santa Creek

Extent of Use:

Domestic 1 (number of households)

Stockwater pet 5 (number and type of stock)

Irrigation small garden (acres)

Other/Remark Fire protection

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-7-80

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Woodford V. ARMOUR  
(Name)

245-3211  
(Telephone Number)

RT #4, Box #254A, St. Maries, Id. 83861  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

INDEXED

MAR 04 1988

6-10-86  
Date

Woodford V. Armour  
Signature of Permit Holder (and title, if appropriate)

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K/K

APPLICATION NUMBER: 92-7089

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests: 8/3/81 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/28/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 6/7/81 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: [Signature] Date: 8/3/81

STATE OFFICE REVIEW:

[Signature]

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/12/81