

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES W. BRUNES Phone 218-568-4705

Post office address Box 301 PEQUOT LAKES, MN. 56472

2. Source of water supply UNNAMED stream which is a tributary of LITTLE CARPENTAR CREEK

3. Location of point of diversion is NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township T43N, R11E

→ Range 1W B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

→ 5. Total quantity to be appropriated: N/A

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: N/A

→ a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

→ use is _____ years (minimum 1 year - maximum 5 years). N/A

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township 43N

Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 92-7098 Priority April 2, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that James W. Brunes
of Pequot Lakes, Minnesota, has complied with the terms and conditions of Permit
No. 92-7098 issued pursuant to Application for Permit dated April 2, 1982,
and has submitted proof to the Department of Water Resources on April 6, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed stream,
tributary to Little Carpenter Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>April 1</u> to <u>October 15</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE1/4NW1/4SW1/4 Section 11
Twp 43N, Rge 1W in the County of Benewah

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
43N	1W	11									X								

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Total number of acres irrigated _____

MAR 20 1987

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of DECEMBER, 19 86.

MICROFILMED

MAR 20 1987

Acting for the

Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES W. BRUNES Phone 218-568-4705

Post office address Box 301 PEQUOT LAKES, MN. 56472

2. Source of water supply UNNAMED stream which is a tributary of LITTLE CARPENTER CREEK

3. Location of point of diversion is NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township T43N, R10E

→ Range 1W B.M. BENUEWAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

→ 5. Total quantity to be appropriated: N/A

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: N/A

→ a. Description of ditches, flumes, pumps, headgates, etc. small dam + pipe 2 1/2"
channeling the water to the cabin

b. Height of storage dam 2 feet, active reservoir capacity (18' SQ) acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: logs & rock

Period of year when water will be diverted to storage APRIL 1 to OCT 15 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

→ use is THIS WAS ALREADY IN WHEN WE PURCHASED THE PROPERTY
allow 1 year - JK
_____ years (minimum 1 year - maximum 5 years). N/A

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township 43N

Range 1W B.M. BENUEWAH CO.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

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N/A
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

→ c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion JAMES W. BRUNES

→ b. Who owns the land to be irrigated or place of use JAMES W. BRUNES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

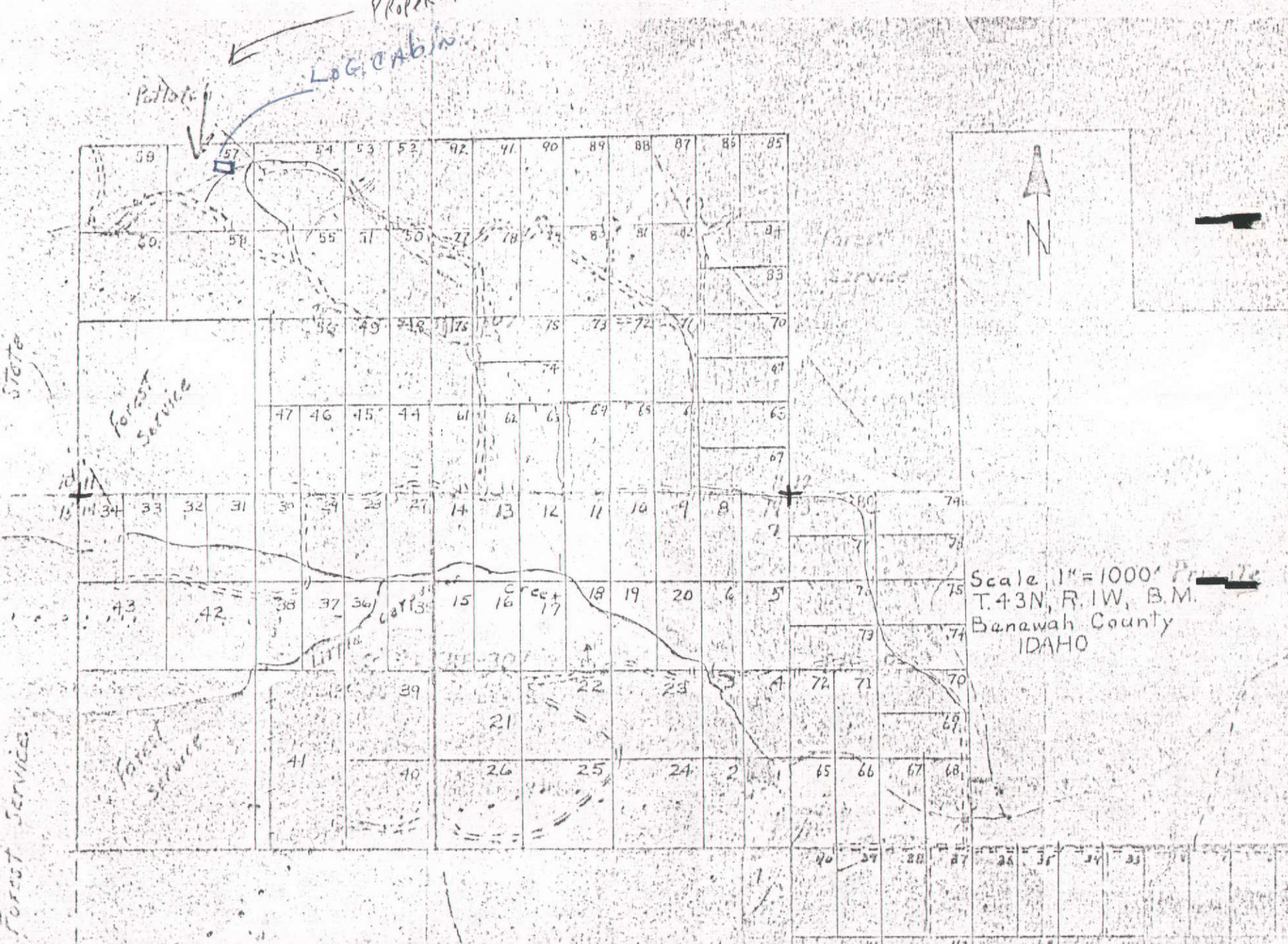
MICROFILMED

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NE 1/4 of NW 1/4 of SW 1/4 of Sect. 11

IDAHO
PROPERTY 10 ACRES

TIMBERLAND RESOURCES



Benewah County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(Timber Land Resources plat) Sec 11 T43N R1W

59	57	54	53
60	58	55	51

Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Bourne
(Applicant)

Proposed Priority 4/2/1982

029A 4/15/82 1:00 PM
Received by RYA Date 4/2/82 Time 12:30 PM
Preliminary check by TK Fee \$ 30.00
Receipted by [signature] Date 4/19/82 (21551)
Publication prepared by [signature] Date 4/22/82
Published in St. Marie Gazette Press
Publication dates 4/28 & 5/5/82
Publication approved [signature] Date 5/10/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RYA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7098, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 27th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 24 1986

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: James W. Brunes Permit No. 92-7098
Current Address: Box 301, Pequot Lakes, MN, 56472 Phone No. 568-4705
2. Accompanied by: _____ EXAM. DATE: 8/11/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed stream tributary to Little Carpenter Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Diagram area with grid lines and a stamp: MICROFILMED MAR 20 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dam in creek plastic 1 3/4" plastic to reduced to 3/4" to sink in-side home - used for drinking - Dom. only

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	11	43N	1W	Benewah	Map -

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
43N	1W	11									0								

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Q = .02 via permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

V = .6 AF
Dom

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Pom	~~7/1~~	~~12/31~~	.02 cfs	.6 AF
	April 1	Oct 15		
Totals:			.02 cfs	.6 AF

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

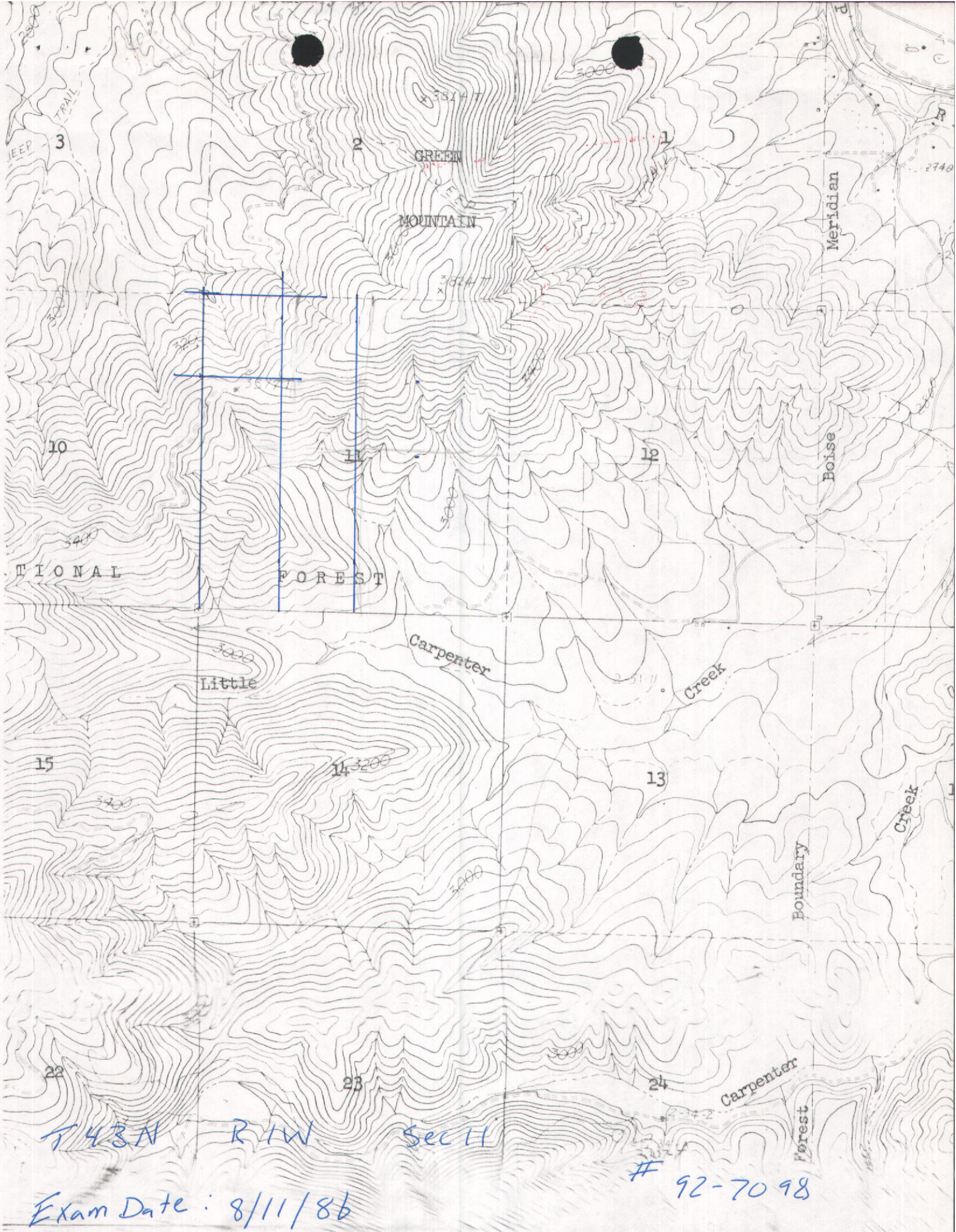
Field Examiner's Name Jennifer Hargraves
Signature Jennifer Hargraves
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

MICROFILMED
MAR 20 1987

Kay Walker
12/8/86



MICROFILMED
MAR 20 1987

86-7098

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7098
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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SEP 24 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index J.A. 8/18/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index J.A. 8/18/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Anguiano (Signature of examiner and date) 8/18/86
Exam Reviewed by Senior Water Resource Agent pk 8-19-86 (Initial and date)
Exam Reviewed by Manager of Regional Office PKH 9/22/86 (Initial and date)
Exam Date Entered in Computer 9/22/86 (Initial and date)
Exam sent to State Office _____ (Initial and Date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 92-7098

Name(s) of Permit Holder: JAMES W. BRUNES

Post Office Address: BOX 301

PEQUOT LAKES, MN 56472 Tel. No. 218-568-4705

Source of Water: SMALL CREEK

Extent of Use: ☒ Domestic ONE (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-4-83
Date

James W. Bruner
Signature of Permit Holder

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 92-7098

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/17/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/7/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/2/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DSH Date: 5/19/82

STATE OFFICE REVIEW:

return receipt w/ cover letter
SLW/cond

- ☐ See attached sheet for more information.

By: Relap Date: 5/24/82

RECEIVED

MAY 24 1982



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 5, 1982

Mr. James W. Brunes
Box 301
Pequot Lakes, Minn. 56472

Dear Mr. Brunes:

We are returning your Check No. 75-1156 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 3, 5.a., 6.a. 7, 8.c., 9.b. and clarification of Item No. 11,

✓ Item No. 3 - Please list Benewah County in the appropriate space.

✓ Item No. 5.a. - Please list the total diversion rate, from Item No. 4; it appears to be 0.02 cfs.

✓ Item No. 6.a. - Please describe how the water will be appropriated and delivered to the homes.

✓ Item No. 7.a. - Please indicate how long it will take you to complete the project and put the water to use. This Department requires a year to comply with the statutes governing the permit process and the statutes prohibit an excess of five years.

✓ Item No. 8.c. - Please list here any other water rights used by the two homes. If there are none, please so note.

✓ Item No. 9.b. - Please list here the owners of the homes. If one or both of the homes are owned by someone other than the applicant, please explain in Item No. 9.c. the arrangement between the interested parties which allows the applicant to file the application.

✓ Item No. 11 - Please indicate "north" and label at least two section corners to enable the reader of the map to orient himself with the world. Also label the well and homes. When this is done, insure that Item Nos. 3, 8.a.1. and 11 coincide.

"One Home only"

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES W. BRUNES Phone 218-568-4705

Post office address Box 301 PEQUOT LAKES, MN. 56472

2. Source of water supply UNNAMED STREAM which is a tributary of LITTLE CARPENTER CREEK

3. Location of point of diversion is NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township T43N, R10E

Range 1W B.M. _____ County, additional points of diversion if any: _____

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(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

→ 5. Total quantity to be appropriated: N/A

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: N/A

→ a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

→ use is _____ years (minimum 1 year - maximum 5 years). N/A

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township 43N

Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be supplied with domestic water one.

b. If water is to be used for other purposes describe: _____

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27

[illegible]

Total number of acres to be irrigated

→ c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion JAMES W. BRUNES

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

UNCLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 11 T43N R. 1W

59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	---	---	---	---	---	---	---	---	---	---

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Brown

(Applicant)

Received by RYA Date 4/2/82 Time 12:30 PM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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