

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-7103

Priority: August 23, 1982 Amount: .04 CFS 1.2 AFA

This is to certify, that RAYMOND P. MANNING
NADINE MANNING

190 MUTCH CREEK DR.
ST. MARIES, ID 83861 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 23, 1982, and
has submitted proof to the Department of Water Resources on August 11, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 27, Township 46N, Range 2W
Benewah County

PLACE OF USE: Domestic

TWN RGE SEC

46N 2W 27 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd day
of JUNE, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RAYMOND P. or NADINE MANNING Phone 208 245-2674

Post office address 190 Mutch Creek Drive; ST. MARIES, IDAHO 83861

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is ~~E 1/2~~ NE 1/4 of SW 1/4 of Section 27 Township 46N
and ~~E 1/2~~ SE 1/4 of NW 1/4
Range 2W B.M. BENEWAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .04 *

Amount 0.05575 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .04 * RC 9/28/82

a. 0.05575 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, PIPE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 & 4 inches; proposed depth of well is 227 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: E 1/2 NE 1/4 of SW 1/4 of Section 27 Township 46N
and ~~E 1/2~~ SE 1/4 of NW 1/4
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion RAYMOND P. OR NADINE MANNING

b. Who owns the land to be irrigated or place of use RAYMOND P. OR NADINE MANNING

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well was drilled in June (possibly May or July) 1971 by Aqua Enterprises, Inc.
P. O. Box 1499, COEUR d'ALENE, IDAHO 83814 (RICH BRAUN). Diameter of well 6 inches
reduced to 4 inches at bottom portion. Has sub-mergibal pump to supply water.

township and range number.
Section 27 Township 46 N Range 2 W B.N.
Benewah County, Idaho 83861

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond P. Manning, or Nadine Manning
(Applicant)

the State

NOTIFIED

Proposed Priority 8/23/1982

Received by PSA JR Date 8/23/82 Time 2:00 PM
Preliminary check by JR Fee \$ 30.00
Receipted by me Date 8/26/82 (24334)
Publication prepared by me Date 8/26/82
Published in St. Marie Gazette Record
Publication dates 9/1 + 9/8
Publication approved me Date 9/13/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PSA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The maximum rate of diversion allowable under this permit shall not exceed 0.04 cfs for domestic use.

Witness my hand this 29th day of September, 1982.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

92-7103

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam EST CAP AS 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	92-7103	8-23-82	0.04	8-23-82	8-11-83	0.04

4. Permit Holder: Raymond P. or Nadine Manning

Address: 190 Mutch Creek Dr. - St. Maries, Id. 83861

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	SW	27	46 N	2W	Benewah

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
46 N	2W	27																	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Howerton Date 5-20-87

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JUL 10 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

92-7103

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/13/84 Accompanied by Mrs Manning Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: Single Family domestic 0.04 cfs, 1.2 AFA

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	ULK							Submersable

System Description Well, pump and pipeline - single family domestic - lawn & garden

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

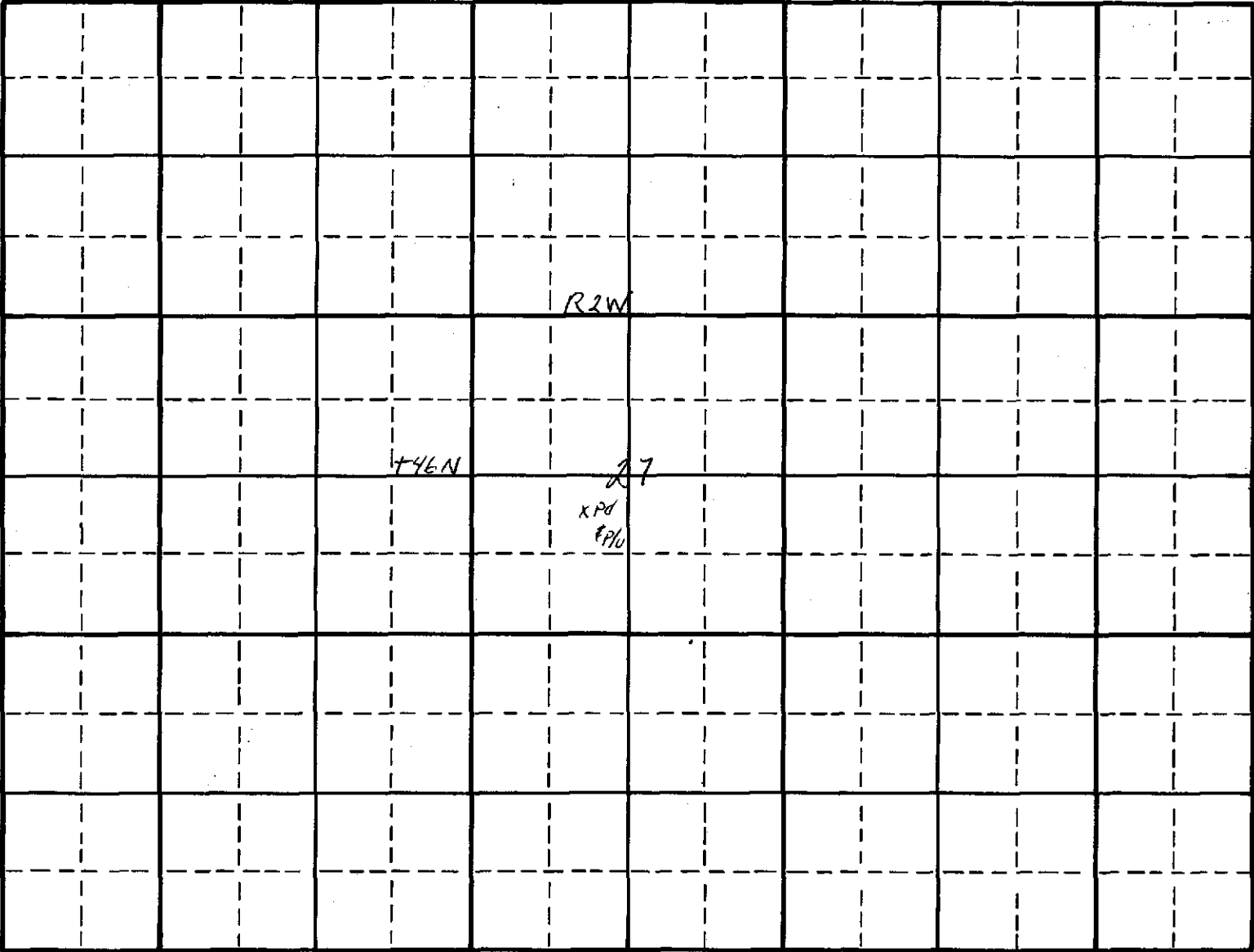
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>0.04</u>	<u>1.2</u>		

Remarks _____

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JUL 10 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW SEC 27 T46N R2W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
46N	2W	27									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature Tim Beard

Checked by Bob Daynes

Approved by _____

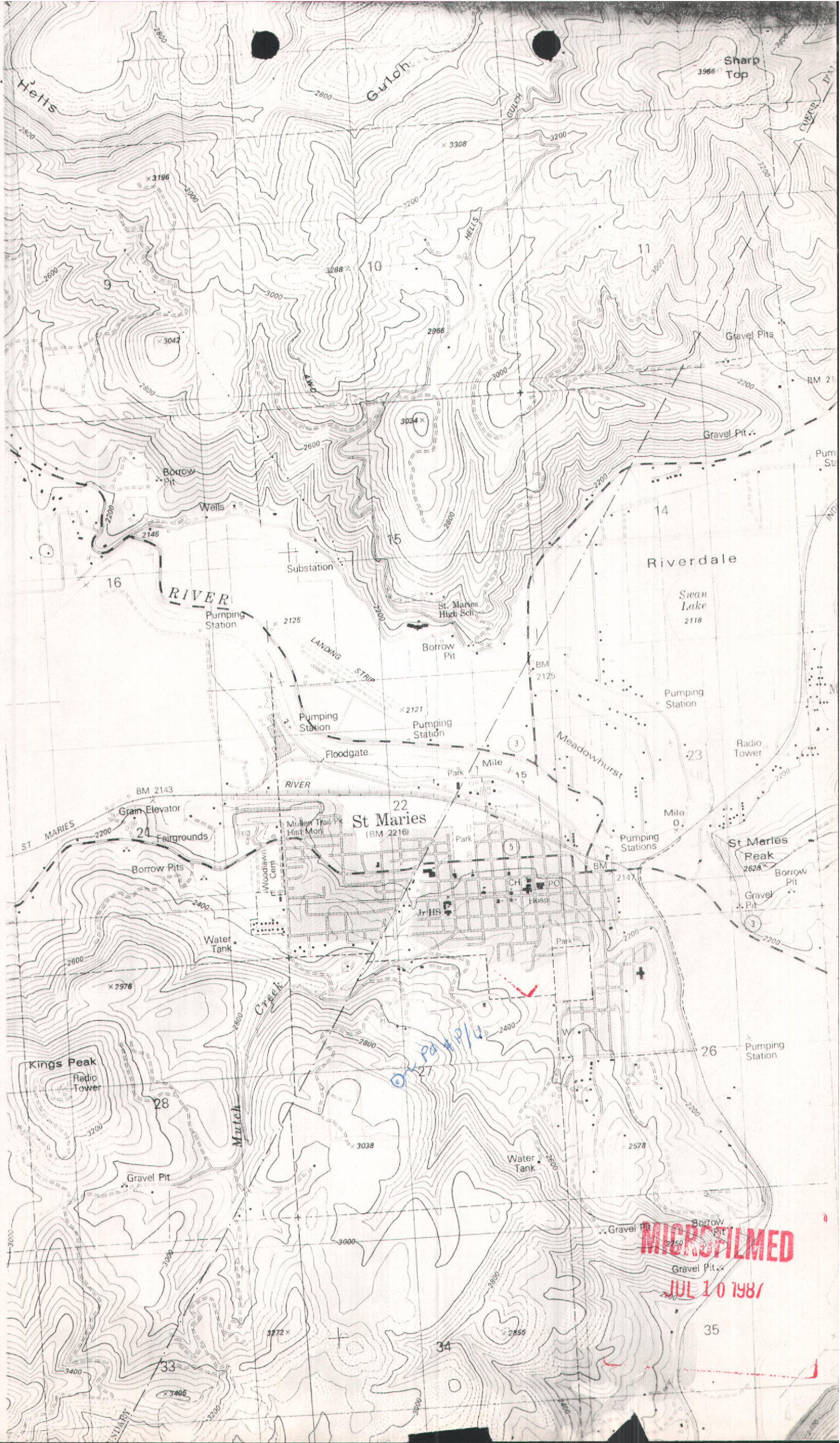
Date 6/18/84

Date 8/16/84

Date _____

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JUL 10 1987





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JUL 10 1987

JUL 10 1981

MICROFILMED

92-7103

pd at shop in background

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 92-7103.

Name(s) of Permit Holder: Raymond G. and/or Nadine Manning

Post Office Address: 190 Mitch Creek Drive
Paris, Id 83861 Tel. No. 208 245-2674

Source of Water:

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/8/83
 Date

Ray and Nadine Manning
 Signature of Permit Holder

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 92-7103

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-20-82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/10/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/23/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

* The maximum rate of diversion allowable under this permit shall not exceed .04 cfs for the domestic use.

By: RYA Date: 9/16/82

OFFICE REVIEW:

return receipt
slw/cord special cond above

- ☐ See attached sheet for more information.

By: Telp Date: 9/28/82 SEP 21 1982

MEMORANDUM

TO: File 92-7103

FROM: Bob Haynes *BH*

DATE: September 15, 1982

SUBJECT: Telephone Conversation with Mr. Richard Manning

On September 14, 1982, I talked to Mr. Richard Manning concerning his application. Mr. Manning indicated that the $\frac{1}{2}$ acre referred to in his response to me letter of August 26th includes the lawn and garden.

Therefore, it is not necessary to have irrigation broken out as a beneficial use and the amount should be reduced to 0.04 CFS upon approval.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 26, 1982

RECEIVED

SEP 3 1982

Department of Water Resources
Northern District Office

Mr. Raymond P. Manning
190 Mutch Creek Dr.
St. Maries, Id. 83861

Re: 92-7103

Dear Mr. Manning:

During our review of your application for permit, we notice that you have applied for 0.05575 CFS of water (approx. 25 gpm) for domestic use for one household.

This amount is excessive for the intended use and our Department will take steps to reduce the amount to 0.04 cfs (approx. 18 gpm) unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you within 20 days, we shall reduce your amount of water to the normal amount for one household which is 0.04 CFS.

If you have any questions, please contact us.

Sincerely,

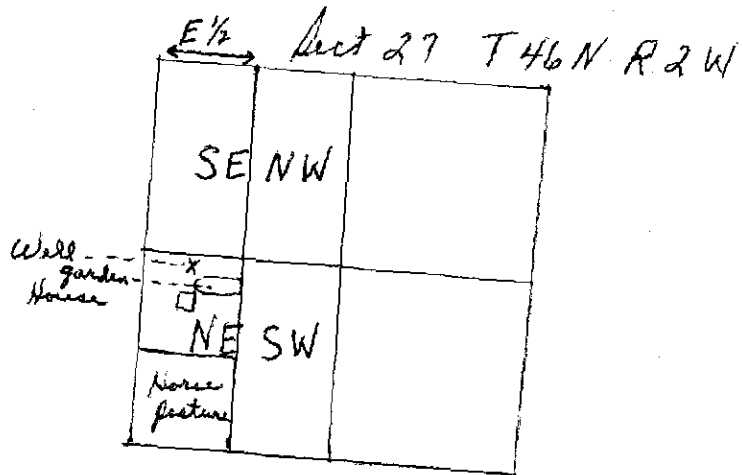
ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

I did not list our family garden which is approximately 1/2 acre in size. It is watered with a garden hose from 5/1 thru 10/15. Since filing our claim we have acquired 2 horses. We will be stockwatering four (4) horses from 1/1 - 12/31 which should now be listed in item # 4. Have enclosed a diagram of placement.

Sincerely,
Ray Manning

Raymond P. or Nadine Manning



RECEIVED

SEP 3 1982

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 20, 1982

Mr. Raymond P. Manning
190 Mutch Creek Dr.
St. Maries, Id. 83861

Dear Mr. Manning:

We are returning your Check No. 92-170 in the amount of \$30.00 and your Application for Permit for clarification.

In Item Nos. 3 and 8a1, you have listed two points of diversion and two places of use, respectively; but the map shows one point of diversion lying within the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and no homes.

Please correct the incorrect items, complete Item No. 7 and return the application to this office within thirty days to retain the 8/10/82 priority date.

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc - Check
Application

I have crossed out the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ portion of our property as the well is on E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ portion. (I listed both in Nos. 3 & 8 as it was the complete description of our 40 acres.) Have added the house and Completed No. 7 as needed. Sorry for the extra handling I have caused.

Sincerely,
A. King