

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-7115

Priority: February 16, 1983 Amount: .04 CFS 1.4 AF

This is to certify, that NORBERT I. UHLENKOTT
BEATRICE M. UHLENKOTT

P.O. BOX 153

COLTON, WA 99113

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 16, 1983, and has submitted proof to the Department of Water Resources on August 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SANTA CREEK, SOUTH FORK tributary to SANTA CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	03/01 to 11/01	.02 cfs	.2 af
Domestic	03/01 to 11/01	.04 cfs	1.2 af
	Totals	.04 CFS	1.4 AF

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 2, Township 43N, Range 3W
Benewah County

PLACE OF USE: Stockwater

TWN RGE SEC

43N 3W 2 SWNE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of FEBRUARY, 1987.

MICROFILMED

Noting for the

Director

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Norbert I & Beatrice M. Uhlenkott Phone (509) 229-3568
Post office address P. O. Box 153 - Colton, Washington - 99113
2. Source of water supply South Fork Santa Creek which is a tributary of Santa Creek
3. Location of point of diversion is SW 1/4, NE 1/4 of Section 2 Township 43 North
Range 3 W B.M. Beneewah See Map attached - 160 ft. from East boundary line.
County, additional points of diversion if any: None
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from Mar. 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Stock purposes from Mar. 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 ~~1.00~~ C. F. S. cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1/2 horsepower pump
this will deliver 16 gal. per minute at homesite. Since a
lift is needed from creek up the hill to site.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A
Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: SW 1/4 NE 1/4
(1) Give the place of use of water: SW 1/4 of NE 1/4 of Section 2 Township 43 North
Range 3 West B.M. same as above
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.
(3) List number of each kind of livestock to be watered 3 horses (week-ends only)
We will have 1 more horse
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 1 family.
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	None
--	------

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicants

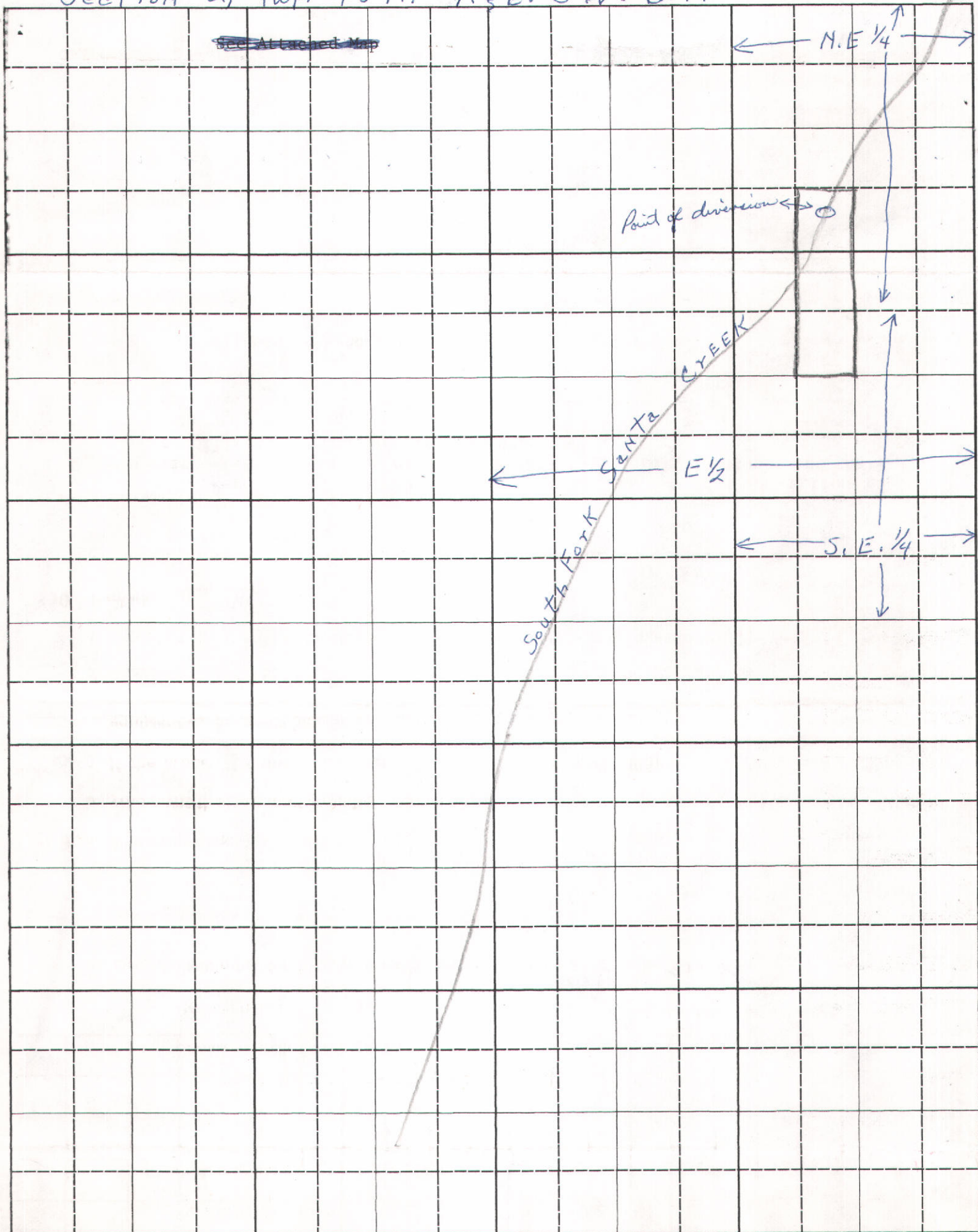
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks	N/A
-------------	-----

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 2, Twp. 43 N. R. 3 E. 3 W. B.M.



Section 11

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Uhlenkott
(Applicant)

Beatrice M. Uhlenkott

MICROFILMED

Proposed Priority 2/16/1983

Received by [Signature] Date 2/14/83 Time 12:45 PM
1/4/83
Preliminary check by ASA Fee \$ 30.00
Receipted by ASA Date 2/16/83 # 24894
Publication prepared by [Signature] Date 2/17/83
Published in Idaho Statesman Record
Publication dates 2/23-3/2/83
Publication approved [Signature] Date 3/7/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ASA AC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of March, 1983.

[Signature]
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 92-7115

Name(s) of Permit Holder(s): Norbert I & Beatrice M. Uhlenkott

Post Office Address: P. O. Box 153

Colton, Washington - 99113

Phone No. (509) 229-3568

☒ I hereby certify that construction of diverting works for the above referenced permit began on 6/26/83 (date)

and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/27/83

Date

Norbert I Uhlenkott
Signature of Permit Holder
Beatrice M. Uhlenkott

MEMORANDUM

TO: File
FROM: KAY WALKER *KW*
DATE: 12/9/86
RE: Beneficial Use Field Report Review

Right No. 92-7115

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

Theoretical
$$Q = \frac{8.8(1/3)(0.70)}{2.31 \times 25(+3)} = 0.033$$

allow 0.04 -

MICROFILMED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

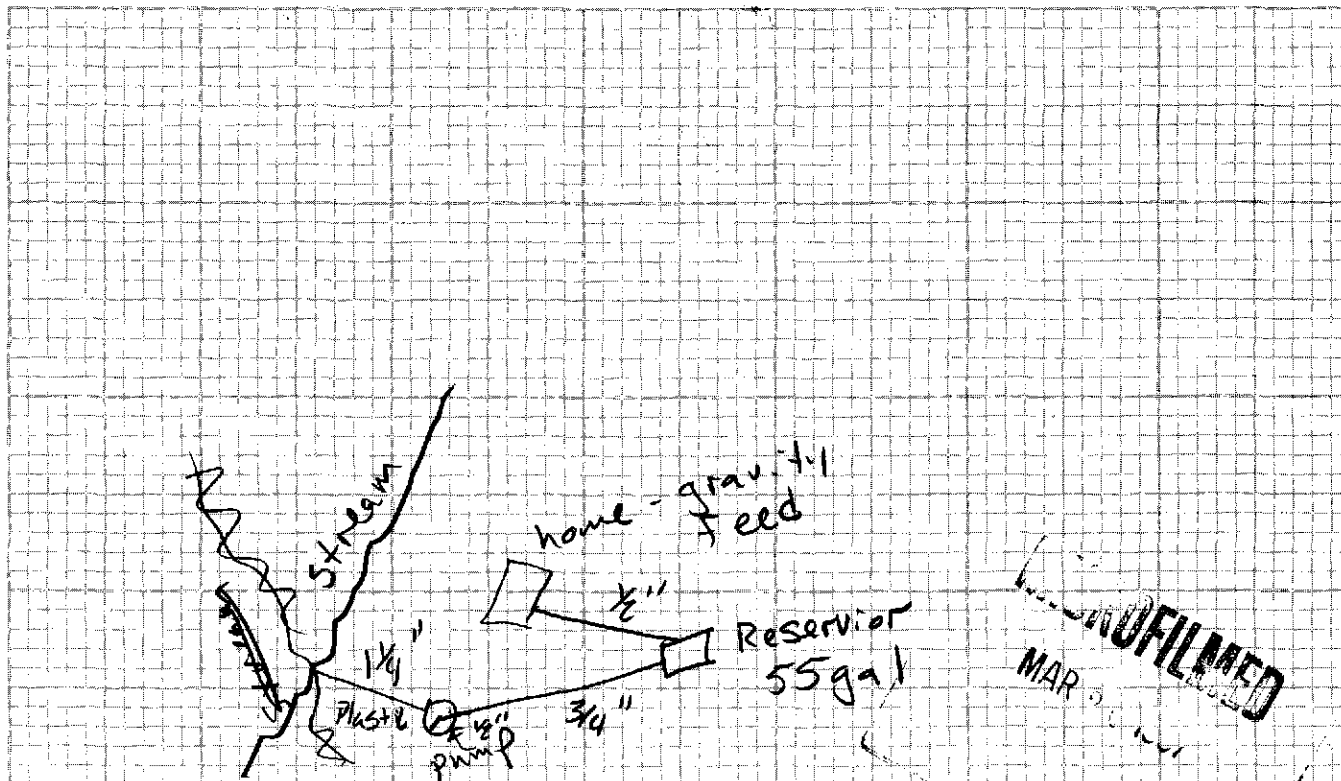
1. Owner: Norbert Uhlenkott Permit No. 92-7115
Current Address: Lolton, Washington, 99113 Phone No. (509) 229-3568
2. Accompanied by: SAMIE EXAM. DATE: 7/30/86
Address: SAMIE Phone No. _____
Relationship to Permit Holder: _____
3. Source: South Fork of Santa Creek tributary to Santa Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Collects in 5gal Bucket with holes
 1 1/4" plastic from stream to pump 1/2" to 3/4" plastic to Reservoir 55gal then gravity feed through 1/2" plastic to home.
 Stock - 2ha during exam

h_{static} = 3' to 4'

+ 1/2 ac. lawn & garden

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{Mod.} Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Dayton	1/3	5K956B	Dayton	1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE		2	43N	3W	Benedict	Map

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
43N	3W	2			D 1/2														1/2
43N	3W	2			S														
																			1/2

Total =

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1/3)(7)}{2.75(25) + 3} = .035 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ via Exam fee}$$

$$Q = .02 \text{ stock}$$

$$Q = .02 \text{ Dom}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$V = 1.2 \text{ AF}$$

Dom + 1/2 ac lawn & garden

$$V_{\text{stock}} = .2 \text{ AF}$$

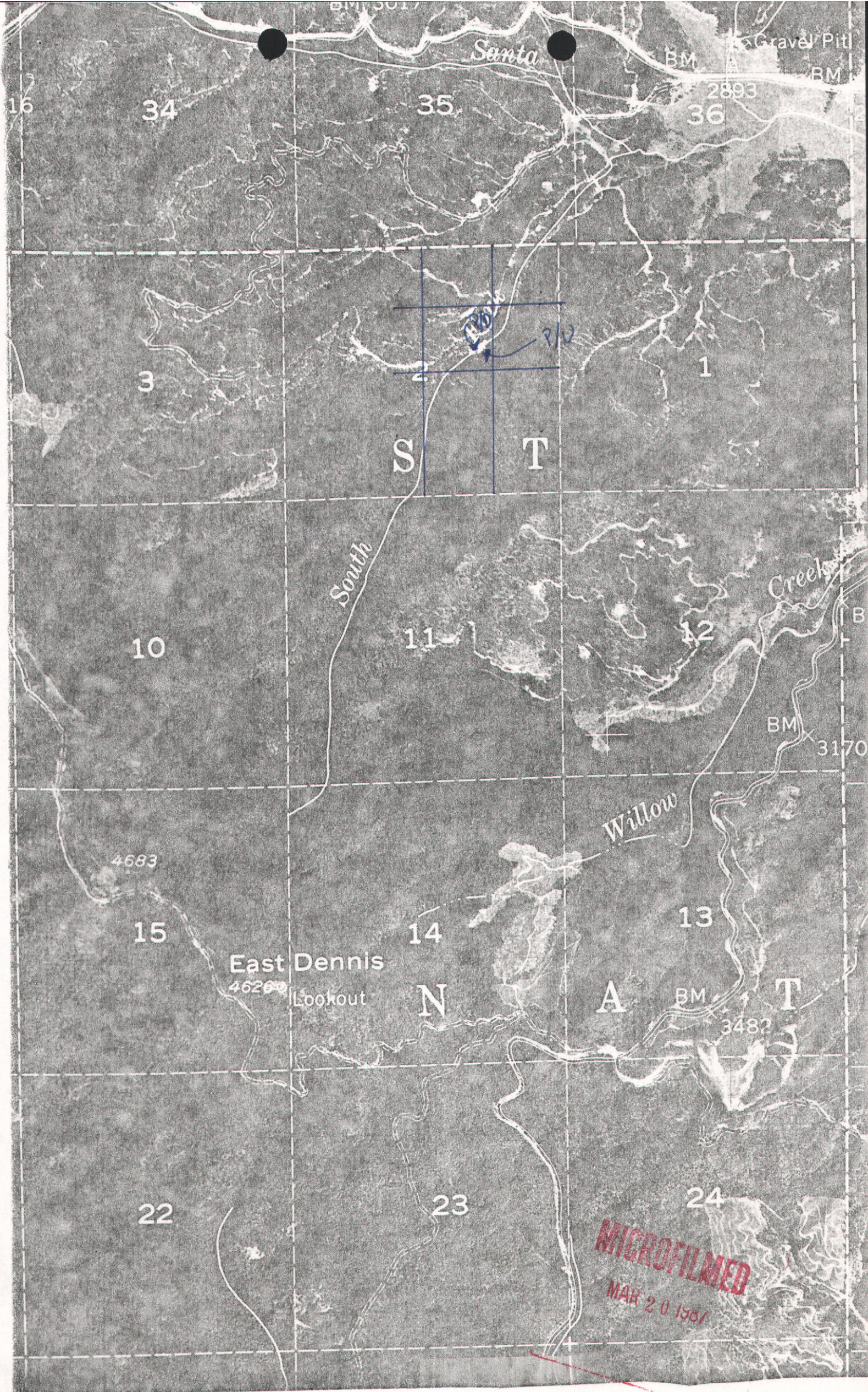
MAR 20 1987

[illegible]

MICROFILMED
MAR 20 1987



TWP. 43N RGE. 3W SEC. 2 MAP # H-5 MAP SCALE
DATE OF EXAM 7/30/86 PERMIT # 92-7115



TWP. 43N RGE. 3W SEC. 2 MAP # 1455 MAP SCALE 1" = 1 mile
DATE OF EXAM 7/30/86 PERMIT # 92-7115



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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7115-
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 18 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 8/1/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 8/1/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED
MAR 20 1987

C. Review and Processing:

Exam Completed Juanita Argueta (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J. 8-4-86 (Initial and date)
Exam Reviewed by Manager of Regional Office RVA 8/14/86 (Initial and date)
Exam Date Entered in Computer 8/14/86 (Initial and date)
Exam sent to State Office 8/15/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

JUL 15 1986

Department of Water Resources
Northern District Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date 7/16/86
Receipt #
Receipt by
Sent to S.O. 7/16/86

RECEIVED

JUL 22 1986

1. Permit No. 92-7115

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE **Department of Water Resources**

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Norbert Uhlenkott

3. Post Office Address: P. O. Box 153

Colton, Washington - 99113 Telephone No. (509) 229-3568

4. Source of Water: South Fork of Santa Creek

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 2 (No. and type of stock)
Horses

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs -0- acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7/84

8. Person to contact to accompany the department representative during the field examination:

Norbert Uhlenkott

(Name)

P. O. Box 153 - Colton, Washington - 99113

(Address)

(509) 229-3568

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7/14/86

Date

Norbert Uhlenkott
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
AUG 16 1985

Department of Water Resources
Northern District Office
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 92-7115

Name(s) of Permit Holder: Norbert L. & Beatrice M. Uhlenhuth

Post Office Address: P.O. Box 153 - Colton, Washington - 99113

Telephone No. (509) 229-3568

Source of Water: South Fork Santa Creek

Extent of Use:

Domestic 1 - Campers trailers only (number of households)

Stockwater 2 Horses - week - ends (number and type of stock)

Irrigation - 0 - (acres)

Other/Remarks - 0 -

Indicate the date water was first diverted and beneficially used under this permit: 6/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

N. L. or Beatrice M. Uhlenhuth

(Name)

P.O. Box 153 - Colton, Wa. - 99113

(Address)

(509) 229-3568

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 8-15-85

Beatrice M. Uhlenhuth
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 92-7115

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/14/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/3/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
2/16/83 Date of priority recommended. Priority reduced because correction
☒ Special conditions of approval or cover letter. more 30 days after request.

By: RYA

Date: 3/15/83

MICROFILMED

STATE OFFICE REVIEW:

- 3LW/LIT 26
☐ See attached sheet for more information.
By: _____ Date: _____

RECEIVED
MAR 22 1983

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Norbert I & Beatrice M. Uhlenkott Phone (509) 229-3568
 Post office address P. O. Box 153 - Colton, Washington - 99113
2. Source of water supply South Fork Santa Creek which is a tributary of Santa Creek
- 3. Location of point of diversion is N.W. ¼ of Sec. 1/2 of Section 2 Township 43 North
See Map Attached - 175 ft. from East Boundary Line
 Range 3 W R.M. Beneewah County, additional points of diversion if any: None
4. Water will be used for the following purposes:
 Amount .04 ~~for~~ for Domestic purposes from Mar. 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .03 ~~for~~ for Stock purposes from Mar. 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
.07
 a. 0.07 C. F. S. cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 1/2 horsepower pump
this will deliver 16 gal. per minute at homsite. Quite a
lift is needed from creek up the hill to site.
 b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
 capacity N/A acre-feet, materials used in storage dam: N/A
 Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)
 c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
 use is 5 years years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
 ➤ a. If water is not for irrigation:
 (1) Give the place of use of water: N.W. ¼ of Sec. 1/2 of Section 2 Township 43 North
same as above
 Range 3 West B.M.
 (2) Amount of power to be generated: N/A horsepower under N/A feet of head.
 (3) List number of each kind of livestock to be watered 3 ± horses (week-ends only)
We will have 1 more horse
 (4) Name of municipality to be served N/A, or number of families to be
 supplied with domestic water 1 family.
 (5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
				N/A							N/A								

Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. _____

None

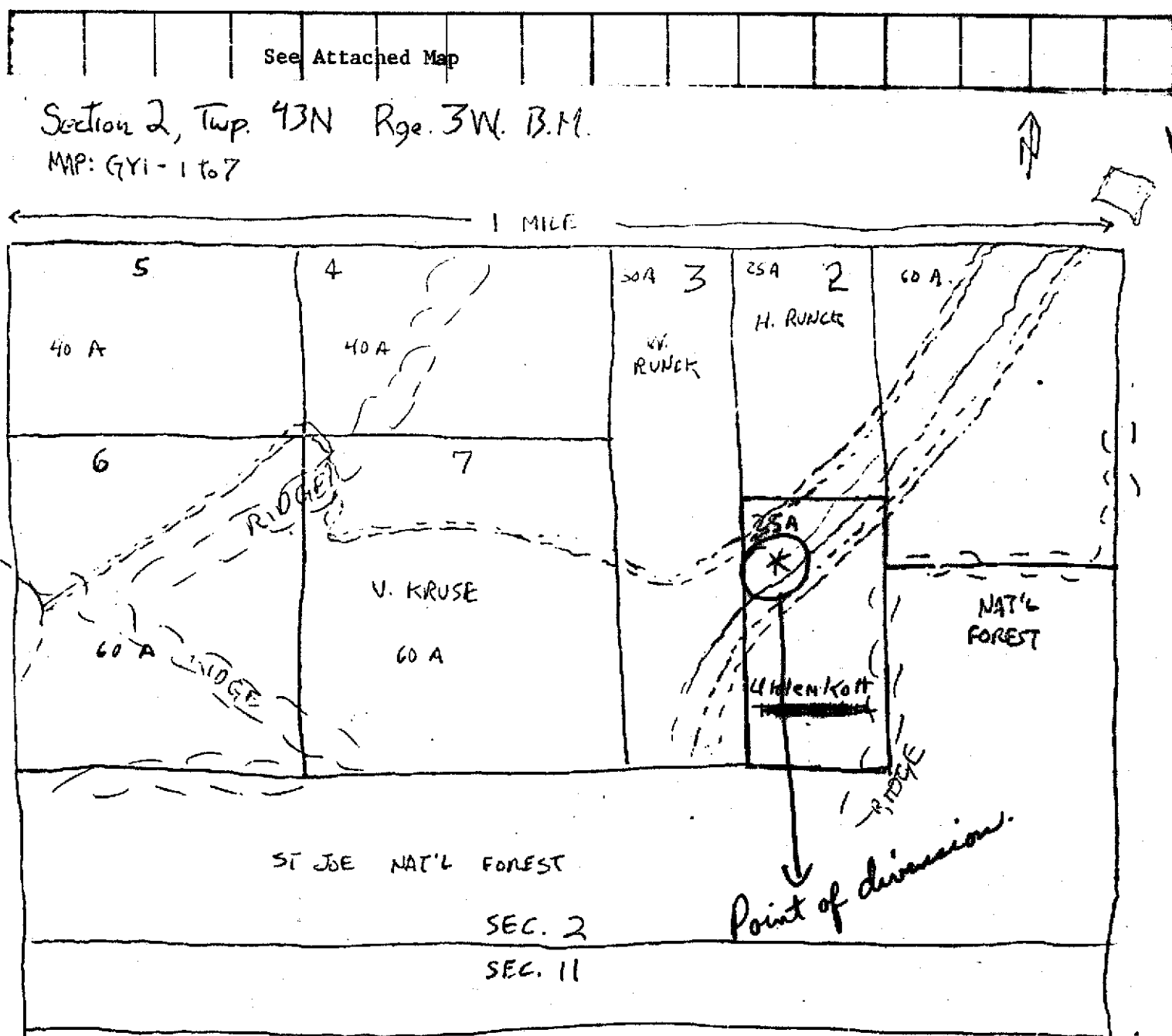
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks N/A

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



The South Half (S 1/2) of "Reforestation Tract GYI - 2", more particularly described as follows:

The East Half (E 1/2) of Government Lot Two (2), and the East Half of the Southwest Quarter of the Northeast Quarter (E 1/2 SW 1/4 NE 1/4), and the East Half of the Northwest Quarter of the Southeast Quarter (E 1/2 NW 1/4 SE 1/4), all in Section Two (2), Township Forty-three (43) North, Range Three (3) West, Boise Meridian,

EXCEPTING therefrom the North one-half (N 1/2) thereof.

Recorded in Book P-2 of Deeds - Page 4573-8/2/22

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Robert A. Uhlenkott
(Applicant)

Beatrice M. Uhlenkott

Received by KK Date 12/8/82 Time 1:45 PM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

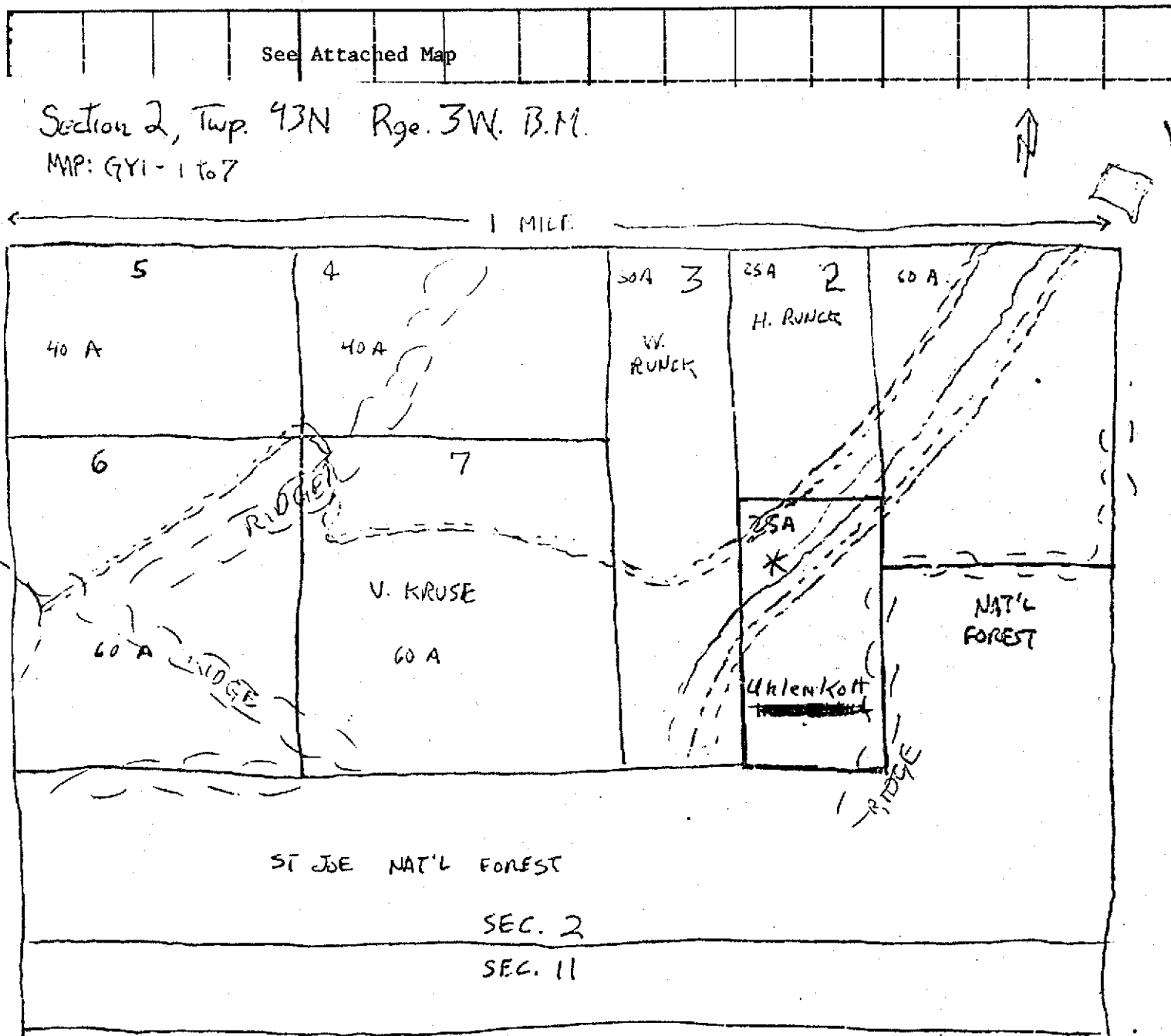
1. Name of applicant Norbert I & Beatrice M. Uhlenkott Phone (509) 229-3568
Post office address P. O. Box 153 - Colton, Washington - 99113
2. Source of water supply South Fork Santa Creek which is a tributary of Santa Creek
- 3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 43 North
Range 3 W B.M. Beneewah County, additional points of diversion if any: _____
None
4. Water will be used for the following purposes:
Amount .70 for Domestic purposes from Mar. 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount .30 for Stock purposes from Mar. 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.00 C. F. S. cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A
Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
➤ a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 43 North
Range 3 West B.M.
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.
(3) List number of each kind of livestock to be watered 2 horses (week-ends only)

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 1 family.
(5) If water is to be used for other purposes describe: N/A

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



The South Half (S 1/2) of "Reforestation Tract GYI - 2", more particularly described as follows:

The East Half (E 1/2) of Government Lot Two (2), and the East Half of the Southwest Quarter of the Northeast Quarter (E 1/2 SW 1/4 NE 1/4), and the East Half of the Northwest Quarter of the Southeast Quarter (E 1/2 NW 1/4 SE 1/4), all in Section Two (2), Township Forty-three (43) North, Range Three (3) West, Boise Meridian,

EXCEPTING therefrom the North one-half (N 1/2) thereof. Recorded in Book P-2 of Deeds - Page 4573-8/2/22

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norbert A. Uhlentkott
(Applicant)

Beatrice M. Uhlentkott

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
				N/A							N/A								

Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks N/A

ENCLOSURE

Received by KK Date 12/8/82 Time 1:00P

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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