

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-7177

Priority: August 22, 1986 Amount: .04 CFS 1.2 AFA

This is to certify, that KENNETH D. DUFT

RT. 1 BOX 436

PULLMAN, WA 99163

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 22, 1986, and has submitted proof to the Department of Water Resources on December 4, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SESW), Sec. 26, Township 44N, Range 3W
Benewah County

PLACE OF USE: Domestic

TWN RGE SEC

44N 3W 26 SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 1988.

MICROFILMED

AUG 18 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 92-7177

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Kenneth D. Duff Phone 509-332-3782
Post office address Rt. 1 Box 436 Pullman, WA. 99163
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot 3
Sec. 26 Township 44 N Range 3 W B.M. Benewah County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

- Allow 0.04 cfs* ^(or 15 g.p.m.)
Amount 0.03345* for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03345* ^{Allow 0.04 cfs*} and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Drilled well for use in residence and to irrigate yard and garden. Submersible pump installed for removal of 15 g.p.m.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is 240 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Already completed years (minimum 1 year).
*Allow one year

DEC 17 1986

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. Irrigate yard and garden as needed.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
44N	3W	26												D			D		

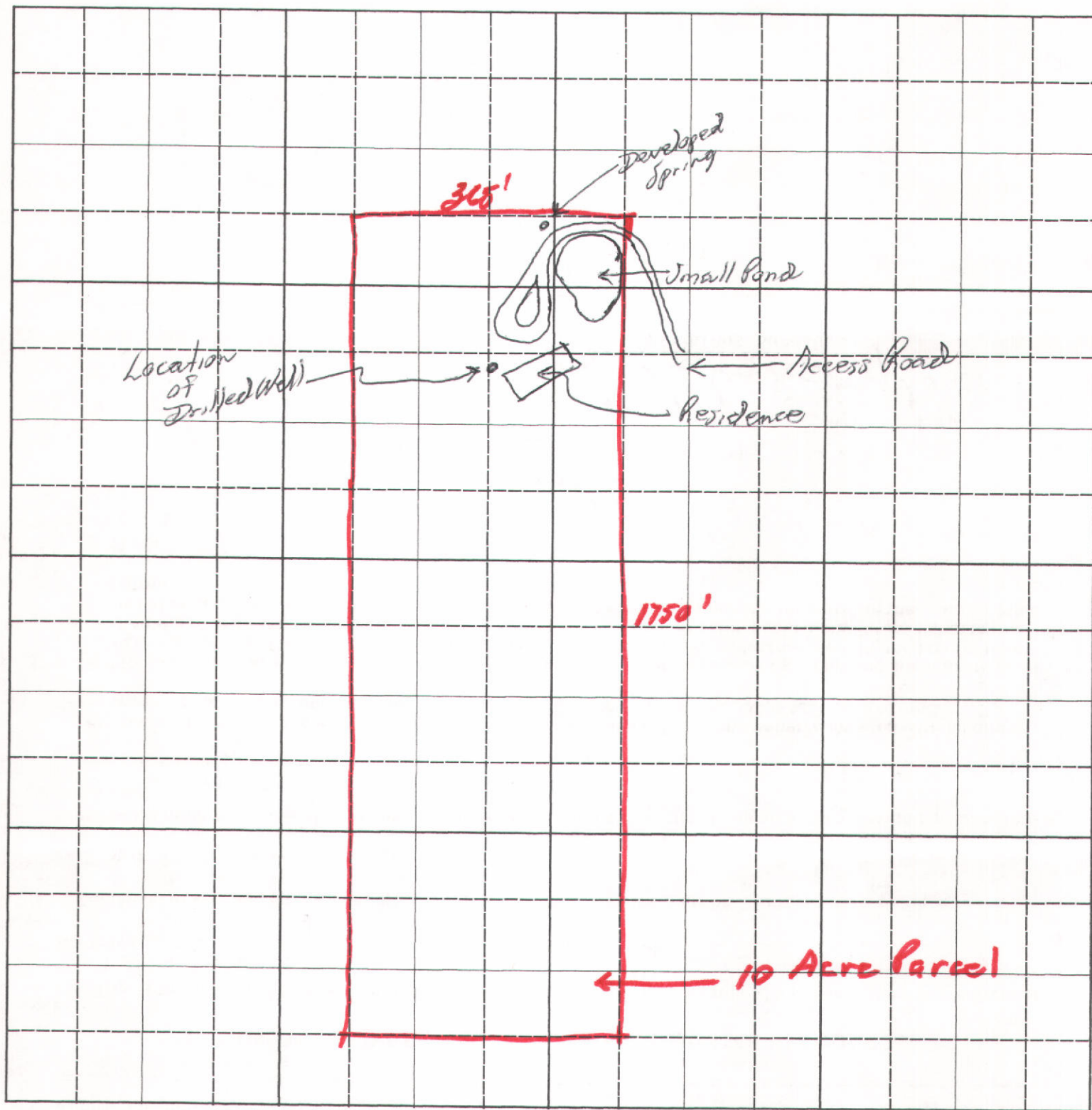
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Water permit 92-7067 already secured for use of pond and spring on same property.

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Despite repeated requests, I've been unable to obtain a driller's log or well profile from United Drilling -- copy of "sales order" is enclosed as proof of project completion and payment for services. Also note that Gov't Lot 3 can possibly include SE, SW and SW, SE.
LEGAL DESC. READS E2E2 GL-3 - 2-9/1/76

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

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Kenneth D. Duff
(Applicant)

Received by RA Date 8/22/86 Time Noon From original Proposed priority 8/22/86
Fee \$ 30.00 Received by pm # 38099 Date 9/2/86
Publication prepared by pm Date 9/4/86 Published in 9/10/86 10/22/86
Publication approved pm Date 11/10/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 19th day of November, 1986.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth D. Duft Phone 509-332-3782

Post office address Box 436, Rt. 1 Pullman, WA. 99163

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____

Sec. 26 Township 44N Range 3W B.M. E2E2 Barrenish County; additional
Lot 3

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03345 (or 15 gpm) for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03345 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well for use in residence and to irrigate yard and garden. Submersible pump installed for removal of 15 gpm

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Already completed. years (minimum 1 year).

~~E 1/2 of E 1/2 of SE 1/4 of SW 1/4~~
~~E 1/2 of E 1/2 of SE 1/4~~

Assess
208-245-2221 Treva
What 40 acre tract
E 2 E 2 of Gov Lot 3

Completed 8/19/86
VOID - see corrected app.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. Irrigate yard and garden as needed.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
44N	3W	26											D				D		~~1.25~~

Total number of acres to be irrigated 1.25

10. Describe any other water rights used for the same purposes as described above. Water permit already secured for use of pond and spring on same property.

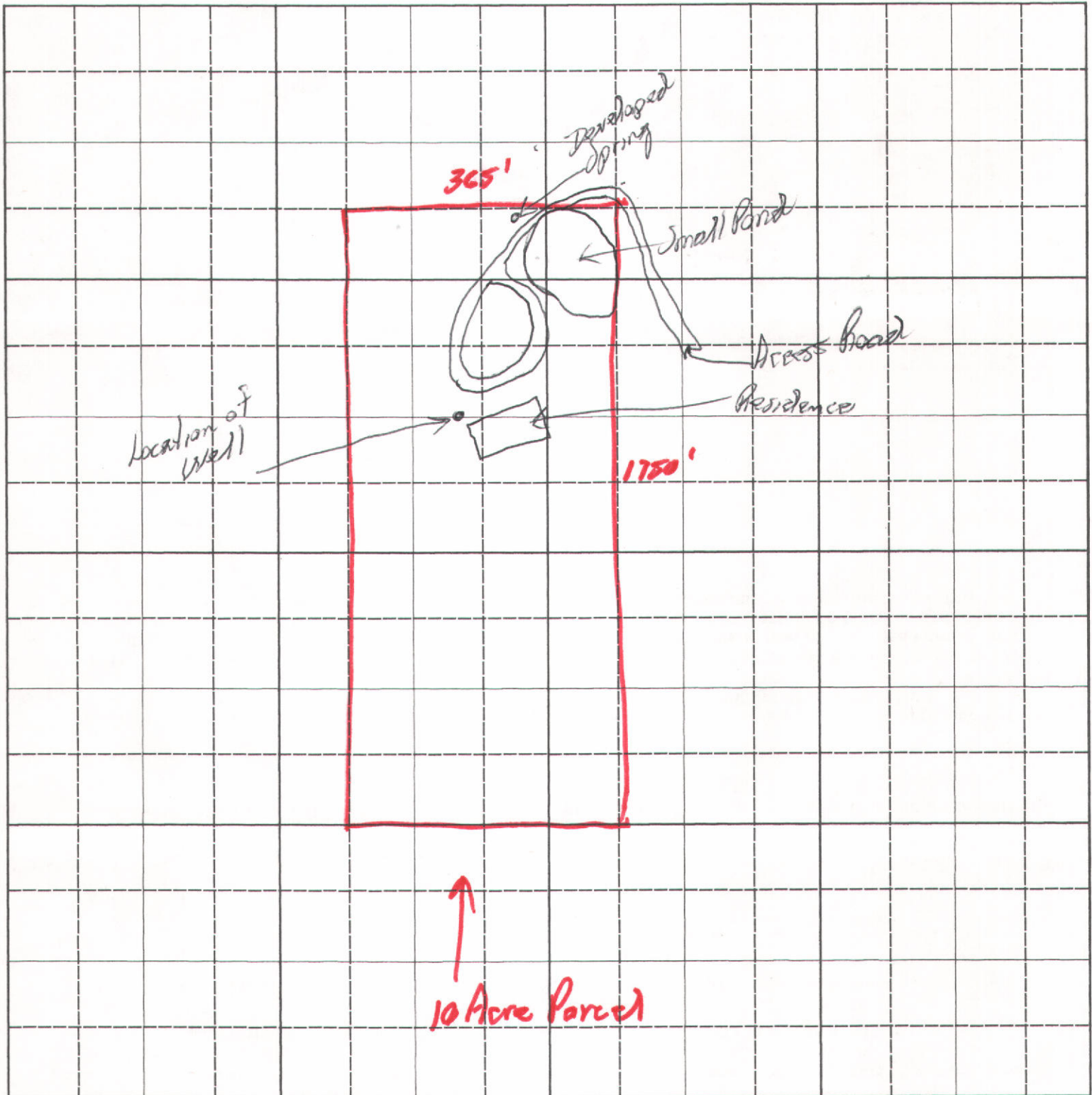
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Despite repeated requests, I've been unable to obtain a drillers log or well profile from United Drilling -- copy of "sales order" is enclosed as proof of project completion and payment for services. Govt Lot 3 contains SE, SW and SW, SE.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

DEC 17 1986

Kenneth D. Duff
(Applicant)

Received by *L* Date 8/22/86 Time *Noon* Preliminary check by _____
Fee \$ _____ Received by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. **SUBJECT TO ALL PRIOR WATER RIGHTS.**
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7177
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 2 2/18/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 2 2/18/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9/15/87 [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2 9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office 24 11/8/87 (Initial and date)

Exam Date Entered in Computer 11/4/87 (Initial and date)

Exam sent to State Office 11/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 92-7177

DATE

INITIALS

OVERLAP REVIEW
2/18/87 AFTER EX-MADE CHECK OVERLAP OF
92-7067 ~ IT HAS BEEN EX'D AT THIS
TIME, BUT NOT YET LIC'D.

k

7-6-87 called - he w. ll call back
3.4 miles Sanders mile Box S
on Right - turn Right (NE)
100ft split - take left Fork
stay left pass cabins on Right
home on left 4 miles Right
fork at cabin up h. ll 100yds
left and enter gate to
cabin - 3:00 - 245-5629

7-9-87 - Check if water - well log is
on file. IF Not call United D.T.
in LDA. Drilled by Carman. Problems
have occurred in a contract with United &
Carman. Working on getting a log.

9/15/87 Log shows static water level at 150'
& 15 gpm discharge.

RECEIVED
FILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 92-7177
509-332-3782 Home
Phone No. 509-335-2972 Office

1. Owner: KENNETH D. DUFT

Current Address: RT 1 B 436 PULLMAN WA. 99163

2. Accompanied by: _____

EXAM. DATE: 9/15/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Department of Water Resources

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From 3 hp submersible pump 1 1/4" black plastic
to 100 gal press. tank 1" line to 2 stand pipes
and outside shower. 2 1/4 Ac of lawn & garden
Well is 240' - 6" with static water level of 150'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Meyers	3	UNAVAILABLE		1 1/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		SE	SW	26	44N	3W	BENEFICIAL	MILEAGE & MAPS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
44N	3W	26												P X					

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ESTIMATED						

2. Measurements:

ONE HOUSEHOLD - 0.04 cfs 1.2 AF/YR / HOME.
SWL - 150' PUMP HP - 3

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(.75)3}{2.3(30) + 150} = \frac{19.8}{219} = .09 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{ONE HOUSEHOLD} - .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi x 2.31 = 69.3 ft (1); Dynamic pumping level: 150 ft (2)

Total Head: (1) + (2) = 219.3 (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 AF/YR FOR ONE HOME

AUG 18 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Shall not exceed 1.2AF when combined w/92-7067 - JK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	JAN 1	DEC 31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

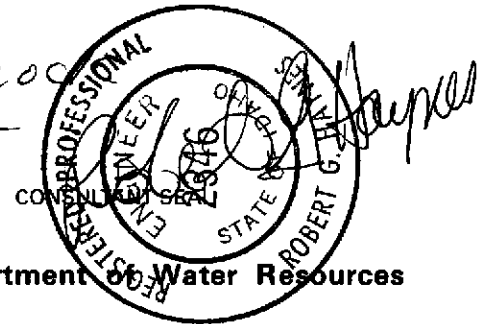
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

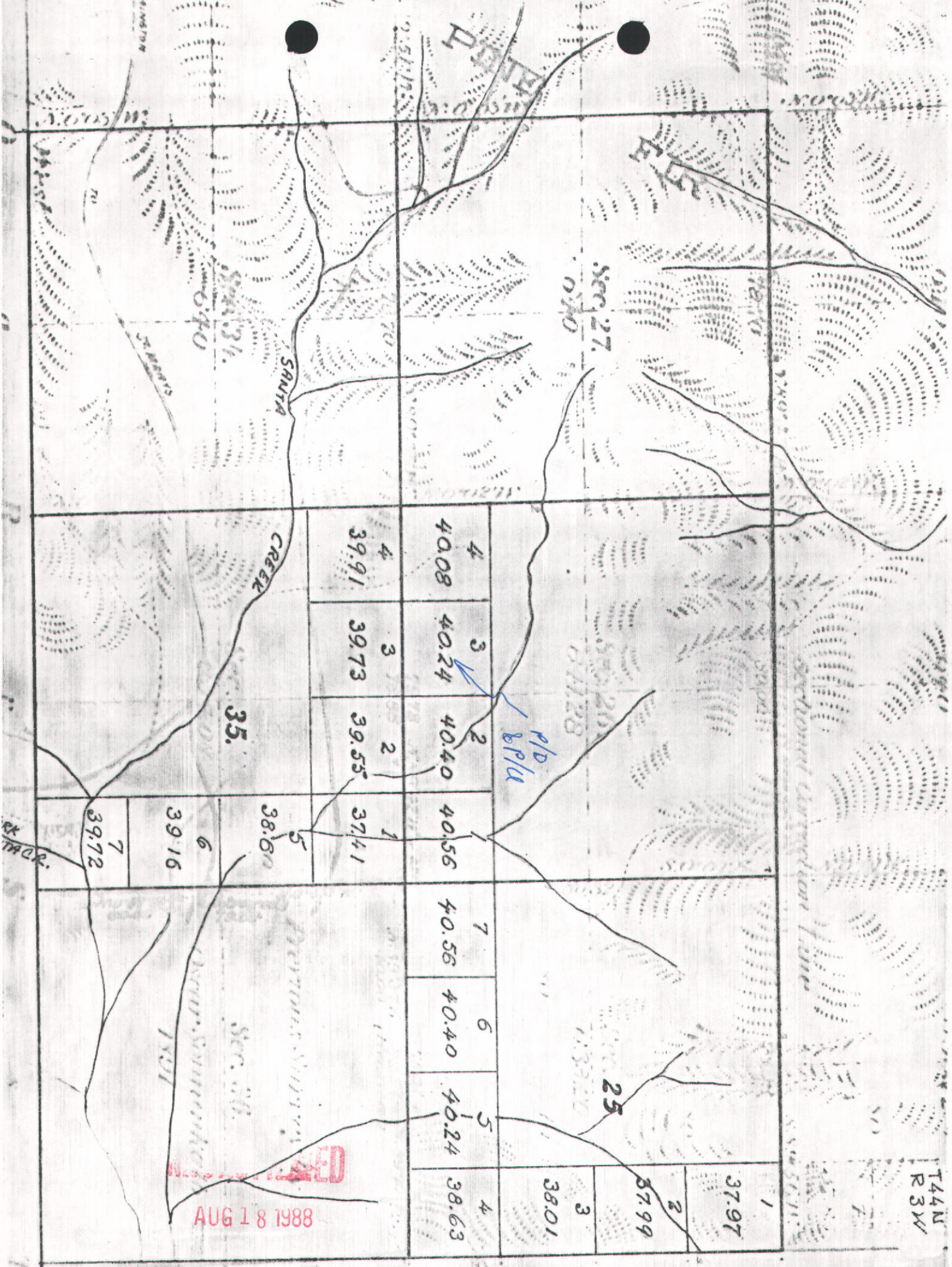
KENNETH KNOBLOCH
5/15/87
9/15/87



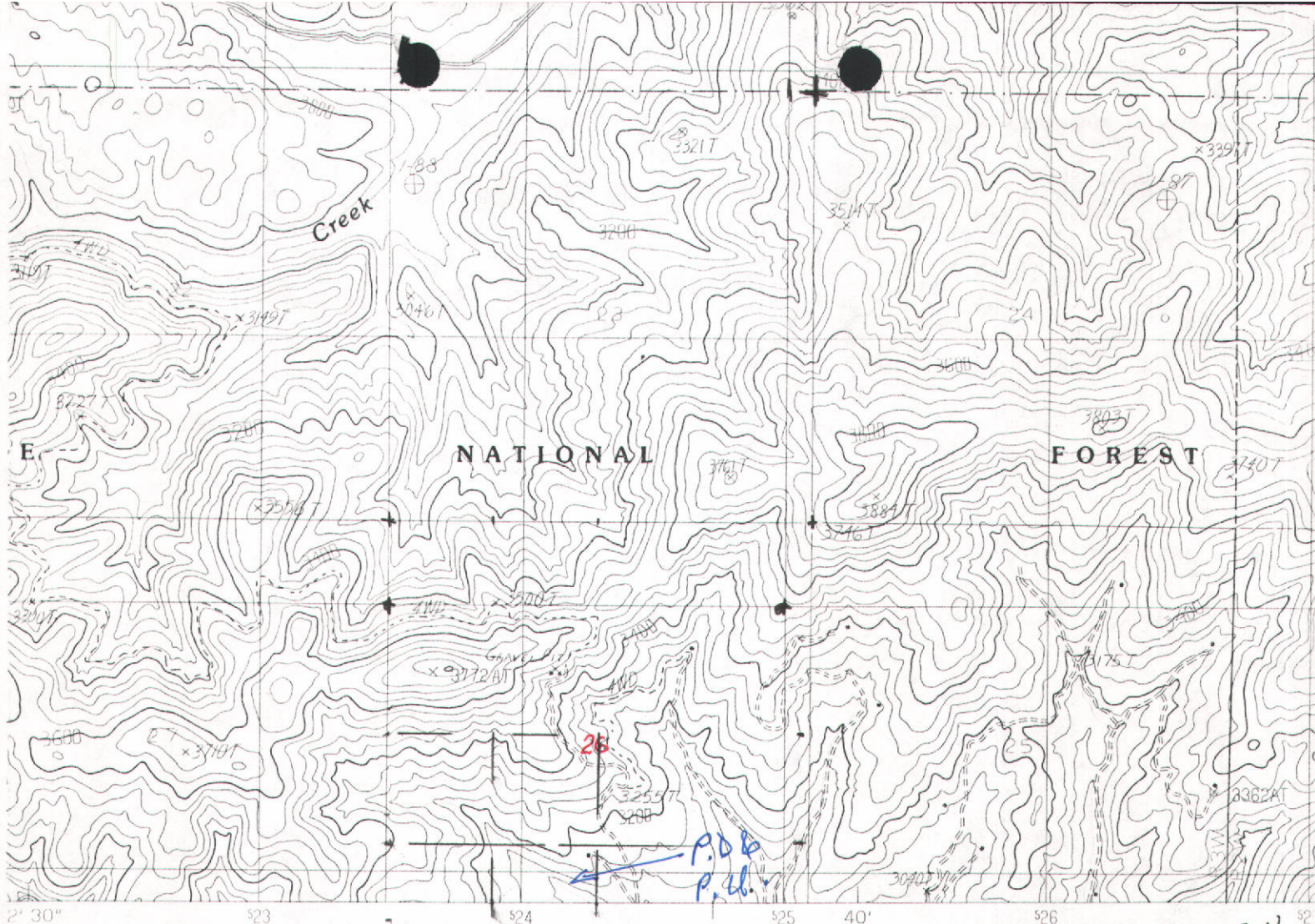
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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AUG 16 1988

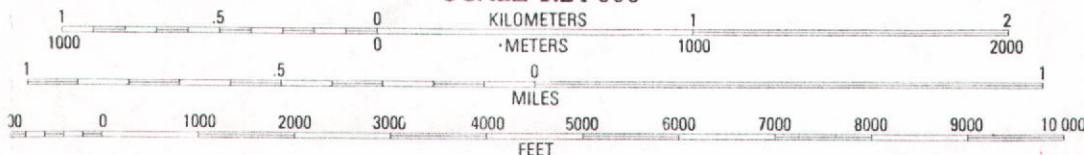
T44N
R3W
E



92-7177



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

REPRODUCED

AUG 18 1988

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

1	2	3	1 Chatcolet
			2 Benewah Lake
			3 St. Maries
4		5	4 Benewah
			5 Lindstrom Peak
			6 Sanders
6	7	8	7 West Dennis
			8 Emida

ADJOINING 7.5' QUADRANGLE NAMES

AP
inal
for-
e of
2

TWP. 44 N., RGE. 3W SEC. 26 MAP # H-5 PERMIT # 92-7177
DATE OF EXAM 9/15/87



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 92-7177

DATE

INITIALS



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AUG 18 1988

RECEIVED

DEC 4 1986

NO ✓ QJ

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by [Signature]

Reviewed by [Signature]

Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 92-7177

Name(s) of Permit Holder: Kenneth D. Daft

Post Office Address: Rt. 1 Box 436, Pullman, WA. 99163

Telephone No. 509-332-3782 Home
509-335-2972 Office

Source of Water: Ground water - drilled well

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1/4 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 29, 1986

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ None required for .04 cfs ✓
(See License Examination Fee Schedule) according to

Flow Measurement Port: Required? Yes No
Installed? Yes No

Tom King
12/1/86

Person to contact to accompany the Department representative during the field examination:

Kenneth D. Daft
(Name)

509-332-3782 Home
509-335-2972 Office
(Telephone Number)

Rt. 1 Box 436 Pullman WA. 99163
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

11/30/86
Date

Kenneth D. Daft ✓
Signature of Permit Holder (and title, if appropriate)

MAR 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: k

APPLICATION NUMBER: 92-7177

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/29/86 11/10/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/86 + 11/10/86
☒ Application published correctly. If not, record action taken: 9th F/V - Re-adm.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/22/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

None

~~alt~~

MICROFILMED

By: pjt

Date: 11/12/86

DEC 17 1986

STATE OFFICE REVIEW:

L/16

RECORDED

- ☐ See attached sheet for more information.

By: kew

Date: 11/19/86