

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-07210

Priority: April 26, 1994

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

40.5 AF

This is to certify, that CLARKIA WATER & SEWER DISTRICT

PO BOX 96

CLARKIA ID 83812-0096

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 26, 1994; and has submitted Proof of Beneficial Use on November 6, 1995. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.11 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	18.0 AF
	Totals	0.11 CFS	40.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 42N, Range 02E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
42N	02E	6	NESE 2	NWSE 2	SESE 2	6
		7	NENE 0.5	NWNE 1		1.5
Total number of acres irrigated:						7.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

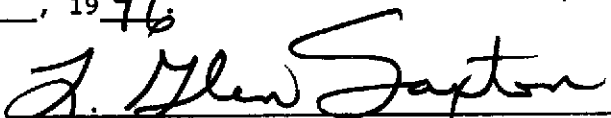
WATER RIGHT LICENSE

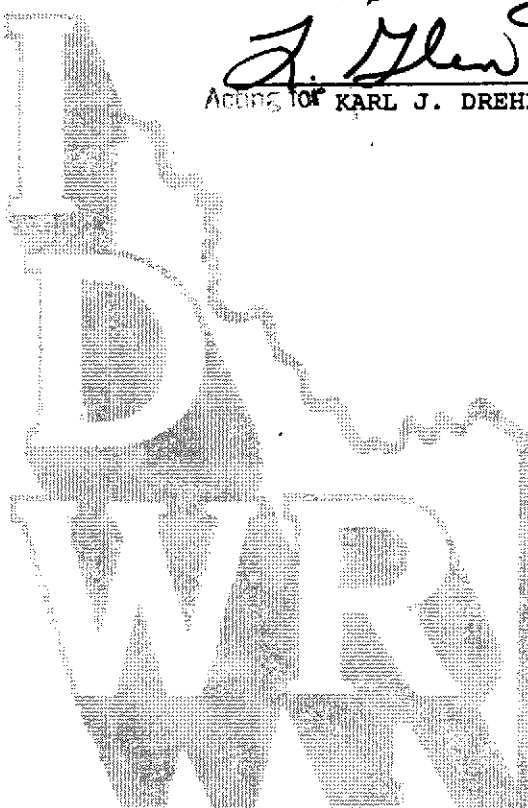
WATER RIGHT NO. 92-07210

CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 30 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of November, 1996


Acting for KARL J. DREHER, Director



11-29-96
92-07210

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OCT 12 1995

Department of Water Resources

No

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 92-07210 Telephone No. 208-245-3800
2. Name(s) of Permit Holder(s): Clarkia Water & Sewer District
3. Mailing Address: P.O. Box 96, Clarkia, Id. 83812
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
 - a. Well Driller: All-Ways Drilling Drilling Permit Number: 92-94-Nood-000
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 33 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .20 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u>X</u>	or	No <u>X</u>
	Has the measuring device been installed?	Yes <u>X</u>	or	No _____
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>X</u>	or	No _____
	Has the measurement port been installed?	Yes <u>X</u>	or	No _____
8. Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Robert Kruger Telephone Number: 208-245-5097
Address: _____
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Robert Kruger Chairman Date: 9/30/95
(include your title, if on behalf of company or organization) of Board

MAR 29 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 92-07210

Proposed Priority: April 26, 1994

Maximum Diversion Rate:

0.20 CFS

This is to certify, that CLARKIA WATER & SEWER DISTRICT

PO BOX 96

CLARKIA ID 83812-0096

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.15 CFS
DOMESTIC	01/01 to 12/31	0.20 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 42N, Range 02E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
42N	02E	6	NESE 2	NWSE 2.2	SESE 1.8	6
		7	NENE 0.5	NWNE 1		1.5

Total number of acres irrigated: 7.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1995.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 30 homes.
6. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of December, 1994.

DEC 29 1994

for R. Keith Higginson
R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 92-7210

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Clarkia Water & Sewer District Phone 208-245-5097

Post office address P.O. Box 96, Clarkia, Idaho 83812

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____

Sec. 7 Township 42N Range 2E B.M. Shoshone County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

43 Amount .20 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

1 Amount 0.15 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

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Department of Water Resources

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm All-Ways Drilling, St. Maries;

Well was drilled for (well owner) _____

WELL DRILLING PERMIT # 92-94-N-2

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 year years (minimum 1 year).

* IRRIGATION USE, DIV. RATE, PERIOD, & PLACE
OF USE ADDED AS PER INSTRUCTIONS FROM
ROBERT TATE - RUEN YEAGER ENGINEERS. 4/26 16

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. ~~Municipal; show name of municipality.~~ Clarkia Water & Sewer District
- d. Domestic; show number of households. 30 equivalent users (Homes)
- e. Other; describe fully. _____

9. Description of place of use: N/A

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
42N	2E	X	~~DDDD~~																
			~~SSSS~~																~~3~~
		7	D	D															
			0.5	1.0															1.5
		6													D	D		D	
															2.0	2.25		1.25	6.0

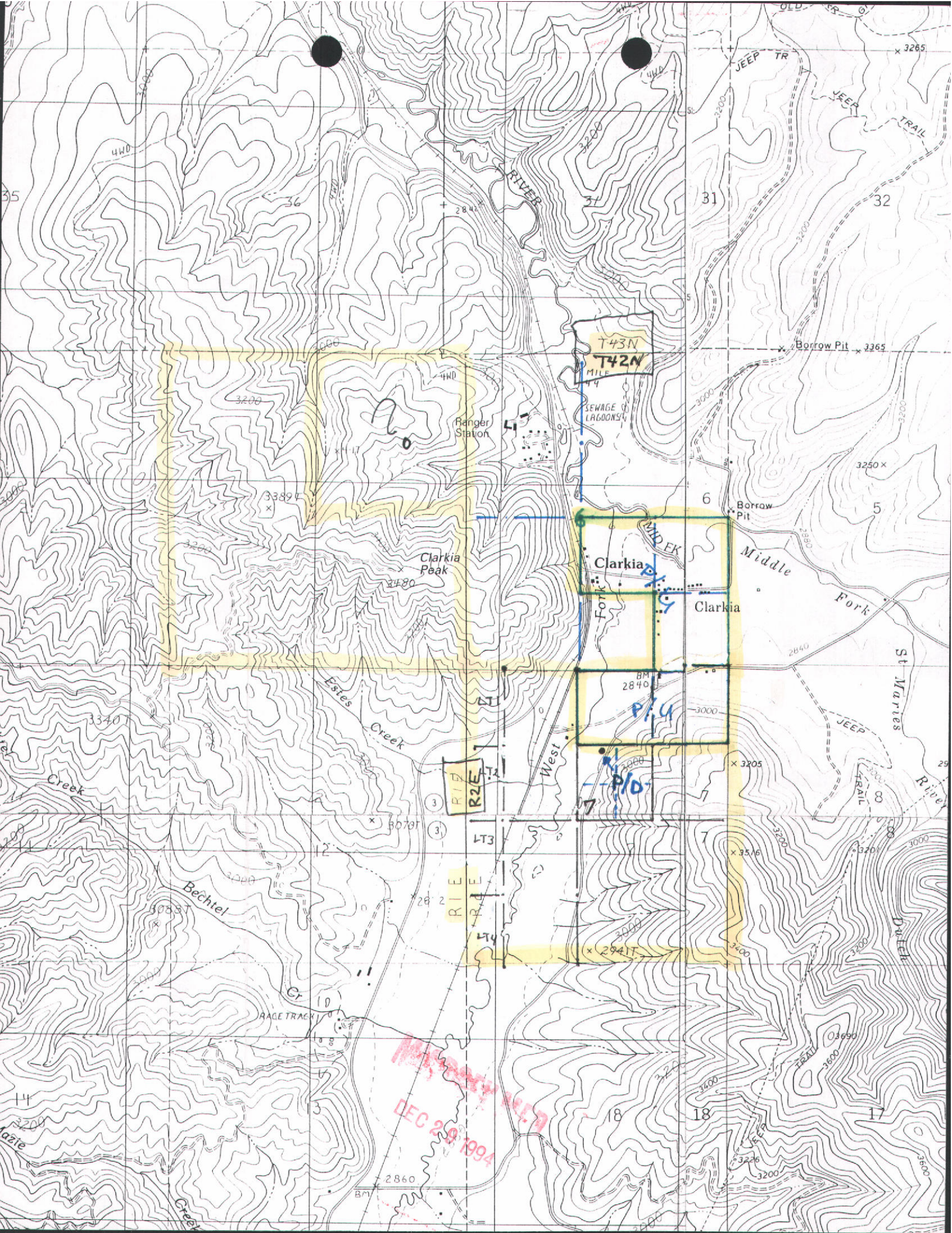
Total number of acres to be irrigated 7.5

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Potlatch Corporation
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Contract to transfer land to the District
when water is found

12. Remarks: _____

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NE 1/4, NE 1/4
SECTION 7
T42N., R2E., B.M.

NW 1/4, NE 1/4
SECTION 7
T42N., R2E., B.M.

FIRE
HYDRANT

PROPOSED 6" WATERMAIN

PROPOSED RESERVOIR SITE

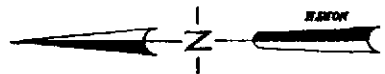
20' UTILITY
EASEMENT

PROPOSED WELL SITE

ST. MARIES RIVER

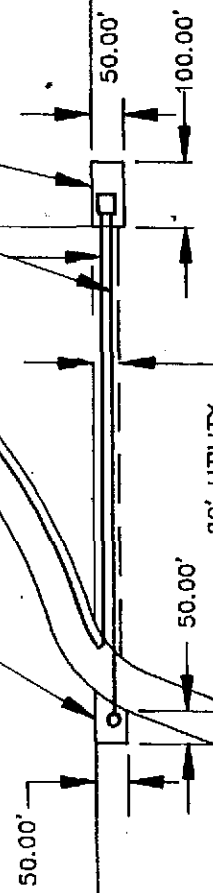
PRIVATE ROAD FOR POTLACH CORP.

COUNTY
ROAD

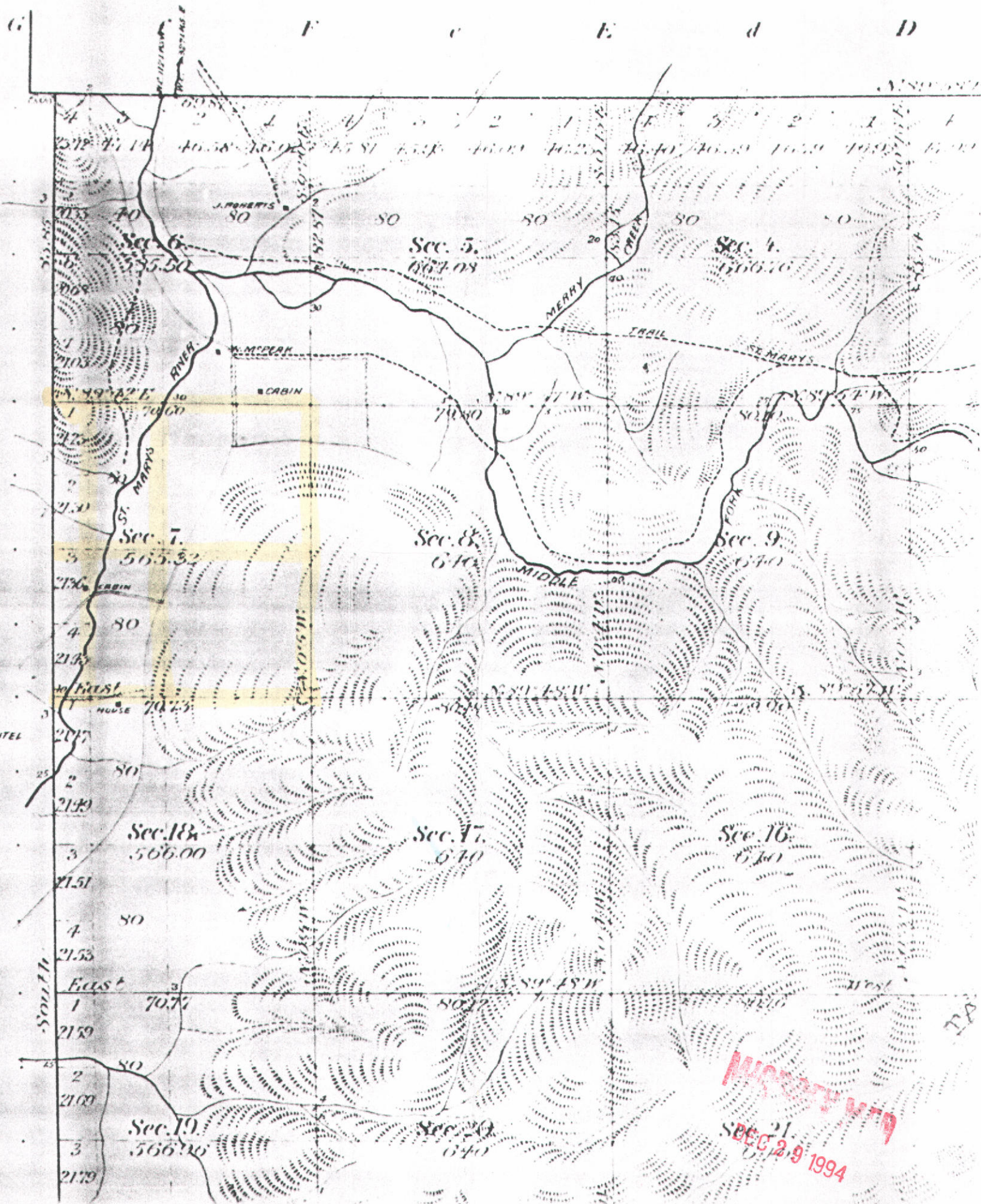


CLARKIA WATER & SEWER DISTRICT RIGHT OF WAY MAP

SCALE: 1" = 300'



Township N^o 42 North, Range N^o 2 East



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JULY 1994

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. In the bottom right corner, there is a date stamp that reads "DEC 29 1977". The stamp is slightly tilted and has a circular design around the date.

Robert Kluge
(Applicant)
Vice Chairman of the Board

Received by 162 Date 4/22/94 Time 11:45 am Preliminary check by 11:52 am
Fee \$ 30.00 Received by RL # N 7574 Date 4/22/94
Publication prepared by RL Date 4/22/94 Published in Shoshone City News Press
Publication approved RL Date 6/1/94 5/5-12/94 4/18/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

DEC 8 9 1994

MEMORANDUM

TO: File 92-07210

FROM: Sharla

DATE: November 26, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 92-07210 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Irrigation	3/15 - 11/15	0.11 cfs	22.5 afa
Domestic	1/1 - 12/31	0.11 cfs	18.0 afa
	TOTALS	0.11 cfs	40.5 afa

The irrigation of lawns/gardens attached to the homes is covered under the irrigation component. The volume for domestic use, therefore, is calculated on in-house use only.

Examiner: Herman Spangle
Exam Date: September 26, 1996

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LICENSE REVIEW CHECKLIST

PERMIT NO. 92-07210

DATE 11/27/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.20</u>	cfs
Fee limit	<u>.20</u>	cfs \$50 ⁰⁰
Measured	<u>.11</u>	cfs
Theoretical	<u>.11</u>	cfs

Recommended Total Div Rate .11 cfs

ANNUAL VOLUME/ NATURE OF USES

<u>—</u> <u>✓</u>	Use <u>Dom.</u>	Volume Calculation <u>7.5 x 3.0 = 22.5</u> af
	<u>Dom.</u>	<u>30 x 6 = 18.0</u> af
		<u>—</u> af
		<u>—</u> af
	SUBTOTAL	<u>40.5</u> af

Flow rate .11 cfs X 365 days X 1.98^{af} = 79.5 af
 Total volume recommended 40.5 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/30 homes - irrigation.

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

R29 Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA
 Adjustment Memo Volume - dom.

1st Amend Letter NA
 2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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OCT 21 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No.

92-07210

1. Owner: CLARKIA WATER & SEWER DISTRICT Phone No. (208) 245-4046
Current Address: P.O. Box 96 Clarkia, Id. 83812
2. Accompanied by: Robert Kruger EXAM DATE: 9-26-96
Address: Same as above Phone No. Same as above
Relationship to Permit Holder: Chairman of Board
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	07	42N	02E	STOSHONE	U.S.G.S. 7.5' QUAD; SITE VISIT

2. Place(s) of Use:

Indicate Method of Determination

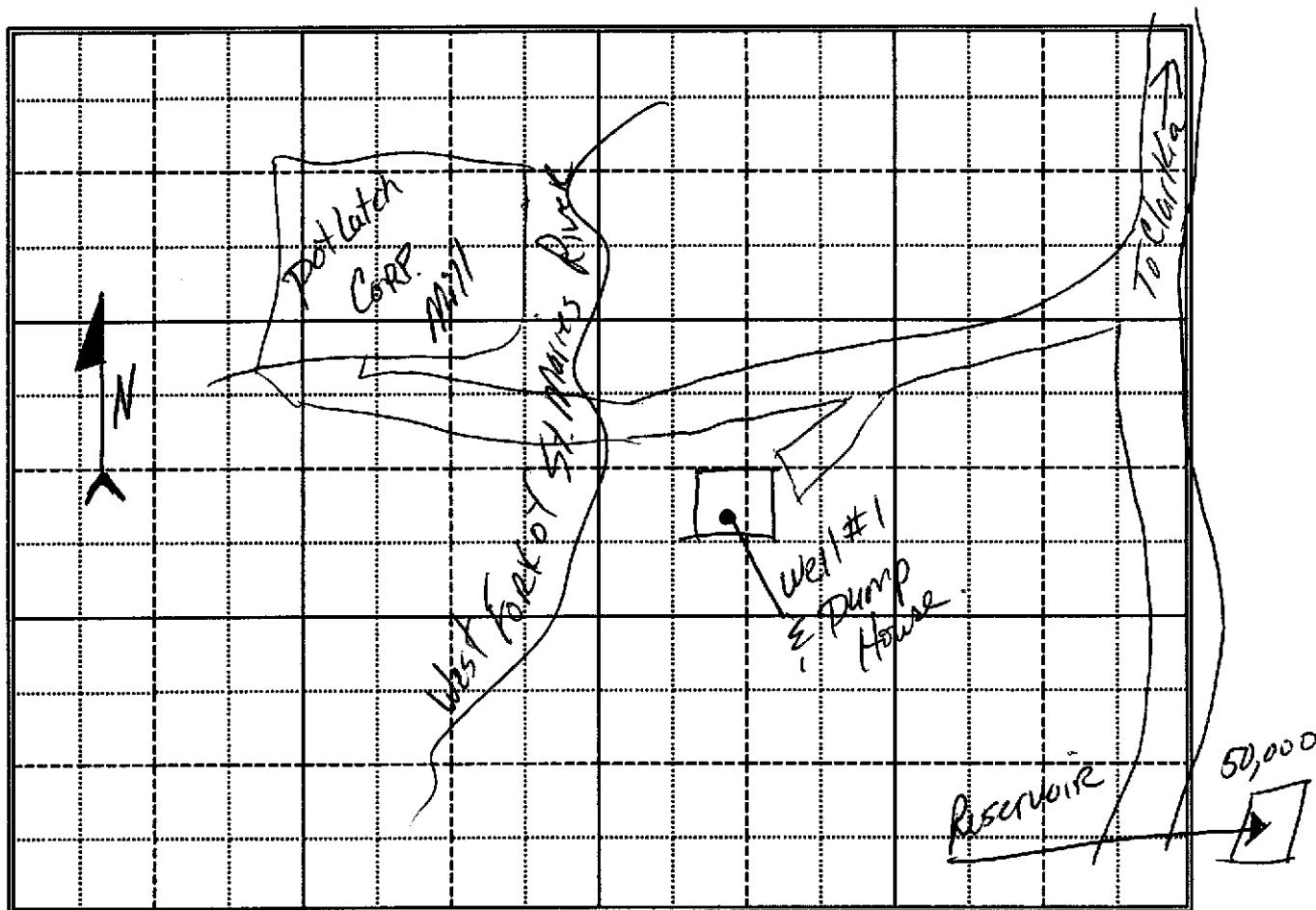
U.S.G.S. 7.5' QUAD

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
42N	02E	07	D	D															
42N	02E	06													D	D		D	
42N	02E	07	.5	1															1.5
42N	02E	06													2	2		2	6.0

NOT RECORDED
SEP 22 1997

Total = 7.5

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model # Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Submersible	7.5	48CF75	Gould	2" to 6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sensus			Inline	48926709	2"	

2. Measurements: 100 gallons pumped in 2.03 minutes or 123 seconds

RECORDED

APR 23 1967

E. NARRATIVE/REMARKS/COMMENTS

System consist of one (1) well with a 50,000 gallon Reservoir. Water is pumped from well by a 7.5 H.P. Gould pump to a Reservoir approx. 1/2 mile away. From the Reservoir a 6" main line runs approximately 1400' where it is picked down to a 4" Main Line. Gravity feed is the way water is delivered to 33 homes within the Clarkia Water and Sewer District.

Irrigation portion includes Lawn & Gardens along with playground for the school. This well is located about 350' east of the West fork of the St. Maries River,

Have conditions of permit approval been met? ☒ yes ☐ no

MOORE FILMED

APR 23 1967

F. FLOW CALCULATIONS

Measured Method:

X Additional Computation Sheets Attached

Sensors.

* See Theoretical Calculations
 Flowmeter - 100 gallons in 2.03 minutes - $\frac{100}{x} = \frac{123}{60} = 48.8 \text{ gpm}$
 $\approx .108 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$$(7.5) \times (3.0) = 22.5$$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$$(.11) (245) (1.9835) = 53.46$$

$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$

$$22.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$(33) \text{ Homes } (1.2) = 39.6 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-01	12-31	.11	39.6
Irrigation	3-15	11-15	.11	22.5
Totals:			.11	62.1 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

William J. Spratz

Date

10-4-96

Reviewer

Date

SEAL

WJSP

10-4-96

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 92-07210

DATE: 30-SEP-96

COMPLETE BY: HERMAN

HORSEPOWER = 7.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 300 FEET

SYSTEM PRESSURE = 60 PSI

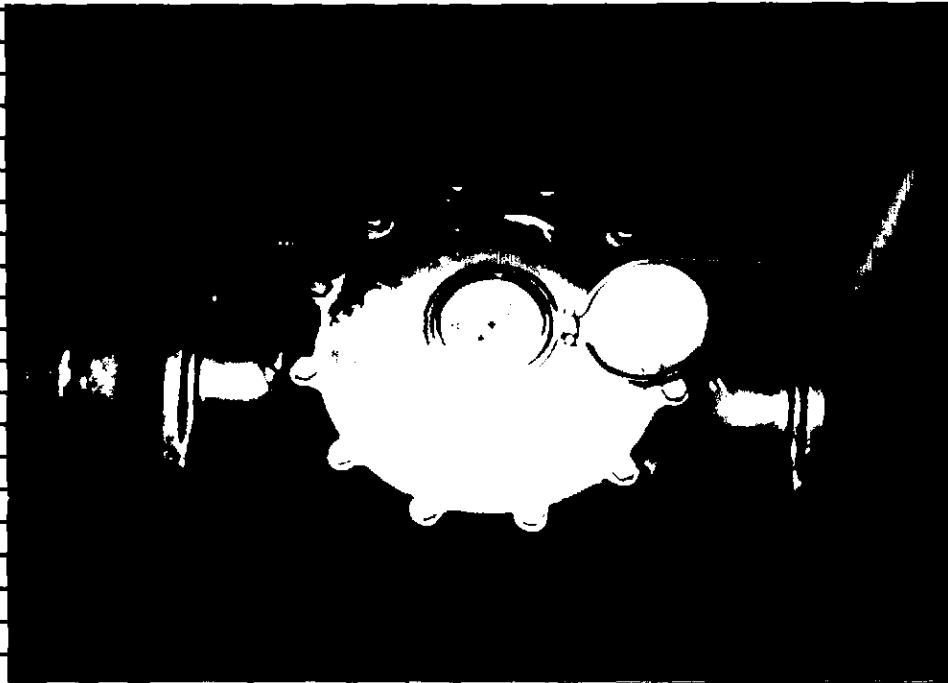
QUANTITY = 0.11 CFS

PROJECT 12/2/97
APR 2 3 1997

PERMIT # 92-07210

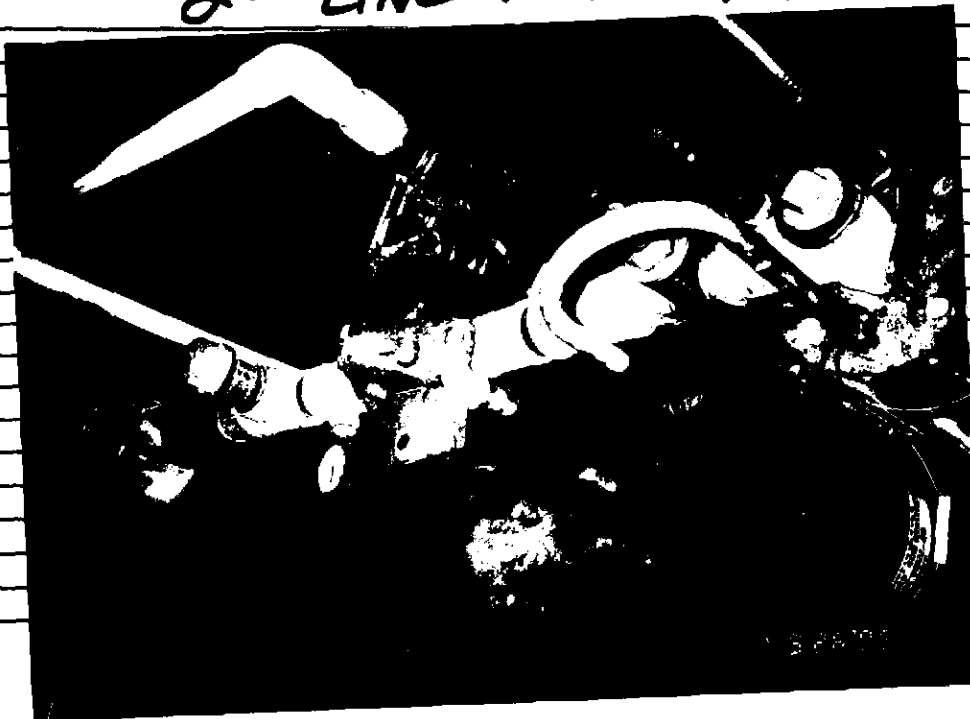
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Sensus 2" FLOWMETER

2" LINE in Pumphouse



well

**Use Typewriter
or
Ball Point Pen**

2. OWNER:

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

T. 42 North ☒ or South ☒ **LDW**
E. R. 02 East ☒ or West ☐
Sec. 7 1/4 1/4 1/4
Gov't Lot _____ County _____
10 acres 40 acres 160 acres

Address of Well Site

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
concrete	0	42		4yds of 12.5K Mix per 1 yd
placed with a Trimmie Pipe and Pressure Grout Pump				

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
8	1/2	1 1/4	.250			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes ///

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tel./Pipe Size	Casting	Linear
						☐	☐
						☐	☐
						☐	☐
						☐	☐

7	42N	2E
---	-----	----

10. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
80-100			24 hrs

ED Temperature of water 60° Was a water analysis done? Yes ☐ No ☐
By whom?

Water Quality (odor, etc.) Clear, no sand or odor

NORTHERN REGION STATIC WATER LEVEL:

ft. below surface Depth artesian flow found _____
 Artesian pressure _____ lb. Describe access port _____
 Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Date: Started 5/18/94 Completed 5/23/94

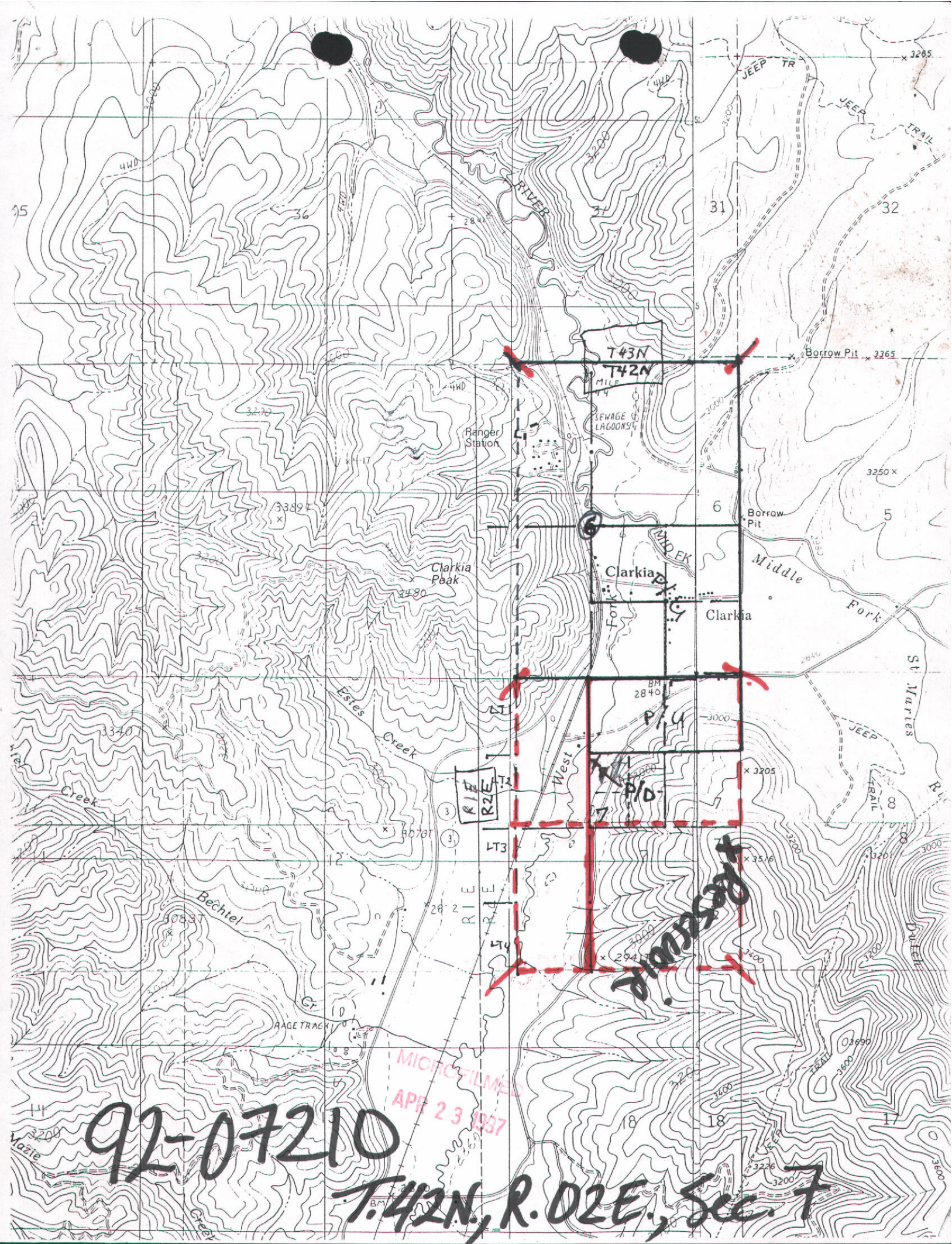
13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name 211 - Ways Drilling Inc Firm No. 510

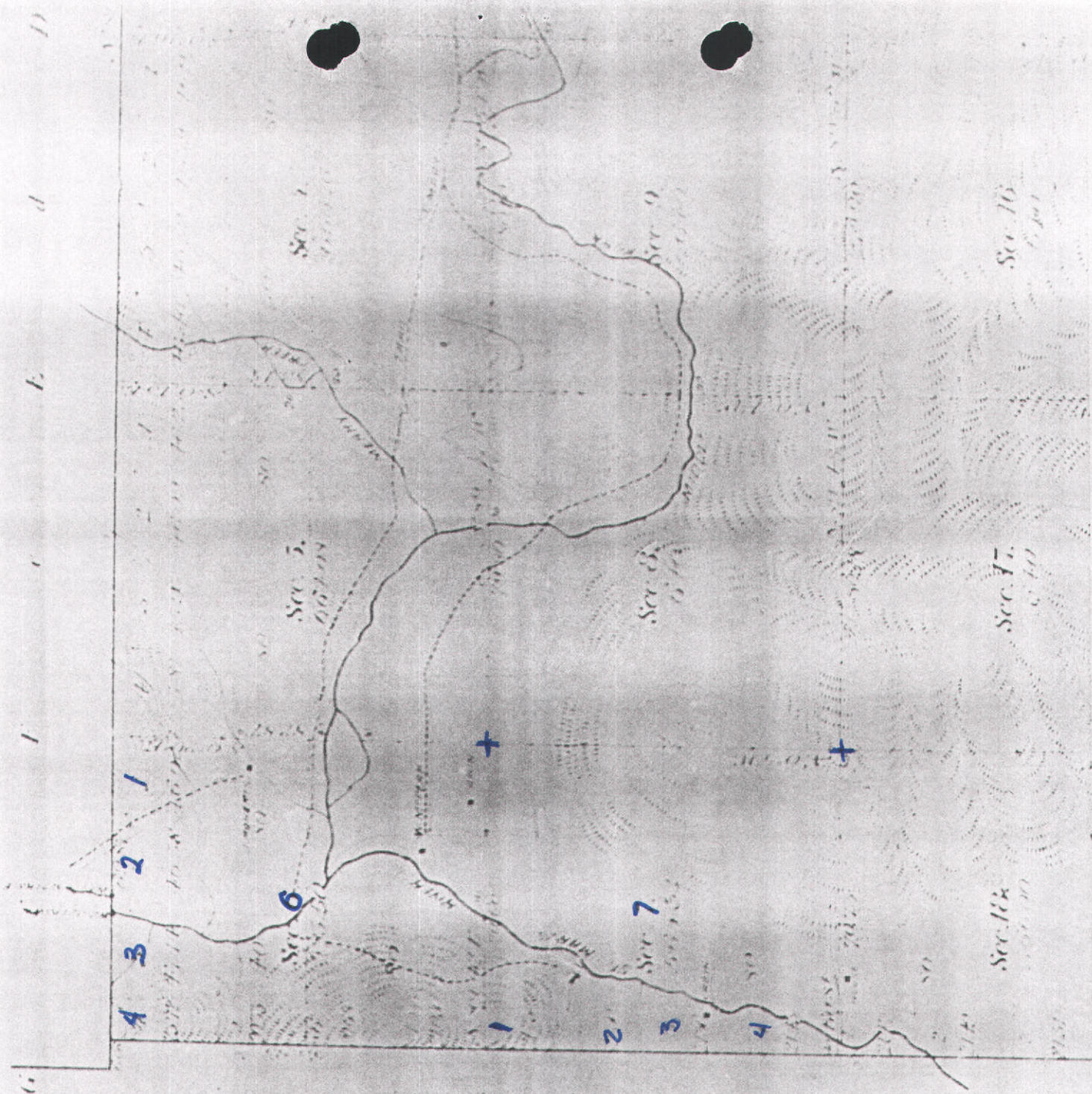
Firm Official Stanley K. Wozz Date 5-26-79

and
Supervisor or Operator [Signature] Date 5/26/94
(Sign once if Firm Official & Operator)



92-07210

T. 42N, R. 02E, Sec. 7



MICROFILMED
APR 23 1937

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 92-07210 Reviewed by [Signature] Date 10-25-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 92-94-N-0002-000
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
no Correct?
no Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u>/</u>
Date proof due	<u> </u>	
No. of days late	<u> </u>	
Priority Date	<u> </u>	
New Priority Date	<u> </u>	

DEFICIENCIES OR ACTION ITEMS

*Request 50.00 exam fee acceptable
fee received, proof*

DATA ENTRY

New Address X Proof Made 10-12-95

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 92-7210 Name: Clarkia W&S Dist Date: 11/30/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - 01G (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. 92-94-N-0002-000, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. _____

*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WB), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st) (+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;

+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - Potlatch Corp / purchase agreement.

004 (PD/PU) residents

PROTESTED:

020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

① w01/30 ② w04

BENEFICIAL USE DUE:

12-1-1995

COMMENTS:

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # _____

***** INITIAL REVIEW *****

APPLICANT: CLARK M

BY: MS

DATE: 4/26/94

ITEM REQUIRED INFORMATION

1. (P) Name and Address
2. (X) Source
3. (P) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(P) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
1 Field report attached
1 Analysis Supp. attached(>5cfs/500af)
1 Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 4/26/94

X (Include Moratorium Remark)

1 Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: SNOHOMI County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: NA

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: NA

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- Y Groundwater management area
1 Critical ground water area
1 Well Drilling Permit required
1 Well Drilling Application and Fees received
1 Well Drilling Application approved?
Well Drilling Application Number _____

RECEIVED
JUN 06 1994

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Department of Water Resources

- 1 Notice of pending void order issued. Final order response date: ____/____/____
1 Further information required from applicant
1 Affidavit of publication received
1 Application published correctly, If not, record action taken: _____

- 1 Publication dates and paper recorded on application | Sr. Agent initial AB
1 Protests received. Final protest date: 4/26/94
1 Measuring device required
1 Measuring port required
1 Special conditions: _____
1 Special conditions of approval submitted and approval letter attached:

Approval Recommended by: AB RST

NOV 21 1994

Date: 6/1/94
11/10/94

Department of Water Resources

NOW THEREFORE, IT IS HEREBY ORDERED AND DECREED that a Water and Sewer District of the State of Idaho, to be known as the Clarkia Water and Sewer District, containing and including the following described real property in Shoshone County, Idaho:

Being located in Section 6 and Section 7, Township forty-two (42) North, Range Two (2) East, B.M., and further described as follows:

Section 6

All of the area in the S 1/2 N 1/2 SE 1/4 lying east of the Chicago, Milwaukee, St. Paul and Pacific Railroad right-of-way

All of the S 1/2 NE 1/4 NW 1/4 SE 1/4,
All of the W 1/2 W 1/2 SE 1/4 SE 1/4,
All of the NE 1/4 NW 1/4 SE 1/4 SE 1/4,
All of the N 1/2 NE 1/4 SE 1/4 SE 1/4.

Section 7

All of the N 1/2 NW 1/4 NE 1/4 NE 1/4,
All of the E 1/2 E 1/2 NW 1/4 NE 1/4.

is hereby organized, created and established, and shall henceforth be a governmental subdivision of the State of Idaho and a body corporate with all the powers of a public quasimunicipal corporation.

IT IS FURTHER ORDERED AND DECREED that the following persons have been elected and shall constitute the Directors of said Clarkia Water and Sewer District:

Bobby Kruger

Fred Turner

Robert Jacksich

Lorena W. Jones

Mark Vore

said Directors to serve until their replacements are duly elected and qualified in accordance with Idaho Code §42-3211.

DATED this 18th day of June, 1980.

JUN 20 1980

321

30

31

32

WORK
CENTER

Clarkia

Pk

2825

862

3440

1049

Clarkia

SNOWMOBILE
RACE COURSE

04

12

8

River

301

Q

18

13

17

DEC 29 1994

148

1126194

2

40 Acre Tracts *Irrigated Acres

NW 1/4, SE 1/4, Section 6	2.25
NE 1/4, SE 1/4, Section 6	2.0
SE 1/4, SE 1/4, Section 6	1.75
NE 1/4, NE 1/4, Section 7	0.5
NW 1/4, NE 1/4, Section 7	1.0

 = 7.5 Acres

* T42N, R2E, B.M.

 RECEIVED
 DEC 23 1994

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Section 6

AREA #

ACREAGE

1	All of the area in the S 1/2 N 1/2 SE 1/4 lying east of the Chicago, Milwaukee, St. Paul and Pacific Railroad right-of-way	39
2	All of the S 1/2 NE 1/4 NW 1/4 SE 1/4,	5
3	All of the W 1/2 W 1/2 SE 1/4 SE 1/4,	10
4	All of the NE 1/4 NW 1/4 SE 1/4 SE 1/4,	2.5
5	All of the N 1/2 NE 1/4 SE 1/4 SE 1/4.	5
Section 7		
6	All of the N 1/2 NW 1/4 NE 1/4 NE 1/4,	5
7	All of the E 1/2 E 1/2 NW 1/4 NE 1/4.	10

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[Signature]