

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

*See file 93-07011 for support documentation*

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED  
 DEC 17 1999  
 IDWR/North

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DEC 20 1999

Department of Water Resources

1. Water Right No(s): 93-07011 and 93-07014

Adjudication Claim No(s): \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant \_\_\_\_\_

4. New Owner/Claimant(s) STEVE KERUS

New Mailing Address 5380 N. CO RD 9

City, State and ZIP Code FT. COLLINS, CO. 80524

New Telephone Number (970) 416-9627

5. Date you acquired the property Dec 16, 99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

|                                                          |                                    |
|----------------------------------------------------------|------------------------------------|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____     |
| Diversion rate in CFS _____                              | Number of homes you acquired _____ |
| Other uses _____                                         |                                    |

7. Signature of New Owner(s) or Claimant(s) Steve Kerus

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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DEC 29 1999

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 93-07014

Priority: July 19, 1978 Amount: 2.00 CFS 460.0 AFA

This is to certify, that E. DANIEL HOPSON  
CATHY LYNN HOPSON

RT. 1 BOX 22  
PLUMMER, ID 83851

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 19, 1978, and has submitted proof to the Department of Water Resources on December 31, 1979, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.000 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 10/31       | 2.00 CFS                 | 460.0 AFA     |

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 7, Township 46N, Range 05W  
BENEWAH County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 46N        | 05W        | 6          | NWSW 40      | SWSW 40      |              | 80           |
|            |            | 7          | NWNW 32      |              |              | 32           |
|            | 06W        | 1          | NESE 20      | SESE 20      |              | 40           |

Total number of acres irrigated: 152

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of MARCH, 1989.

**MICROFILMED**

Acting for the Director



APR 04 1989

REC

DEC 30 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ASSIGNMENT OF LICENSE  
AND PERMIT

Department of Water Resources

WILLIAM H. WILSON and LUCILLE WILSON, husband and wife,  
hereby assign to E. DANIEL HOPSON and CATHY LYNN HOPSON, husband  
and wife, of Benewah County, Idaho, all right title and interest  
in and to License No. 93-7011 and Permit No. 93-7014 to  
appropriate the public waters of the State of Idaho.

DATED this 15th day of December, 1988.

William H. Wilson  
WILLIAM H. WILSON

Lucille Wilson  
LUCILLE WILSON

BY William H. Wilson  
WILLIAM H. WILSON, Attorney-in-  
fact for Lucille Wilson

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) ss.

On this 21st day of December, 1988, before me, the  
undersigned, a Notary Public in and for the State of Washington,  
duly commissioned and sworn, personally appeared William H.  
Wilson to me known to be the individual described in and who  
executed the foregoing instrument for himself and as attorney in  
fact of Lucille Wilson also therein described, and acknowledged  
to me that he signed and sealed the same as his voluntary act and  
deed and as the free and voluntary act and deed of the said  
Lucille Wilson for the uses and purposes therein mentioned, and  
on oath stated that the power of attorney authorizing the  
execution of this instrument has not been revoked and that the  
said Lucille Wilson is now living.

WITNESS my hand and official seal hereto affixed the day and  
year in this certificate above written.

David S. Smith  
Notary Public in and for the State  
of Washington, residing at Spokane.

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APR 04 1989

# WARRANTY DEED

For Value Received

B. THOMAS BARNARD and MARY ELLEN BARNARD, husband and wife, accomodating party

the grantor S, do hereby grant, bargain, sell and convey unto E. DANIEL HOPSON and CATHY LYNN HOPSON, husband and wife

whose address is 2210 Alamo Pintada Rd., Solvang, CA 93463

the grantee S, the following described premises, in Benewah County Idaho, to wit:

Parcel No. 1: Government Lot 1, Section 7, Township 46 North, Range 5 West of the Boise Meridian, Benewah County, Idaho.

Government Lots 6 and 7, Section 6, Township 46 North, Range 5 West of the Boise Meridian, Benewah County, Idaho.

The East Half of the East Half of the Southeast Quarter of Section 1, Township 46 North, Range 6 West of the Boise Meridian, Benewah County, Idaho.

Parcel No. 2: Government Lots 3 and 4; and the East Half of the Southwest Quarter of Section 18, Township 46 North, Range 5 West of the Boise Meridian, Benewah County, Idaho.

Government Lots 1 and 2; and the Northeast Quarter of the Northwest Quarter of Section 19, Township 46 North, Range 5 West of the Boise Meridian, Benewah County, Idaho.

Government Lots 1 and 2; and the Northeast Quarter of Section 24, Township 46 North, Range 6 West of the Boise Meridian, Benewah County, Idaho.

Government Lots 1, 2, 3, 4; and the Southeast Quarter of Section 13, Township 46 North, Range 6 West of the Boise Meridian, Benewah County, Idaho.

Together with all water rights, including water right license No. 93-7011 and water permit No. 93-7014.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S, that they are the owner sin fee simple of said premises; that they are free from all incumbrances except easements and rights of way of record and rights of the Coeur d'Alene Indian Tribe and mortgage to The Federal Land Bank recorded July 15, 1985 as instrument no. 167501 which grantees agree to assume and pay according to it's terms and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1988.

X DECEMBER 16, 1988

X DECEMBER 16, 1988

*B. Thomas Barnard*  
B. THOMAS BARNARD

*Mary Ellen Barnard*  
MARY ELLEN BARNARD

STATE OF CALIFORNIA  
County of SANTA BARBARA

On this 16th day of December 1988, before me, a Notary Public in and for said State, personally appeared B. THOMAS and MARY ELLEN BARNARD known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that t he y executed the same.

*Sherrie D. Lewis*  
Notary Public for: State of California  
Residing at: Solvang  
Commission Exp: February 22, 1991

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.,  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, in my office, and duly recorded in Book \_\_\_\_\_  
of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

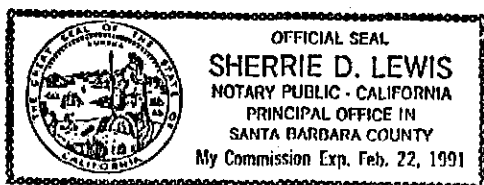
By \_\_\_\_\_

Deputy.

Fees \$ \_\_\_\_\_

Mail to: \_\_\_\_\_

**MICROFILMED**



APR 04 1989

INSTRUMENT No

# WARRANTY DEED

For Value Received WILLIAM H. WILSON and LUCILLE WILSON,  
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto B. THOMAS BERNARD and  
MARY ELLEN BERNARD, husband and wife, accomodating party,

the grantees, whose current address is 1259 Alamo Pintada Rd., Solvang, CA 93463

the following described premises, in Benewah County Idaho, to-wit:

Parcel No. 1: Government Lot 1, section 7, Township 46 North, Range 5  
West of the Boise Meridian, Benewah County, Idaho.

Government Lots 6 and 7, Section 6, Township 46 North, Range 5 West  
of the Boise Meridian, Benewah County, Idaho.

The East Half of the East Half of the Southeast Quarter of Section 1,  
Township 46 North, Range 6 West of the Boise Meridian, Benewah County,  
Idaho.

Parcel No. 2: Government Lots 3 and 4; and the East Half of the  
Southwest Quarter of Section 18, Township 46 North, Range 5 West of the  
Boise Meridian, Benewah County, Idaho.

Government Lots 1 and 2; and the Northeast Quarter of the Northwest  
Quarter of Section 19, Township 46 North, Range 5 West of the Boise  
Meridian, Benewah County, Idaho.

Government Lots 1 and 2; and the Northeast Quarter of Section 24,  
Township 46 North, Range 6 West of the Boise Meridian, Benewah County,  
Idaho.

Government Lots 1, 2, 3, 4; and the Southeast Quarter of Section 13,  
Township 46 North, Range 6 West of the Boise Meridian, Benewah County,  
Idaho.

Together with all water rights, including water right license  
No. 93-7011 and water permit No. 93-7014

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that t hey the owner s in fee simple of said premises; that they are free  
from all incumbrances except easements and rights of way of record and rights  
of the Coeur d'Alene Indian Tribe and mortgage to the Federal Land Bank  
recorded July 15, 1985 as instrument no. 167501 which grantees agree to  
assume and pay according to its terms  
and that they will warrant and defend the same from all lawful claims whatsoever.

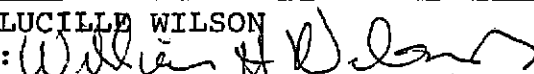
Dated: December 15, 1988



WILLIAM H. WILSON



LUCILLE WILSON

BY: 

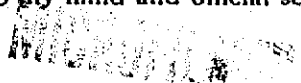
WILLIAM H. WILSON, Attorney-in-fact  
for Lucille Wilson

STATE OF WASHINGTON

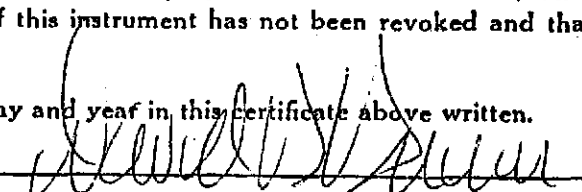
County of SPOKANE } ss.

On this 21st day of December, A. D. 1988, before me, the under-  
signed, a Notary Public in and for the State of Washington, duly commissioned  
and sworn, personally appeared WILLIAM H. WILSON  
to me known to be the individual described in and who executed the foregoing instrument for him self and  
as attorney in fact of LUCILLE WILSON also therein described, and acknowledged to me that  
he signed and sealed the same as his voluntary act and deed and as the free and voluntary act and deed  
of the said LUCILLE WILSON for the uses and purposes therein mentioned, and on oath  
stated that the power of attorney authorizing the execution of this instrument has not been revoked and that the said  
LUCILLE WILSON is now living.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



APR 04 1989

  
Notary Public in and for the State of Washington  
Spokane.

residing at

My commission expires 10/20/91

(Acknowledgment by Self and as Attorney in Fact, Tior Title Insurance Company, Form 1.31)

State of Idaho  
Department of Water Resources

RECEIVED

JUL 20 1987

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Wade Wilson, hereby assign to William H. Wilson  
of 1925 Silver Ave., Las Vegas, Nevada  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 93-7011 and 93-7014  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 16<sup>th</sup> day of July, 19 87.

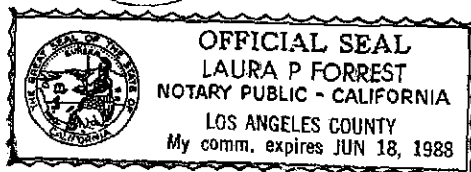
Wade Wilson  
Permit Holder

May Lee Wilson  
Spouse of Permit Holder

State of ~~Idaho~~ California )  
County of Los Angeles ) ss.

On this 16<sup>th</sup> day of July, 19 87, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal



Laura P. Forrest  
Notary Public residing at  
Pasadena, California

My commission expires:

June 18, 1988

MICROFILMED

APR 04 1989

o/c

State of Idaho  
Department of Water Resources

RECEIVED

JUL 17 1987

ASSIGNMENT OF PERMIT

*Richard Lawson PRES.*  
I, of Lawson Farms, hereby assign to Wade Wilson  
of 2068 PRIMROSE AVE. S. Pasadena, CA  
Address

Department of Water Resources

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 93-7014  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*Richard Lawson*  
Permit Holder

*Shirley Lawson*  
Spouse of Permit Holder

State of ~~Idaho~~ Washington )  
County of Whitman ) ss.

On this 16<sup>th</sup> day of December, 1985, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

*Allen K. Bazz*  
Notary Public residing at  
Oakdale

My commission expires:  
Oct 26 1989

MICROFILMED

APR 04 1989

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PROTEST AGAINST APPROVAL )  
OF PERMIT NO. <sup>93-7014</sup>~~95-7863~~ IN THE NAME OF )  
LAWSON FARMS, INC. )

MEMORANDUM DECISION  
AND ORDER

On July 19, 1978 Lawson Farms, Inc. filed with the Department of Water Resources an application for permit to appropriate 3.20 cubic feet per second of groundwater from a well to be drilled in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, Twp. 46N, Rge. 5W, B.M., Benewah County, to be used for irrigation purposes from March 15 to October 31. The lands to be irrigated total 160 acres located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 6, all in Twp. 46N, Rge. 5W, B.M., and the E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 1, Twp. 46N, Rge. 6W, B.M.

Notice of the Application for Permit was published in the St. Maries Gazette Record, St. Maries, Idaho, on August 3 and August 10, 1978. On August 11, 1978, the Department received a letter from Mr. Robert D. Dellwo, attorney for the Coeur d'Alene Indian Tribe, protesting the granting of the permit. A hearing concerning this matter was held at Coeur d'Alene, Idaho on January 15, 1979. The protestant was represented by Mr. Robert J. Roberts of the law firm of DELLWO, RUDOLF AND SCHROEDER, P.S.; and the applicant was represented by Richard Lawson, President of Lawson Farms, Inc.

The issues raised during the hearing were:

- 1) Does the Idaho Department of Water Resources have jurisdiction to issue a water right permit for use on private lands within the boundaries of the Coeur d'Alene Indian Reservation?
- 2) Is there sufficient water available to satisfy this proposed appropriation without interfering with water rights impliedly reserved for the use of Indians on the Reservation?

Based upon the information in the file, the statements made at the hearing and the Department's understanding of the law, the Director makes the following Findings of Fact, Conclusions of Law, Analysis and Order:

FINDINGS OF FACT

1. The Coeur d'Alene Indian Reservation was established by Presidential Executive Order dated November 8, 1873.

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JAN 16 1979  
FBI - BOISE

2. The proposed point of diversion and place of use under this Application for Permit are upon private lands of the applicant located within the present exterior boundaries of the Reservation.

3. The source of water from which the applicant intends to acquire his water is an aquifer system in the Rock Creek Drainage area.

4. The applicant has drilled the well and test pumped it at the requested rate with no drawdown in the water level observed.

5. Neither the protestant nor any of its members have wells which could be interfered with by the operation of the applicant's well.

#### CONCLUSIONS OF LAW

1. The Idaho Department of Water Resources has jurisdiction over the groundwaters proposed to be appropriated by this Application for Permit, even though such waters are located within the exterior boundaries of the Coeur d'Alene Indian Reservation.

2. The diversion of water as proposed under this Application for Permit would not interfere with any existing or presently utilized water right of the Coeur d'Alene Indian Tribe established under the doctrine of federal reserved water rights or acquired under state law.

3. The waters which are the subject of this application are administered as public waters of the state of Idaho and may be appropriated in accordance with the provisions of state law.

#### ANALYSIS

The Coeur d'Alene Indian Tribe, through its legal counsel, has protested the granting of this Application for Permit upon two grounds. The initial ground is that the state of Idaho, acting through the Department of Water Resources, lacks the necessary jurisdiction to issue a permit for the appropriation of water within the exterior boundaries of the Coeur d'Alene Indian Reservation. The second basis of the protest is that the application should be denied because any appropriation of water by the applicant would interfere with the prior and paramount water rights reserved for the future use of the Indians under the judicially established Winters Doctrine.

The jurisdictional challenge raised by the protestant is found to be without merit. The Department is not aware of any legal authority which would preclude the state of Idaho from issuing permits for the use of water upon private

lands within the exterior boundaries of the Coeur d'Alene Indian Reservation. Nor has any such authority been cited by the protestant.

The second basis for the protest, which involves the potential future interference by the applicant with the prior and paramount Winters Doctrine rights of the Tribe does not provide the Department with sufficient grounds to deny issuance of a permit under the facts surrounding this application.

The Department recognizes that under the provisions of the Winters Doctrine the Coeur d'Alene Indian Tribe and individual tribal members possess certain prior and paramount reserved water rights for their use upon the reservation. Such reserved rights as may be determined to exist have a priority dating from the establishment of the reservation by executive order on November 8, 1873.

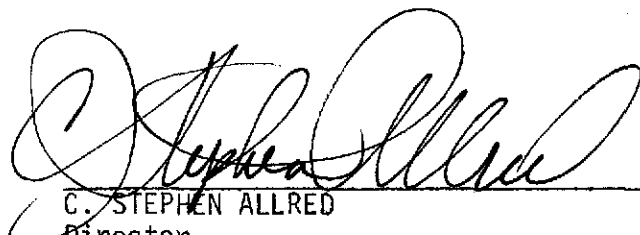
Whether the 3.20 c.f.s. of groundwater proposed to be appropriated under this application may someday be determined to be within the scope of the waters reserved for the use of the Indians need not and cannot be decided at this time. In the absence of a showing that the particular waters to be appropriated are presently needed by the Indians or that the use of such waters would interfere with an existing Indian use, the Department has no alternative under existing law but to issue the permit.

ORDER

IT IS, THEREFORE, HEREBY ORDERED that Application for Permit No. 95-7863 is APPROVED subject to the following conditions:

1. That the permit be and is subject to all prior existing water rights, including potentially applicable reserved Indian water rights having a priority of 1873.
2. That proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before April 1, 1980.
3. That an access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Dated this 30 day of March, 1979.

  
C. STEPHEN ALLRED  
Director

**MICROFILMED**

Identification No. \_\_\_\_\_

Application No. 95-7863 93-7014

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Lawson Farms Inc. Phone: (509) 284-3451  
post office address Box 31 Tekoa, Wa 99033
2. Source of water supply ground Water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 46 N  
Range 5W B.M. Benewah County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.2 for irrigation purpose from March 15 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 3.2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
Well, pump and pipeline  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 40,000
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED  
MAY 1995

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 46 N | 5 W   | 7    |       |       |       |       | --    | 40    | --    | --    |       |       |       |       |       |       |       |       | 40     |
| 46 N | 5 W   | 6    |       |       |       |       |       |       |       |       | --    | 40    | 40    | --    |       |       |       |       | 80     |
| 46 N | 6 W   | 1    |       |       |       |       |       |       |       |       |       |       |       |       | 20    | --    | --    | 20    | 40     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. -----

9. a. Who owns the property at the point of diversion Lawson Farms Inc.

b. Who owns the land to be irrigated or place of use Lawson Farms Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing -----

10. Remarks We will drill a well where the X is located on the map and in order to utilize that water we will install a turbine - pump combination. From there we go into our mainline and from there to our lateral lines.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 6 W

Range 5 W

Range 6 E

Range 5 E

Township 46 N

Sec 1

Sec 6

Sec 7

Sec 8

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

set forth.

Lawsan Farms  
(Applicant)

Richard Lawsan  
Pres.

PROPOSED PRIORITY: July 19, 1978  
RWB 7-19-78 Additional Fee

Received by B Date 6-23-78 Time noon  
7-6-78 Phone

Preliminary check by RWB Fee \$ 65.00

Receipted by B Date 7-24-78 (12014)

Publication prepared by B Date 7-24-78

Published in St. Marias Gazette Record

Publication dates 8-3 & 10-78

Publication approved B Date 8-11-78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RWB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7863, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.
- c. Other: \_\_\_\_\_

PURSUANT TO MEMORANDUM DECISION AND ORDER OF THIS DATE

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 30 day of March 19 79.

  
Director

Exam Completed Lennipes Hargaves (Signature of Examiner and Date)  
Exam Reviewed by Senior Water Resource Agent 2/9/87 (Initial and Date)  
Exam Reviewed by Manager of Regional Office DWA 11/3/87 (Initial and Date)  
Exam Date Entered in Computer 11/4/87 (Initial and Date)  
Exam Sent to State Office 11/4/87 (Initial and Date)  
Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original  
Refiled in White File (Initial and Date)



# STATE OF IDAHO

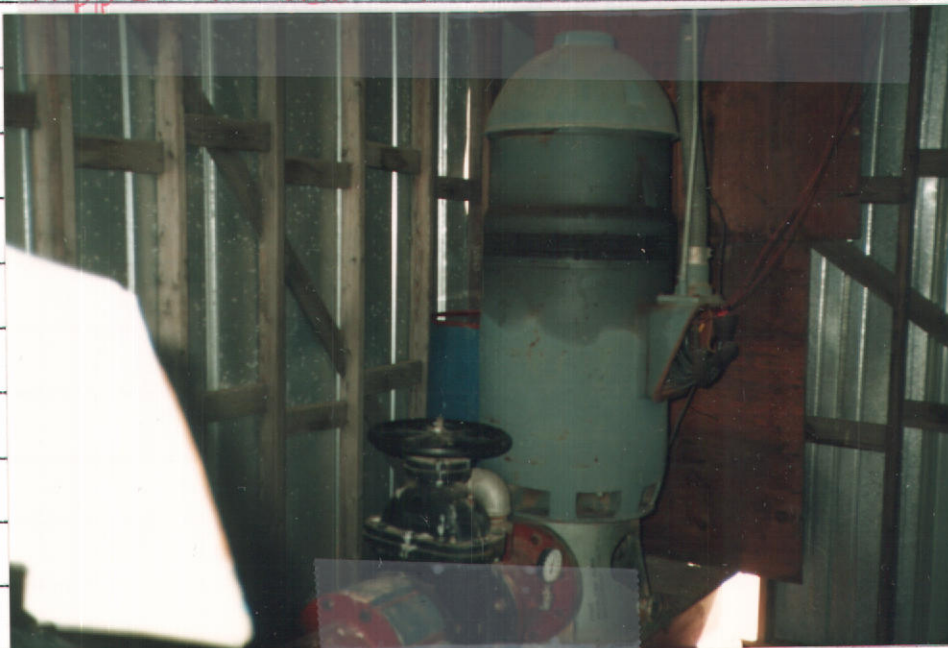
## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 93-7014

| DATE    | REMARKS / PHOTOS                                                    | INITIALS |
|---------|---------------------------------------------------------------------|----------|
| 1-28-80 | 509-283-2116 ~ NO ANS                                               | k        |
| 6-16-80 | " ~ <sup>SEL</sup> WILL CALL IN SEPT                                | k        |
| 6-16-81 | " NICK WILL CALL ME                                                 | k        |
| 9-16-82 | " NON-WORKING NUMBER                                                |          |
|         | RICK 284-2023 NICK 208-274-4732                                     | k        |
| 6-10-83 | <del>244</del> -509-284-2848 ~ NICK IS AT 208-274-4732              |          |
|         | WILL CALL AFTER BURN                                                | k        |
| 8-8-84  | NICK-274-4732 - NOT THIS YEAR - TOO WET                             | k        |
| 9-9-85  | NEW OWNER WADE WILSON 2068 PRIMROSE HIL<br>S. PASADENA, CA.         |          |
|         | (FATHER WM WILSON <sup>384</sup> 702-348-8587 OR HOME-702-382-5174) |          |
|         | CARETAKER! DOUG SCHROEDER 208-273-2325                              | k        |
| 9-11-86 | <del>273-2325</del> NOT THIS YEAR SEND NEW ASSIGN                   | k        |
| 6-1-87  | MR SCHROEDER WILL CONTACT AFTER 6-27-87                             | k        |
| 7-7-87  | Appt. made 7-13-87 @ 8:30-9:00                                      | J.A.     |



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APR 04 1989

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

Richard Lawson Pres.  
I, of Lawson Farms, hereby assign to Wade Wilson  
of 2068 PRIM ROSE AVE. S. Pasadena, CA  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 93-7014  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Richard Lawson  
Permit Holder

Anthony Lawson  
Spouse of Permit Holder

State of ~~Idaho~~ Washington )  
County of Whitman ) ss.

On this 16th day of December, 19 85, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

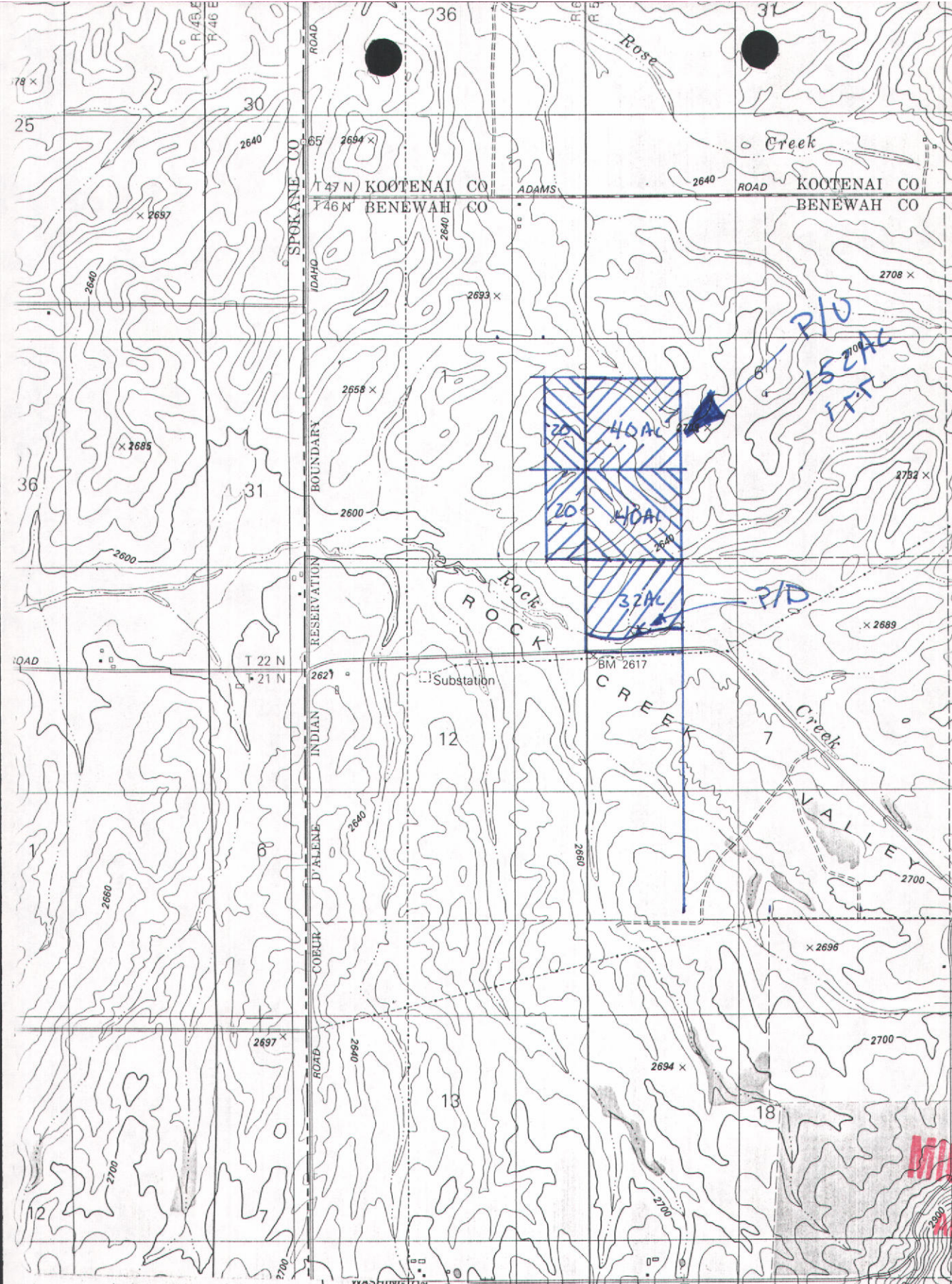
seal

Colleen K. Rose  
Notary Public residing at  
Oakerdale

My commission expires:  
Oct 26 1989

**MICROFILMED**

**APR 04 1989**



T 47 N  
5246  
760 000 FEET  
(WASH. SOUTH)

T 46 N  
5245

5244

150 000 FEET  
(WASH. NORTH)

5243

20'

**MICROFILMED**  
APR 04 1989

TEKOA MOUNTAIN, WASH.-IDAHO  
SE/4 FAIRFIELD 15' QUADRANGLE

G 52

TWP 46N N, RGE 6W SEC 1  
EXAM DATE 2-1-14-187 MAP # \_\_\_\_\_ PERMIT # 93-76111

R6W A 3

See A-2

1/8 mile  
2 lines

1/8 mile  
3 lines

R5W

B3

12

pump house

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APR 04 1989

A-3

NOT TO SCALE

SPOKANE CO

See A-4

McCallan

McCallan

A 212

B 112

C 112

D 112

E 112

F 112

G 112

H 112

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J 112

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L 112

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 93-7014

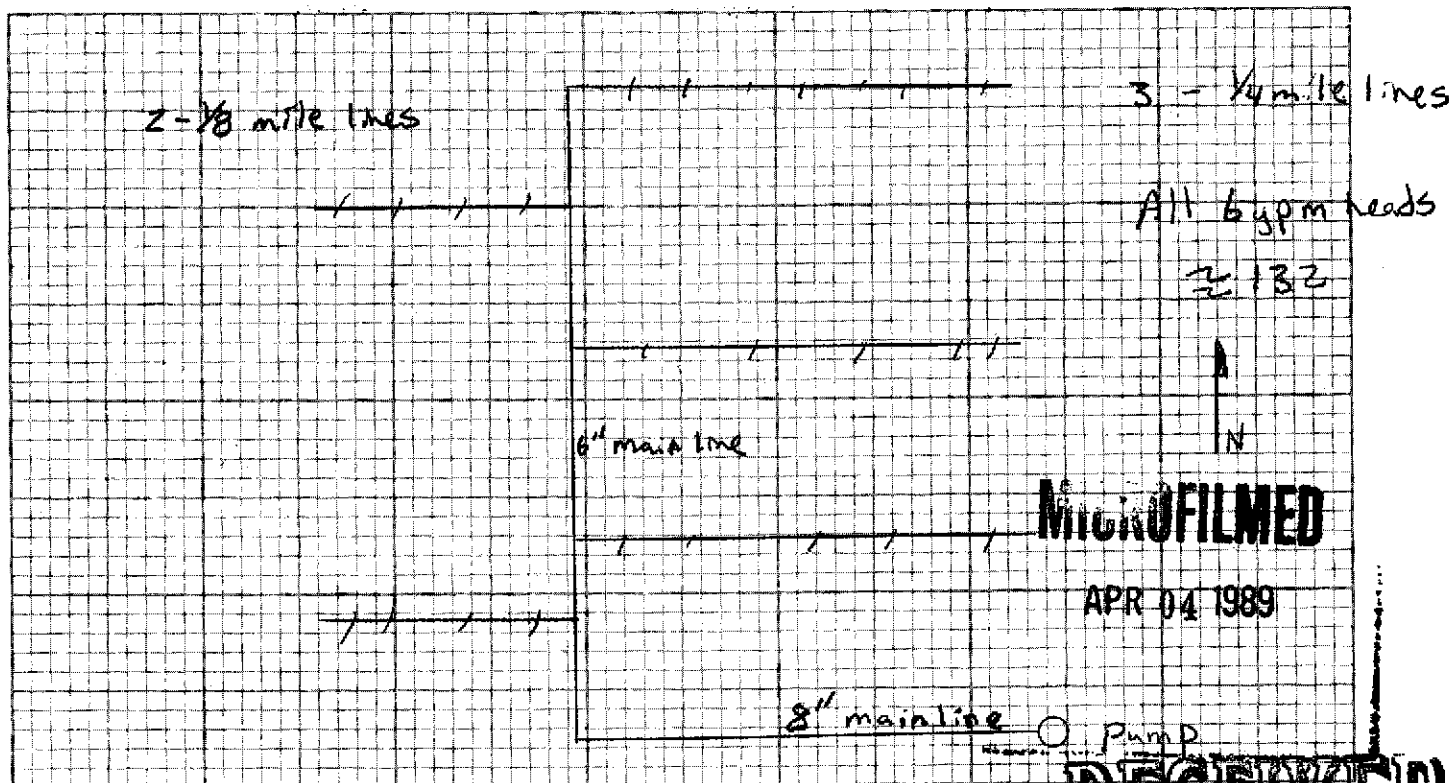
1. Owner: Wade Wilson Phone No. \_\_\_\_\_  
Current Address: 769 N. MICHIGAN AVE PASADENA CA. 91104  
2. Accompanied by: Douglas Schroeder EXAM. DATE: 7-13-87  
Address: Rt 1 Box 22, Plummer, Id. 83851 Phone No. 273-2325  
Relationship to Permit Holder: Partner  
3. Source: Groundwater tributary to -

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more.)

**RECEIVED**  
NOV 06 1987

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From pump through 8" line to 6" main line to laterals  
laterals 3-1/4 mile & 2-1/2 mile all 6 gpm heads  
≈ 132 w/ 90 psi @ the heads. Meter on system

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | Newman     | 150 | 51254901         | Peerless  | 8"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|-----------|---------------------------------|
|            |            |     | NW  | NW  | 7    | 46N  | 5W   | Benevolah | MAP - Permit                    |
|            |            |     |     |     |      |      |      |           |                                 |
|            |            |     |     |     |      |      |      |           |                                 |
|            |            |     |     |     |      |      |      |           |                                 |

6. Place(s) of Use:

Indicate Method of Determination MAP - Permit

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 46N  | 5W   | 7    |        |        |        |        | 32     |        |        |        |        |        |        |        |        |        |        |        | 32     |
| 46N  | 5W   | 6    |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        |        |        | 80     |
| 46N  | 6W   | 1    |        |        |        |        |        |        |        |        |        |        |        | 20     |        |        | 20     |        | 40     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 152    |

Total =

**MICROFILMED**

Do not use this space

APR 11 1999

Do not use this space

APR 04 1989

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| McCrometer            |      |      |           | 79 8 5261  |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

meter measurement  $\approx$  900 gal/min = 2.0 cfs

Press @ pump  $\approx$  115  
6 gal/min head w/ max 132 heads @ 90 @ heads = 872 GPM

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(150)(88)(.75)}{2.3(115) + h_{sta}} = -$$

2. Alternate Method for Checking Purposes:

Q = 3.0 cfs via permit No well logs

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres } 152) \times (\text{Irrigation Requirement } 3.5) = 532 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs) } 2.0] \times (\text{Days in Irrigation Season } 230) \times 1.9835 = 460 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 460 \text{ AF}$$

2. Volume Calculations for Other Uses:

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\* HEADS DESIGNED TO PRODUCE 26 GPM @ 50 PSI

$$\frac{900 \text{ GPM}}{132 \text{ SP}} = 6.8 \text{ GPM/SP}$$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

## I. RECOMMENDATIONS

### 1. Recommended Amounts

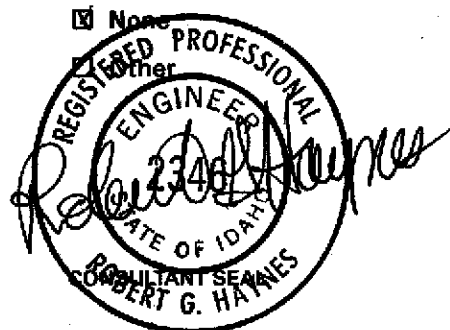
| Beneficial Use | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------|------------------------------|--------------------------|
|                | From          | To     |                              |                          |
| irrigation     | March 15      | Oct 31 | 2.0 cfs                      | 460 AF                   |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
| Totals:        |               |        | 2.0 cfs                      | 460 AF                   |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

## J. AUTHENTICATION

Field Examiner's Name Jennifer Aravares  
Signature Jennifer Aravares  
Certification Date 5/15/87  
Field Report Preparation Date 7-13-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 12/23/88

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APR 04 1989

4/86

RECEIVED

JUN 29 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received DM  
Date 6/22/87  
Receipt # 38346  
Receipt by DM  
Sent to S.O. DM

1. Permit No. 93-7014

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Wade Wilson

3. Post Office Address: 769 North Michigan Ave  
Pasadena CA 91104 Telephone No. \_\_\_\_\_

4. Source of Water: GW

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 152 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 3.0 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Douglas Schroeder

(Name)

Rt 1 Box 22 Plummer ID 83851 273-2325

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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Date

June 15, 1987

Signature of Permit Holder (and title, if appropriate)

Wade Wilson

IDENT. NO. 93-7014

WATER RIGHT  
DATA ENTRY LOG

Item

Transfer Approved

5-31-79

DW SEP 12 1984 VERIFIED

Notes from tape

Bob Fleenor

95-7863

→ Bob Roberts tribe attorney

Lawson Farms owns PD & PU

Well has been drilled

- 1 Position <sup>of tribe</sup> that the State has no jurisdiction over water in this area  
3500 acres irrigatable when Hangman Ck basin  
Not sufficient water to supply all these acres if they are ever irrigated

Dept of Interior is the agency

Dept. of Water Resources has not jurisdiction

Study prepared by tribe, Wash. State Univ

There is not sufficient water.

→ 1.

→ 2.

Applicant

Well in Rock Creek Drainage instead of Hangman Ck Drainage -

Aquifer is broken basalt

\* Water should be used until the Indian rights are exercised -

Well has been tested → Very little drawn down

Protestant

7/10

7/10

Bob Roberts

Notes for Tape

PJR  
3-24-79

1. State is w/o jurisdiction  
Winters Rights Doctrine - basis

(3) (a) 3500 acres potentially <sup>irrigable</sup> w/ Hargman CK  
basin in which this land is located

(b) Dept of Interior the Agency with  
jurisdiction to issue permits within  
the reservation

I.L.E. 42-231 <sup>questions</sup> → whether the Director has  
done sufficient investigation to  
determine whether waters are  
sufficient to meet the permit  
plus the Tribal rights.

Hargman Study - WSC  
Limited supply of water - all  
required by the Tribe

\* <sup>the permit</sup> - Will ~~reduce~~ water under existing water right.

- Tribe could "possibly" use the waters in  
the future

- not fair to the Lawson family to  
allow them to proceed. \$40,000 investment

Lawson (oral statement)

⇔ Not in Hargman CK Drainage - in Rock A. Drainage

- No drilling <sup>was</sup> done for the WSC study  
so they don't know what groundwater exists.

- Water is from CDK Damage
  - Aquifer <sup>which</sup> is of broken basalt.

 Roberts

⇒ If water is unlimited - there may be a different matter

- Requests a study by the State of Idaho to determine the extent of available groundwater.

Lawson

Draw-down - pump tests show there will be little draw-down

- \* - Some of the water <sup>may</sup> ~~will~~ be going on Indian owned ~~land~~ lands (not approved by this permit)

Roberts

- If water is used on Indian land the Interior Dept should issue permits

Lawson

- No water is planned for use on Indian lands under this permit. He was referring to future applications for water ~~to~~ which may be sought for use on land leased from Tribal members.

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Lawson

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) SK 7/21/78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) SK 7/21/78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: See Memorandum Decision

(11) \_\_\_\_\_

Affidavit of Publication received (date) 8-11-78

(12) \_\_\_\_\_

Final date for protests 8-24-78  
Protests received: yes ☒ no \_\_\_\_\_

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

7-19-78 Proposed Priority

Reason for Reduction Fee received this date

☒ Measuring device required

See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District Northern

By Bob Haynes Date 2-20-79

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lawson Farms, Inc  
Box 31, Tekoa, Wa  
has on July 6, 1978 submitted Application No. 95-7863  
for a permit to appropriate 3.2 cubic feet per second ~~zero feet per annum~~  
of water from a groundwater source  
by means of a well, pump & pipeline  
within the NW1/4 Sec 7, T46N, R5W, B.M., Benewah County

to be used from March 15 to Oct 31

for irrigation for 160 acres

within the NW1/4 Sec 7 & NW1/4 Sec 6, T46N, R5W, B.M., & E1/4 Sec 1, T46N,  
R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before  
August 21, 1978.

C. STEPHEN ALLRED  
Director

Published in the St Maries Gazette Record, St Maries  
on August 3 and August 10, 1978