

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 93-07053

Priority: April 30, 1993

Maximum Storage Volume:

0.2 AF

This is to certify, that RALPH A WEIGLEY

HC 1 BOX 345

TENSED ID 83870

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 30, 1993; and has submitted Proof of Beneficial Use on May 5, 1994. An examination indicates that the works have a storage capacity of 0.200 af of water from:

HANGMAN CREEK

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 1, Township 43N, Range 04W
SESE , Sec. 1, Township 43N, Range 04W
BENEWAH County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

43N 04W 1

NESE

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Point of diversion and place of use are located on or near the line between NESE and SESE, S01, T43N, R04W.
5. Recreation storage use is for swimming.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JANUARY, 1996.

Acting for

KARL J. DREHER, Director

MAR 29 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

no ✓

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 93-07053 Telephone No. 208-274-4892

2. Name(s) of Permit Holder(s): RALPH WEIGLEY

3. Post Office Address: HCO #1 Box 345 TENSED ID. 83870

4. Source of Water: HANGMAN CREEK

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Recreational

6. Total rate and/or volume for which proof is submitted _____ cfs .2 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR
Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule) NO FEE Required for

9. Person to contact to accompany the Department representative during the field examination: STORE WATER under 4.0 AF per
ANALYSIS

RALPH WEIGLEY
Name

208-274-4892
Telephone No.

HCO #1 Box 345 Tensed ID 83870
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-2-94
Date

Ralph Weigley
Signature (and title if on behalf of a company or organization) 9 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 93-07053

Proposed Priority: April 30, 1993 Maximum Diversion Rate: 0.20 CFS
This is to certify, that **RALPH A WEIGLEY**

HC 1 BOX 345
TENSED ID 83870

has applied for a permit to appropriate water from:

HANGMAN CREEK

tributary of **PAPOOSE CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31	0.20 CFS	
RECREATION STORAGE	01/01 to 12/31		0.2 AF
	Totals	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 1, Township 43N, Range 04W
SESE , Sec. 1, Township 43N, Range 04W
BENEWAH County

PLACE OF USE: RECREATION
TWN RGE SEC

43N 04W 1 NESE SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. Recreation use is for a pond.
4. Point of diversion and place of use are located on or near the line between NESE and SESE, S08, T54N, R05W.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13 day of July, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

AUG 31 1993

RECEIVED

JUN 23 1993

Department of Water Resources

Form 202
6/85

Ident. No. 93-7053

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant RALPH A. WEIGLEY Phone 208-274-4892
Post office address HCO #1 Box 345 TENSED, ID. 83870
2. Source of water supply HANGMAN Creek ^{AT} which is a tributary of PAPOOSE CREEK
3. Location of point of diversion is N.E $\frac{1}{4}$ of S.E $\frac{1}{4}$ of S.E of S.E. Sec-1
Sec. 1 Township 43N Range 4 W B.M. Renewal County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .2 for STORAGE FOR Recreation purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .2 for RECREATION purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) .2 acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. CULVERT PLACED IN CREEK AND small pond area behind culvert.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity 104 acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr. years (minimum 1 year).

AUG 31 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Recreation pond for kids to play in

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
43N	4W	1													R			R	.2

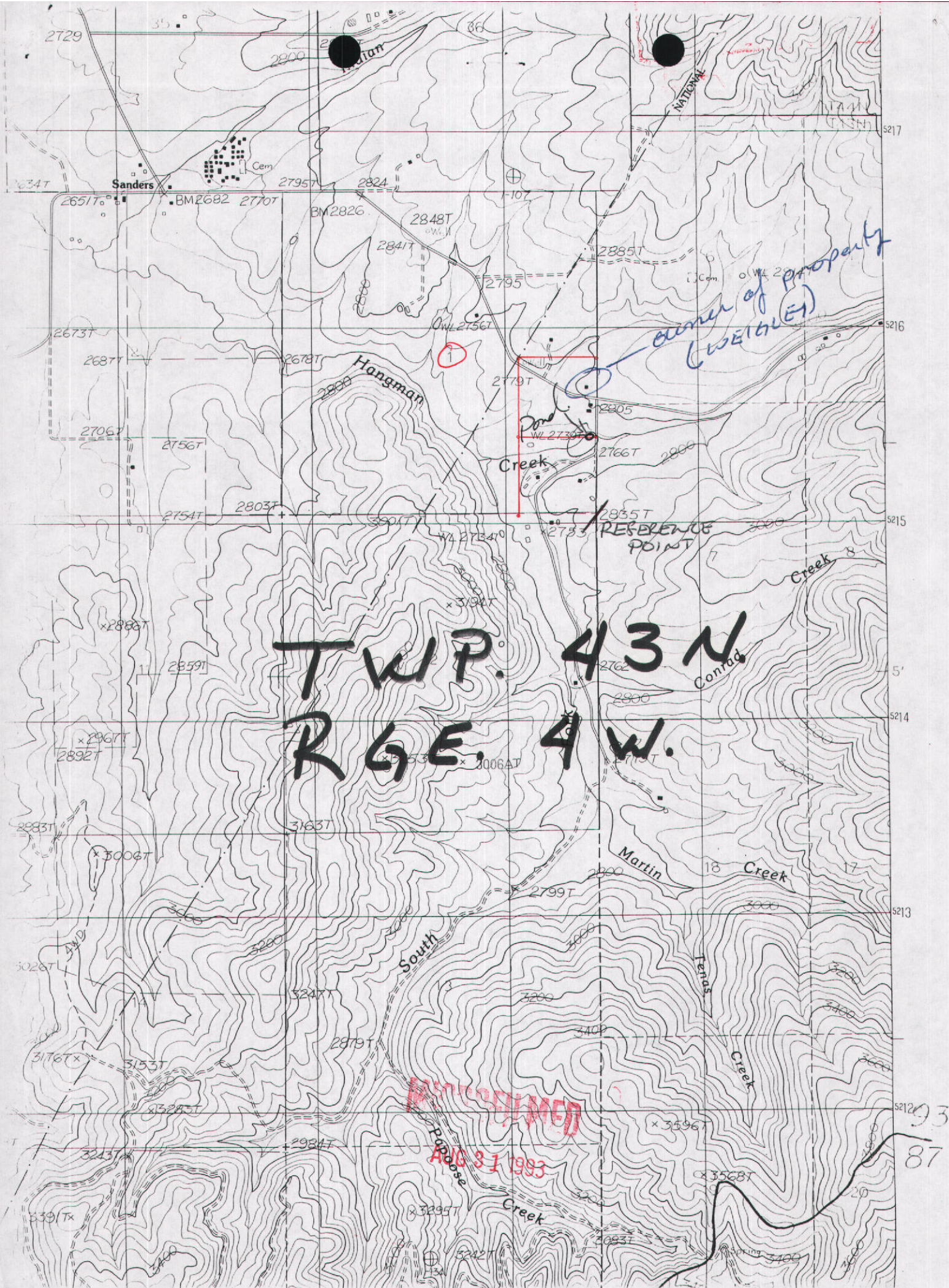
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

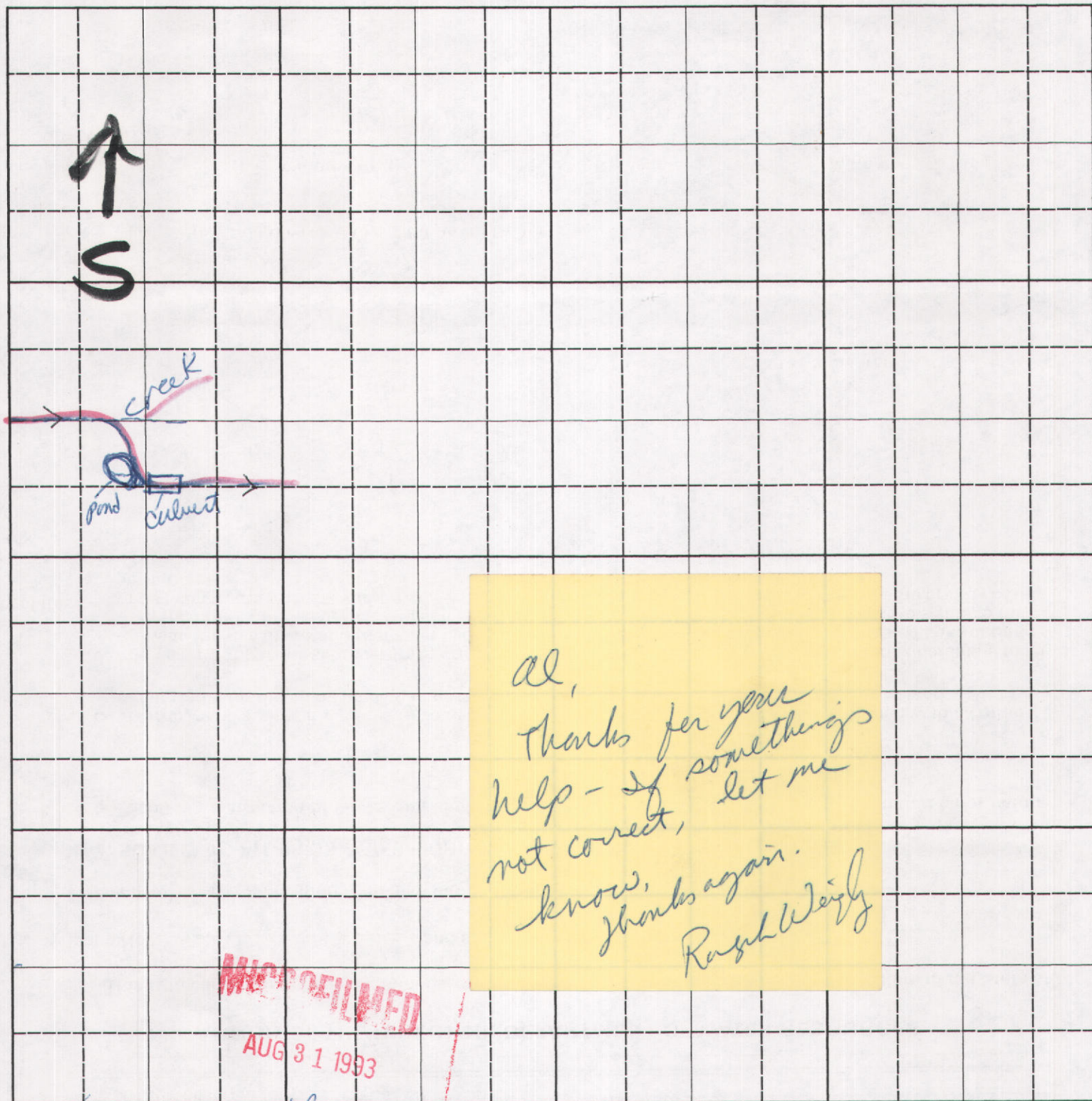
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: THE POND IS LOCATED BETWEEN NE 1/4 SE 1/4, AND THE SE 1/4 SE 1/4, SEC. 1 TWP. 43N., RGE 4W.

AUG 31 1993



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

T-4W/R 43N Sec 1

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Weigh
(Applicant)

Received by LDF Date 4/30/93 Time 2:50 PM Preliminary check by _____
Fee \$ 30.00 Receipted by LDF # N0006488 Date 4/30/93
Publication prepared by [signature] Date 5/12/93 Published in St. James Gazette Record
Publication approved [signature] Date 5/19-26/93
Publication approved _____ Date 6/12/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

AUG 31 1993

LICENSE REVIEW CHECKLIST

PERMIT NO. 93-07053 DATE 1-19-96



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? N/A

SOURCE Changes or just clarification of originally intended source? ☒ Change trib to Spokane River
FOLLOWED ON MAP - IS OK Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE N/A Permit/fee limits: Meas Q = Theo Q = Recommend: Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: .2 Season: Round Pond vol from .15 to .2
Calculations: Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses? DELETE RECREATION
Amendment necessary? ☐

ADDITIONAL INFO Replaces Surface Water 050 Supplemental GW
Irr/Dom Combination WB5 PPU Recommendation
Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
YES Other EDIT CONDITION #3 and #4 - the legal is all wrong

NEW CONDITIONS WM Control- District Meas/Lock Devices
Irrigation Overlap
Other
Water Quality Heat/Cool/Fish verified

COMMENTS: ① P/D is still right on the 1/4 1/4 line (also plu according to exam map)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	LICENSE
<u>Recreation Storage</u>		<u>.2</u>		<u>N/A</u>	<u>YES</u>
					☒
			1ST AMEND LETTER		
			2ND AMEND LETTER		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 93-07053

1. Owner: Ralph A WEIGLEY Phone No. (208) 274-4891

Current Address: HC 1 Box 345 TENSED Id. 83870

2. Accompanied by: _____ EXAM DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: HANGMAN CREEK tributary to SPOKANE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	01	43N	04W	BENEFICIAL	USGS 7.5 MIN QUAD

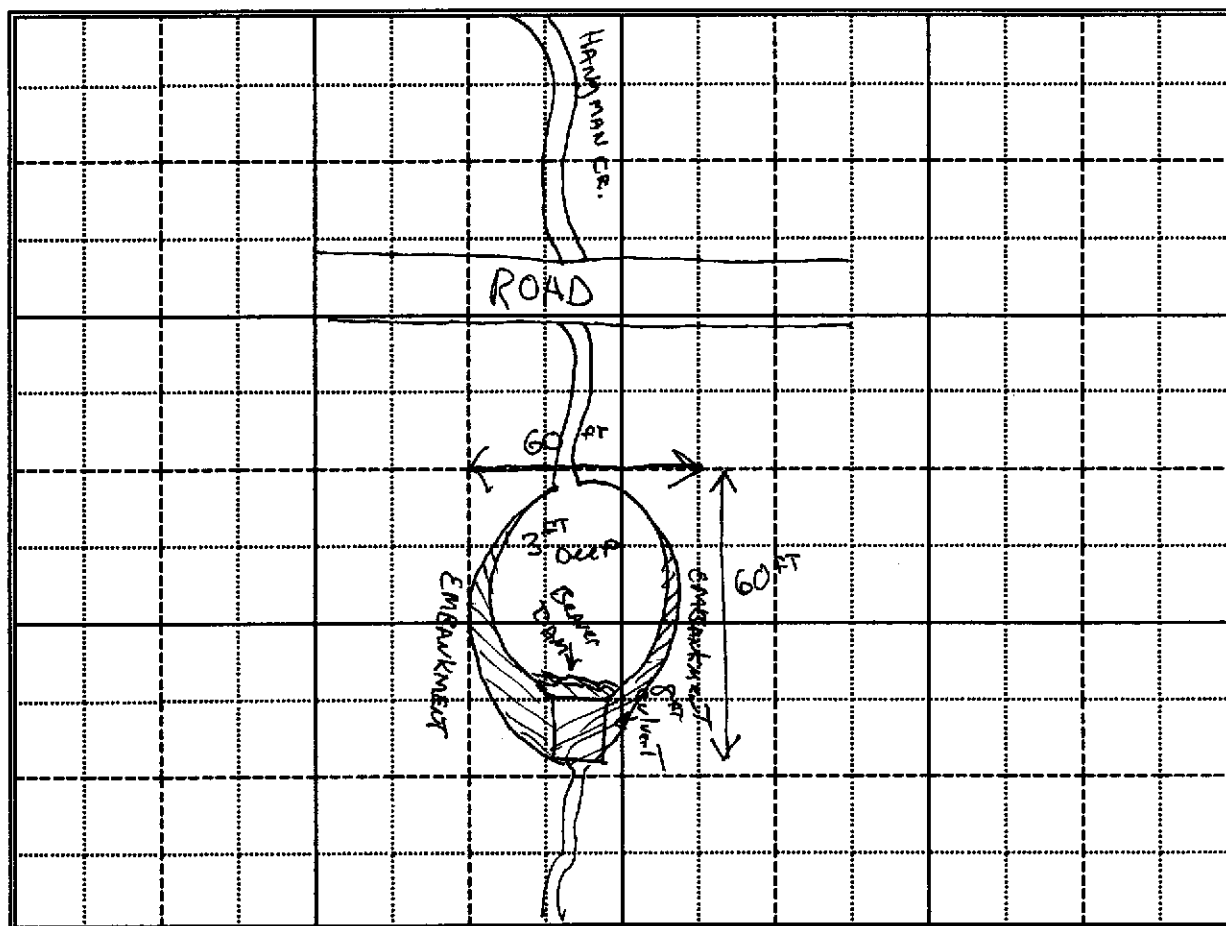
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
43N	04W	01													R				

MAR 29 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MAR 29 1996

E. NARRATIVE/REMARKS/COMMENTS

HANGMAN CREEK WAS WIDENED TO MAKE
POND AND SINCE BEAVER HAS DAMED DOWNSTREAM
END.

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED
MAR 29 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\frac{60 \times 60 \times 3 \times .6}{43,560} = .15 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* RECREATION	01-01	12-31	.20	AF
Totals:			.20	.15 AF

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name TED McCracken Date 7-12-94

Reviewer _____ Date _____

SEAL

* See adjustment memo. *ll*

MAR 29 1996

MEMORANDUM

TO: File 93-07053 / Ralph A. Weigley
FROM: Brenda Chapman
DATE: January 19, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 93-07053 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

The point of diversion and place of use are still both right on the line between the NESE and SESE $\frac{1}{4}$'s of Section 1.

H. RECOMMENDATIONS

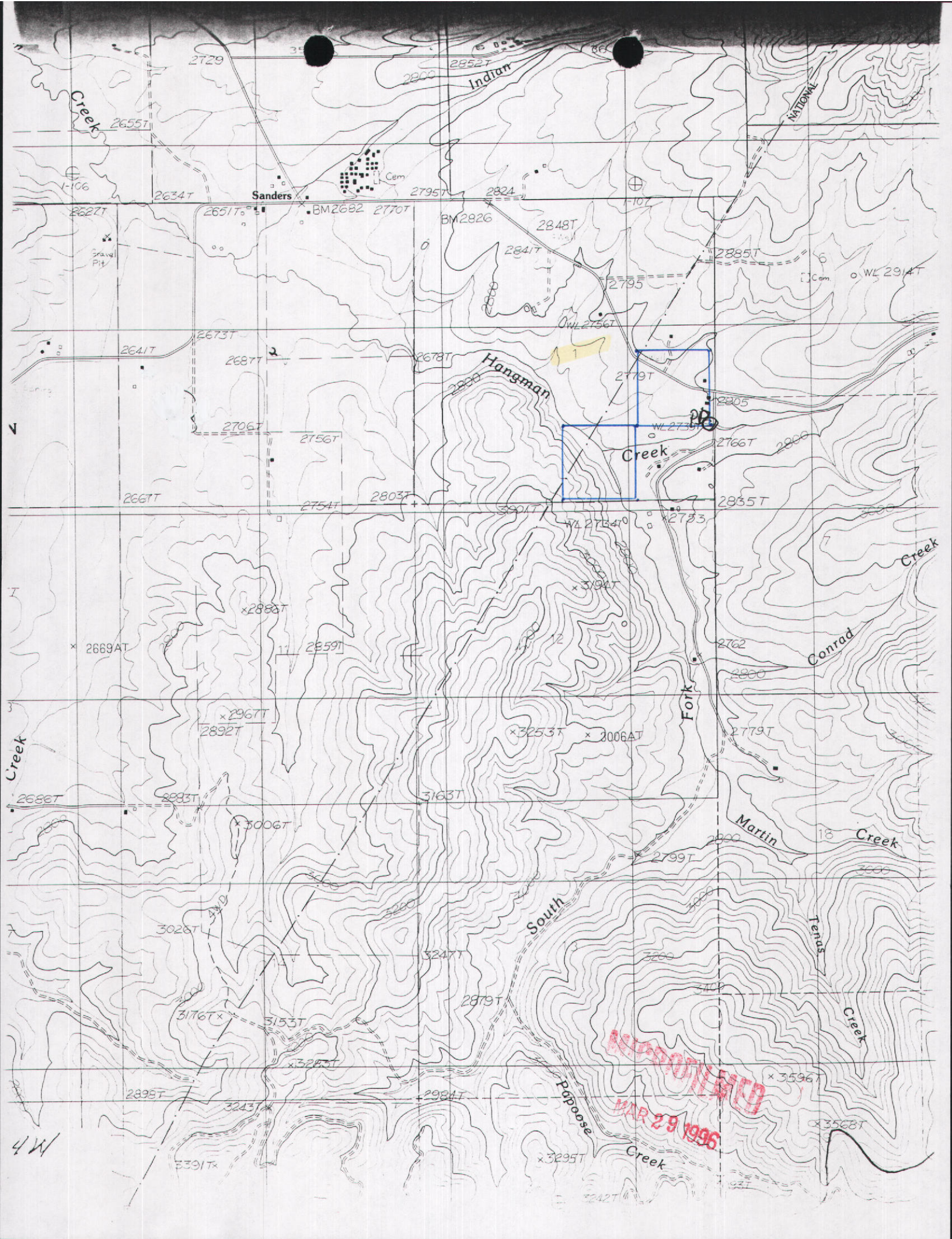
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Rec Storage	1-01 to 12-31		.2

Note: According to Idaho Code Sections 42-133 and 42-1501, the only two in-stream flow appropriations that can be approved without any diverting works are in-stream stockwatering and minimum stream flow rights.

The volume recommendation has been adjusted to the minimum standard. Per the May 8, 1980 Administrative Memorandum No. 6, volume should be shown with no more precision than tenths.

RECEIVED
MAR 29 1996





← Pond



← 8^{ft} culvert



← Beaver Dam

MICROFILMED
MAR 29 1996

← Pond



← 8th culvert



← Beaver Dam

MAR 29 1996

← Pond

← 8^{ft} culvert



← Beaver Dam

RECEIVED
MAR 29 1996

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 93-07053

Reviewed by [Signature]

Date 5-20-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Rec. Storage

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER



Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit _____ Correct?

☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

NO Required?

1 Amount Submitted

1 Correct?

☐ Required?

☐ Installed?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority Date _____ + _____

New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____

Proof Made 5-5-94