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WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-26718 PD					
02-02185	License				
A02-02185					

changed
by
AJ

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) JOHN F. ALSIP III / THE ALSIP
FAMILY LIMITED PARTNERSHIP, LLC
4. New Owner/Claimant(s) MELBA LAND INVESTMENT CO., LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 800 WILSHIRE BLVD #1500
- City, State and ZIP Code LOS ANGELES, CA 90017
- New Telephone Number (213) 680-9212
5. Date you acquired the property Dec 6, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ethel Y. Sugita
(include title if applicable) ETHEL Y. SUGITA, MEMBER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>sk</u>	Date <u>5-5-06</u>	Fee <u>2500 100-</u>
Received by <u>eg</u>	Date <u>5-5-06</u>	Receipt No. <u>W034131</u>
Processed by _____	AJ Date _____	WR _____ Date _____

PIONEER - NAMPA

REQUEST

TYPE Deed FEE 12-

RECORDED

DEC 6 PM 4 05

9 NOEL HALLS

CANYON CITY RECORDER

200581417

WARRANTY DEED

FOR VALUE RECEIVED, THE **ALSIP FAMILY LIMITED LIABILITY PARTNERSHIP**, an Idaho limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto **MELBA LAND INVESTMENT CO., LLC**, a California limited liability company, the Grantee, whose address is c/o George Phillips, 800

Wilshire Blvd

a 1500, Los Angeles, CA 90017-2619, the following described premises, situated in Canyon County, State of Idaho, to-wit:

All of Section 18, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM the East 25 feet thereof;

TOGETHER with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto or in anywise appertaining;

TOGETHER WITH AND SUBJECT TO that certain Appurtenant Easement Agreement dated February 28, 1963 by and between Carl E. Nicholson and Blanche Nicholson, husband and wife, the Parties of the First Part, and John Alsip III, a single man, et al, the Parties of the Second Part, recorded August 20, 1963 in Book 24 of Bonds & Agreements, page 223, Instrument No. 537879, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Appurtenant Easement Agreement dated February 13, 1963, by and between Basin Land Company, Inc., an Idaho corporation, Party of the First Part, and John Alsip III, a single man, et al, the Parties of the Second Part, recorded August 20, 1963, in Book 24 of Bonds & Agreements, page 237, as Instrument No. 537880, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Appurtenant Easement dated February 28, 1963 by John Alsip III, a single man, et al, Parties of the First Part, and John Alsip III, a single man, et al, the Parties of the Second Part, recorded August 20, 1963 in Book 24 of Bonds & Agreements, page 254, as Instrument No. 537881, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Appurtenant Easement dated February 28, 1963 by Dry Lake Farms, Inc., an Idaho corporation, et al, the Parties of the First Part, to John Alsip III,

a single man, et al, the Parties of the Second Part, recorded August 20, 1963 in Book 24 of Bonds & Agreements, page 266, as Instrument No. 537882, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Appurtenant Tenancy in Common Agreement by John Alsip III, a single man, et al, dated July 20, 1963, recorded August 20, 1963 in Book 45 of Miscellaneous Records, page 582, as Instrument No. 537883, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Assignment of Tenancy in Common Agreement recorded as Instrument No. 537883 from Desert Sun Farms, Inc., an Idaho corporation, formerly Feed Service Co., Inc., an Idaho corporation, to Glenn Allen and Charlotte Allen, husband and wife, and David Allen and Sara Allen, husband and wife, recorded May 6, 1965 as Instrument No. 565520, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Amendment to Tenancy in Common Agreement by John Alsip III, et al, dated July 29, 1966, recorded August 4, 1966 in Book 26 of Bonds & Agreements, page 535 as Instrument No. 584692, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Amendment to Tenancy in Common Agreement dated February 4, 1969, by and between John Alsip III, et al, recorded May 13, 1969 as Instrument No. 628078, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Assignment of Tenancy Common Agreement, recorded July 17, 1989 as Instrument No. 8913106, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Amendment to Tenancy in Common Agreement, recorded September 15, 1988 as Instrument No. 8818432, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Amendment to Tenancy in Common Agreement, recorded September 15, 1988 as Instrument No. 8818433, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Assignment of Tenancy in Common Agreement, recorded February 5, 1993 as

Instrument No. 9302541, records of Canyon County, Idaho;

TOGETHER WITH AND SUBJECT TO that certain Assignment of Tenancy in Common Agreement, recorded February 5, 1993 as Instrument No. 9302542, records of Canyon County, Idaho;

SUBJECT TO taxes and assessments for the year 2005 and all subsequent years;

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 30 day of Nov., 2005.

THE ALSIP FAMILY LIMITED LIABILITY PARTNERSHIP

By John F. Alsip III
John F. Alsip III, Partner

By Catherine N. Alsip
Catherine N. Alsip, Partner

STATE OF New Mexico
County of Santa Fe ss.

On this 30th day of November, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **JOHN F. ALSIP III and CATHERINE N. ALSIP**, known to me to be the **Partners of THE ALSIP FAMILY LIMITED LIABILITY PARTNERSHIP**, an Idaho limited liability partnership, and the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for and on behalf of such Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

official seal the day and year in this certificate first above written.

Dennis Gosnell
Notary Public for ~~Idaho~~ New Mexico
Residing at Wells Fargo Bank
My commission expires: 08/09

