

RECEIVED

JUN 10 2008

WATER RESOURCE
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 61-11735					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Lawrence E. O'Dell (Deceased)
 & Maureen O'Dell (Trustee)
 4445 N 18th E, Mountain Home, ID 83647

4. New Owner/Claimant(s)

PETER F. HUMM

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO Box 1377 [4577 N. 18th E.] *

City, State and ZIP Code

MOUNTAIN HOME, ID 83647

New Telephone Number

(208) 587-2761

Email: _____

* Elmore Co. Changed 4445 N18E to 4577 N18E
 See attached letter

5. Date you acquired the property

FEB. 15, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Peter F. Humm

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

 Date June 10, 08
 Date 6-10-08
 Date _____

 Receipt Amt. \$25
 Receipt No. WD365886
 WR [Signature] Date 6-13-08

TRUSTEES' DEED

MAUREEN O'DELL, as trustee of THE LAWRENCE E. O'DELL AND MAUREEN O'DELL TRUST, DATED 16TH DAY OF DECEMBER, 1992, grantor and party of the first part, and, PETER F. HUMM, A SINGLE MAN, whose address is PO BOX 1377, MOUNTAIN HOME, IDAHO 83647, grantees and parties of the second part, WITNESSETH, that the said party of the first part, for good and other valuable consideration, to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said party of the second part the following property situated in Elmore County, State of Idaho, to-wit:

TOWNSHIP 3 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 12: N1/2SE1/4NE1/4SE1/4

SAVE AND EXCEPT those portions used for roadway purposes.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or other wise appertaining, and all estate, right, title and interest in and to the said property.

Instrument # 373652
Elmore County, Idaho
04:25pm Feb. 22, 2006
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: DLE

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the party of the second part and their heirs and assigns forever.

DATED this 15th day of February, 2006.

THE LAWRENCE E. & MAUREEN O'DELL TRUST

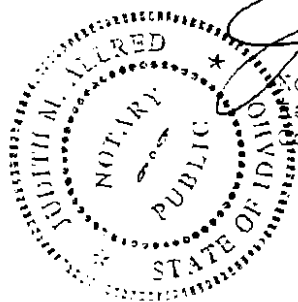
By Maureen O'Dell

MAUREEN O'DELL, trustee

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 16th day of February, 2006 before me a Notary Public in and for said State, personally appeared Maureen O'Dell, known to me to be the person whose name is subscribed to the within instrument as trustee of the The Lawrence E. & Maureen O'Dell Trust, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judith M. Allred

Notary Public for
Residing at:
Comm. Exp:

Residing at Mountain Home, Idaho
My Commission Expires 05-22-06

COMMITMENT FOR TITLE INSURANCE

Commitment No.: 06-139

SCHEDULE A

File No.: 06-139

1. Effective Date: February 6, 2006
at 7:30 A.M.

2. Policy or Policies to be issued:	Amount
(A) X ALTA Standard Owners Policy: 10-17-92	\$192,000.00
ALTA Purchasers Owner Policy	

Proposed Insured: Peter F. Humm, a single man

(B) ALTA Standard Loan Policy: 10-17-92	\$50,000.00
X ALTA Extended Loan Policy	

Proposed Insured: Pioneer Mortgage

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and is at the effective date hereof vested in

Lawrence E. O'Dell and Maureen O'Dell, Co-Trustees, or their successors in Trust, of the Lawrence E. and Maureen O'Dell Trust, U/T/A dated the 16th day of December, 1992, and any amendments thereto

4. The land referred to in this commitment is situated in the County of Elmore, State of Idaho, and described as follows:

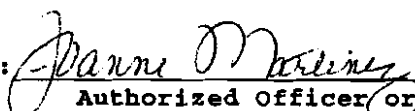
Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12: N1/2SE1/4NE1/4SE1/4

SAVE AND EXCEPT those portions used for roadway purposes.

Issued by
GUARANTY TITLE, INC.
206 South 3rd East St
Mountain Home, Idaho 83647
(208) 587-9091

COUNTERSIGNED:


Authorized Officer or Agent

SCHEDULE B - SECTION 1

The following are the requirements to be complied with:

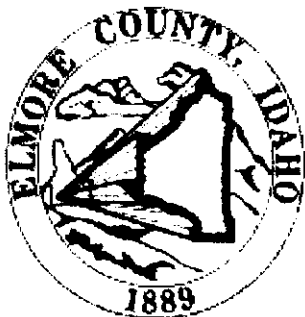
1. Instrument creating the estate or interest to be insured must be executed and filed for record:

Deed from Lawrence E. O'Dell and Maureen O'Dell, Co-Trustees, or their successors in Trust, of the Lawrence E. and Maureen O'Dell Trust, U/T/A dated the 16th day of December, 1992, and any amendments thereto, to Peter F. Humm, a single man, conveying the premises described in Schedule A hereof, in fee simple and unencumbered.

Deed of Trust or Mortgage from Peter F. Humm, a single man, to Pioneer Mortgage, conveying the premises described in Schedule A hereof, to secure the payment of a Note in the sum of \$50,000.00.

2. Pay the full consideration to, or for the account of, the grantors or mortgagors.
3. Pay all taxes, charges, assessments, levied and assessed against subject premises, which are due and payable.
4. Satisfactory evidence should be had that improvements and/or repairs or alterations there-to are completed; that contractor, sub-contractors, labor and materialmen are all paid; and have released of record all liens or notice of intent to perfect a lien for labor or material.

"Inspection of the land, which we will undertake..." "...Exceptions will be made for matters which may be disclosed thereby, or by inquiry of parties in possession.



ELMORE COUNTY PUBLIC SAFETY
COMMUNICATIONS BOARD
525 E JACKSON STREET
MOUNTAIN HOME, IDAHO 83647
(208) 587-2142 EXT 265
E911@ELMORECOUNTY.ORG

May 27, 2008

To Whom It May Concern;

This letter is to verify an address in Elmore County, Idaho. We have the property owner as Peter F Humm. The previous address for Township 3 South Range 6 East Section 12 N2SE4NE4SE4 is 4445 N 18th E Mountain Home, ID 83647. The correct new address is:

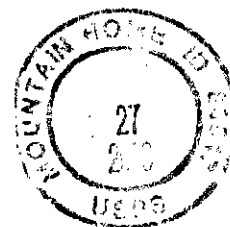
**4577 N 18TH E
MOUNTAIN HOME, ID 83647**

This is a location/site address based on our Enhanced 911 address grid system.

If you have any questions you may reach the E-911 office at (208) 587-2142 EXT 265.

Sincerely,

Traci Lefever
E-911 Addressing Office



IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: July 30, 1997

PAGE: 1

RIGHT NUMBER: 61-11735

NAME AND ADDRESS: LAWRENCE E O'DELL
MAUREEN O'DELL
4445 N 18TH E
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 11/01/1988

POINT OF DIVERSION T03S R06E S12 NESE Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ELMORE County
	T03S R06E S12	NESE
	DOMESTIC	Within ELMORE County
	T03S R06E S12	NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 3 HORSES
PARCEL NO. RP 03S06E127640A
RIGHT NO. 61-10842 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.