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JUN 13 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 65-12054					
PD 65-9787					
PD 65-9788					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) June S. and Vaughn E. Jasper
812 Burrell Ave., Lewiston, ID 83501
4. New Owner/Claimant(s) Lake Cascade Airpark, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1912 N. 17th
- City, State and ZIP Code Boise, ID 83702
- New Telephone Number (208) 830-6644
5. Date you acquired the property August, 2004

SUPPORT DATA

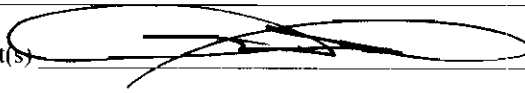
IN FILE # 65-9787

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

 _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>June 13, 08</u>	Fee <u>\$75</u>
Received by <u>DB</u>	Date <u>6-13-08</u>	Receipt No. <u>W0366023</u>
Processed by _____ AJ	Date <u>7</u>	WR <u>gnt</u> Date <u>6-17-08</u>

Fee: 21.00

EXHIBIT A

PARCEL 1

Fee ground as more particularly described on Schedule 1 attached hereto and incorporated herein.

PARCEL 2

That certain permanent easement reserved to Grantors, their heirs and assigns as more particularly described on Schedule 2 attached hereto and incorporated herein.

Together with all water rights, including without limitation, all flood water, all wells, canals, ditches, reservoirs of any nature and all rights thereto, appurtenant to or associated with Parcel 1 and Parcel 2, whether decreed or undeclared, tributary, surface or underground, appropriated or unappropriated, whether pursuant to the Idaho Constitution, Idaho statutes or common law, and all shares of stock or other evidence of ownership in any water, canal, ditch or reservoir company, and all well permits, water service contracts, drainage rights and other evidences of other such rights.

Such rights include without limitation:

414.8 water acres within the place of use of the Center Irrigation District Water Rights Numbers 65-2380 and 65-10628 and
Water Right Numbers 65-9787, 65-9788, and 65-12054
Water for stock watering pursuant to the easement described on Parcel 2

SCHEDULE 1 to Exhibit A to Warranty Deed

(Fee Ground)

Township 15 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 10: NE1/4 NE1/4; S1/2 NE1/4; NE1/4 SE1/4; N1/2 NW1/4 SE1/4; SE1/4 NW1/4 SE1/4; SE1/4 SE1/4; N1/2 NE1/4 SW1/4; SE1/4 NW1/4; and NW1/4 NE1/4;

AND

That portion of the following described land lying within the S1/2 NE1/4 SW1/4:

Being a strip of land 100.0 feet wide situate in the NE1/4 SW1/4 of Section 10, T. 15 N., R. 3 E. of the Boise Meridian in Valley County, Idaho, said strip being a portion of that certain parcel of land heretofore acquired by the Idaho Northern Railway Company (predecessor to the Oregon Short Line Railroad Company), from Eugene McCoy et al, by Final Order of Condemnation dated November 15, 1912, and filed that same day in Book 4 of Judgements at page 105 in the Boise County Records.

Said strip of land is described in said condemnation order as follows:

A strip of land 100 feet wide lying fifty feet on either side of the centerline of the Idaho Northern Railway as same is now located and staked over and across the East half of the southwest quarter of Section 10, T. 15 N., of Range 3 East of the Boise Meridian, the course of said centerline being more particularly described as follows:

Beginning at the intersection of said centerline with the South line of said Section 45 feet West from the South one-quarter corner thereof; thence northerly along a tangent to a point in the North line of said South one-half, 48 feet West from the center of said Section 10.

Excepting therefrom any portion of the above described strip of land lying within the South half of the South half of said Section 10.

SCHEDULE 2 to Exhibit A to Warranty Deed

EASEMENT FOR FARMING AND GRAZING PURPOSES ONLY

(Easement Ground)

a permanent easement to use any non-flooded portion of the below described premises for farming and grazing purposes and as a means of access to water for stock watering purposes whenever the said premises are not flooded by reservoir water, or only partially flooded thereby;

A parcel of land being Lots 4, 9, 10, the North half of the Southeast quarter (N2 SE1/4), the Southeast quarter of the Northeast quarter (SE1/4 NE1/4) of Section 9, Township 15 North, Range 3 East, Boise Meridian, Valley County, Idaho. Also, the South half of the Northeast quarter of the Southwest quarter (S2 NE1/4 SW1/4), the Northwest quarter of the Southwest quarter (NW1/4 SW1/4), the South half of the Southwest quarter (S1/2 SW1/4), the Southwest quarter of the Northwest quarter of the Southeast quarter (SW1/4 NW1/4 SE1/4), the Southwest quarter of the Southeast quarter (SW1/4 SE1/4) of Section 10, Township 15 North, Range 3 East, Boise Meridian, Valley County, Idaho.

-continued-

EASEMENT FOR FARMING AND GRAZING PURPOSES ONLY

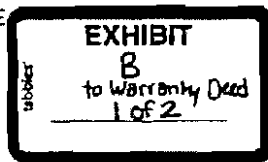
EXCEPTING THEREFROM:

A strip of land 100 feet wide lying fifty feet on either side of the center line of the now abandoned Idaho Northern Railway as same is now located and staked over and across the East half of the Southwest quarter of Section 10, Township 15 North, Range 3 East, Boise Meridian, the course of said center line being more particularly described as follows: Beginning at the intersection of said center line with the South line of said Section 45 feet West from the South one quarter corner thereof, thence Northerly along a tangent to point in the North line of said South 1/2, 48 feet West from the center of said Section 10.

ALSO EXCEPTING, THEREFROM:

A tract of land being a portion of the Southwest quarter of the Southeast quarter (SW1/4 SE1/4) of Section 10, Township 15 North, Range 3 East, Boise Meridian, more particularly described as follows: Beginning at a point, the same being the South quarter corner of said Section 10; thence North 0° 15' East along the quarter section line a distance of 281 feet; thence North 89° 34' East a distance of 3.5 feet to a point on the East right of way boundary line of the relocated Oregon Short Line Railroad Company right of way, which point is located South 0° 15' West, a distance of 45.2 feet and thence North 89° 34' East a distance of 50 feet from Station 5761/01.7 (M.P. 109.11) on the existing Idaho Northern Branch, Oregon Short Line Railroad Company; thence Southeasterly along the arc of a 7° 27' curve to the left parallel with and 50 feet distance from the centerline of the relocated Oregon Short Line Railroad Company right of way a distance of 287 feet; thence South 89° 34' West a distance of 57.35 feet to the point of beginning.

Order Number: AMT0529-03



Showing matters which will be excepted in the Policy unless the same are disposed of to the satisfaction of the Company.

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Community property, dower, curtesy, survivorship, or homestead rights, if any, of any spouse of the insured.
6. Any titles or rights asserted by anyone including but not limited to persons, corporations, governments or other entities, to tide lands, or lands comprising the shores or bottoms of navigable rivers, lakes, bays, ocean or gulf, or lands beyond the line of the harbor or bulkhead lines as established or changed by the United States Government or water rights, if any.
7. Reservations contained in Patent from the United States of America or State where the land described in Schedule A is located.
8. Restrictive Covenants affecting the property described in Schedule A.
9. Taxes for the year 2004, an accruing lien not yet due and payable.

PART II

The following matters will be excepted in Schedule B of the policy to be issued:

11. Taxes for 2004 and subsequent years are an accruing lien not yet due and payable. Taxes for 2003 are as follows:

RP 15N 03E 100 006A	\$ 883.08	Paid in full	RP 15N 03E 100 605A	\$ 66.80	Paid in full
LR 15N 03E 105 105A	\$746.92	Paid in full			

NOTE: The Company finds no Tax Bill for those return Agricultural easement lands lying in Section 9, Township 15 North, Range 3 East.

NOTE: This is for information purposes only and the Company assumes no liability for amounts quoted. It has recently become the practice of the Valley County Assessor and Treasurer to issue subsequent tax statements, the amount shown thereon being unavailable or unknown at this time, and the Company assumes no liability thereof.

12. Assessments or liens by Valley County for garbage collection as provided for by law.

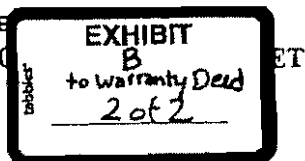
13. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.

- continued -

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STEWART TITLE
GUARANTY COMPANY

CONTINUATION SHEET SCHEDULE B



Order Number: AMT0529-03

FEE GROUND:

14. GRANT OF EASEMENT to Continental Telephone Company of the West, as filed for record in the office of the Recorder of Valley County, Idaho on October 23, 1984 as Instrument No. 138772.
15. RESERVATION OF MINERAL RIGHTS (PART OF NESW AND PART OF SENW), as filed for record in the office of the Recorder of Valley County, Idaho on March 15, 1985 as Instrument No. 140986.
16. These lands are in tax category 7 which is a bare Forestland. Forestland assessed as bare land with yield tax option.
17. Subject to roadway, Old State Road, along entire Easterly boundary of 10-15-3.
18. Subject to roadway, Kantola Lane, along entire Northerly boundary of N1/2NE1/4 10-15-3.

EASEMENT GROUND:

19. TERMS AND CONDITIONS PERTAINING TO PERMANENT EASEMENT TO USE ANY NON-FLOODED PORTION FOR FARMING AND GRAZING PURPOSES AS A MEANS OF ACCESS TO WATER FOR STOCK WATERING PURPOSES AS DESCRIBED ON WARRANTY DEED, as filed for record in the office of the Recorder of Valley County, Idaho in Book 26 of Deeds at page 179 on August 27, 1949 as Instrument No. 36697
20. Rights of the Public, State of Idaho, and U.S.A. in and to the bed and banks of Lake Cascade and easements related thereto.

FEE AND EASEMENT GROUND:

21. RECORD OF SURVEY, as filed for record in the office of the Recorder of Valley County, Idaho, on August 4, 1995 as Instrument No. 212539.

NOTE: The public record has been searched under the proposed insured and the only items found show in Schedule B.

END

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STEWART TITLE
GUARANTY COMPANY

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/04/2008

WATER RIGHT NO 65-12054

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JUNE S JASPER
Current Owner	VAUGHN E JASPER
	812 BURRELL AVE
	LEWISTON, ID 83501
	(208)746-2177
Original Owner	EDWIN GREEN

Priority Date: 11/07/1977
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	NORTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15/06	6 CFS	90 AFA
Total Diversion			6 CFS	

Location of Point(s) of Diversion:

UNNAMED DRAIN|NWSW Sec 10|Township 15N|Range 03E|VALLEY County

Place(s) of use:

Place of Use Legal Description: IRRIGATION VALLEY County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
15N	03E	10		NWSW	11		SWSW	19						

Total Acres: 30

Conditions of Approval:

- 1 | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE
- 2 | W17 | USE OF THIS RIGHT IS COMBINED WITH WATER FROM CENTER IRRIGATION DISTRICT

Dates
Licensed Date:
Decreed Date: 10/31/2000
Permit Proof Due Date: 2/1/1980
Permit Proof Made Date: 1/1/1900
Permit Approved Date: 1/29/1978
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information
State or Federal: S
Owner Name Connector:
Water District Number: 65
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

[Close](#)

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/04/2008

WATER RIGHT NO. 65-9787

Owner Type	Name and Address
Current Owner	JUNE S JASPER
Current Owner	VAUGHN E JASPER
	812 BURRELL AVE
	LEWISTON, ID 83501
	(208)746-2177
Original Owner	EDWIN GREEN
Original Owner	LUCILE GREEN
	PO BOX 56
	DONNELLY, ID 83615

Priority Date: 06/01/1952
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NESW|Sec. 10|Township 15N|Range 03E|VALLEY County

Place(s) of use:

Place of Use Legal Description: DOMESTIC VALLEY County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
15N	03E	10		NESW										

Conditions of Approval:

- 1|N13|THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY
- 2|N11|THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE
- 3||PARCEL NO. RP 15N03E100006 A

Dates
Licensed Date:
Decreed Date: 10/23/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information
State or Federal: S
Owner Name Connector: AND
Water District Number: 65
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/04/2008

WATER RIGHT NO 65-9788

Owner Type	Name and Address
Current Owner	JUNE S JASPER
Current Owner	VAUGHN E JASPER
	812 BURRELL AVE
	LEWISTON, ID 83501
	(208)746-2177
Original Owner	EDWIN GREEN
Original Owner	LUCILE GREEN
	PO BOX 56
	DONNELLY ID 83615

Priority Date: 09/01/1969
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use From	To	Diversion Rate	Volume
DOMESTIC 1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion		0.04 CFS	

Location of Point(s) of Diversion

GROUND WATER|NWSW|Sec 10|Township 15N|Range 03E|VALLEY County

Place(s) of use.

Place of Use Legal Description: DOMESTIC VALLEY County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
15N	03E	10		NWSW										

Conditions of Approval

- 1
- N13
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- 2
- N11
- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE
- 3
-
- PARCEL NO RP 15N03E100006 A

Dates:
Licensed Date
Decreed Date: 10/23/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information
State or Federal: S
Owner Name Connector: AND
Water District Number: 65
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mingation Plan: False
[Close](#)