

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 73951 IN THE NAME) NOTICE OF
OF THE MUD LAKE WATER USERS) PRE-HEARING CONFERENCE**

The Department has scheduled this matter for a pre-hearing conference at 10:00 A.M. on June 6, 2008, at Idaho Department of Water Resource, Eastern Region, 900 N Skyline Dr, Ste A, Idaho Falls, ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses. - exhibit -**
- 5. Designate target date for conducting administrative hearing if resolution is not possible during the pre-hearing conference. Please come prepared to discuss available dates for hearing.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 7 day of May 2008.

for *Ernest Carlson*
LYLE SWANK
Eastern Regional Manager

I hereby certify that on the 7th day of May 2008, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:

Sharla Cox
SHARLA COX
Administrative Assistant

CERTIFIED MAIL

US Fish & Wildlife Service
Barbara Scott-Brier
911 NE 11th Ave, 2W-EN
Portland OR 97232

Holden Kidwell Hahn & Crapo
Rob Harris
PO Box 50130
Idaho Falls ID 83405-0130

Lyle R Shupe
2296 E 1950 N
Hamer ID 83425

Perry Woodard
Box 85
Hamer ID 83425