



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 23, 2008

SCOTT L CAMPBELL
MOFFATT THOMAS BARRETT ROCK & FIELDS CHTD
PO BOX 829
BOISE ID 83701-0829

RE: AMENDED RENTAL AGREEMENT AND REFUND OF RENTAL FEE OVERPAYMENT,
WATER RIGHT NO. 37-415

Dear Mr. Campbell:

The Department of Water Resources (Department) sent a letter to you dated June 9, 2008, requesting an adjusted annual rental fee amount of \$251.44 for the amended Rental Agreement. The Department acknowledges receipt of your payment of \$251.44 on June 16, 2008. However, the correct amended rental fee for the amount due is **\$25.76** for the remainder of the rental term. A fiscal warrant has been requested in the amount of \$225.68 as a refund for overpayment of amended rental fees. You should expect to receive the warrant within thirty (30) days.

Please find enclosed a copy of a fully executed Amended Water Supply Bank Rental Agreement in connection with the rental of 179.6 acre-feet of ground water for irrigation use from 2008 through 2011. Upon receipt of this fully executed agreement, the renter is authorized to divert water in compliance with the conditions of water use described in the agreement. No additional rental fees are required for the remainder of this rental term.

If you have any questions regarding this matter, please contact me at (208) 287-4943.

Sincerely,

Aaron Marshall
Water Allocation Bureau

Enclosure(s)

c: Wallace Huffman – Manager, Sun Valley Co.

Idaho Department of Water Resources Receipt

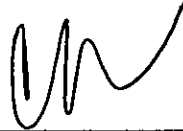
Receipt ID: C087128

Payment Amount	\$251.44	Date Received	6/16/08 2:55	Region	STATE
Payment Type	Check	Check Number	192863		
Payer	MOFFATT THOMAS				

Comments Water Bank Rental Fee: 37-415

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$251.44	WATER BANK-DEPARTMENT SHARE	0229	21	55109	1205



Signature Line (Department Representative)