

RECEIVED

APR 25 2008

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

DEV

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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31-4089

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Milburn Hawker Jr.
1052 E. 2600 N., Montevue, ID 83435
4. New Owner/Claimant(s) Michael D. Ferguson, d/b/a Velvet Ranch
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address PO Box 413
 City, State and ZIP Code Rexburg, ID 83440
 New Telephone Number 208-356-4336
5. Date you acquired the property October 4, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock,
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

7.

Signature of New Owner(s) Or Claimant(s)
(include title if applicable)

Andrew J. [Signature]

For IDWR Office Use Only

Received by *[Signature]*
 Receipted by *[Signature]*
 Processed by _____

Date *4/25/00* Fee *25.00*
 Date *4/25/00* Receipt No. *0070706*
 Date _____ WR _____ Date _____

Order No.: 3060516218-K

FOR VALUE RECEIVED

Milburn Hawker, Jr., also known as Milburn L. Hawker, Jr. and Lois L. Hawker, also known as Lois E. Hawker; Husband and Wife

for grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael D. Ferguson, dba Velvet Ranch, an Idaho Corporation

whose current address is

P.O. Box 413 Rexburg ID 83440

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

A parcel of land situated in Jefferson County, Idaho, Township 8 North, Range 34 East, Boise Meridian, Section 29. More particularly described as follows: Beginning at the Northeast corner of Section 29, Township 8 North, Range 34 East, Boise Meridian, said point being the true point of beginning; thence South 00°02'47" East along the East line of Section 29 for a distance of 1438.40 feet; thence South 89°57'13" West for a distance of 150.00 feet; thence South 00°02'47" East for a distance of 150.00 feet; thence North 89°57'13" East for a distance of 150.00 feet to the East line of Section 29; thence South 00°02'48" East along said line for a distance of 360.00 feet; thence North 78°08'00" West for a distance of 75.00 feet; thence South 81°00'00" West for a distance of 50.00 feet; thence South 66°45'00" West for a distance of 300.00 feet; thence South 82°35'00" West for a distance of 55.00 feet; thence North 85°40'00" West for a distance of 230.00 feet; thence South 82°30'00" West for a distance of 70.00 feet; thence South 63°00'00" West for a distance of 53.00 feet; thence South 35°00'00" West for a distance of 165.00 feet; thence South 26°00'00" West for a distance of 45.00 feet; thence South 09°00'00" West for a distance of 145.00 feet; thence South 23°00'00" West for a distance of 195.00 feet; thence South 80°00'00" West for a distance of 170.00 feet; thence South 89°00'00" West for a distance of 365.00 feet; thence South 80°00'00" West for a distance of 115.00 feet; thence South 52°00'00" West for a distance of 165.00 feet; thence South 33°00'00" West for a distance of 70.00 feet; thence South 26°00'00" West for a distance of 200.00 feet; thence South 65°00'00" West for a distance of 90.00 feet; thence North 88°00'00" West for a distance of 150.00 feet; thence South 90°00'00" West for a distance of 155.00 feet; thence South 76°00'00" West for a distance of 50.00 feet; thence South 30°00'00" West for a distance of 85.00 feet; thence South 08°00'00" West for a distance of 135.00 feet; thence South 15°00'00" West for a distance of 260.00 feet; thence South 17°00'00" West for a distance of 400.00 feet; thence South 45°00'00" West for a distance of 250.00 feet; thence South 74°00'00" West for a distance of 125.00 feet; thence North 88°00'00" West for a distance of 335.00 feet; thence North 87°00'00" West for a distance of 190.00 feet; thence South 75°00'00" West for a distance of 240.00 feet; thence North 86°00'00" West for a distance of 100.00 feet; thence North 76°00'00" West for a distance of 140.00 feet; thence North 80°00'00" West for a distance of 200.00 feet; thence South 85°00'00" West for a distance of 110.00 feet; thence South 68°00'00" West for a distance of 135.00 feet; thence South 39°00'00" West for a distance of 170.00 feet; thence South 11°00'00" West for a distance of 70.00 feet; thence South 02°00'00" East for a distance of 90.00 feet; thence South 24°00'00" West for a distance of 95.00 feet; thence South 40°00'00" West for a distance of 315.00 feet; thence South 53°00'00" West for a distance of 75.00 feet; thence North 39°00'00" West for a distance of 90.00 feet; thence South 85°00'00" West for a distance of 125.00 feet; thence North 70°00'00" West for a distance of 150.00 feet; thence North 80°00'00" West for a distance of 295.00 feet; thence North 79°00'00" West for a distance of 295.00 feet; thence North 70°00'00" West for a distance of 125.00 feet; thence South 70°00'00" West for a distance of 115.00 feet; thence South 40°00'00" West for a distance of 205.00 feet; thence South 24°00'00" West for a distance of 90.00 feet; thence South 01°00'00" West for a distance of 105.00 feet; thence South 34°00'00" West for a distance of 180.00 feet; thence South 51°00'00" West for a distance of 370.00 feet; thence North 84°00'00" West for a distance of 80.00 feet; thence North 66°00'00" West for a distance of 275.00 feet; thence North 87°00'00" West for a distance of 90.00 feet; thence South 68°00'00" West for a distance of 240.00 feet; thence South 76°00'00" West for a distance of 240.00 feet; thence South 89°00'00" West for a distance of 85.00 feet; thence South 80°00'00" West for a distance of 140.00 feet; thence South 81°00'00" West for a distance of 95.00 feet; thence South 71°00'51" West for a distance of 102.43 feet to the South line of Section 30; thence South 89°59'22" West along said South line for a

Instrument # 343101

RIGBY, JEFFERSON, IDAHO

2005-10-14 02:59:00 No. of Pages: 2

Recorded for: ALLIANCE TITLE & ESCROW

CHRISTINE BOUTER

EX-CHARGE RECORD COPY

distance of 260.00 feet to the S ¼ corner of Section 30; thence South 89°53'41" West along said South line for a distance of 2612.08 feet to the Southwest corner of Section 30; thence North 00°02'05" East along the West Section line for a distance of 2642.10 feet to the W ¼ corner of said Section 30; thence North 89°55'29" East along the East/West Centerline of Section 30 for a distance of 2612.62 feet to the NE ¼ SW ¼ of said Section 30; thence North 00°02'47" East along the North/South Centerline of said Section 30 for a distance of 2642.91 feet to the N ¼ corner of Section 30; thence North 89°54'26" East along the North Section line of Section 30 for a distance of 2642.90 feet to the Northwest corner of Section 29; thence North 89°53'13" East along the North line of Section 29 for a distance of 2592.61 feet; thence South 00°00'14" East for a distance of 463.00 feet; thence North 89°53'13" East for a distance of 340.00 feet; thence North 32°30'00" East for a distance of 294.00 feet; thence North 16°32'33" East for a distance of 224.78 feet to the North line of Section 29; thence North 89°53'14" East along said line for a distance of 2120.61 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/03/2005

Milburn Hawker, Jr.
Milburn Hawker, Jr.

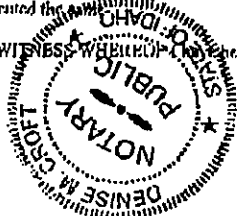
Luis Hawker
Luis Hawker

State of Idaho

County of Donnerville

On this 14 day of Oct, in the year 2005, before me, a Notary Public in and for said state, personally appeared Milburn Hawker, Jr. and Luis Hawker, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year first above written.



Holmuth, Craig
Notary Public for the State of Idaho
Residing at:
Commission Expires: Residing in Donnerville County
Commission Expires: 2-27-10

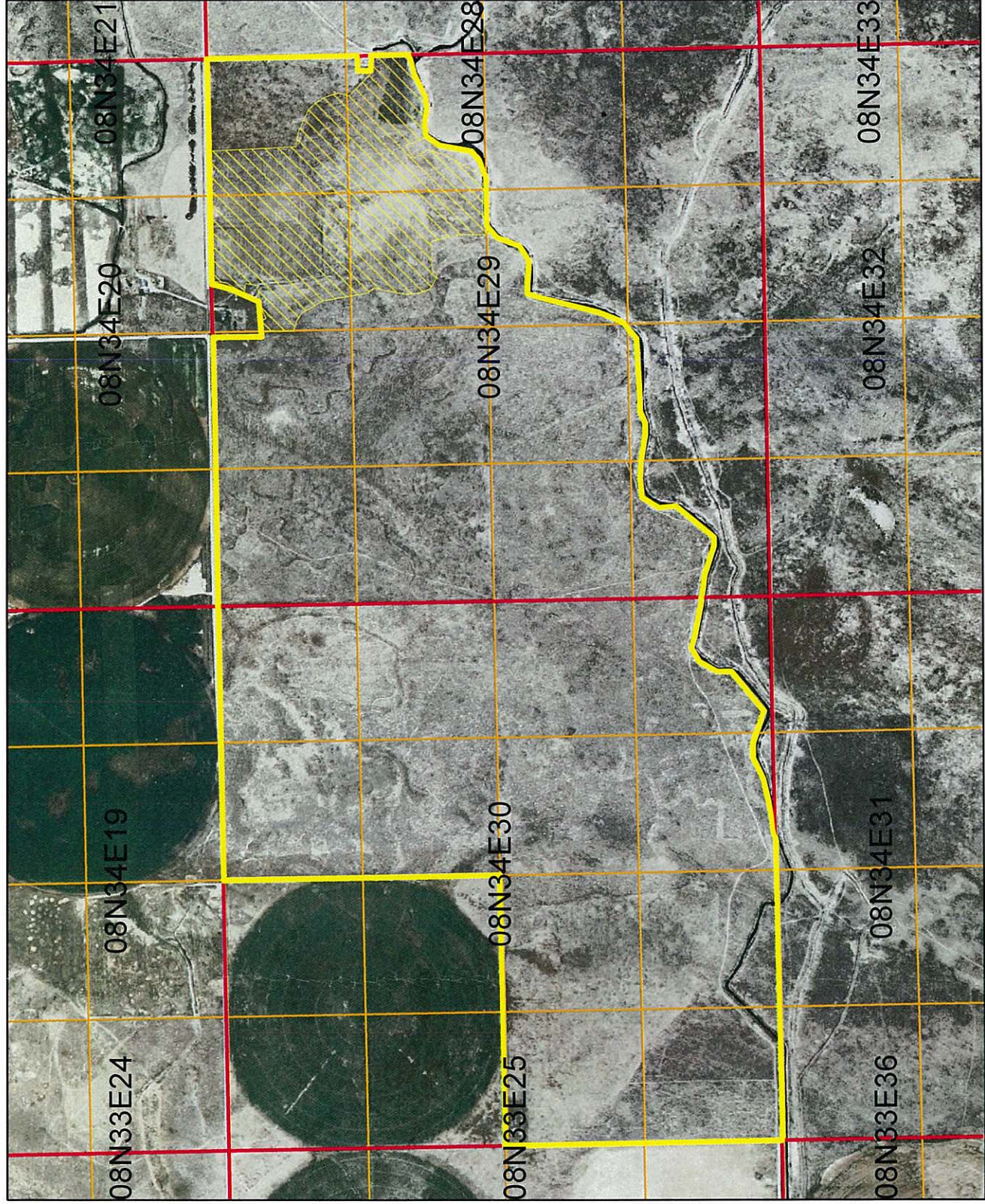
RECORDED BY
NOTARIAL
IN PLATTING
BOOK 164 PAGE 251

FORMER HAWKER LAND NOW OWNED BY MIKE FERGUSON



Legend

-  41-4089_POU
-  Property_Line
-  gcdb_sections
-  gcdb_qq



Prepared by:
Robert L. Harris
2006 NAIP Aerial Photo
April 9, 2008