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FORM 202 10/07 MAR 04 2008

Ident. No. 63-32993

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Management Training Corp. (MTC) Phone (801) 693-2869
Mailing address 500 N. Marketplace, Centerville, Utah 84014 Email connie@mtctrains.com
2. Source of water supply Ground Water (Basin 63) which is a tributary of N/A
3. Location of point of diversion is Township 2 North Range 2 East Sec. 32, in the SE $\frac{1}{4}$, of SE $\frac{1}{4}$, --- $\frac{1}{4}$, Govt. Lot ---, B.M., ADA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.33 cfs for Domestic/Fire/Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.02 cfs for Irrigation purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.35 cfs and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source New Well with Pump and 350,000 gallon storage tank
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 12 inches; proposed depth of well is 400 - 600 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. N/A
 - c. Municipal; show name of municipality. MTC Correctional Holding, LLC
 - d. Domestic; show number of households. 432 Beds (Prison Facility)
 - e. Other; describe fully. Prison and Treatment Facility for Idaho Department of Corrections Inmates

— *Superseded* —

9. Description of place of use: Refer to Item #12.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: 1

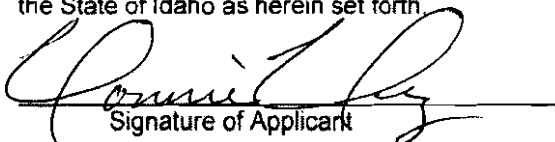
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Domestic and Fire with minimal Irrigation of lawn and landscaping.

11. a. Who owns the property at the point of diversion? MTC Correctional Housing, LLC
 b. Who owns the land to be irrigated or place of use? MTC Correctional Housing, LLC
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Purchase of property is scheduled to be complete by 03/10/08.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Please refer to attached letter.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

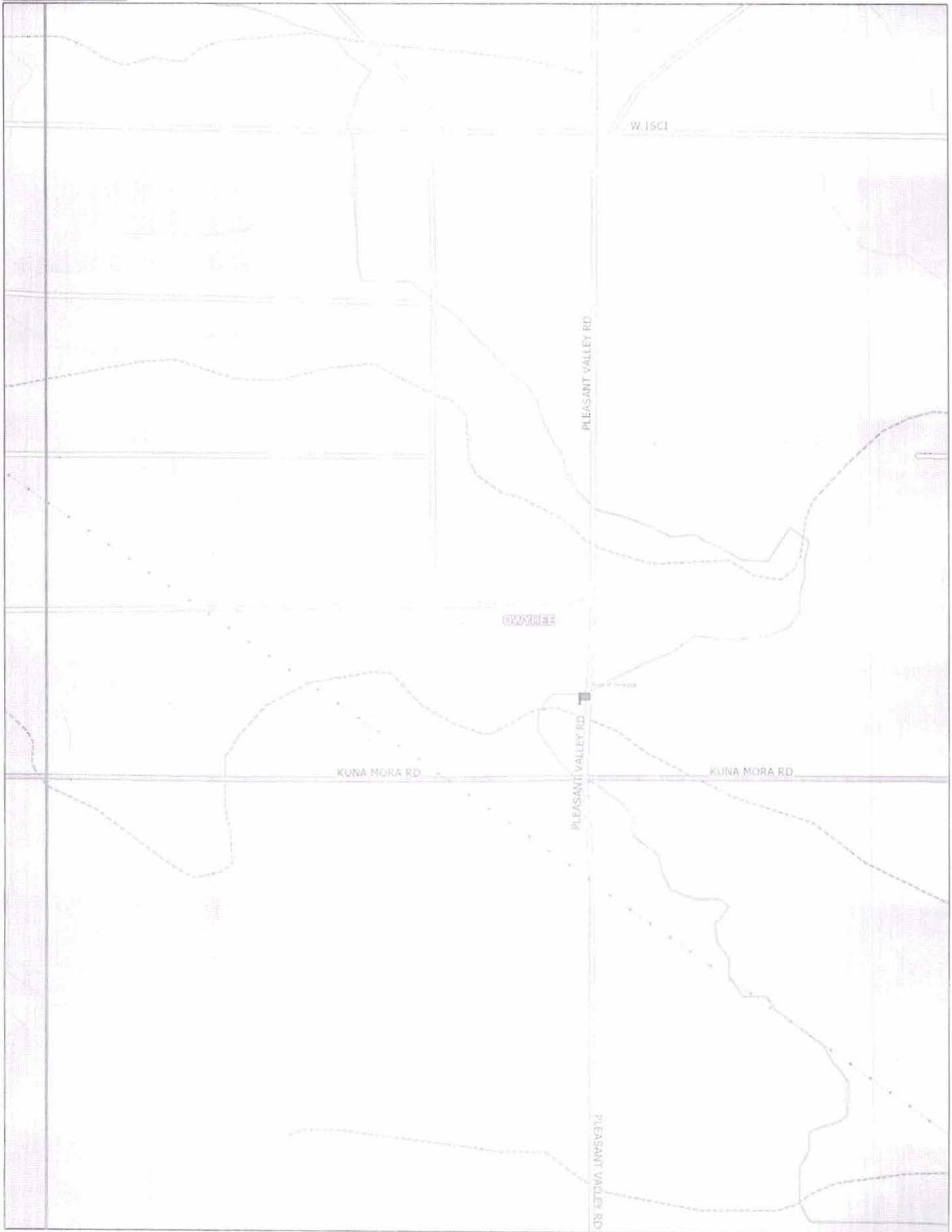

 Signature of Applicant

Connie Cruz, Marketing Director MTC
 Print Name (and title, if applicable)

For Department Use:

Received by DB Date 3-4-08 Time 2:00 PM Preliminary check by _____
 Fee \$ 250- Received by DB Receipt No. W036201 Date 3-5-08

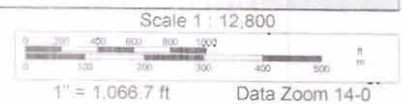
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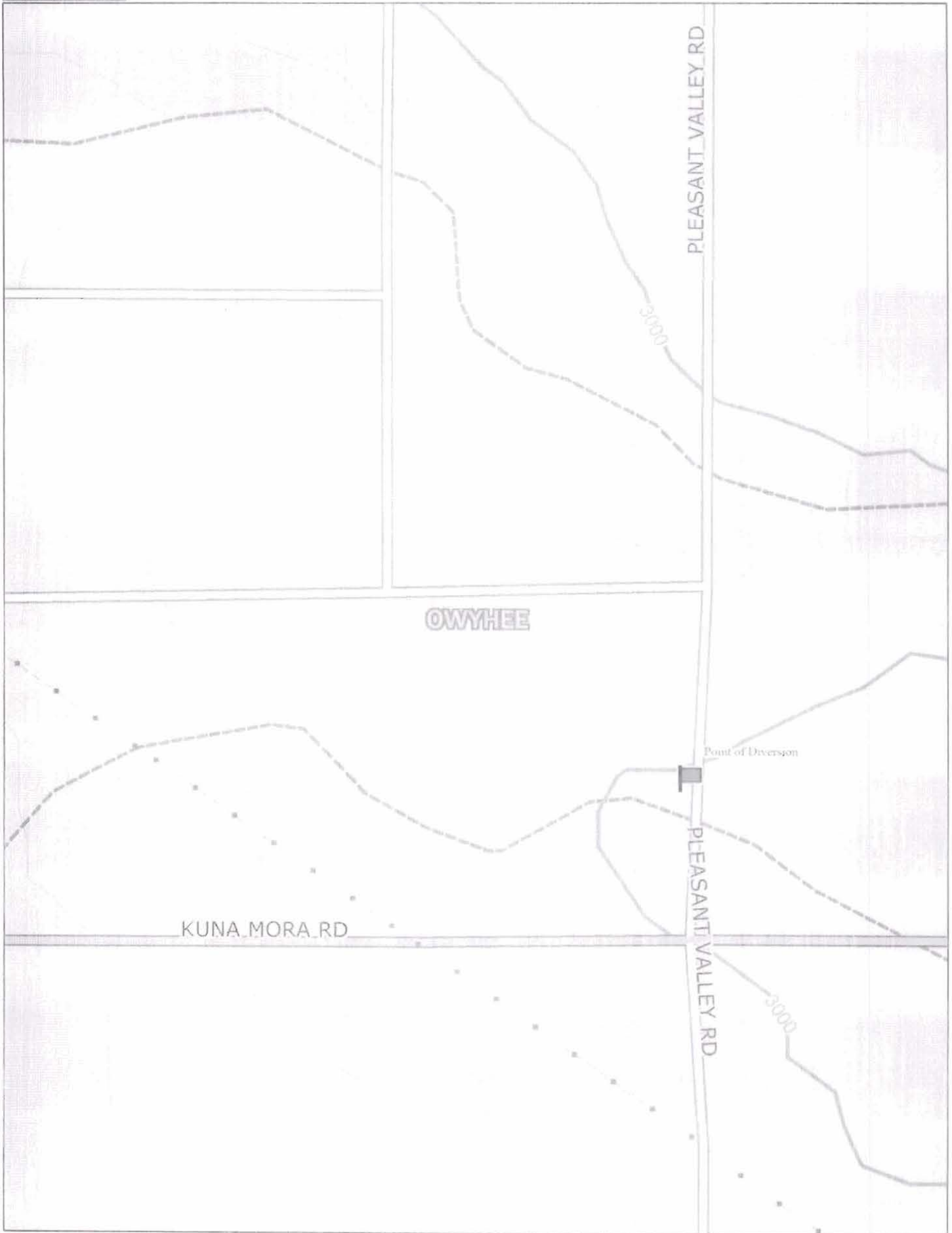
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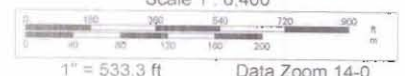
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Scale 1 : 6,400



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