



# State of Idaho

## License and Certificate of Water Right

Water License No. 18639Amount 8 second feet

Water District No. \_\_\_\_\_

Priority June 27, 1938

THIS IS TO CERTIFY that SHOSHONE COUNTY SPORTSMEN'S ASSOCIATION, INC.  
of Wallace, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 27, 19 38; that Permit No. 18639  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
8 second feet, was issued thereunder on February 16, 19 40, showing that said works  
were completed on the 25th day of March, 19 39; and that on the 25th  
day of March, 19 39,

SHOSHONE COUNTY SPORTSMEN'S ASSOCIATION, INC.

of Wallace, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of South Fork Coeur d'Alene River, a tributary of Coeur d'Alene River, for the purpose of operation of fish hatchery and/  
rearing ponds, under Use Permit No. 18639 of the Commissioner of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is  
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7  
of Licenses, at page 3994, on the 16th day of February, 19 40;

The right hereby confirmed dates from June 27, 19 38;

The Point of Diversion is located S. 84° 45' E. 2610 ft. distant from W. 1/4 corner Sec. 32, T. 48 N., R. 6 E., B.M.  
in the NE 1/4 SW 1/4, Sec. 32, Tp. 48 N., R. 6 E., B. M. Shoshone County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8  
cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                                                                            | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | Point of use of water is in <u>NE 1/4 SW 1/4</u> of Section <u>32</u> , Township<br><u>48 N.</u> , Range <u>6 E.</u> , B.M. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this 16th day of February, 19 40

JAMES SPOFFORD

Commissioner of Reclamation

(SEAL)

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25988  
Permit No. 18638  
District No.

1. Name of Applicant: SHOSHONE COUNTY SPORTSMEN'S ASSOCIATION, Inc.

Postoffice address Wallace County: Shoshone State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation: Incorporated Jan. 10, 1938, under laws of Idaho.

(b) Amount of capital stock: No capital stock

(c) Amount paid in:

(d) Names and addresses of directors: M. J. Bottinelli and W. C. Clark, Kellogg, Idaho; William P. Bean, Mullan, Idaho; E. L. Hale, Wallace, Idaho and Charles E. Bunnell, Burke, Idaho

II. The financial resources of the applicant are:

(a) Cash on hand: \$ 15,000.00 (Approximately)

(b) Treasury stock: None

(c) Bonds to be issued: None

(d) Other resources: 86 acres of land on which fish hatchery and rearing ponds are to be constructed.

2. Quantity of water claimed: Eight (8) cubic feet per second.

3. Source of water supply: Little North Fork of South Fork / which is a tributary of South Fork of Coeur d'Alene River of Coeur d'Alene River.

4. Location of point of diversion: N. 80° E. 1762 feet distant from the W 1/4 corner of Section 32, T. 48 N., R. 6 E., B. M., and is in the SE 1/4 of NW 1/4 of Section 32, T. 48 N., R. 6 E., B. M., County of Shoshone

5. Water is to be used for: Operation of fish hatchery and rearing ponds

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: S. 82° 55' E. 1885 feet distant from W 1/4 corner of Section 32, T. 48 N., R. 6 E., B. M., in the NE 1/4 of SW 1/4 of Section 32, T. 48 N., R. 6 E., B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to South Fork of Coeur d'Alene River at a point S. 74° 30' E. 1870 feet distant from the W 1/4 corner of Section 32, T. 48 N., R. 6 E., B. M., in the NE 1/4 of SW 1/4 of Section 32, T. 48 N., R. 6 E., B. M.

7. Estimated cost of works: \$ 700.00 (Exclusive of hatchery and rearing ponds.)

8. Kind of works: Dam and pipeline

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam: Logs and earth

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe 10 inches; length of conduit 0.104 miles.

Average grade per mile 134.62 feet.

12. The time required for the completion of such work is two (2) years.

13. The time required for the complete application of the water to the proposed use is one (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SHOSHONE COUNTY SPORTSMEN'S ASSOCIATION, INC.,

Applicant

(SEAL)

By

ELLIS L. HALE

Agent, and

Secretary

Date of first receipt at Department of Reclamation: 9:00 A. M., June 27, 1938

Returned to applicant for correction:

Corrected application received:

## APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18638

Recorded in Book 68 Page 18638 Approved July 18, 1938

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 16, 1938 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 18, 1939

The whole of said work to be completed on or before July 18, 1940

Beneficial use of water appropriated in accordance herewith, to be made on or before July 18, 1941

Witness my hand this 18th day of July, 1938.

R. W. FARIS  
Commissioner of Reclamation.

Remarks:

14.

| Twp. | Range | Sec. | NE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      | <p>Remarks: Applicant owns and holds deed to 86-acre tract on which modern fish hatchery and rearing ponds are to be constructed. Construction of entire plant has been completely financed and construction work has been commenced under supervision of hatchery experts.</p> <p>License numbered 588, issued to W. D. Greenough, date of priority May 9, 1904, has been in non-use and abandoned for many years; point of diversion and point of use under said W. D. Greenough license are both far up stream from present applicant's point of diversion.</p> <p>In testimony whereof, we, BARZILLA W. CLARK, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have hereunto caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed this 18th day of July, 1938.</p> <p>Countersigned:</p> <p>By IRA H. MASTERS<br/>Secretary of State</p> <p>(SEAL)</p> <p>STATE OF IDAHO</p> <p>By BARZILLA W. CLARK<br/>Governor of Idaho</p> <p>PERMIT NO. 18638<br/>Certificate of Completion of Works</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that Shoshone County Sportsmen's Association, Inc., of Wallace, County of Shoshone, and State of Idaho, the holder of Permit No. 18638, issued upon Application No. 25988, bearing date of priority of June 27, 1938, authorizing the diversion of eight (8) second feet of the waters of Little North Fork of South Fork of Coeur d'Alene River, a tributary of South Fork of Coeur d'Alene River, County of Shoshone, State of Idaho, for operation of fish hatchery and rearing ponds purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use eight (8) second feet of the waters of Little North Fork of South Fork of Coeur d'Alene River; that the point of diversion of said waters is No. 80° E. 1762 feet distant from the West quarter corner of Section 32, Township 48 North, Range 6 East, B.M., and in the SE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math> of Section 32, Township 48 N., Range 6 E., B.M.</p> <p>Witness my hand this 16th day of February, A. D. 1940.</p> <p>Proof of completion of works made March 25, 1939<br/>Certificate of Completion of Works issued February 16, 1940.</p> <p>JAMES SPOFFORD<br/>Commissioner of Reclamation</p> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

RECEIVED FEB 8 1940

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STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 18638

This proof is for Completion of Works & Beneficial Use

In Water District No. ....

1. Name of applicant Shoshone County Sportsmen's Association, Inc.
2. Source of water supply: Little North Fork of South Fork of Coeur d'Alene River
3. Location of point of diversion: Is in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 32  
T. 48 N. R. 6 E. County of Shoshone

4. Describe works as they exist, giving dimensions and capacities of same: Diversion dam of loge<sup>3rd</sup> plank 15ft longitudinal and 25 ft. across the stream. A spillway 13 ft crest length. Screw stem operation of 3'x3' gate. Shuice way 3' wide x 4' high x 16' long. Pipe line of 12"x10" wood stave  $\frac{3}{4}$ " iron. Eight concrete and three dug fish ponds also Hatchery building
5. Water is used for: Operating fish hatchery and rearing ponds
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? Columbia River

Remarks:

This examination was made on the 9<sup>th</sup> day of August, 1939

(Signed)

Red H. Johnson  
18638 Examiner.

Shoshone Co. Sportsmen's Ass'n.  
C/o Chas. F. Horning  
Wallace, Idaho  
Permit No. 18638

Examination for Completion of Works  
and Beneficial Use

County.....Shoshone

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### INSTRUCTIONS TO EXAMINERS

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1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make a plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
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STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 18638

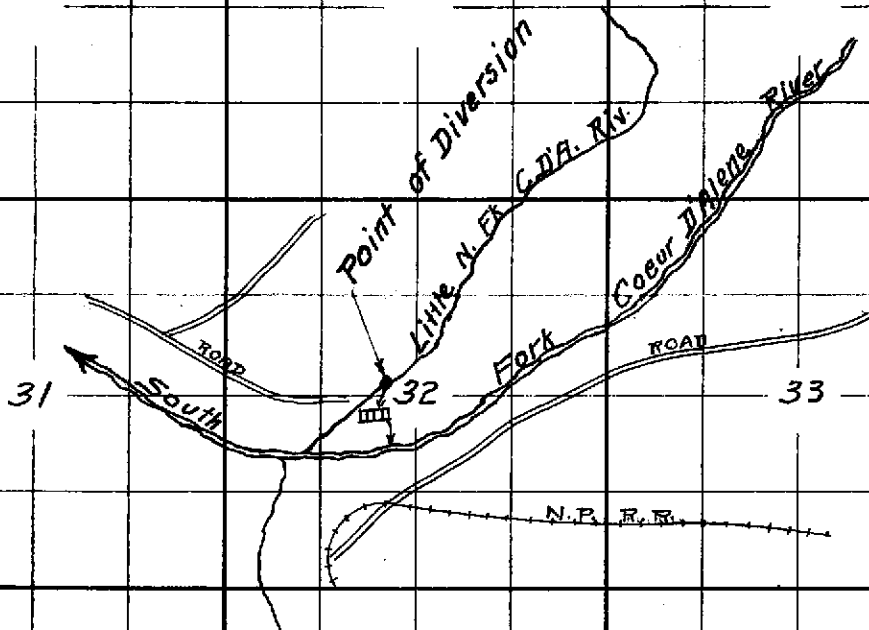
REPORT ON PROOF OF Completion of Works and  
Beneficial Use

CoTW & BU 8 SF

Combined fee \$10

HD

2-13-40



PERMIT NO. 18638

# Proof of Completion of Works

## DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Ellis L. Hale, residence and P.O. Address-Wallace, Idaho.

Occupation: Hardware and foundry merchant.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. I am acting on behalf of Shoshone County Sportsmen's Association, Inc., an Idaho corporation, whose principal place of business is Wallace, Idaho. I am secretary of said corporation and have been authorized to act for said corporation in this matter.

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. No. of Permit-18638; date of Permit-July 18, 1938; 8 cu.ft.per sec Source-Little North Fork of South Fork of Coeur d'Alene River; Point of diversion-N. 80° E. 1762 ft. from the W. 1/4 corner of Sec. 32, Twp. 48 N., Rng. 6 E.B.M., in SE 1/4 of NW 1/4 of Sec. 32, Twp. 48 N., Rng. 6 EBM, Shoshone County, Idaho.

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Operation of fish hatchery and rearing ponds in connection with hatchery.

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Yes. It was turned in about Sept. 1, 1938, to the extent of 8 cu.ft.per second to test capacity of said works.

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. Fully completed and comply in all respects with terms of Permit.

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans. See No. 6

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. Works consist of dam at point of diversion, with 16-inch pipeline from point of diversion to place of use. Cost about \$\_\_\_\_\_.

(Sign here.)

Ellis L. Hale

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Wallace,

County of Shoshone, State of Idaho, on this 25th day of March A. D. 1939.

W. B. Burrows

Notary Public.

My Commission expires August 22, 1940

18638

Permit No. ....

**Proof of Completion of Works****DEPOSITION OF WITNESS**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Robert H. Dunn, residence and P.O. Address: Wallace, Idaho.

Occupation: Mining Engineer.

Ques. 2. Are you acquainted with Shoshone County Sportsmen's Association, Inc., the holder of Permit No. 18638, authorizing the diversion of 8 second-feet of the waters of Little North Fork of South Fork of Coeur d'Alene River at Pottsville, Shoshone County, Idaho, for fish hatchery purposes? How long have you known him, and where does he reside?

Yes. I have been familiar with the articles of incorporation and by-laws of said corporation ever since its organization. It is incorporated under the laws of Idaho.

Ques. 3. Have you read or heard read said Permit No. 18638, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Not for irrigation purposes, but for purpose of operating fish hatchery and rearing ponds in connection with hatchery.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Works consist of dam built of earth, rock and logs, at point of diversion, with 16-inch pipeline from dam to place of use. I estimate the capacity of said works at 8 cubic feet per second.

(Sign here.)

*Robert H. Dunn*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Wallace County of Shoshone, State of Idaho, on this 25th day of March, A. D. 1939.

Notary Public

My commission expires Aug. 22, 1940.

18638

The Depositions of Witnesses, in this form, taken separately, required in each case.

PERMIT NO. 18638...

# Proof of Completion of Works

## DEPOSITION OF WITNESS

In compliance with Sec. 5594, Compiled Statutes of Idaho.

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Homer B. Morris, residence and P.O. Address, Wallace, Idaho.

Occupation: Mechanical Engineer.

Ques. 2. Are you acquainted with Shoshone County Sportsmen's Association, Inc.,

holder of Permit No. 18638 authorizing the diversion of 8 second-feet of the waters of Little North Fork of South Fork of Coeur d'Alene River, at near Pottsville, Shoshone County, Idaho, for fish hatchery purposes? How long have you known him, and where does he reside?

Ans. I am a member of said Shoshone County Sportsmen's Association, Inc. and am familiar with its articles of incorporation and by-laws and have been from the date of its incorporation. Its principal place of business is Wallace, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18638, and are you familiar with its terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Not for irrigation

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use? If so, when were they so completed?

Ans. Fully completed and of sufficient capacity to convey entire amount of water specified in Permit from point of diversion to place of use. Works were completed about Sept. 1, 1938.

Ques. 6. Describe the works of diversion as they existed on the date stated in answer to Question 5, and give your estimate of their capacity on that date.

Ans. Works consisted of earth, rock and log dam at point of diversion, with 16-inch pipeline from dam to hatchery and ponds. Estimated capacity, 8 cubic feet per second.

(Sign here.)

Homer B. Morris

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Wallace, County of

Shoshone,

State of Idaho, on this 25th day of

March

A. D. 1939

My Commission expires August 22, 1940.

Allen B. Burchard

Notary Public.

18638

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 18638

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Ellis L. Hale, Wallace, Idaho. Occupation-Hardware and Foundry merchant.  
P.O. Address: Wallace, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf. I am acting on behalf of Shoshone County Sportsmen's Association, Inc., an Idaho corporation, whose principal place of business is Wallace, Idaho. I am secretary of said corporation and have been authorized to act for it in this matter

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 18638, dated July 18, 1938. Date of priority-June 27, 1938.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source-Little North Fork of South Fork of Coeur d'Alene River. Point of diversion: N. 80°E. 1762 feet from West  $\frac{1}{4}$  corner of Section 32, Twp. 48N., Rng. 6 EBM.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. Diversion works consist of dam built of earth, rocks and logs, and 16-inch pipeline from dam to hatchery.

Ans. Capable of conveying 8 cubic feet of water per second.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. Water is used for operating fish hatchery and rearing ponds. Place of use: S. 82°55'E. 1885 feet from West  $\frac{1}{4}$  corner of Section 32, Twp. 48 N., Rng. 6 EBM.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. For operating fish hatchery and rearing ponds

18638

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Minimum requirement, 3 cubic ft. per second, but very frequently as much as 16 cu.ft. per second (under this Permit and Permit No. 18639) will be used.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am representing the corporation to which said Permit was originally issued.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used. Started using water about Sept. 1, 1938, for fish hatchery and rearing ponds. Have used only about 3 cu.ft. per sec.

Ans. thusfar, but are equipped to use entire amount specified both in Permit No. 18638 and Permit No. 18639.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder. Diversion works under Permit No. 18639 were completed about the same time the diversion works under Permit No. 18638 were completed.

Ans. Said Permit No. 18639 provides for 8 cu.ft. of water per second. Entire amount under both permits has been turned into diversion works but the amount actually used thusfar is as stated in No. 10 above. Reference to said Permit No. 18639, on file in the office of the Commissioner of Reclamation of the State of Idaho, is hereby made.

(Sign)

Ellis L. Hale

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Wallace, County of Shoshone, State of Idaho, on this 25th day of March, A. D. 1939.

Notary Public for the State of Idaho,  
residing at Wallace, Idaho.

My commission expires Aug. 22, 1940

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18638

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Robert H. Dunn; age 33 years; residence and P.O. Address: Wallace, Idaho.  
Occupation: Mining engineer.

Ques. 2. Are you acquainted with Shoshone County Sportsmen's Association, Inc., the holder of Permit No. 18638? How long have you known him and where does he reside?

Ans. Yes. I have been familiar with the articles of incorporation and the by-laws of said corporation ever since its organization. It is an Idaho corporation, with its principal place of business at Wallace, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18638, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use. Source: Little North Fork of South Fork of Coeur d'Alene River. Point of diversion: N. 80° E. 1762 ft. from West  $\frac{1}{4}$  corner of Section 32, Twp. 48 N. Rng 6 EBM. Diversion works consist of dam built of earth and logs and 16-inch pipeline from dam to hatchery.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 8 cubic feet per second.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use. For purpose of operating fish hatchery and rearing ponds. Place of use: S. 82° 55' E. 1885 feet from West  $\frac{1}{4}$  corner of

Ans. Section 32, Twp. 48 N. Rng 6 EBM.

18638

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent Used for purpose of operating fish hatchery and rearing ponds.  
Thusfar it has been applied to the extent of about 3 cubic feet per second,  
Ans. but very frequently water will be required to full extent of that  
specified in Permit No. 18638 and Permit No.18639 (16 cu.ft.per sec).

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Not for irrigation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent? I have no interest in the works or in the water or in the hatchery, except that I am a member of said Shoshone County Sportsmen's  
Ans. Association, Inc. The organization has about 1200 members.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit. As an engineer, I have assisted in supervising the construction of the diversion works from the time the  
Ans. same were commenced until they were completed.

(Signed)

Robert W. Dunn

I hereby certify that the foregoing testimony was read to the above subbscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Wallace, County of Shoshone,  
State of Idaho, on this ~~XXXX~~ 25th day of March, A. D. 19 39.

My commission expires August 22, 1940

Allen Bercumacher  
Notary Public.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 18638

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Homer B. Morris, age 44 years, Wallace, Idaho, mechanical engineer,  
P.O. Address: Wallace, Idaho.

Ques. 2. Are you acquainted with Shoshone County Sportsmen's Association Inc. the holder of Permit No. 18638? How long have you known him and where does he reside?

Ans. Yes. I have been familiar with the articles of incorporation and by-laws of said corporation ever since its organization. Its principal place of business is Wallace, Idaho. It was organized under the laws of Idaho.

Ques. 3. Have you read or heard read said Permit No. 18638, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source - Little North Fork of the South Fork of Coeur d'Alene River;  
Point of Diversion - N. 80° East 1762 feet from the West  $\frac{1}{4}$  Corner of Section  
32, Twp. 48 N. Range 6 E.B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 8 cubic feet per second

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. For operation of fish hatchery and rearing ponds in connection  
with hatchery. Cost of hatchery and ponds about \$40,000.00. Location of  
hatchery: S. 82°55' E. 1885 ft. from W $\frac{1}{4}$  corner of Sec. 32, Twp. 48 N.,  
Rng. 6 E.B.M.

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Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. Water is used for purpose of operating fish hatchery and rearing ponds. Thusfar it has been applied to the extent of about 3 cubic feet per second, but at many times water will be required to the full extent of that specified in Permit No. 18638 and Permit No. 18639. (16 Cu. ft.)

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Not for irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest in the works or in the water or in the fish hatchery, except that I am a member of said Shoshone County Sportsmen's Association, Inc. The organization has about 1200 members.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. As an engineer, I have assisted in supervising the construction of the diversion works from the time said works were commenced until they were completed.

(Signed)

Homer B. Morris

I hereby certify that the foregoing testimony was read to the above subbscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Wallace, County of Shoshone, State of Idaho, on this day of 25th day of March, A. D. 1939.

Allen Burman  
Notary Public.

My commission expires August 22, 1940.

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 o'clock A.M. on the 25th  
day of March, 1939, at Wallace, County of \_\_\_\_\_  
Shoshone, State of Idaho, before Helen Bircumshaw, Notary Public, at her office  
in the White & Bender Building  
~~proof will be~~ submitted of the completion of works for the diversion of eight (8)  
Fork of the Coeur d'Alene River  
cubic feet per second of the waters of the Little North Fork of the South/ and of  
the application to beneficial use of said water in accordance with the terms and  
conditions of Permit No. 18638, heretofore issued by the Commissioner of Reclamation  
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Shoshone County Sportsmen's Association, Inc., Wallace, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of use, in accordance with the plans accompanying the application for such permit, is eight cubic feet per second.

3. The use to which said water has been applied is operation of fish hatchery  
~~irrigation and~~  
domestic and rearing ponds purposes and the amount applied to beneficial use is eight cubic feet per second.

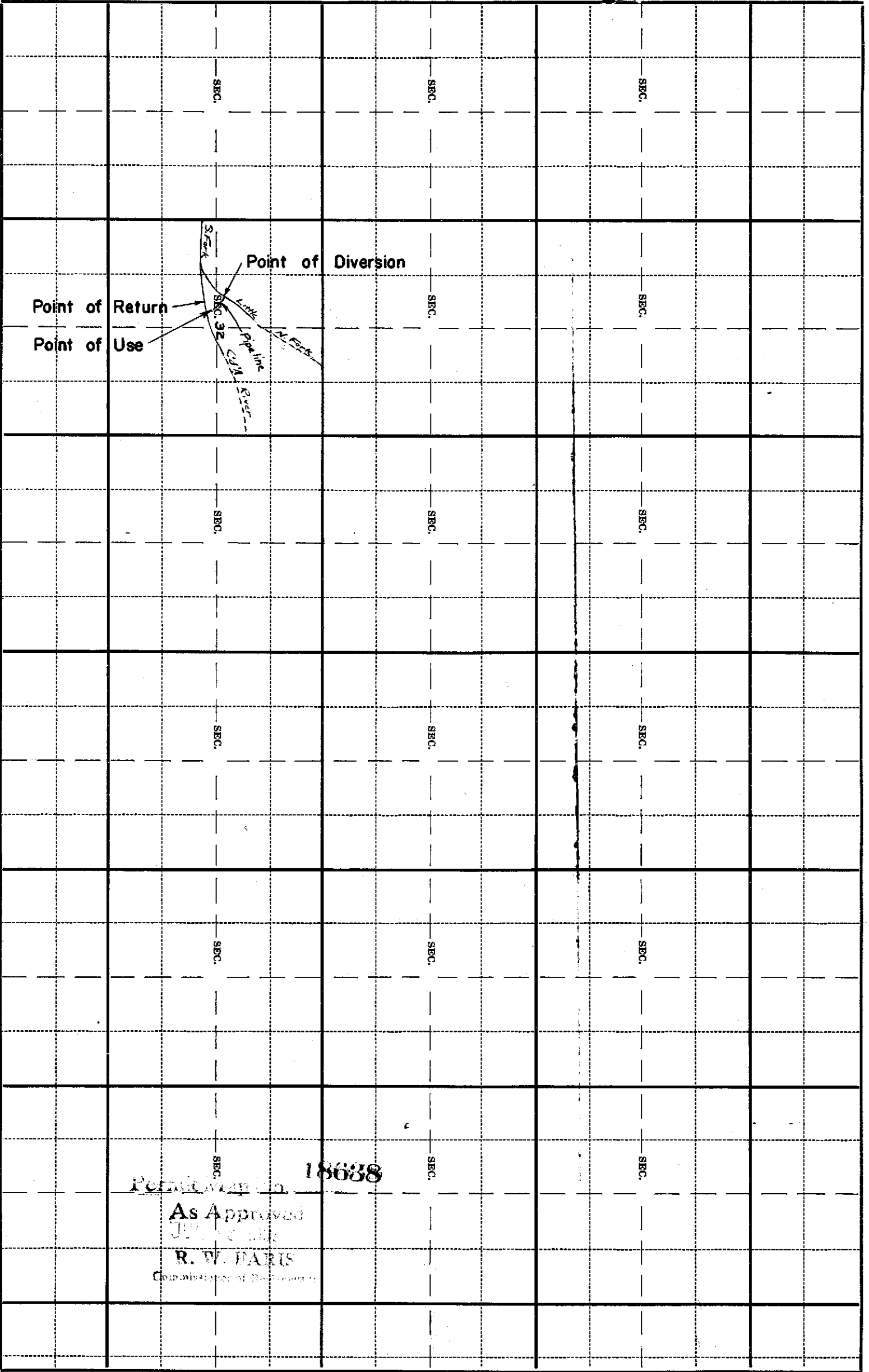
4. The place where said water is used is S. 82°55' E. 1885 feet distant  
from W $\frac{1}{4}$  corner of Section 32, T 48 N., R. 6 E., B.M., in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 32,  
T. 48 N., R 6 E., B.M., Shoshone County, Idaho.

5. The date of priority which said user is prepared to establish is  
June 27, 1938.

JAMES SPOTFORD

Commissioner of Reclamation

18638



*Permit Map Co.* 18638  
As Approved  
JUL 19 1918  
R. W. PARRIS  
Commissioner of Fish and Game