

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7072

Priority: January 15, 1976 Amount: .20 CFS 18.0 AFA

This is to certify, that M & H TRAILER COURT
P.O. BOX 767

OSBURN, ID 83849 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 17, 1975, and
has submitted proof to the Department of Water Resources on March 23, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .20 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	18.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 21, Township 48N, Range 4E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4E 21 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 30 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st day
of October, 19 87.

RECEIVED

Director

MAR 17 1988

State of Idaho
Department of Water Resources

RECEIVED

SEP 24 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-7072

Department of Water Resources

Date of Priority: January 15, 1976

Comes now M & H TRAILER COURT
P.O. BOX 767
OSBURN, ID 83849

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 94-7072, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	18.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSW, Sec. 21, Township 48N, Range 4E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4E 21 NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 3:15 p.m., this 21 day of September, 1987.

MICROFILMED

MAR 17 1988

Jan Knudsen - office Manager
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-7072

FOR DEPARTMENT USE ONLY

45252

Preliminary check by kw Fee = \$20.00 ✓

Received by if Date 9.24.87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 94-7072 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 30 homes.

Witness my hand this 21st day of October, 19 87.

R. Keith Higgins
(Director)

MICROFILMED

MAR 17 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-7072
IN THE NAME OF M & H TRAILER COURT

ORDER OF REINSTATEMENT

WHEREAS, on November 17, 1975, North Idaho Real Estate and Investment, Inc. applied to the Department of Water Resources for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 48N, Rge. 4E B.M., Shoshone County, to be used for domestic purposes; and,

WHEREAS, on December 22, 1975, the Department approved said application and issued Permit No. 94-7072 with the condition that proof of construction of works and application of water to beneficial use is due on or before December 1, 1980; and,

WHEREAS, on September 30, 1980, the Department notified the permit holder that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 18, 1980, the Department notified the permit holder that Permit No. 94-7072 lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 23, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 94-7072 be REINSTATED and the priority advanced to January 15, 1976.

Dated this 17th day of June, 1981.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

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FILMED
MAR 17 1988

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~94-7072~~	~~North Idaho Real Estate & Inv. Inc.~~	~~.2 cfs~~
Assignment	94-7072	(M & H Trailer Court) John Grauley & Jona Hogamier	.2

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MAR 17 1988

OK
Juni

State of Idaho

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Department of Water Resources

ASSIGNMENT OF PERMIT

MAR 26 1981

JOHN GRAULEY
OR

Department of Water Resources

JONA HOGAMIER

I, N. Idaho Real Estate & Inv. Inc., hereby assign to M. & H. TRAILER COURT
of Box 767 OSBORN, IDAHO 83849
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 94-7072
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

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MAR 23 1981

Made this 24th day of February, 19 81.
Department of Water Resources
Northern District Office

North Idaho Real Estate & Investments, Inc.
Samuel Campbell, President
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Shoshone) ss.

On this 24th day of FEBRUARY, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

Silverton, Idaho

My commission expires:

life term

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MAR 17 1988

ASSIGNED TO:
M & H Trailer Court
John Grauley or
Jona Hogamier
Box 767
Osburn, Idaho 83849
March 23, 1981

Identification No. 94-7072
Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant North Idaho Real Estate & Inv. inc. Phone: 752-1225
post office address Box I Osburn, Idaho 83849
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 48 N
Range 4E B.M. Shoshone County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Re Telephone 11-17-75 with Walt Claypool
Amount 2-CFS for domestic purpose from January 1 to December 31, (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2-CFS cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump with pipe line to supply trailer Park with water.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 55 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 1,250.00 for Well Etc. add'l cost estimated at \$675.00.

8. Description of proposed uses: 40-acre tract for trailer park use. 30 trailer spaces, within 5-yrs.

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 48 N.
Range 4E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served anticipated 5-yrs use, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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MAR 25 1981
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

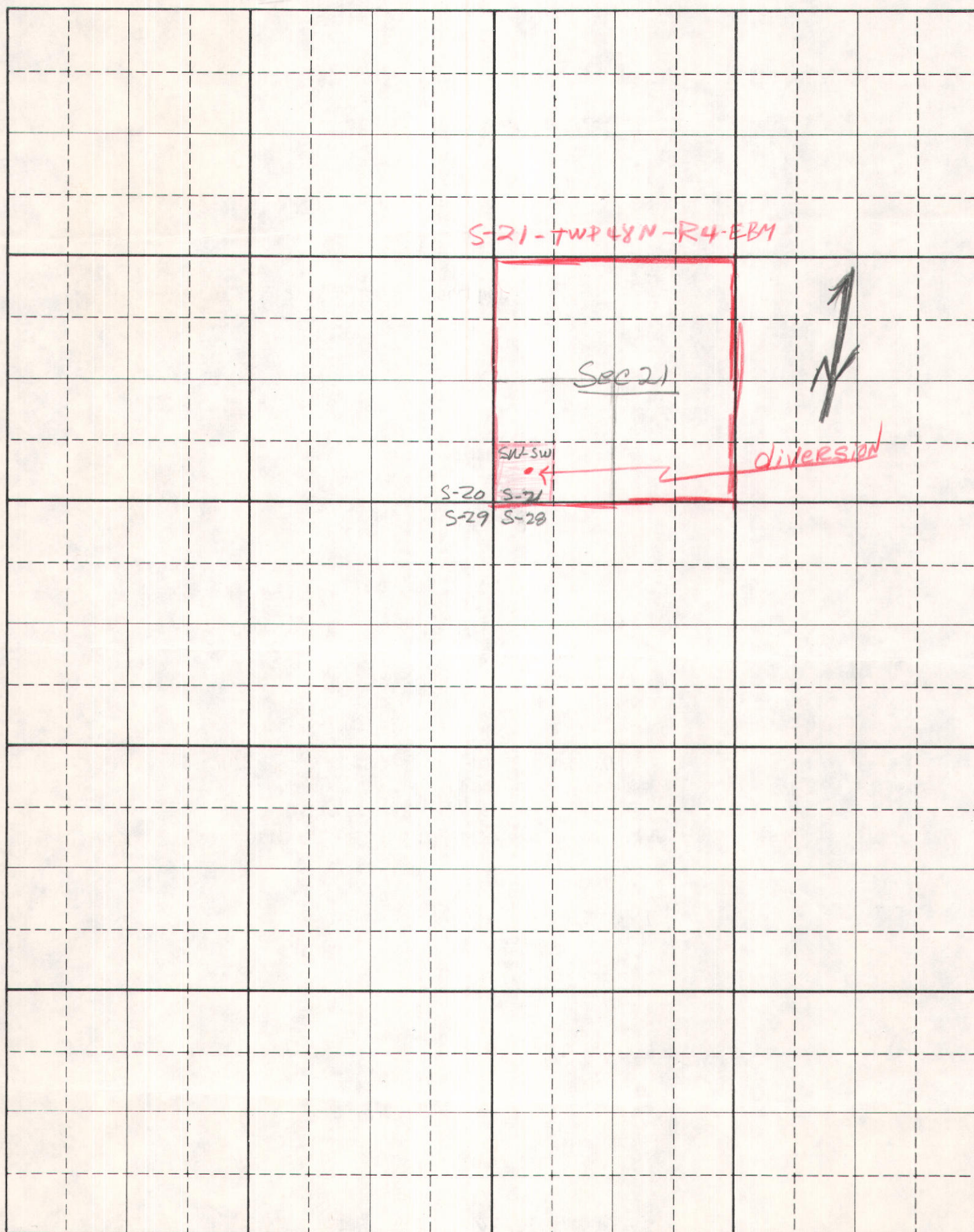
Total number of acres to be irrigated -0-

c. Describe any other water rights used for the same purposes as described above.
none

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well will be used until the city installs lines to supply us with water, which to my understanding should be soon.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

North Idaho Real Estate & Inv. inc.

Proposed Priority 11-17-1975

Received by CP Date 11-17-75 Time 11:30 a.m.

Preliminary check by RAH Fee \$ 10.00

RAH Received by CP Date 11-18-75 (Rec't. #3869)
Publication prepared by CP Date 11-21-75

Published in North Idaho Press

Publication dates 11-27 & 12-4-75

Publication approved CP Date 12-8-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7072, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of December 19 75.

R. Keith Higin
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30-DAY

94-7072

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. CAP. AS 0.2 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dom. 30 m. Homes (0.6) = 18 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
94-7072	1-15-76	0.20	11-17-75	3-23-81	0.20

4. Permit Holder: M&H TRAILER COURT

Address: P.O. Box 767 - Osburn, Id. 83849

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.2</u>	<u>18.0</u>

Allowable Maximums: 0.2 18.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4E	21										X							
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

Continued

10. Recommended Amendments

MAR 17 1988

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Kon Howerton

Date 6-29-87

JUL 30 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

94-7072

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8/20/84

Accompanied by —

Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement —

Meets Permit requirements? —

Measurement calculations:

$$\frac{8.8(1.5)80\%}{2.33(20)+55} = 1.039 \text{ Capacity}$$

Applied for - 0.20 cfs

$$0.20(1.9835)365 = 144.79 \text{ AF}$$

$$30 \text{ Mobile homes } (0.6) = 18 \text{ AF}$$

Applied for

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5							

System Description 8" x 55' well, 4" intake, submersible pump & 9" main pipe line to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = — AFA/Acre

USE

Domestic

Q (cfs)

0.20

V (afa)

18 AF

FROM

1-1

TO

12-31

Total

0.20

18 AF

Remarks Small yards with each mobile home.

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MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW, SEC 21, T 48 N, R 4 E (Per map)

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4E	21									X								(Per map)

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

MAR 17 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

John King
B. J. Jones

7/10/84

7/25/84

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



To: Rita

Apr 15, 1981

To: Dave Tutthill ~~DR~~

From: Rita Fleck

Re: Reinstating this permit, advancing
priority

I propose to reinstate this permit
and use the following formula to
determine the new priority date:

Permit lapsed	Dec. 1, 1980	} 49 days
lapse notice sent	Dec 18, 1980	
correspondence rec'd		
(stopped lapsing)	Jan. 19, 1981	

your letter sent		} 10 days
requesting action taken by	March 13, 1981	
assign., b/w postcard rec'd	March 23, 1981	

Total lapsing time 59 days

New Priority: January 15, 1976

Do you have any problem with this?

Just right
~~DR~~



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JAN 19 1981

Gravley Furnace & Fuel
Heating - Air Conditioning - Refrig.

January 15, 1981 Department of Water Resources

P.O. Box 767

Osburn, Ida. 83849

M&H Trailer Court Silverton

Bus. 725-6151
Res. 556-6743

Rita

State of Idaho
Dept. of Water Resources
State House
Boise, Idaho 83720

ATT: C. Stephen Allred

RE: Permit #94-7072

Dear Sirs:

Enclosed, please find a copy of a letter dated December 04, 1980, that you sent to North Idaho Real Estate & Investment Inc.

John Gravley bought the M&H Trailer Court on or about July 01, 1977. I have been the manager of the trailer park for about a year. I have sent water samples from the trailer park to the state labs in Couer d'Alene and Boise. I had and still have no knowledge concerning the permit you refer to in your letter.

Please advise on any requirements concerning the water system for the trailer court.

Sincerely,

Jona Hogamier

Jona Hogamier
Manager
M&H Trailer Court Silverton
Box 767
Osburn, Idaho 83849
Phone (208)752-6151

Enclosure

MICROFILMED

MAR 17 1988

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RAH 11-17-75

Application No. 94-7072 North Idaho Real Estate Assn. Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 11-17-75

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RAH 11-17-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 12/8

Affidavit of Publication received (date) DEC. 8, 1975

(12) CP 11/21

Final date for protests DECEMBER 15, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve DEC 18 1975 Deny

Proposed Priority 11-17-75 Department of Water Resources

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Magnus Date 12-16-75

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PANHANDLE HEALTH DISTRICT I

P. O. Box 108

Silverton, Idaho 83867

December 3, 1975

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DEC 4 1975

Mr. Robert Haynes
Department of Water Resources
4055 Government Way Suite #1
Coeur d'Alene, ID 83814

Department of Water Resources
Northern District Office

Mr. Haynes:

This letter is in reference to an application for a permit to appropriate public waters by the North Idaho Real Estate and Inv. Inc. of Osburn representing the M & H Trailer Park in Silverton.

The quality of the shallow ground water (10' to 15') in that area is of questionable quality and has, on quite a number of occasions, proven bacterially contaminated.

A chemical analysis run May 14, 1974, is as follows:

pH 7.3	Chlorides 6.
Nitrates 4.5	Fluoride 0.34
Silica 16.5	Lead <0.01
Turbidity 2.	Hardness 132.
Suspended Solids <1.	Cadmium 0.001
Total Dissolved Solids 198	Copper 0.025
Iron & Mang. .02, <.01	Mercury <0.001
Calcium .32	Potassium 2.7
Magnesium 13.4	Sodium 3.1
Alkalinity 84.	Zinc 0.092
Sulfates 39.	Ammonia 0.01

If you have any questions, please feel free to call me. The number is 752-1235.

Sincerely,
Jerry Cobb
Jerry Cobb
Environmental Health Specialist

JC/cf Serving Benewah, Bonner, Boundary, Kootenai, and Shoshone Counties

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that North Idaho Real Estate & Inv., Inc.,
Box I, Osburn, Idaho
has on November 17, 1975 submitted Application No. 94-7072
for a permit to appropriate 0.20 cubic feet per second ~~xxxxxxfeetxxxxxx~~
of water from a ground water source
by means of pump and pipeline
within the SW₁SW₄, Sec. 21, T. 48N, R. 4E, B.M., Shoshone County
to be used from Jan. 1 to Dec. 31
for domestic purposes for approx. 30 trailer spaces
within the SW₁SW₄, Sec. 21, T. 48N, R. 4E, BM

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 15, 1975.

R. KEITH HIGGINSON
Director

Published in the North Idaho Press, Wallace, Idaho
on Nov. 27 and Dec. 4, 1975

RECORDED
11/22/75