

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7126

Priority: November 6, 1978 Amount: .02 CFS .6 AFA

This is to certify, that JOHN H. NELSON
MRS. JOHN H. NELSON

P.O. BOX 201
ROSALIA, WA 99170

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 6, 1978, and has submitted proof to the Department of Water Resources on November 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

BLACK LAKE tributary to COEUR D ALENE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 12, Township 47N, Range 3W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

47N 3W 12 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11TH day of SEPTEMBER, 1987.

MICROFILMED

SEP 29 1987

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John H Nelson &/ or Mrs. John H. Nelson Phone XXXXXXXX 523-2131
~~428-2181~~

Post office address Box 201, Rosalia, Wa 99170

2. Source of water supply Black Lake which is a tributary of _____

3. Location of point of diversion is Gov Lot $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 12 Township 47N

Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

pump & pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: Gov Lot $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 12 Township 47N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Sec 12, T47N, R3W

Gov	Lot 1	X---point of diversion &	
		place of use	

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. John H. Nelson
(Applicant)

Proposed Priority 11-6-78

Received by KK Date 11/6/78 Time 11:30 A

Preliminary check by JR Fee \$ 20.00

Received by JR Date 11/7/78 (12144)

Publication prepared by _____ Date _____

Published in St. Maries Gazette

Publication dates 11-16-78 & 11-23-78

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7126, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of January, 19 79.

L. Glen Saxton

Chief, Operations Bureau

RECEIVED

OCT 24 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 -- DAY

94-7126

Permit No.

Department of Water Resources

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

main irrigation 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

main irrigation 0.6 AF

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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SEP 29 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	94-7126	11-6-1978	0.02	11-6-1978	11-14-1983	0.02

4. Permit Holder: John H. Nelson & for Mrs. John H. Nelson
 Address: P.O. Box 201, Rosalia, Washington 99170

5. Source: Black Lake tributary to Coeur d'Alene River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u> ✓	<u>3-15</u> <u>11-15</u>	<u>0.02</u>	<u>0.6</u>

Allowable Maximums: 0.02 0.6

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>1</u>		<u>NE</u>	<u>NE</u>	<u>12</u>	<u>47N</u>	<u>3W</u>	<u>Kootenai</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
47N	3W	12	X																
			64																
			1																

Total Acres _____

9. Recommended Conditions/Remarks:

Domestic use is for lawn watering only.

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10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature]

Date 9/21/84

Checked in Regional Office by Bob Haynes

Date 10/16/84

Approved in State Office by Ron Howerton

Date 6-29-87

Phone No. 509-525-2131

1. Owner: John Nelson Phone No. 509-526-2131
Current Address: Box 201, Rosalia, WA 99170
2. Accompanied by: _____ EXAM. DATE: 6/26/84
Address: _____ Phone No. _____
Relationship to Permit Holder: NONE
3. Source: Black Lake tributary to Coeur d'Alene R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1			1"

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" Line in lake with pump & pipe barge to riser, 3/4" hose

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
hand						

7. Measurements ☒ Additional data/computation sheets attached

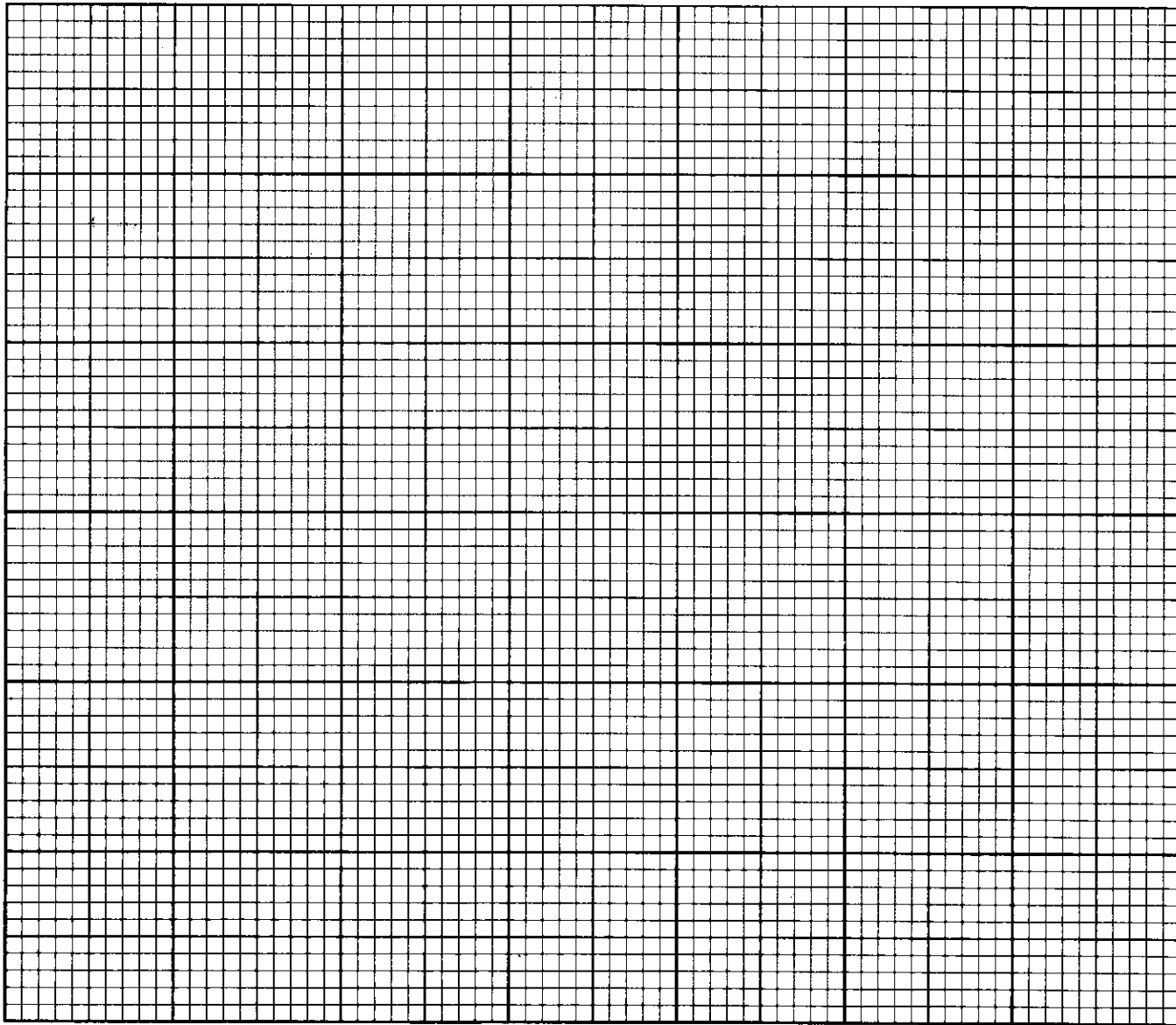
8. Point(s) of Diversion: _____ Indicate Method of Determination *MAP*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MRP

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *[Signature]* Date 8/26/84

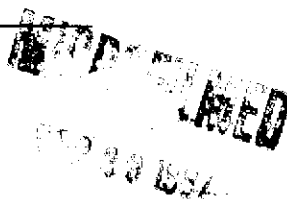
Consultant's License Number _____

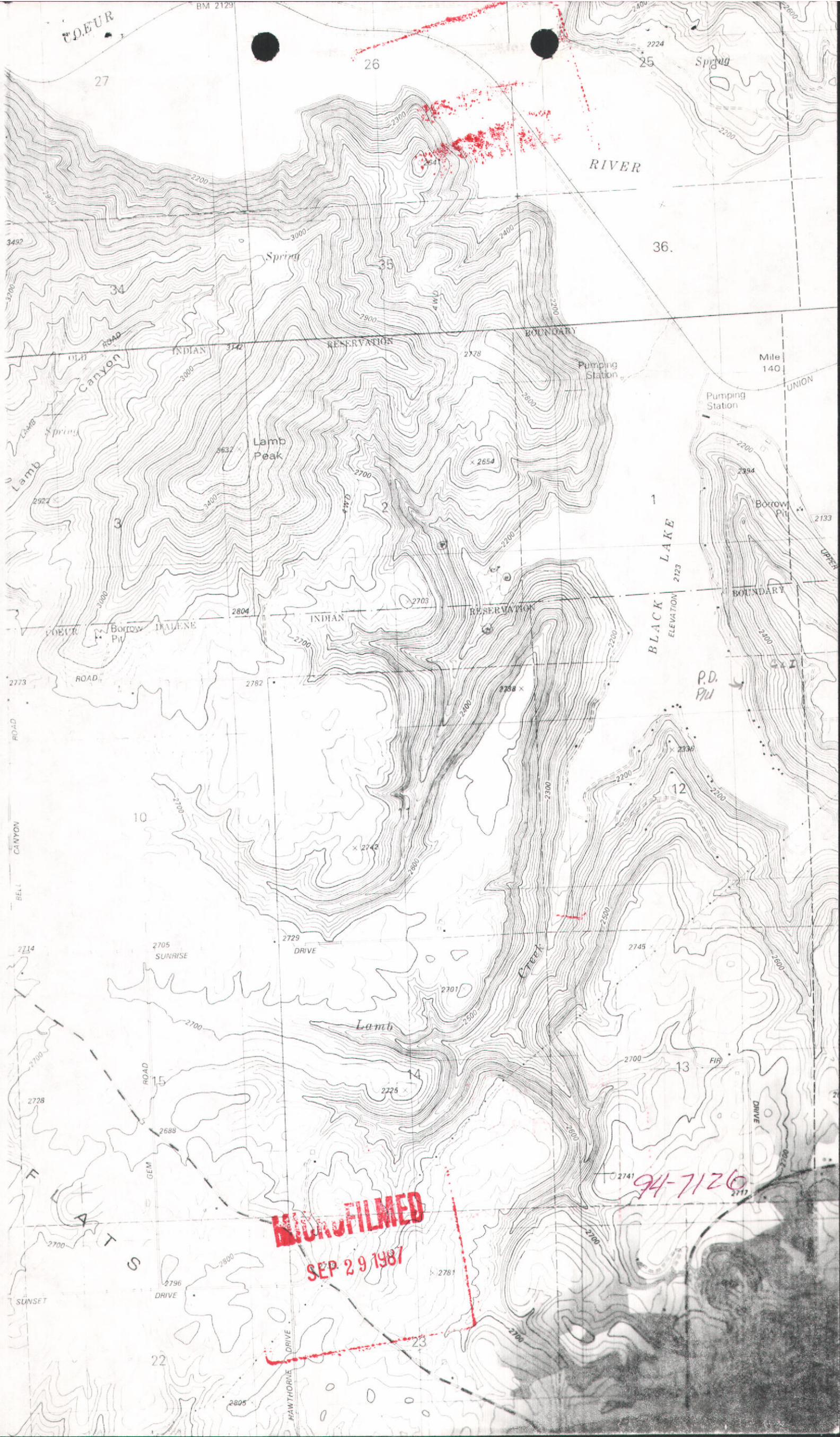
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL





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SEP 29 1987

94-7126

(4-675u)

RESERVATION
the Boise Meridian Idaho.



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SEP 29 1987

94-7126

AFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. Lake Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. S Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

~~NO~~ Idaho Health Department
~~NO~~ Idaho Fish & Game Dept.
~~NO~~ Bureau of Land Management

~~NO~~ U.S.F.S.
~~NO~~ Dept. of Lands
~~NO~~ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. ~~NO~~

ID Power Co. Letter - G.W. & Tribs. ~~NO~~

Snake River Condition ~~NO~~

Payette River Letter ~~NO~~

Priority Date 11/6/78

Water Quality #16 ~~NO~~

Water Quality #10 ~~NO~~
 intrastate ~~NO~~ interstate ~~NO~~

Meas. Dev. or Sc. Meas. ~~NO~~

Totalizing meter ~~NO~~

Supplemental ~~NO~~

Right-of-Way Cond. ~~NO~~

Watermaster Cond. ~~NO~~

Wtr. Dist No. ~~NO~~

Meas. Dev. Cond. for apps within a Water Dist. ~~NO~~

Joni Reviewer

1/2/79 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 94-7126 Nelson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 11/6/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 11/6/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) JK 11/8/78

Final date for protests 12-4-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

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JAN 02 1979

Department of Water Resources

11-6-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 12-27-78

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 94-7126 in the name of
Mr. &/or Mrs. John H. Nelson was advertised incorrectly on
November 16 & November 23, 1978.

The point of diversion and place of use were advertised as being within 512 T47N
R03W; whereas the actual point of diversion and place of use are within S12 T47N
R03W.

Any protest/exception to the above referenced correction must be filed with the
Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id. 83814,
prior to December 26, 1978

C STEPHEN ALLRED
Director

Published in the St. Maries Gazette Record on ~~December~~ 7 and December 14, 1978.

94-7126

Name: NELSON, JOHN H &/or MRS JOHN H

Address: BOX 201, ROSELIA, WA 99170

Source: BLACK LAKE

Date Filed: 11/06/1978

County: KOOTENAI

Amount: 0.04 CFS

Point of Diversion: LOT 01 S12 T47N R03W

Use: DOMESTIC from 01/01 to 12/31

Place of Use: LOT 01 S12 T47N R03W

Means: PUMP AND PIPELINE

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NOV 14 1978
KOOTENAI COUNTY

FILE NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

DATA ENTRY LOG

[illegible]