

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 94-7145

Priority: June 6, 1979

Amount: .04 CFS

1.2 AF

This is to certify, that RALPH D. RICH  
JUYNE T. RICH

P.O. BOX 867

COEUR D'ALENE, ID 83814

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 6, 1979, and has submitted proof to the Department of Water Resources on July 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | 1.2 af        |

LOCATION OF POINT OF DIVERSION(S): LOT 1( NENW), Sec. 11, Township 48N, Range 2W  
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

48N 2W 11 LOT 1(NENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20<sup>TH</sup> day of FEBRUARY, 1987.

**MICROFILMED**

Attest for the Director



MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JURNE T. OR RALPH D. RICH Phone 667-2361  
Post office address Box 867 COEUR D'ALENE, ID 83814  
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is Gov Lot 1 1/4 of \_\_\_\_\_ 1/4 of Section 11 Township 48N  
Range 2W B.M. KOOTENAI County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 76 inches; proposed depth of well is 173 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 1  
(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section 11 Township 48N  
Range 2W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 10 HEAD OF CATTLE & HORSES  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water ONE.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T-48N

R-2W

Lot  
10 P.D. &  
PLACE  
OF  
USE

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph D. Rich  
(Applicant)

Received by KK Date 6/6/79 Time 1:30P

Preliminary check by RJA Fee \$ 20.00

Receipted by KK Date 6/6/79 # 14008

RJA Publication prepared by pm Date 6/13/79

Published in Coeur d'Alene Press

Publication dates 6/20-28/79

Publication approved pm Date 7/10/79

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RJA S.J.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 31<sup>st</sup> day of July, 1979.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MEMORANDUM

TO: File  
FROM: Jim Johnson  
DATE: 12-8-86  
RE: Beneficial Use Field Report Review

Right No. 94-7145

Comments

Part A - General Info.

✓

Part B - Overlap Review

N/A

Part C - System Description

✓

Part D - Flow Measurements

N/A < 0.04

Part E - Flow Calculations

LIMIT TO Domestic @ 0.04 cfs  
NO strkwr found

Part F - Volume Calculations

✓

Part G - Remarks

✓

Part H - Recommendations

✓

**MICROFILMED**

MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

94-7145  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED  
AUG 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☐ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index S.A. 8/6/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index S.A. 8/6/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAR 20 1987

C. Review and Processing:

Exam Completed Jennifer Arnesen 8/6/86 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent P 8/6/86 (Initial and date)  
Exam Reviewed by Manager of Regional Office P 8/13/86 (Initial and date)  
Exam Date Entered in Computer 8/14/86 (Initial and date)  
Exam sent to State Office 8/15/86 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 94-7145

1. Owner: Ralph D. or Jayne T. Rich Phone No. 667-2361

Current Address: Coeur d'Alene, Idaho 83814

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 8/5/86

Address: SAME Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

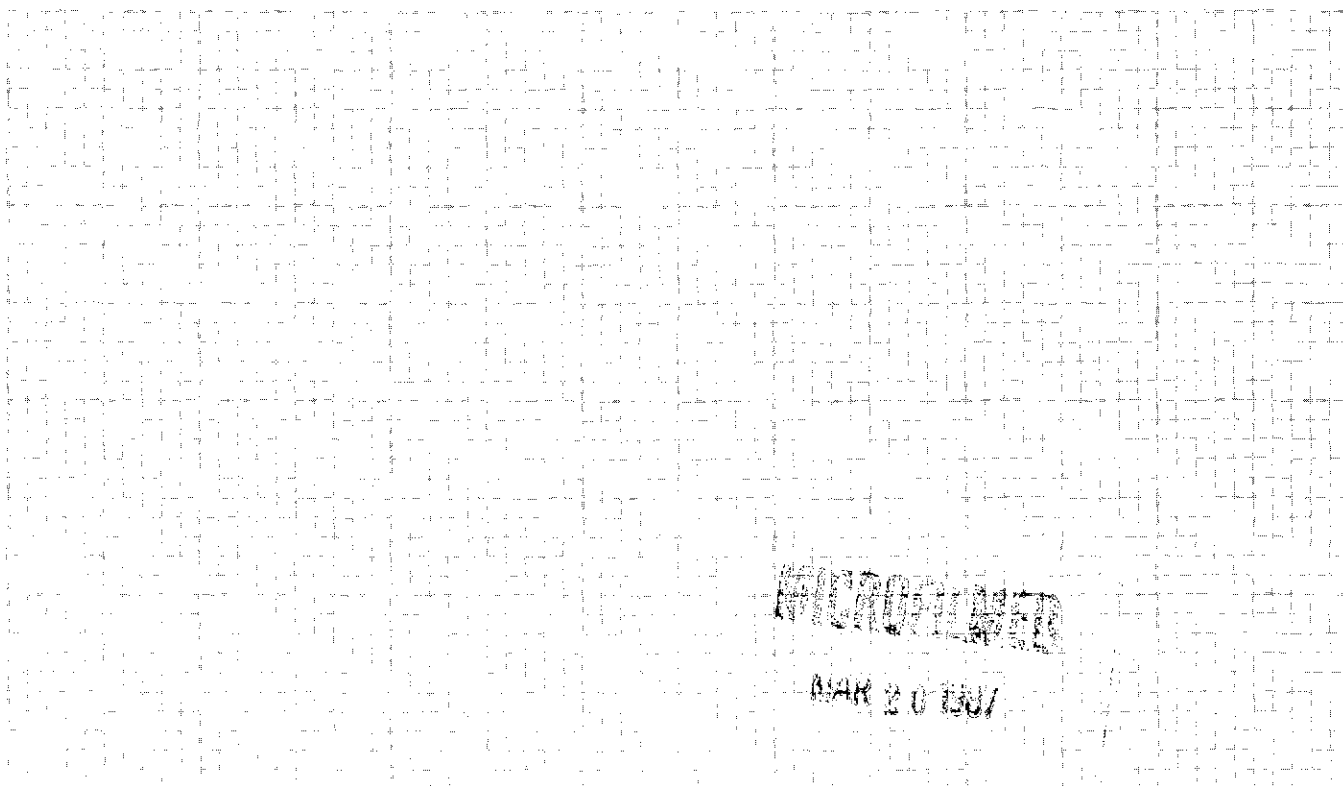
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

No Reservoir - Press tank  $\approx 150 \text{ gal} +$   
 $\frac{1}{4}" \text{ PVC}$   $\frac{3}{4}" \text{ steel}$  to  
 From pump to press tank to outdoor

Between 40-60 psi  
 No stock

4.  $+ \frac{1}{2} \text{ ac. lawn/garden - with } \frac{3}{4}" \text{ hose}$  ☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size   |
|---------------------------------------|------------|----|------------------|-----------|-------------------------------------|
| Submersible                           | Goulds     | 1½ | E041775          | Goulds    | E041775                             |
|                                       |            |    |                  |           | $\approx 1\frac{1}{4}" \text{ PVC}$ |
|                                       |            |    |                  |           |                                     |
|                                       |            |    |                  |           |                                     |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|---|----|----|------|------|------|----------|---------------------------------|
|            | 1          |   | NE | NW | 11   | 48N  | 2W   | Kootenai | Map                             |
|            |            |   |    |    |      |      |      |          |                                 |
|            |            |   |    |    |      |      |      |          |                                 |
|            |            |   |    |    |      |      |      |          |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 48N  | 2W   | 11   |     |     |     |     |     |     |     | D½  |     |     |     |     |     |     |     |     | ½      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | ½      |

Total =

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.7)(1.5)}{2.23(40) + 75} = .06 \text{ cfs}$$

*h<sub>static</sub> = 75' well logs*

2. Alternate Method for Checking Purposes:

$$Q = .06 \text{ via permit}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$V = 1.2 \text{ AF}$$

*Dom + 1/2 ac lawn & garden*

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

[illegible]

## 1. Recommended Amounts

| Beneficial Use              | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------------------|---------------|-------|------------------------------|--------------------------|
|                             | From          | To    |                              |                          |
| Dom. + 1/2 ac lawn & garden | 1/1           | 12/31 | 0.06 cfs                     | 1.2 A/F                  |
|                             |               |       |                              |                          |
|                             |               |       |                              |                          |
|                             |               |       |                              |                          |
| Totals:                     |               |       | 0.06 cfs                     | 1.2 A/F                  |

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

**Field Examiner's Name** Jennifer Argraves  
**Signature** Jennifer Argraves  
**Certification Date** \_\_\_\_\_  
**Field Report Preparation Date** \_\_\_\_\_

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

100

1200000

1000000

Sec. 3.  
297.33

Sec. 2.  
607.19

Sec. 1.  
624.2

Sec. 10.  
474.17

Sec. 11

Sec. 12.  
592.98

**MICROFILMED**

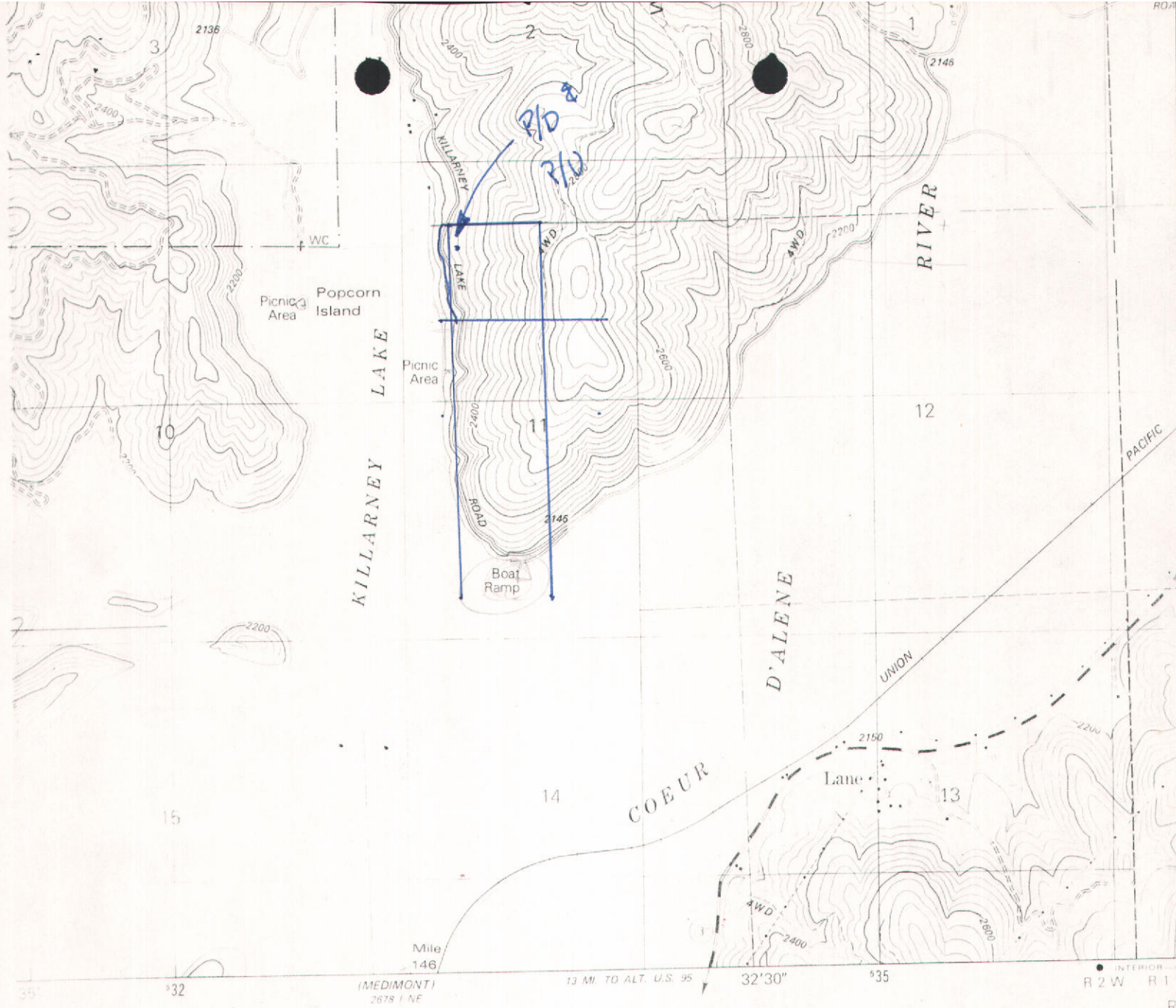
MAR 20 1987

LAKE KILLEARNY

Sec. 15.

Sec. 14.

Sec. 13.



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET  
SUPPLEMENTARY CONTOUR INTERVAL 20 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

**MICROFILMED**

MAR 20 1981

IDAHO  
QUADRANGLE LOCATION

Primary highway,  
hard surface  
Secondary highway,  
hard surface  
Interstate Route

TWP. 48N R. 2W SEC. 11 MAP #

F-56 MAP SCALE 7 1/2

FIELD REPORT MAP PERMIT #94-7145

DATE OF FIELD EXAM



**MICROFILMED**  
MAR 20 1987

4/86

RECEIVED  
MAY 18 1986  
Department of Water Resources  
Northern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received N/A  
Date 5/13/86  
Receipt #         
Receipt by         
Sent to S.O. 5/13/86

RECEIVED  
MAY 25 1986

1. Permit No. 94-7145

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~Department~~ Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RALPH D. or JUYNE T. RICH

3. Post Office Address: Box 867

COEUR D'ALENE, ID 83814 Telephone No. 667-2361

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 10 (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 0.06 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

(Name)

MAR 20 1987

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

5/13/86

Ralph D. Rich  
Signature of Permit Holder (and title, if appropriate)

94-7145

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department      NO U.S.F.S.  
NO Idaho Fish & Game Dept.      NO Dept. of Lands  
NO Bureau of Land Management      NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. NO  
ID Power Co. Letter - G.W. & Tribs. NO  
Snake River Condition NO  
Payette River Letter NO  
Priority Date 6/6/79  
Water Quality #16 NO  
Water Quality #10 NO  
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO  
Totalizing meter NO  
Supplemental NO  
Right-of-Way Cond. NO  
Watermaster Cond. NO  
Wtr. Dist No. NO  
Meas. Dev. Cond. for apps within a Water Dist. NO

J. H. H.  
Reviewer  
7/31/79  
Date

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 94-7145 Rich

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) RJA 6.7.79

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_  
Idaho State Health Department  
\_\_\_\_\_  
Idaho Fish and Game Department  
\_\_\_\_\_  
Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_  
Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_  
Request Easement from B.L.M.  
\_\_\_\_\_  
Request Information from Applicant  
\_\_\_\_\_  
Request Dam Safety Information

(4) RJA 6.7.79

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) ms 7/10/79

Affidavit of Publication received(date) 7/9/79

(12) ms 7/18/79

Final date for protests 7/9/79

Protests received: yes \_\_\_\_\_ no ☒

(13) ms 7/18/79

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

6-6-79 Proposed Priority

\_\_\_\_\_  
Reason for Reduction

\_\_\_\_\_  
Measuring device required

\_\_\_\_\_  
See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By B. B. Hayes Date 7-19-79

RECEIVED  
JUL 25 1979

Department of Water Resources

MICROFILMED

94-2145-

RICH, RALPH D. &/or JUYNE T.

P.O. BOX 867, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 06/06/1979

Amount: 0.06 CFS

Diversion Point: LOT 01 Sec 11 T 48N R 02W, KOOTENAI Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: LOT 01 Sec 11 T 48N R 02W

Diversion Means: WELL & PUMP

**MICROFILMED**