

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07165

Priority: May 7, 1981

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 2.5 AF

This is to certify, that GAIL ANGLE
JAMES L ANGLE

BOX 465 LARSEN RD
MULLAN ID 83846

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 7, 1980; and has submitted Proof of Beneficial Use on July 19, 1985. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

GENTLE ANNIE GULCH tributary to COEUR D ALENE RIVER, S. FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.07 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESE), Sec. 25, Township 48N, Range 05E
SHOSHONE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

45N 01W 20 NESE
48N 05E 36 NENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07165

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 2 homes.
7. Stockwater use is for 5 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of SEPTEMBER, 1992.

Acting for *Norman C. Young*
R. Keith Higginson, Director

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 94-7165 IN THE NAME OF)
JAMES L. OR GAIL ANGLE)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 94-7165 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 94-7165 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 07, 1980.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on JUNE 29, 1987, 365 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 94-7165 should be advanced 365 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 94-7165 is advanced to MAY 07, 1981.

Dated this 11th day of August, 1992.

J. Glen Saxton
Chief, Water Allocation Bureau

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JUL 1 1983

State of Idaho
Department of Water Resources

OK to process
RC 7-20-83

Department of Water Resources
Northern District Office

ASSIGNMENT OF PERMIT

I, Florence Angle ^{aka Flossie Angle}, hereby assign to James L. or Gail Angle
of Laeson Road, Muller, Ida.
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 94-7165
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6/28 day of June, 19 83.

[Signature]

Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Shoshone) ss.

On this 28th day of June, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Melissa Scheffelman
Notary Public residing at

Wallace, Idaho

My commission expires:

Lifetime

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FLORENCE C. Angle Phone _____

Post office address Box 465 Mullan, Id.

2. Source of water supply Gentle Anne Gulch which is a tributary of S. Fork. Clearwater

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 48N

Range SE B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) water RH 8-20-80

Amount 0.08 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam & gravity flow
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 48N
Range SE B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10-20 hd. (stock with
four homes Each. Total 80 hd.)

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

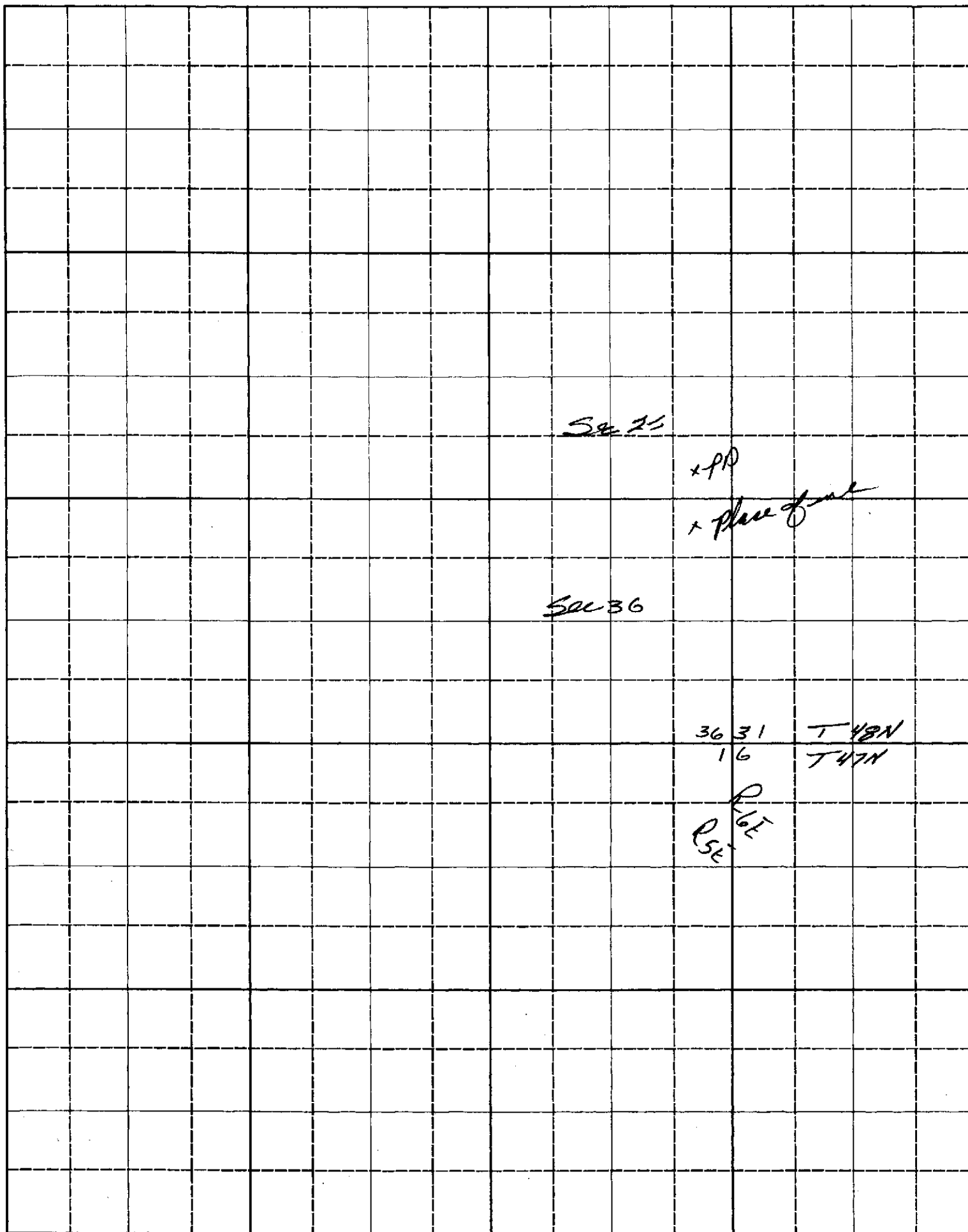
9. a. Who owns the property at the point of diversion Hecta Mining

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Florence Angle
(Applicant)

Proposed Priority

5/7/80

Received by EK Date 5-7-80 Time 10:00 AM

Preliminary check by RA Fee \$ 20.00

Received by EK Date 5-7-80 (16964)

Publication prepared by pm Date 5/8/80

Published in Tulley Evening News

Publication dates 5/14+21/80

Publication approved pm Date 8/11/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7165, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5th day of Sept 19 80.

[Signature]
Chief, Operations Bureau

LICENSE REVIEW CHECKLIST

Permit # 94-07145

Date 8-10-92
as

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☒	☐	Advance? <u>Fee Notice 4-30-86/Lapse Notice 4-30-87/Fee Sheet</u>
	☒	☐	Memo to Advance <u>to 5-7-81</u> <u>6-29-87</u>
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	<u>NA</u>	☐	Disagree with Actual Measurement?
			<u>.01 cfs (DOM/2) 5A.00022 = .0011 / .01 cfs (STOCK)</u>
	<u>NA</u>	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.07 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>2 x 1.2 = 2.4 cfs (DOM) 5A.0134 = .067 ≈ .1 cfs (STOCK)</u>
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u>Trib/CAR River, SE</u>
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? <u>Add 1.6 + 4</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/2 Homes</u> <u>STOCK/5 Homes</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate, uses (#homes/stock)</u>		
License	<u> </u>	10-Day ☒	15-Day <u> </u> Special Correspondence <u> </u>

DATE: 08/10/92
PAGE: 1

DATE	TIME	LOCATION	TYPE OF VIOLATION	OFFENSE	DISPOSITION	REMARKS
01/01/2025	14:30	1000 N. 10TH ST. S.W.	0.07 CFS	2.5 AFA		
TOTAL DIVERSION:						

Audit: 08/10/92 SKAGGS

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 94-7165

FROM: PAM SKAGGS *CS*

RE: PRIORITY ADVANCE REVIEW

DATE: 10-AUG-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 07 1980	127
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 29 1987	545
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		365 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MAY 07 1980	127
Total Days Late:		365 DAY(S)
New Priority Date:	MAY 07 1981	127

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SEP 22 1992

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Department of Water Resources

Check List
for
Beneficial Use Field Report

Permit 94-07165

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8) Method of determination

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

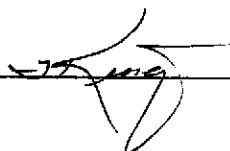
☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature



Date

1-10-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

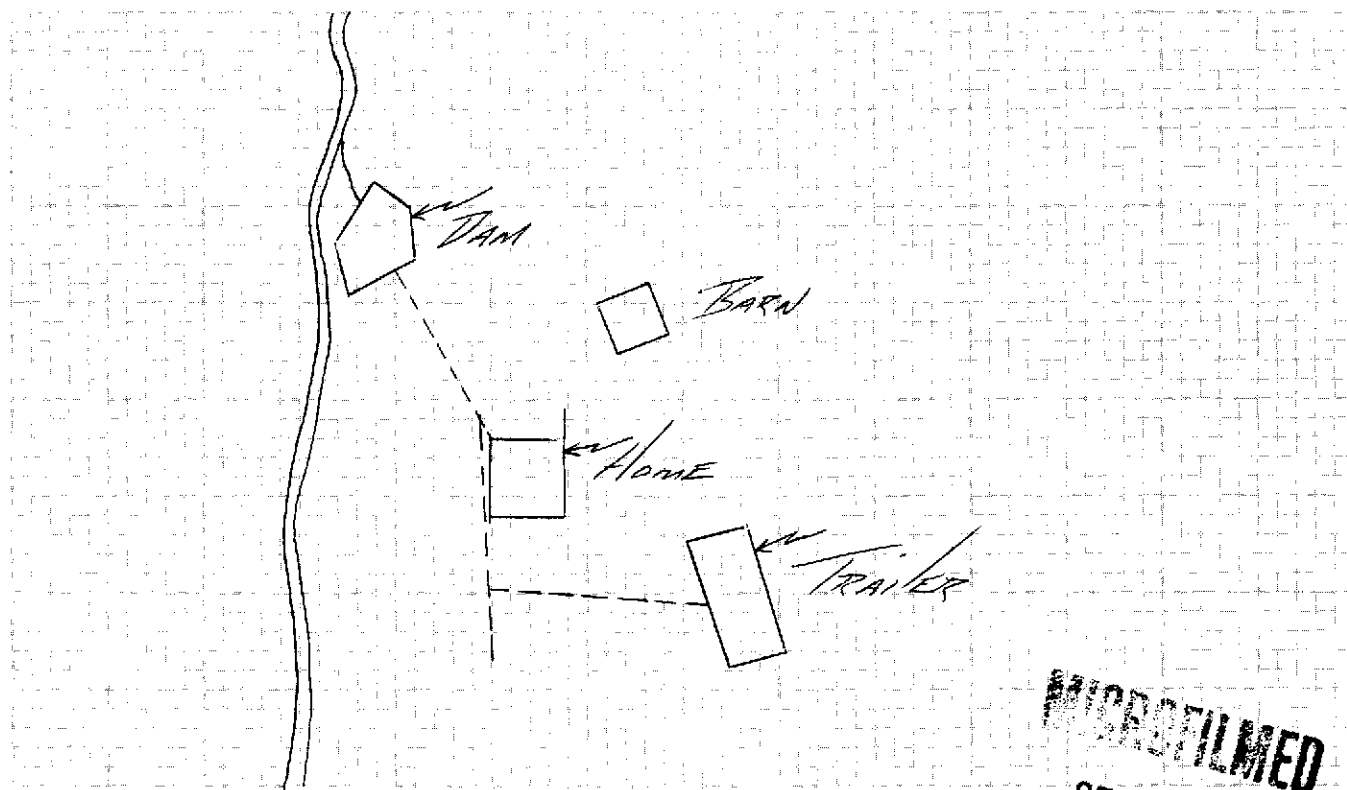
1. Owner: JAMES ANGLE Permit No. 94-07165
Current Address: Box 465 LARSEN Rd Mullan Id Phone No. 744
2. Accompanied by: _____ EXAM. DATE: 7/25/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SEATTLE AVENUE R tributary to SFORK COEUR D'ALENE R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 94-04028 ☐ Copies Attached
2. Other water rights with same point of diversion: None 94-02074
94-64028 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A dam off of Gentle Anne Gulch and an opened collecting tank with over flow channel, buried one inch hose running to both homes. One riser used for watering the lawn. All gravity flow.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NONE					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SESE		25	48N	5E	Shoshone	MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	5E	36	S																
48N	5E	36	D																

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Two horses @ .04 cfs
Stock @ .02

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

5 horses .20 (AFA)
2 horses 1.2 AFA/EA.

REGISTERED
SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP WITH 94-02074 -TDK

Stock drink from dam and stream

• Q NOT TO EXCEED 2 HOMES w/combined w/ 94-04028

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (TWO)	1-1	12-31	.04	2.4
Stock	1-1	12-31	.02	0.2
Totals:			.06	2.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

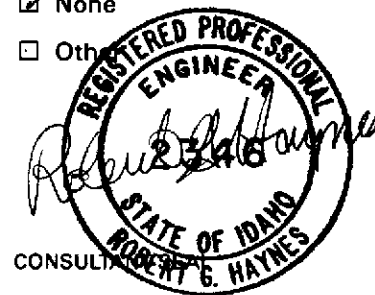
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Charlotte Gannon
Charlotte Gannon
2/17/89
July 25, 1989



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

52
2/21/91

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PLACE QUADRANGLE
IDAHO-MONTANA
15 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PERMIT HOLDER JAMES L. ANGLE

PERMIT # 94-7165

P D TWP 48N RGE 5E SEC 25 SESE

P/U TWP 48N RGE 5E SEC 36 NENE

SOURCE GENTLE ANNIE GULCH TRIBUTARY TO S.F. CLEARWATER

MAP PLOT 26 IRR. ACRES - USGS QUAD G-11 SCALE

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



94-7165

NOT REFILMED
SEP 22 1992

4/86

RECEIVED

JUN 29 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received \$50.00
 Date 7/6/87
 Receipt # 38362
 Receipt by [Signature]
 Sent to S.O. 7/6/87

RECEIVED

JUL 08 1987

1. Permit No. 94-7165

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: James L. Angle

3. Post Office Address: Box 465 Larsen Rd. Mullan, Idaho
83846 Telephone No. 744-1708 IF NOT Home CALL 753-2681

4. Source of Water: Gentle Annie

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 5 ^{Horses} (No. and type of stock)

Irrigation 1.9 (acres) Other/Remark One house isbeing lived in by me, the other house is vacant now.6. Total rate &/or volume for which proof is submitted .05-.20 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

My Grandmother had it diverted possibly in the early
1960

8. Person to contact to accompany the department representative during the field examination:

James L. Angle
(Name)Box 465 Larsen Rd
(Address)744-1708
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified ^{junior} right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-18-87
DateJames L. Angle
Signature of Permit Holder (and title, if appropriate)

SEP 22 1992

RECEIVED

JUL 26 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUL 19 1985

Department of Water Resources
Northern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 94-7165

Name(s) of Permit Holder: JAMES L OR GAIL ANGLE

Post Office Address: LARSON ROAD

MULLAN, ID 83846 Telephone No. 744-1708

Source of Water: GENTLE ANNE GULCH

Extent of Use:

Domestic 2 (number of households)

Stockwater 5 (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 7/19/85

James L. Angle
Signature of Permit Holder (and Title, if appropriate)

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RA

APPLICATION NUMBER: 94-7165

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 8/4/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/5/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/7/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 8/11/80

STATE OFFICE REVIEW:

send receipt w/cover letter Cour'tem
SLW/cond 04

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/20/80

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