

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
94-07199					

2. The following **REQUIRED** information must be submitted with this form:

- > A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
 - > B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- > If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Shoshone Development, Inc. (successor in interest to Mine Assoc. for Shoshone Housing; c/o Hecla Mining Co. 6500 Mineral Dr., Ste. 200; Coeur d'Alene, ID 83815-8788
4. New Owner/Claimant(s) Central Shoshone County Water District
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 409 Main St.
- City, State and ZIP Code Kellogg, ID 83837
- New Telephone Number (208) 786-9141
5. Date you acquired the property October 10, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) CENTRAL SPOKANE COUNTY WATER DISTRICT
(include title if applicable)

Mac Pooler MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by N/D Date 11.25.02 Fee \$25.00
 Received by Raydon Date 11.25.02 Receipt No. N 015369
 Processed by _____ AJ Date _____ WR _____ Date _____

Noreen V.
WA

RECORDING REQUESTED BY & RETURN TO:

Hecla Mining Company
Land Department
6500 Mineral Drive, Suite 200
Coeur d'Alene, ID 83815-8788

RECEIVED

MAR 23 2005

Department of Water Resources

406294

QUITCLAIM DEED

SHOSHONE DEVELOPMENT, INC. (hereinafter referred to as "Transferor"), an Idaho corporation, qualified to conduct business and in good standing in the State of Idaho, as General Partner and successor in interest to MINING ASSOCIATES OF SHOSHONE HOUSING, a Limited Partnership, whose address is 6500 Mineral Drive, Coeur d'Alene, Idaho 83815-8788, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration paid to Transferor by CENTRAL SHOSHONE COUNTY WATER DISTRICT, (hereinafter referred to as "Transferee"), whose address is 409 Main Street, Kellogg, Idaho 83837-2699, the receipt of which consideration is hereby acknowledged by Transferor; Transferor hereby remises, releases and forever quitclaims to Transferee all of the interest of Transferor, if any, in and to the real property and improvements comprising the Sunny Slope Subdivision water system, located in Township 48 North, Range 3 East, Sections 12 & 13, Shoshone County, Idaho, as further described in Exhibit "A" and shown on the map in Exhibit "B", attached hereto and by this reference made a part hereof (hereinafter referred to as the "Water System").

TRANSFEEE ACCEPTS the Water System in an "as is" condition. Transferee acknowledges that the real property, including groundwater, is or may be contaminated with mill tailings, mine waste and/or other substances. Transferee waives and releases Transferor from all claims, rights, causes of action, whether currently known or as may arise in the future, which seek damages or equitable relief of any kind. These terms shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, successors and assigns.

TO HAVE AND TO HOLD, all and singular the described property, together with the tenements, hereditaments and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues and profits of such property to Transferee and Transferee's heirs and assigns forever.

IN WITNESS WHEREOF, Transferor has caused this Quitclaim Deed to be executed this 10th day of October, 2002.

TRANSFEROR
SHOSHONE DEVELOPMENT, INC.

By 
Jack W. Kendrick
President

406294

EXHIBIT A
to Quitclaim Deed
Shoshone Development to Central Shoshone Water District

PROPERTY DESCRIPTION

The following described real property and improvements located in Sections 12 and 13, Township 48 North, Range 3 East, B.M., that comprise the Sunny Slope Subdivision water system:

Parcel A: Lots 4, 5 and 6, Block 10, POLARIS FIRST ADDITION

Parcel B: A tract of land designated as "Future Reservoirs and Equipment" and "Access Right-of-Way" on the plat of Sunny Slope Subdivision, recorded on August 25, 1975 as Instrument No. 258467, situated in Section 13, Township 48 North, Range 3 East, B.M., Shoshone County, State of Idaho, described as follows:

Beginning at the Northwest corner of that parcel designated as "Access Right-of-Way" from whence the $\frac{1}{4}$ corner between Sections 12 and 13, Township 48 North, Range 3 East, B.M., bears South $53^{\circ}30'31.8''$ West, 1,409.02 feet;

Thence South $70^{\circ}51'22''$ East, 270.00 feet to the Northeast corner of parcel designated as "Future Reservoirs and Equipment";

Thence South 251.72 feet to the Northeast corner of Lot 10, Block 1, Sunny Slope Subdivision;

Thence North $69^{\circ}54'02''$ West, 290.93 feet to the Northwest corner of Lot 7, Block 1, Sunny Slope Subdivision;

Thence North $33^{\circ}12'16''$ East, 92.41 feet to the Northeast corner of Lot 2, Block 1, Sunny Slope Subdivision;

Thence North $33^{\circ}12'16''$ East, 96.19 feet to the Northeast corner of Lot 1, Block 1, Sunny Slope Subdivision;

Thence North $70^{\circ}51'22''$ West, 149.90 feet to the Northwest corner of Lot 1, Block 1, Sunny Slope Subdivision, a point on the East boundary line of Shoshone County Road;

Thence North $59^{\circ}27'30''$ East, 65.57 feet to the point of beginning.

Said land is sometimes referred to as LOT 11, BLOCK 1, SUNNY SLOPE SUBDIVISION.

406299

TOGETHER WITH all water held by Transferor for water to be applied on or in connection with said above property, the Rio Vista Terrace Subdivision Area No. 1 and the Sunny Slope Subdivision, and together with all water systems, wells, pumps, well sites, water lines, water tanks and other water related improvements existing on or serving said above property, Rio Vista Terrace Subdivision Area No. 1, Sunny Slope Subdivision and adjoining properties in Sections 12 and 13, Township 48 North, Range 3 East, B.M.

RESERVING, however, the mineral rights to said property, unto John F. Cameron and Adeline D. Cameron, husband and wife, and William L McBaine and Jeanette B. McBaine, husband and wife, their heirs and assigns pursuant to the terms defined in that certain Warranty Deed dated May 1, 1975, as recorded in the records of Shoshone County, Idaho on April 29, 1976 as Instrument No. 261980.

When recorded return to:

CENTRAL SHOSHONE
COUNTY WATER DISTRICT
409 Main Street
Kellogg, Idaho 83837

419528

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of October, 2004, by and between **BUNKER LIMITED PARTNERSHIP**, an Idaho limited partnership, GRANTOR, and **CENTRAL SHOSHONE COUNTY WATER DISTRICT**, an Idaho corporation, 409 Main Street, Kellogg, Idaho 83837, GRANTEE.

WITNESSETH:

The GRANTOR, for and in consideration of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents remise, release, convey and forever QUITCLAIM unto the GRANTEE, its successors and assigns forever all of its right, title and interest now owned or hereafter acquired in and to the certain lot, piece and parcel of land situate, lying and being in Shoshone County, State of Idaho, and more particularly described as follows:

Lot 13, Block 21, Wardner, Shoshone County, State of Idaho, and

A portion of Lot 12, Block 21, Wardner, Shoshone County, State of Idaho, more particularly described as follows:

That portion of Lot 12, Block 21, Wardner, Idaho, circumscribed by the following boundary lines, to-wit:

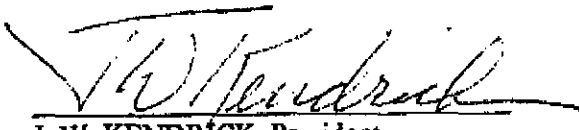
Beginning at the Southeast corner of said Lot 12 (being also the point where the boundary line of said lot and Lot 14, Block 21 intersect Main Street); thence North 29°32' West 143.60 feet along said boundary line between Lots 12 and 14 to Corner No. 2; thence along the division lines between Lots 12 and 13 in said block, South 59°22' West 40.52 feet; thence Southerly to a point 56 feet distant from the place of beginning on a line running South 65°26' West (being the boundary lines of Lot 12 along Main Street); thence along said Main Street line 56 feet to the place of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular said property, together with the appurtenances, unto the GRANTEE, and to its successors and assigns forever.

IN WITNESS WHEREOF the said GRANTOR has caused these presents to be executed by its duly authorized officer the day and year first above written.

BUNKER LIMITED PARTNERSHIP
by BH Properties, Inc.,
its General Partner


J. W. KENDRICK, President

STATE OF IDAHO)

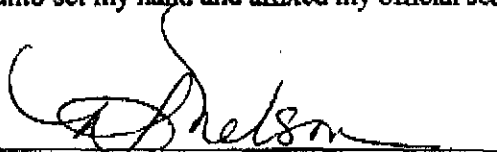
) ss.

County of Kootenai)

On this 5th day of October, 2004, before me, the undersigned Notary Public for Idaho, personally appeared J. W. KENDRICK, known to me to be the President of BH Properties, Inc., general partner of BUNKER LIMITED PARTNERSHIP, the partnership that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho

Residing at: Cataldo, Id

Commission expires: 2-27-2010

Central Shoshone Co. Water Dist

419528

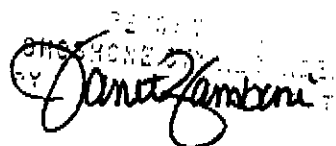
Deeds

Central Shoshone County Water Dist

409 Main Street

Kellogg, ID 83837
6.00

2004 OCT 7 AM 11 25


JANET ZAMBONI

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07199

Priority: January 5, 1987

Maximum Diversion Rate: 0.73 CFS
Maximum Diversion Volume: 88.5 AF

This is to certify, that MINING ASSOC FOR SHOSHONE HOUSING
C/O HECLA MINING CO
PO BOX C-8000
COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 12, 1981; and has submitted Proof of Beneficial Use on January 5, 1987. An examination indicates that the works have a diversion capacity of .780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.33 CFS	49.5 AF
DOMESTIC	01/01 to 12/31	0.40 CFS	39.0 AF
	Totals	0.73 CFS	88.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 13, Township 48N, Range 03E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	03E	12	NWSE 1.5	SWSE 8.5	SESE 0.5	10.5
		13	NENE 1	NWNE 5		6

Total number of acres irrigated: 16.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07199

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 65 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of AUGUST, 1993.

Acting for


R. Keith Higginson, Director

AUG 31 1993

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

AUG 2 1993

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-07199

Date of Priority: January 5, 1987

Maximum Diversion Rate:

0.73 CFS

Maximum Diversion Volume:

88.5 AF

Comes now

MINING ASSOC FOR SHOSHONE HOUSING

C/O HECLA MINING CO

PO BOX C-8000

COEUR D ALENE ID 83814

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 94-07199, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.33 CFS	49.5 AF
DOMESTIC	01/01 to 12/31	0.40 CFS	39.0 AF
	Totals	0.73 CFS	88.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE, Sec. 13, Township 48N, Range 03E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	03E	12	NWSE 1.5	SWSE 8.5	SESE 0.5	10.5
		13	NENE 1	NWNE 5		6

Total number of acres irrigated: 16.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1055 AM, this 27th day of July, 1993.

Dave Holland
(Signature)

for Shoshone Development, Inc.

AUG 2 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-07199

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee \$20.00 Received by gr # C02827 Date 8-2-93

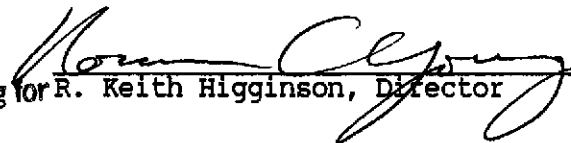
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 94-07199 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 65 homes.

Witness my hand this 9TH day of August, 19 93.


Acting for R. Keith Higginson, Director

AUG 31 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-7199 IN THE)
NAME OF MINING ASSOC. FOR SHOSHONE HOUSING) ORDER OF REINSTATEMENT
_____)

This matter having come before the Idaho Department of Water Resources (Department) the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On September 24, 1981 the Director of the Department of Water Resources issued Permit No. 94-7199 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1986.

2. On June 30, 1986 the Department sent a proof due notice to the permit holder.

3. On September 30, 1986 the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On January 5, 1987 Proof of Beneficial Use was received by the Department from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, advancing the priority of the permit to the date that proof of beneficial use was received, upon submittal of evidence showing that water was beneficially used prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

MICROFILMED

OCT 13 1987

6. The permit holder submitted pump records for the water system showing that water was beneficially used prior to the proof due date of September 1, 1986.

7. The permit holder identified the reason for not submitting proof of beneficial use in a timely manner as being due to misplacement of the lapse notice.

CONCLUSIONS OF LAW

1. The permit holder submitted proof of beneficial use along with supporting evidence to show that water was in fact beneficially used for the purpose(s) identified on the permit prior to the proof due date.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

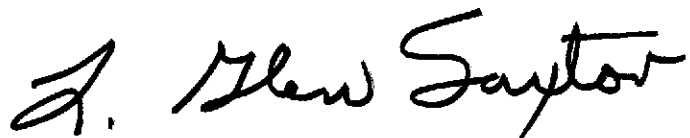
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 94-7199 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to January 5, 1987.

Dated this 24th day of September, 1987.


Chief, Operations Bureau

RECORDED
INDEXED

OCT 13 1987

RECEIVED
JAN 08 1987

RECEIVED
JAN 5 1987

Department of Water Resources

STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 115.87
Date 100.00
Receipt # 38182
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7199

Name(s) of Permit Holder: MINING ASSOCIATES FOR SHOSHONE HOUSING

Post Office Address: PO Box C-8000 % HECLA MINING CO

COEUR D'ALENE, ID 83814 Telephone No. 769-4100

Source of Water: GROUND WATER

Extent of Use:

Domestic 0.6 (number of households) Stockwater _____ (number and type of stock)

Irrigation 0.8 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1966

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

PAUL E. HYDE 769-4100
(Name) (Telephone Number)

PO Box C-8000 COEUR D'ALENE, IDAHO 83814-1931
(Address)

The above information is my true statement of the extent to which the above water right has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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OCT 13 1987

1-2-87
Date

[Signature] (Secretary)
Signature of Permit Holder (and title, if appropriate)

0.60

Identification No. 94-7199

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MINING ASSOCIATES FOR SHOSHONE HOUSING, A LIMITED PARTNER-
post office address 1202 CIRCLE DRIVE, HAYDEN LAKE, IDA 83424-7189^{SHIP}
2. Source of water supply DEEP WELL which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 48 N.
Range 3 E B.M. SHOSHONE County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.6 cfs for Domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.8 for IRRIGATION purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 50 HP DEEP WELL PUMP - 8"
WATER MAIN TO 30000 STEEL STORAGE TANK

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1-0 years. Allow 5 years RC 9/16/81
b. Estimated construction cost is \$ 45000.00
8. Description of proposed uses:
a. If water is not for irrigation: 5% OF SE 4 OF SEC 12 and
(1) Give the place of use of water: NE $\frac{1}{4}$ of Section 13 Township 48 N
Range 3 E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Sunny Side Subdivision or number of families to be
supplied with domestic water 200
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

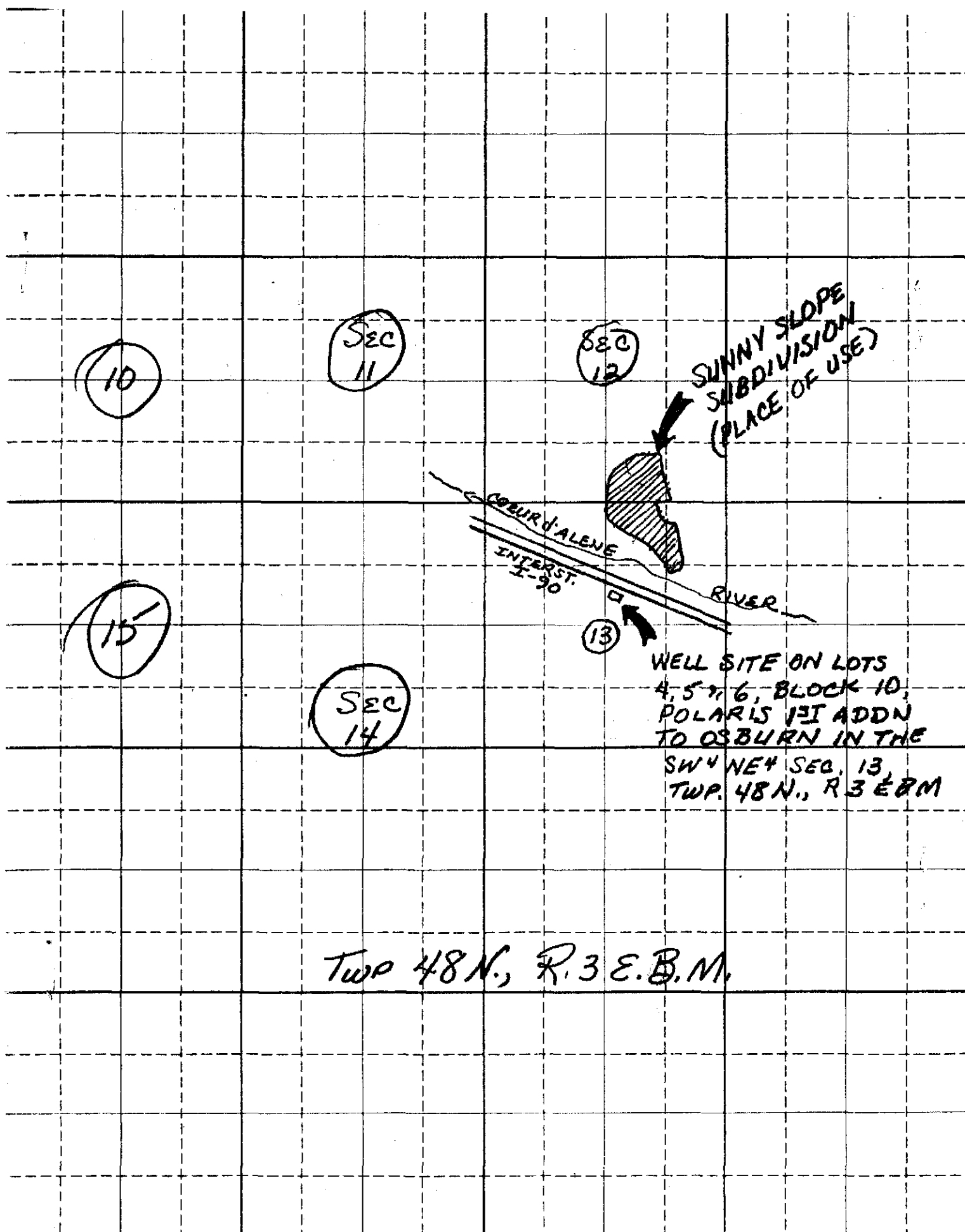
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	3E	12															20	1	30 21
48N	3E	13	10	10	1	2													30 23

Total number of acres to be irrigated ~~40~~ ⁴⁴

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion MINING ASSOCIATES FOR SHOSHONE HOUSING (M.A.S.H.)
 b. Who owns the land to be irrigated or place of use N/A
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing MINING ASSOCIATES FOR SHOSHONE HOUSING HAS ENGAGED JIMLOR, INC., BY VIRTUE OF AN AGREEMENT, TO BUY, DEVELOPE AND MANAGE THE SUNNY SLOPE SUBDIVISION. APPLICATION IS MADE BY JIMLOR, INC. ON BEHALF OF M.A.S.H. PURSUANT TO THAT AGREEMENT.
10. Remarks THIS WELL WAS DRILLED, AND THE WATER THEREFROM USED FOR DOMESTIC PURPOSES IN THE RIO VISTA SUBD., BY PREDESSORS OF M.A.S.H. PRIOR TO ITS INVOLVEMENT IN THE DEVELOPMENT OF SUNNY SLOPE SUBDIVISION IN MAY OF 1975. SINCE MAY OF 1975, OVER 50 NEW HOMES WERE BUILT WHICH USE THE SUBJECT WELL AS THE DOMESTIC WATER SOURCE. THE PRESENT NUMBER OF WATER USERS IS APPROXIMATELY 70. THE DEVELOPMENT PROVIDES FOR APPROXIMATELY 100 ADDITIONAL HOMESITES.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MINING ASSOCIATES FOR SHOSHONE HOUSING, A LIMITED PARTNERSHIP

BY: W.B. Mearns VICE PRESIDENT
(Applicant)
OF SIMLOR, INC., ACTING ON
BEHALF OF M.A.S.H.

MICROFILMED

Proposed Priority 5/12/1981

Received by TK Date 5/12/81 Time 12:20 PM
 Preliminary check by TK Fee \$ 45.00
 Receipted by PM Date 5/12/81 (12/28)
 Publication prepared by PM Date 6/4/81
 Published in Hellogg Evening News
 Publication dates 6/10 & 17/81 Re-adv. 7/15 & 22/81
 Publication approved PM Date 8/6/81
 Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PM TK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7199, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1986
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of September, 1981.

A. Glen Saxton
 Chief, Operations Bureau

WR0749NP
No. L94-07199

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MINING ASSOC FOR SHOSHONE HOUSING	01/05/1987	IRRIGATION	03-15 11-15	0.33 CFS	49.5 AFA
	C/O HECLA MINING CO		DOMESTIC	01-01 12-31	0.40 CFS	39.0 AFA
	PO BOX C-8000					
	COEUR D ALENE ID 83814					
	(208) 769-4100					
				TOTAL DIVERSION:	0.73 CFS	88.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.78 CFS

Point(s) of Diversion: T48N R03E S13 SW NE

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
48N	03E 12	:						:						:				10.5
48N	03E 13	:	01		05			:						:				6.0
																	TOTAL ACRES	16.5

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: SHOSHONE

Other Water Rights with Same Point(s) of Diversion and Source:
94-07199

Other Water Rights Listing Overlapping Place(s) of use:
94-07199

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 65 homes.

Dates:	App. Received:	05/12/1981	Priority Date:	01/05/1987	(Priority Date Advanced.)
	Proof Due Date:	09/01/1986	Proof Made Date:	01/05/1987	(Proof Received Late.)
	Exam Made Date:	06/04/1992	Exam Sent to S.O.:	05/10/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/20/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 94-7199

Date 5-20-93

Brenda Chapman

NAME Yes No ✓ Address Change?
 PRIORITY DATE ✓ Advance? Already Done
✓ Memo to Advance
✓ Order to Reinstate Needed?

TOTAL CFS ✓ Incorrect Fee for rate recommended?
✓ Measurement Done FLOW METER = 140 gpm = .31 CFS
NA Pumping Theoretical $(8.8) \times (50) \times (.7)$
✓ System Capacity .78 (+ [2.31 x 200 psi])
✓ Allowable Amount: .31 / 16.5 x .02 = .33 CFS
Permit limit
 TOTAL VOLUME Rate/ac 3.0 AFA Irr. Season D
3-15 to 11-15 Standard Irr. Season
Standard Season Recommended

✓ Disagree with Examiner's Calculations?
16.5 acres x 3 = 49.5 65 x .6 = 39
✓ Flow limit: $.31 \times 246 \times 1.9835 = 151.3 AF$
.31 x 365 x 1.9835 = 224.4 AF
 SOURCE ✓ Changes? Clarification of Originally
Intended source
✓ Notice of Intent to Void.

P/D ✓ Amendment Needed?
✓ Overlap Analysis a Consideration?
 ADD NWSE IN SEC 12

* P/U ✓ Amendment Needed? DELETE SWNE + SENE IN SEC 13
✓ Overlap Analysis for 5+ Acres Needed?

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Non-Irr. Uses Domestic
✓ Special Overlap Condition
✓ Other

CONDITIONS ✓ Measuring Devices
✓ W/Master Control
829 Standard/Irr/Overlap
✓ Water Quality
 Dates/Misc
✓ Water Dist
✓ App Rec'd
✓ Exam Made

COMMENTS: Examiner did not list any other homes being stubbed
in; therefore, license to be issued on the existing 65.
* Amend P/U location.

LICENSE AMEND ✓ SPECIAL PARAGRAPH

Permit for 44 acres @ .02 = .88
 * Examiner found 16.5 acres = .33

Permit for 200 homes = .60
 * Examiner found 65 = .40

HISTORY

Original developers of Rio Vista Subdivision constructed the well, pump house and a cast iron water main and fittings from the pump house to a point at the beginning of the Rio Vista plat. This cast iron main reportedly included 320' of 6" pipe from the pump house to the north side of Interstate I-90 and then 8" cast iron main under the river and on up the hill to the subdivision. From the end of the 8" cast iron main the developer installed approximately 600 l.f. 6" A.C. pipeline and 2,250' 8" A.C. pipeline as part of the subdivision. See Plans for location of the AC pipe.

In 1975 Jimlor Corporation bought the Rio Vista plat and re-subdivided the area under the name of "Sunnyslope". A new water system was designed using the original system and expansion to take in the additional development. The new additions to the original system was constructed with 6" PVC plastic pipelines as shown on the Plans. A new 100,000 gallon reinforced concrete water tank is included in the design but has not yet been constructed.

In 1976 all new valves, fittings and automatic controls were installed in the pump house to bring the pumping system up to acceptable standards.

In April 1977 a new deep well turbine pump was installed by Dickerson Pump & Irrigation Company of Spokane.

DESIGN ASSUMPTIONS:

- | | |
|------------------------------|-------------------|
| 1. Max. Service load | 188 homes |
| 2. Max. Average demand | 1,000 gpd/house = |
| | 188,000 gal/day |
| 3. Existing pumping capacity | 350 gpm = |
| | 504,000 gal/day |

This should be more than adequate supply.

SYSTEM COMPONENTSA. Storage

Present tank is 30,000 gal. steel.

Proposed new tank to be 100,000 gallon reinforced concrete.

Total storage capacity - 130,000 gallons.

B. Distribution System

Consists of approximately 2,250 L.F. of 8" and 600 L.F. 6" asbestos cement pipeline installed by the original developers.

Also approximately 4,950 L.F. 6" PVC plastic water main was installed by Jimlor Corp to complete the distribution system under the Sunnyslope Subdivision.

Service connections were carried to all lots. All active services are metered.

C. Transmission Mains

There is installed approximately 1,620 L.F. cast iron transmission main from the pumphouse to the project. This^{is} reported to be 8" diameter pipe except for 320 L.F. of 6" C.I. main laid from the pump house under the freeway. The remaining 8" C.I. pipe extends under the Coeur d'Alene River and up the hill to the project as shown on the Plans.

D. Water Source

Water is pumped from a 10" diameter drilled and cased well located on the south side of the freeway in Osborn.

Total well depth	60'
Static Water (Apr. 6, 1977)	14' below pump base

E. Pumping Equipment

Pump is a 50-HP deep well turbine "Floway" 8" 16-stage with 5" column and 1½' line shaft. Pump setting is 52½' below pump base to intake.

Pump is water lubricated with continuous water flow back.

Pump is rated @ 330 g.p.m. @ 472 ft. T.D.H.

Pump presently pumps 350 gpm @ 195 PSI - 450 Ft. TDH

Pumping equipment presently includes 4" Cla-Val, pump control valve which discharges to a dry well, 6" flow meter "Micrometer MCO-500", 6" check valve, 6" gate valve. All above rated at 250 P.S.I.

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E. Pumping Equipment (Cont'd)

A $\frac{1}{4}$ " galvanized pipe air line is set 42' below pump base and is equipped with direct reading static water elevation gage in feet.

The pump well and equipment are located in a concrete block building with a garage attached. See Plans for location.

F. Pump Controls

Pumps are controlled by water level in the storage tank including an electronic water level controller B-W 52-1201 and probes set in the tank. Commercial telephone circuits are used between tank and pump house.

G. Chlorinator

A Wallace Tiernan model V-100 chlorinator induces gaseous chlorine directly into the well at the pump intake. Chlorinator is mounted on the wall in the pump house. Chlorine tanks are located in a separate room and include a dual tank W.T. chlorine scale.

H. Static Pressures

The static water pressures in the distribution system vary from approximately 20 p.s.i. for several of the high lots near the tank to a maximum of 95 p.s.i. at the lowest lot.

Static pressures (pumps off) is 192 p.s.i. at the pump house.

NOTE: With pumps running at 350 g.p.m. the pressure raises only to 195 p.s.i. at the pump house indicating only 3 p.s.i. friction loss under operating conditions.

I. FIRE HYDRANTS

6" fire hydrants are spaced at 500' maximum radius to any lot.

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I. Fire Hydrants (Cont'd)

Assume proposed 100,000 gallon tank 3/4 full at beginning of fire. 75,000 gal. in tank + pumpings @ 350 g.p.m. and two hoses @ 250 g.p.m. = 500 g.p.m. demand.

Pump supplies	350 g.p.m.
Tank	150 g.p.m.

. . Total fire fighting time = $75,000/150 = 500 \text{ min} = 8.32 \text{ hours}$.

Assume 4 hoses @ 250 = 1,000 g.p.m.

Pump supplies 350 g.p.m.

Tank Supplies 650 g.p.m. = $75,000/650 = 115 \text{ min} = 1.92 \text{ hours}$

NOTE: If existing steel tank remains in service times will increase.

J. Observations (Engineer)

1. The present 350 g.p.m. capacity is more than adequate for the proposed 188 homes.
2. The 6" section of water main under the freeway is not a serious deficiency.

Velocity in 6" pipe @ 350 g.p.m. = 4.1 f.p.s.

Head loss in 320' 6" pipe @ 350 g.p.m. = 2.72' of water

Both of the above are well within acceptable limits.



AUG 31 1993

SHOSHONE COUNTY

APPLICATION FOR BUILDING PERMIT

NOTICE: THIS IS NOT A PERMIT. NO CONSTRUCTION CAN BEGIN UNTIL PERMIT IS ISSUED.

DATE: July 5, 1988

BUILDING ADDRESS:

(Give directions to location)

Reservoir Site
Sunny Slope Subdivision
Osburn, Idaho

LEGAL DESCRIPTION:

LOT: Reservoir BLOCK: One

ADDITION: Sunny Slope

PARCEL NO. None

SEC. 12 T. 48N R. 3E BM

OWNER(S):

NAME: Shoshone Development, Inc.

MAILING ADDRESS: 6500 Mineral Dr.

Coeur d'Alene, Idaho 83814

PHONE: 769-4100

RENTER/LESSEE:

NAME: N/A

ADDRESS: _____

PHONE: _____

CONTRACTOR:

Paul Berry Co., Inc.

Box 30838

Portland, Oregon 97230

ARCHITECT:

N/A

USE OF BUILDING: 100,000 Gallon Water Tank

CLASS OF WORK:

☒ NEW ☐ ADDITION
☐ ALTERATION ☐ REPAIR ☐ MOVE ☐ REMOVE
☐ MOBILE HOME: MAKE _____ YEAR: _____ SIZE _____
☐ WOODSTOVE: MAKE _____ MODEL _____

TYPE OF EXHAUST

NEW _____ EXISTING _____

SIZE OF BUILDING: N/A

SQUARE FEET _____ HEIGHT _____

NUMBER OF FLOORS _____ LOT SIZE _____

OFF STREET PARKING _____

NUMBER OF BUILDINGS NOW ON LOT _____

USE OF BUILDINGS NOW ON LOT _____

FOUNDATION SPECIFICATIONS:

SIZE OF FOOTING 14 Foot R. 1 Foot Thick

FOUNDATION WALL 3 Foot

REINFORCEMENT 6 #6 Horiz & #4 on 18" Centers

FOOTING DRAIN TILE N/A

DEPTH OF FOOTING IN GROUND 2'-6"

FRAMING: N/A

GIRDERS-BEAMS

JOIST, FIRST FLOOR

JOIST, SECOND FLOOR

JOIST, CEILING

EXTERIOR STUDS

INTERIOR STUDS

ROOF RAFTERS

BEARING WALLS

TRUSS SUPPLIER _____

COVERINGS: Steel Tank

EXTERIOR SIDING _____ ROOF _____

INTERIOR WALLS _____ FLOORS _____

SIZE	SPACING	SPAN

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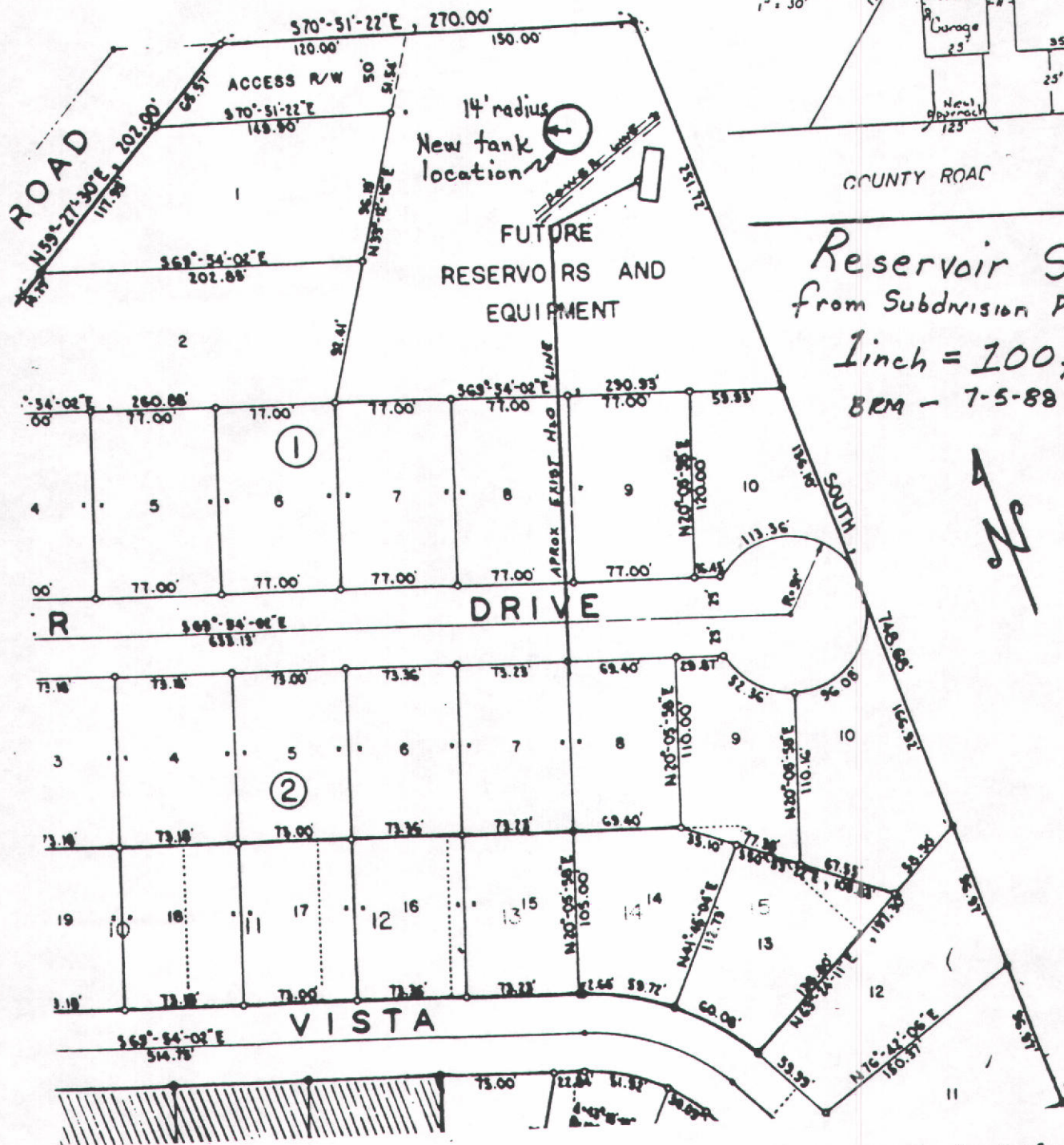
VALUATION: \$57,000

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THE ABOVE INFORMATION IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNED: _____

OWNER OR AUTHORIZED AGENT

PLAN MUST SHOW property boundaries and dimensions, proposed and existing structures, setbacks, roads, parking, sewer facilities and other pertinent information.



Reservoir Site
from Subdivision Plat
1 inch = 100 feet
BRM - 7-5-88

The information shown and the statements I have made are correct to the best of my knowledge.

Applicant Signature _____

Date _____

MICROFILMED

FOR OFFICE USE ONLY

- ☐ Application complete
- ☐ Signed and dated
- ☐ Construction Plans
- ☐ Site Plan
- ☐ Owner's statement, if required

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Health Department
Building Department
Flood
Planning/ZONING

Approved by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-07199

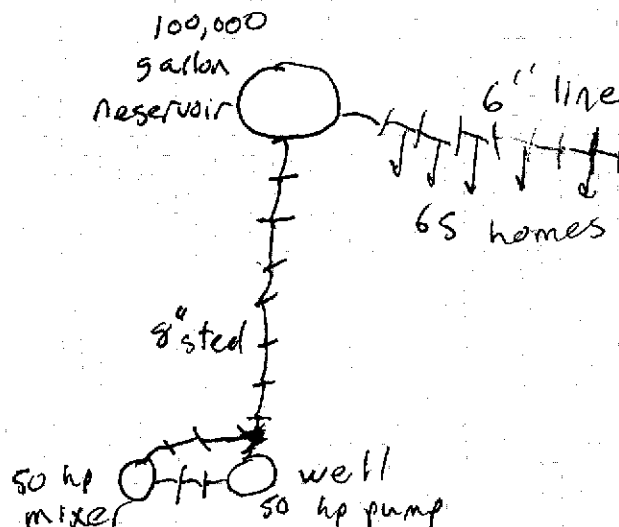
1. Owner: Mining Assoc. For Shoshone Housing Phone No. 769-4100
Current Address: PO Box C-8000 & Hecla Mining Co. Coeur d'Alene, ID 83814
2. Accompanied by: Leslie Thomas EXAM. DATE: 6/4/92
Address: _____ Phone No. 753-3502
Relationship to Permit Holder: Takes care of system
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~94-04262~~ 94-04262, 94-04263
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



**** see engineering plans for accuracy**

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from well is pumped up with a 50 hp pump and then diluted with water pumped from the central shoshone water district (claim to ~~monitors~~ a water right #s 94-04262, 94-04263). This water is pumped with another 50 hp pump. The water travels through 8" steel to a 100,000 gallon reservoir. Water is gravity fed to 65 domestic @ time of examination, through 6" main.

~~See~~ engineering plans enclosed for accuracy ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Mixer motor	GE	50	5K384JL115		
well motor	Holloschaft	50	SF1.15HR1026187		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NE	13	~~03E~~ 48N	~~03E~~ 03E	Shoshone	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~03~~																			
48N	03E	13		1	5														6
				0	0														
48N	03E	12													1.5	8.5	0.5		10.5
															0	0	0		

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

flow measurement - 140 GPM on flow meter
Mr. Thomas said that was typical

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 140 GPM $\Rightarrow$ 0.31 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (16.5)(3.0) = 49.5 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 49.5$

2. Volume Calculations for Other Uses:

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65 domestic ~~water~~ = 39 AF

year volume taken off log (91-92) 37967200 6/1/92
- 29648300 6/1/91
8319400 gallons/yr = 25.5 AF

 Interstate Route  U.S. Route  State

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. _____, Rge. _____,
Sec. _____, Qtr./Qtr. _____ or Lot _____
2. Owner _____
Address _____, City _____, State _____
3. Approx. date of well construction _____
Well Driller _____
4. Casing: Diameter _____ Condition _____
5. Casing length above land surface _____
6. Well depth (ft) _____ Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving _____
8. Evidence of well seal _____
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing _____
11. Does well need repair _____
12. Comments _____

(OVER)
NOT FILLED

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His log
10/12/89

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by _____ Date _____

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PERMIT # 94-07199

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

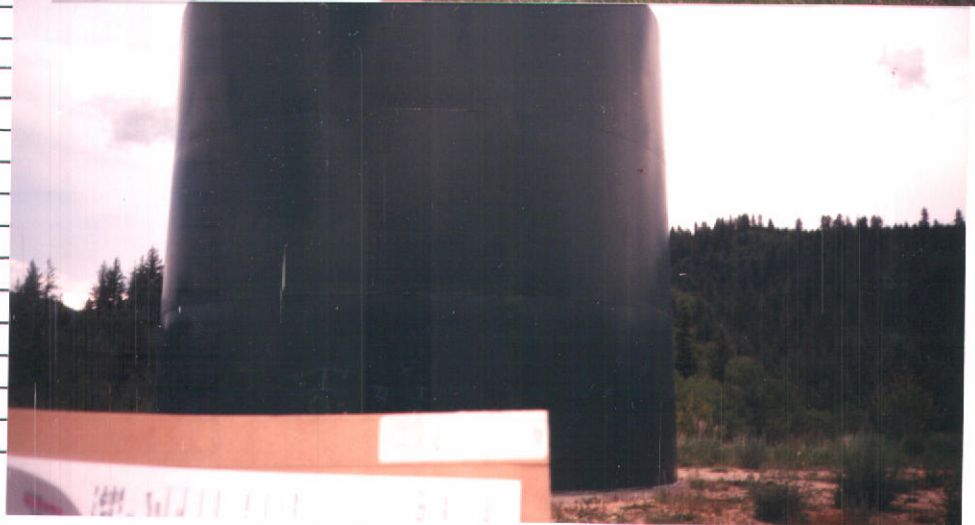
Pu



Pu



Reservoir



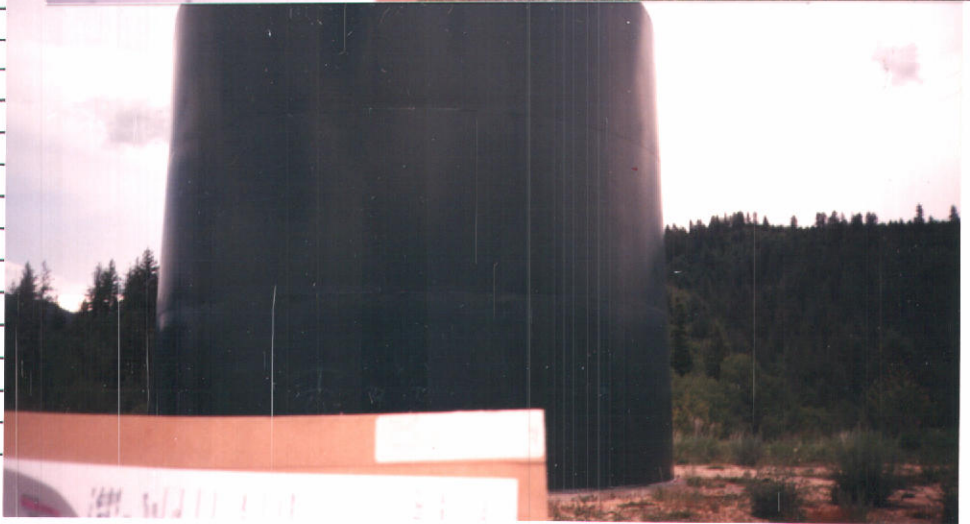
RECEIVED
MED

AUG 31 1993

pu

pu

reservoir



HIPOCCAMUS MED

AUG 31 1993

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reservoir

HIPOCHEM MED

AUG 31 1993



PERMIT # 94-07199

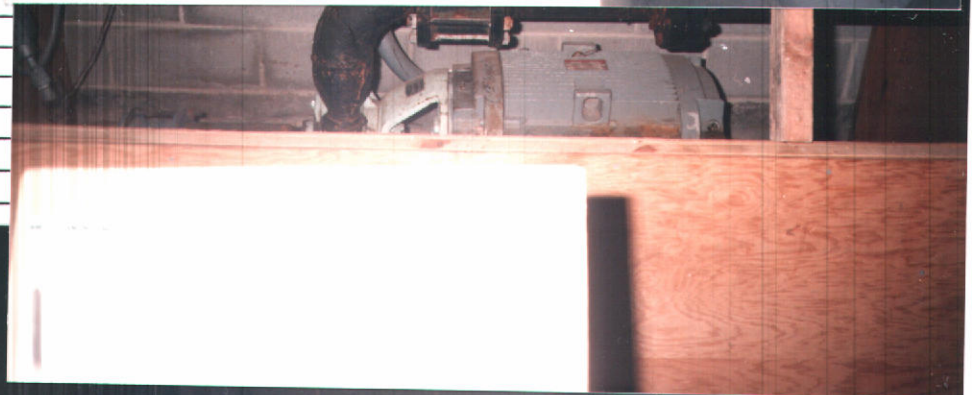
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

p/o with
50 hp pump
on top



50 hp
mixing
motor

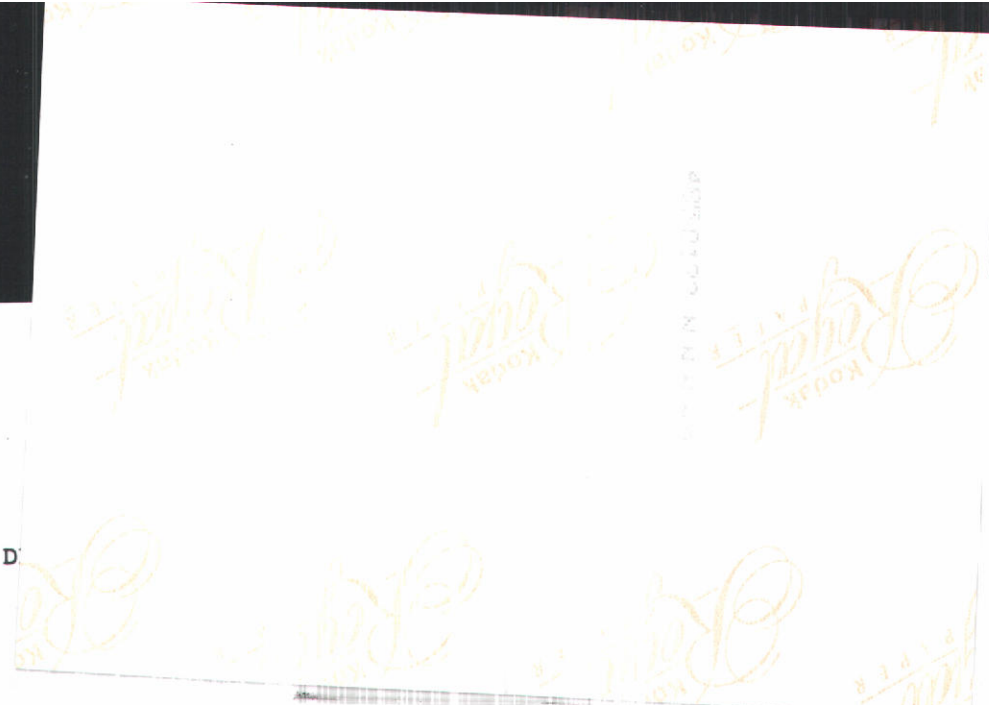


meter



UNRECORDED

AUG 31 1993

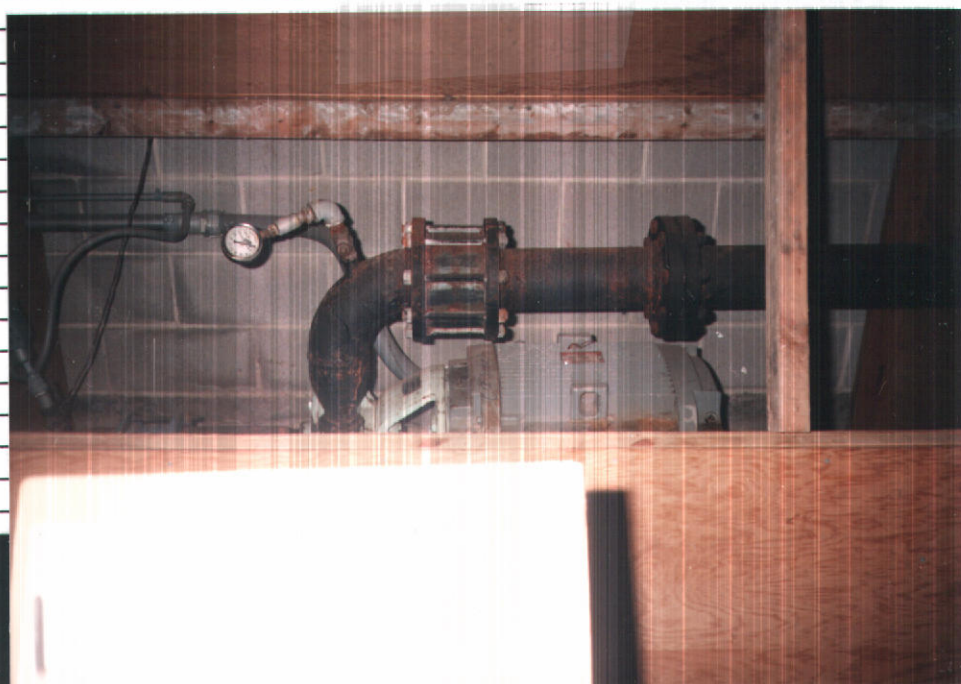


p/o with
50 hp pump
on top

50 hp

mixing
motor

meter



UNRECORDED

AUG 31 1993

p/o with
50 hp pump
on top

50 hp

mixing
motor

meter

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JUN 23 1983

JUN 23 1983

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

409 MAIN STREET KELLOGG, IDAHO 83837 Telephone No. (208) 786-9141
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) NOVEMBER 21, 1934

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
M&P	Quantity <u>2 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
	Quantity _____	Use _____	Period of Use From _____	To _____
	Quantity _____	Use _____	Period of Use From _____	To _____
	Quantity _____	Use _____	Period of Use From _____	To _____
	Quantity _____	Use _____	Period of Use From _____	To _____
(4)	<u>2 cfs</u>	TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
 NFP. 5 1/2 % SE % Sec. 37 8 Twp. 48N Rge. 3E B.M., County of SHOSHONE, IDAHO
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. CONCRETE DAM, GRAVITY PIPE LINE,
DAM HEIGHT 7', LENGTH OF DAM 60',

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

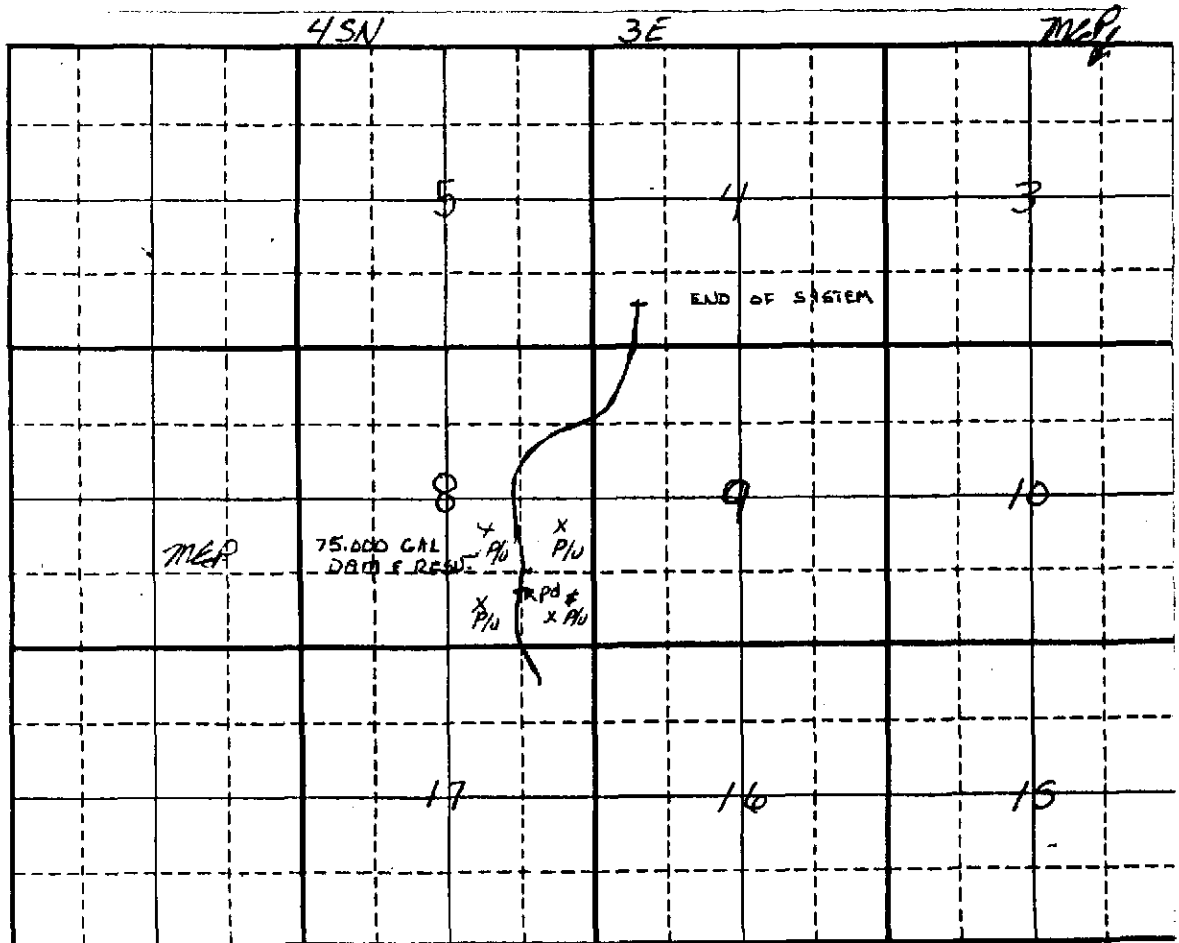
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC WATER USE FOR THE ELIZABETH PARK AREA

AUG 31 1993

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of June

Maebelan E. Pooler Manager
(Claimant)

19 83

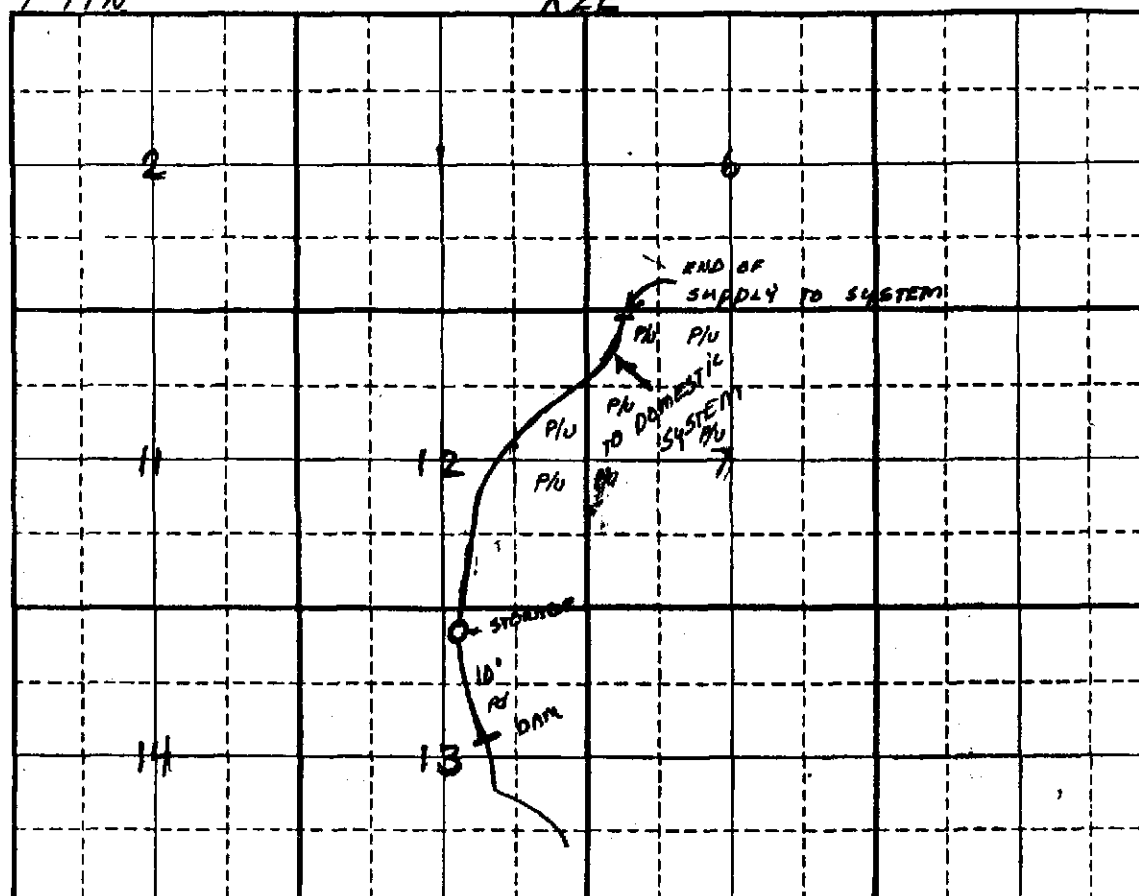
Chadwick M. Reynolds
Notary Public
Residing at Kellogg

My commission expires April 5, 1987

Received by Mr. BBA Date 6/24/83 Exception filed by:
Prelim. check by A Date 7-7-83
\$30.00 fee received by A Date 6/25/83
Published in Kellogg Evening News
Dates 8/17 - 8/24/83

AUG 31 1993 Date
Forwarded to
claimant by:

R2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Meredith E. Pooler Manager
(Claimant)

Sworn to before me this 22 day of June, 19 83

Notary Public
 Residing at Killbuck Falls

My commission expires 4/5/87

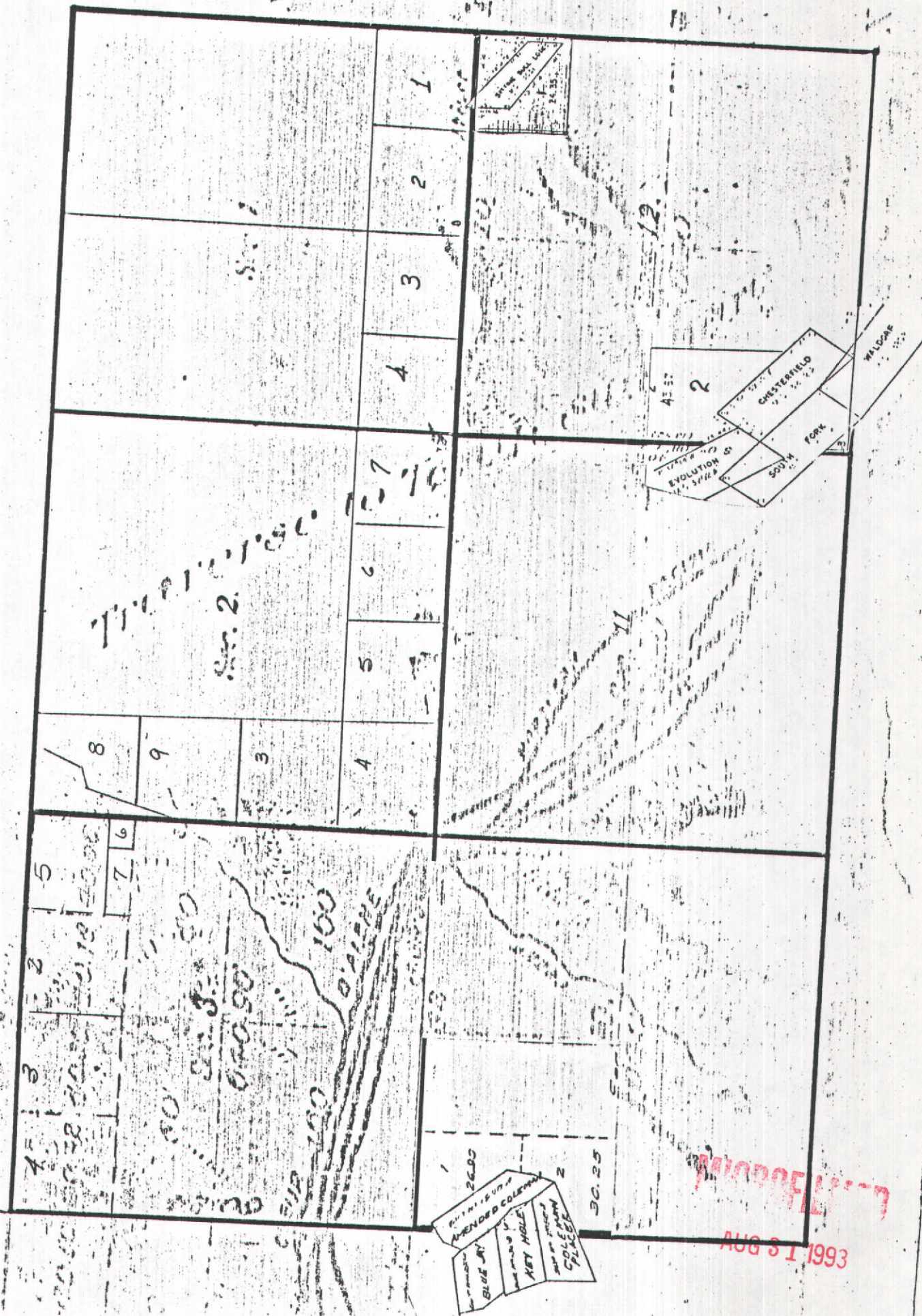
FOR DEPARTMENT USE ONLY

Received by <u>AB</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by <u>AB</u>	Date <u>7-2-83</u>			
\$30.00 fee received by	Date <u>7-9-83</u>			
Published in <u>Kellogg Evening News</u>				
Dates <u>8/17-8/25</u>				

100-443887-1

AUG 31 1993

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R3E
A

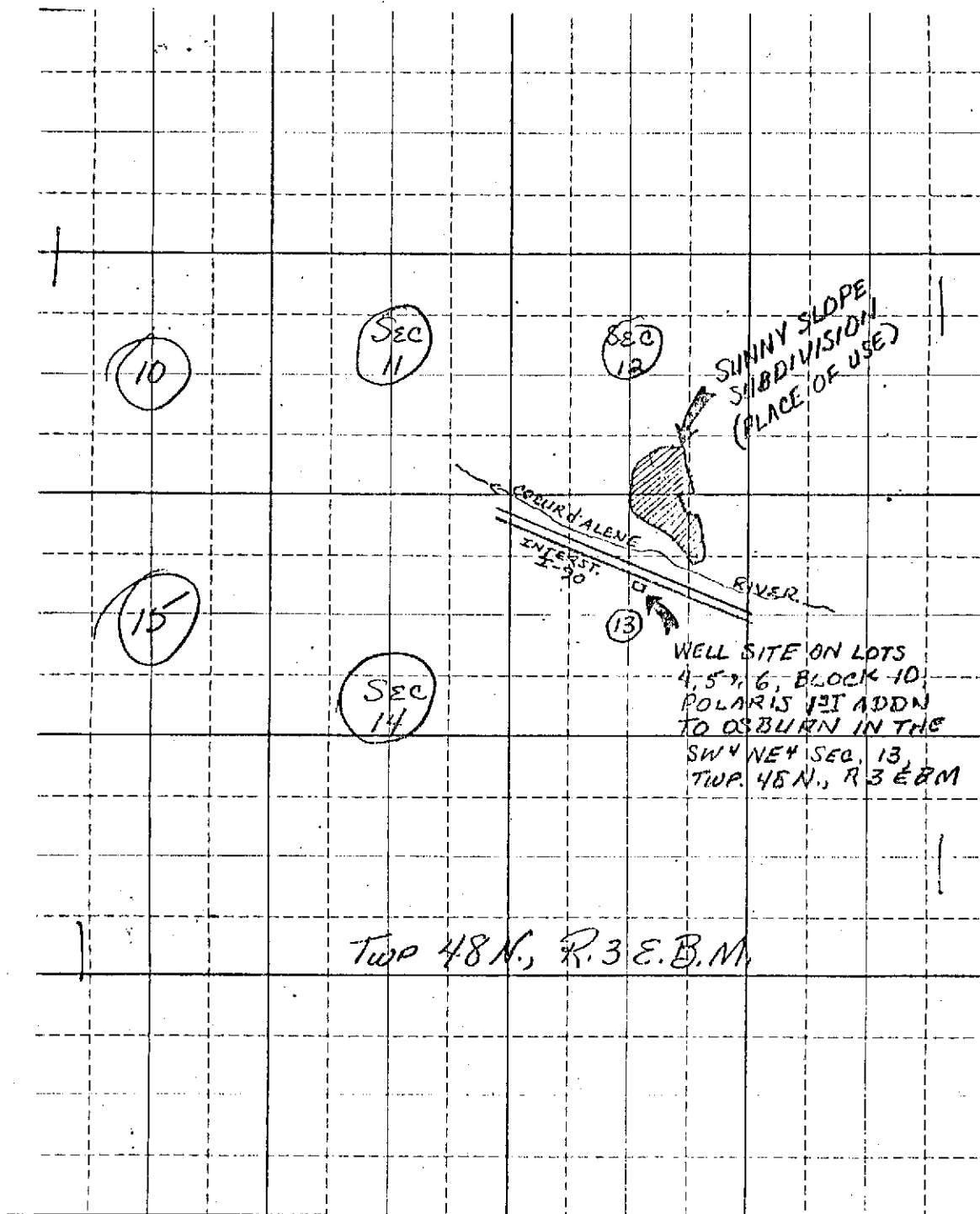


MILLER.

FILED

RECEIVED
AUG 31 1993

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MINING ASSOCIATES FOR SHOSHONE
HOUSING, A LIMITED PARTNERSHIP

BY: U.S. Marine Ice President
(Applicant)
OF JIMLOR, INC., ACTIVE ON
BEHALF OF M.A.S.H.

AUG 31 1993

Proposed Priority 5/12/1981

Received by TK Date 5/14/81 Time 12:30 PM
Preliminary check by TK Fee \$ 45.00
Receipted by M Date 5/12/81 (10/12/81)
Publication prepared by M Date 6/4/81
Published in Idaho Evening Star
Publication dates 6/10-17/81 / 6-18-19/81
Publication approved M Date 8/6/81
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7199 and said application is hereby APPROVED

I. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86
- Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of September, 19 81

L. Glen Saxton
Chief, Operations Bureau

AUG 31 1993

REINSTATEMENT REVIEW

Permit No. 94-7199

gm

Proof due: 9/1/86
Proof submitted: 1/5/87
Proof letter sent: 6/30/86
Lapse letter sent: 9/30/86

Supporting documentation:

Pump records (Jan. - Feb. '85)
Letter from H&W regarding status of system as of 7/11/85 - this letter states status as disapproved, information was requested from H&W, letter dated 2/5/87 states status as non-disapproved
No well log was found in our records

Reason for submitting proof late:

given in memo from Ken Knoblock, lapse notice was misplaced

Exam fee paid: \$100.00

RECEIVED

OCT 13 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: TK

APPLICATION NUMBER: 94-7199

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Changed Domestic to 0.6 cfs - Changed P.O.U. to 5 1/2 SE 1/4 Sec 12
Added 1 acre irr. in SE SE Sec 12 - 2 acres irr. in SE NE 1/4 Sec 12
SWNE Sec. 13 - Total 44 acres - Per Rolliff Realty - 5-29-81 JK

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: 6/5/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/3/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/6/81 ✓
☒ Application published correctly. If not, record action taken: amt. for domestic - re-advertised
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/12/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JUN 2 1981

Department of Water Resources

By: RJA

Date: 8/18/81

STATE OFFICE REVIEW:

Cour item 7

SLW/ocand ot

- ☐ See attached sheet for more information.

By: RJA

Date: 9/17/81

MICROFILMED