

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7200

Priority: June 2, 1981

Amount: .04 CFS

1.2 AFA

This is to certify, that JOHN UHL

P.O. BOX 1322

WALLACE, ID 83873

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 2, 1981, and has submitted proof to the Department of Water Resources on April 14, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

UNNAMED STREAM

tributary to COEUR D ALENE RIVER, S. FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 5(SESW), Sec. 22, Township 48N, Range 4E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4E 27 NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 19 87.

MAR 04 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant John Uhl Phone 753-0253
Post office address Box 1322 Wallace, Id.
2. Source of water supply Unimproved Stream which is a tributary of S. Fork Coeur d'Alene River
(SESU)
3. Location of point of diversion is GLS $\frac{1}{4}$ of $\frac{1}{4}$ of Section 22 Township 48N
Range 4E B.M. Shoshone County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. gravity flow pipe to home

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 48N
Range 4E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe:

APPROVED

MAR 04 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion B.L.M.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing X

APPLICATION FOR RIGHT-OF-WAY HAS
BEEN FILED WITH IDAHO BUREAU OF LAND MANAGEMENT
Room 398, FEDERAL Building, 550- WEST FORT STREET,
P.O. Box 042 BOISE, IDAHO. 83724

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

104-10100

MAR 04 1988

x John J. Kelly
(Applicant)

(Applicant)

Proposed Priority 6/2/81

Received by me Date 6/2/81 Time noon

Preliminary check by AB. Fee \$ 30⁰⁰/_{xx}

Received by me Date 6/2/81 (18163)

Publication prepared by me Date 6/4/81

Published in Tellico Evening News

Publication dates 6/15+17/81

Publication approved me Date 1/6/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7200, and said application is hereby approved.

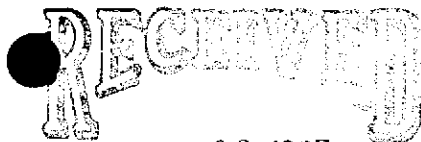
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16TH day of July, 19 81.

Norman C. Young
Administrator, Resources Admin. Div.

MICROFILMED
MAR 04 1988



AUG 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-7200
Phone No. 753-0253 or 926-5950
EXAM. DATE: 6-24-87 Spokane, Wa.
Phone No. _____

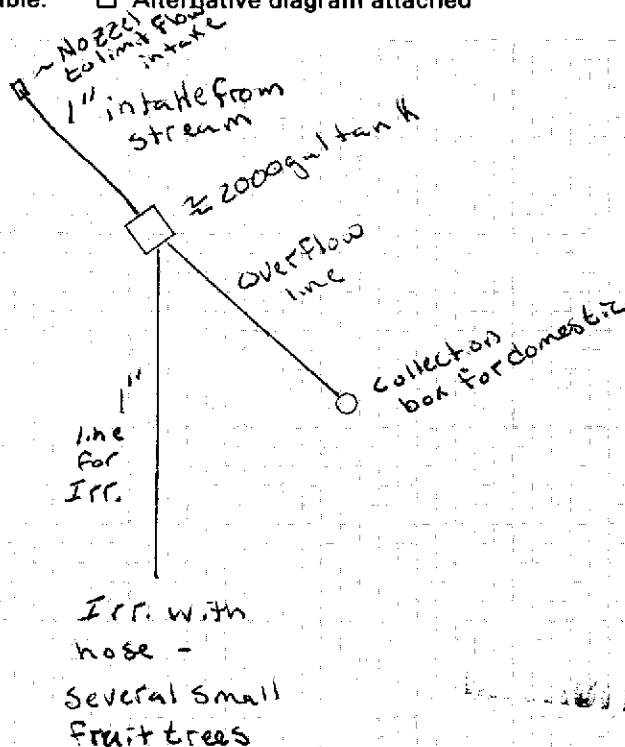
1. Owner: John J. Uhl
Current Address: P.O. Box 1322, Wallace, Idaho or S. 1807 McCabe Rd.,
2. Accompanied by: Chester C. Uhl
Address: SAME
Relationship to Permit Holder: SAME
3. Source: unnamed stream tributary to South fork of the Coeur d'Alene River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE, 94-4196 & No overlap
94-2037 No overlap ☐ Copies Attached
2. Other water rights with same point of diversion: 94-4196 & 94-2037 No overlap
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 04 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" line from stream to 2000 gal head tank over flow to 4x4x10 holding used ~ to be used for domestic. Irr. or small tree irr $\approx \frac{1}{2}$ AC. comes from 2000 gal tank through 1" line. Domestic in the middle of construction.

gravity feed system

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	~~5~~	SE	SE						
	5	SE	SW	22	48N	4E	Shoshone	Map - permit -	

6. **Place(s) of Use:**

Indicate Method of Determination Map - permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48	4E	27					D												

Do not use this space

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MAR 04 1980

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .04 \text{ vfa permit}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = 1.2 \text{ cfs } 1.2 \text{ AF}$$

Dom + 1/2 Ac lawn

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO Overlap

I. RECOMMENDATIONS

1. Recommended Amounts

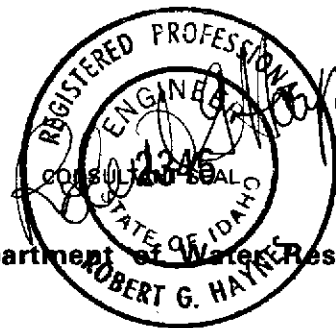
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic + 1/2 AC	1-1	12-31	.04 cfs	1.2 AF
Totals:			.04 cfs	1.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
Signature _____
Certification Date 5/15/87
Field Report Preparation Date 6-26-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REPRODUCTION

MAR 04 1988

OK
Jm
12-22-87

D

T48N
R4E

MINNIE HEALY

501 30.56

501 30.56

1 39.93	2 39.96	3 39.99	4 53.7	5 18.4	6 30.8	7 20.84	8 31.51	9 34.55
10 20.03	11 23.4	12 47.08	13 47.40	14 47.44	15 23.8	16 20.06	17 17.25	18 616.46
19 20.03	20 23.4	21 47.08	22 47.40	23 47.44	24 23.8	25 20.06	26 17.25	27 616.46
28 20.03	29 23.4	30 47.08	31 47.40	32 47.44	33 23.8	34 20.06	35 17.25	36 616.46
37 20.03	38 23.4	39 47.08	40 47.40	41 47.44	42 23.8	43 20.06	44 17.25	45 616.46
46 20.03	47 23.4	48 47.08	49 47.40	50 47.44	51 23.8	52 20.06	53 17.25	54 616.46
55 20.03	56 23.4	57 47.08	58 47.40	59 47.44	60 23.8	61 20.06	62 17.25	63 616.46
64 20.03	65 23.4	66 47.08	67 47.40	68 47.44	69 23.8	70 20.06	71 17.25	72 616.46
73 20.03	74 23.4	75 47.08	76 47.40	77 47.44	78 23.8	79 20.06	80 17.25	81 616.46
82 20.03	83 23.4	84 47.08	85 47.40	86 47.44	87 23.8	88 20.06	89 17.25	90 616.46
91 20.03	92 23.4	93 47.08	94 47.40	95 47.44	96 23.8	97 20.06	98 17.25	99 616.46
100 20.03	101 23.4	102 47.08	103 47.40	104 47.44	105 23.8	106 20.06	107 17.25	108 616.46

SEE
SUPPLEMENTAL
FOR
SECTION
13

9
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SEE
SUPPLEMENTAL
FOR
SECTION
14

645.31

589.46 W.

SEE
SUPPLEMENTAL
FOR
NE 1/4

MAR 04 1988

SEE
SUPPLEMENTAL
FOR
SECTION
23

2
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24

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11
36.00

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27.64

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24

1

MINNIE HEALY
SEC 24
2364

589.46 W.

589.46 W.

279 II
(KELLOGG)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



TWP. 48 N., RGE. 4E SEC. 22 MAP # G-11 PERMIT # 94-1200
DATE OF EXAM 6-24-87

MAR 04 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7200

DATE

INITIALS



~~A~~ Overflow
Storage tank
≈ 4'x4'x10'

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MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7200
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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AUG 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat 94-4196

Department of Water Resources

Check of P/D index 1 11/14/86 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 1 11/14/86 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Agnew (Signature of examiner and date) 6-26-87
Exam Reviewed by Senior Water Resource Agent 1 6/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PSB 7/30/87 (Initial and date)
Exam Date Entered in Computer 7/30/87 (Initial and date)
Exam sent to State Office 7/30/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office MAR 01 1988
Refiled in White File _____ (Initial and date)

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No overlap
J.A.
6-27-87

94-4196

94-2037

This does
not overlap
w/ 94-7200

J.A. 6-26-87



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7200

DATE

INITIALS

6-23-87 Could not locate - will write

J.A.

6-24-87 Found - exam done

J.A.

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MARCH 04 1988

MAR 04 1988

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JUN 27 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

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APR 14 1986

Department of Water Resources

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 94-7200

Name(s) of Permit Holder: John J. Uhl

Post Office Address: P.O. Box 1322, Wallace, Idaho 83873 / S. 1807 McCabe Rd.,

Spokane, Washington Telephone No. (208) 753-0253 / (509) 926-5950

Source of Water: small stream, tributary of south fork of Coeur d'Alene River,

located S.E. corner of S.W. $\frac{1}{4}$ of section 22 Township 48N Range 4E B.M.

Extent of Use: Shoshone County.

Domestic one (number of households)

Stockwater (number and type of stock)

Irrigation several small fruit trees (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 22 June 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No restrictor as required is installed

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Chester C. Uhl, P.O. Box 1322, Wallace, Idaho (Or John Uhl -above)
(Name)

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(208) 753-0253
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

25 March 1986
Date

John J. Uhl
Signature of Permit Holder (and Title, if appropriate)

9-18-86

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 94-1200

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/29/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/2/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/27/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DAH

Date: 7/6/81

STATE OFFICE REVIEW:

return receipt w/ cover letter
SW record

- ☐ See attached sheet for more information.

By: DAH

Date: 7/13/81