

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07202

Priority: June 24, 1981 Amount: 0.08 CFS 25.2 AFA

This is to certify, that CROWS NEST COOPERATIVE WATER ASSN. INC.

C/O JERI CARDWELL

RT. 1 BOX 52E

HARRISON, ID 83833

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 24, 1981, and has submitted proof to the Department of Water Resources on July 22, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	18.0 AFA
DOMESTIC	01/01 to 12/31	0.08 CFS	7.2 AFA
	Totals	0.08 CFS	25.2 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 47N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	03W	7	LOT 3(NESE) 4.5	LOT 4(SESE) 3.5		8
				Total number of acres irrigated:		10
		8	SWSW 0.5			0.5
		17	LOT 1(NWNW) 1.5			1.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 12 homes.

MICROFILMED

MAY 15 1989

State of Idaho
Department of Water Resources

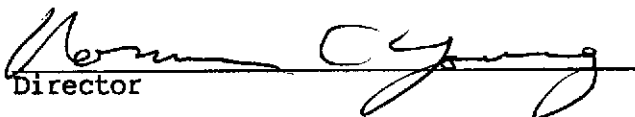
WATER RIGHT LICENSE

WATER RIGHT NO. 94-07202

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of April, 1989.

Acting for the

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Crows Nest Coop. Water Assn. Inc. Phone 689-3514
Post office address RL#1 Box 46-C Harrison, Id.

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 47N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.25 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.25 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.25 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" x 345' well with pump
4" pipeline to 14,000 gal reservoir then gravity flow
to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 345 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).
Static water level - 225'

8. Description of proposed uses:

a. If water is not for irrigation (NWNW) GL. 3 & 4, Section 7, *RC 7/30/1981
GL. 1, Section 17,

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 47N
Range R3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30.

(5) If water is to be used for other purposes describe: _____

RECORDED

MAY 18 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
47N	3W	7													L.3 10			L.4 20	30
"	"	8											20						20
"	"	17						L.1 5											5

Total number of acres to be irrigated 55

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

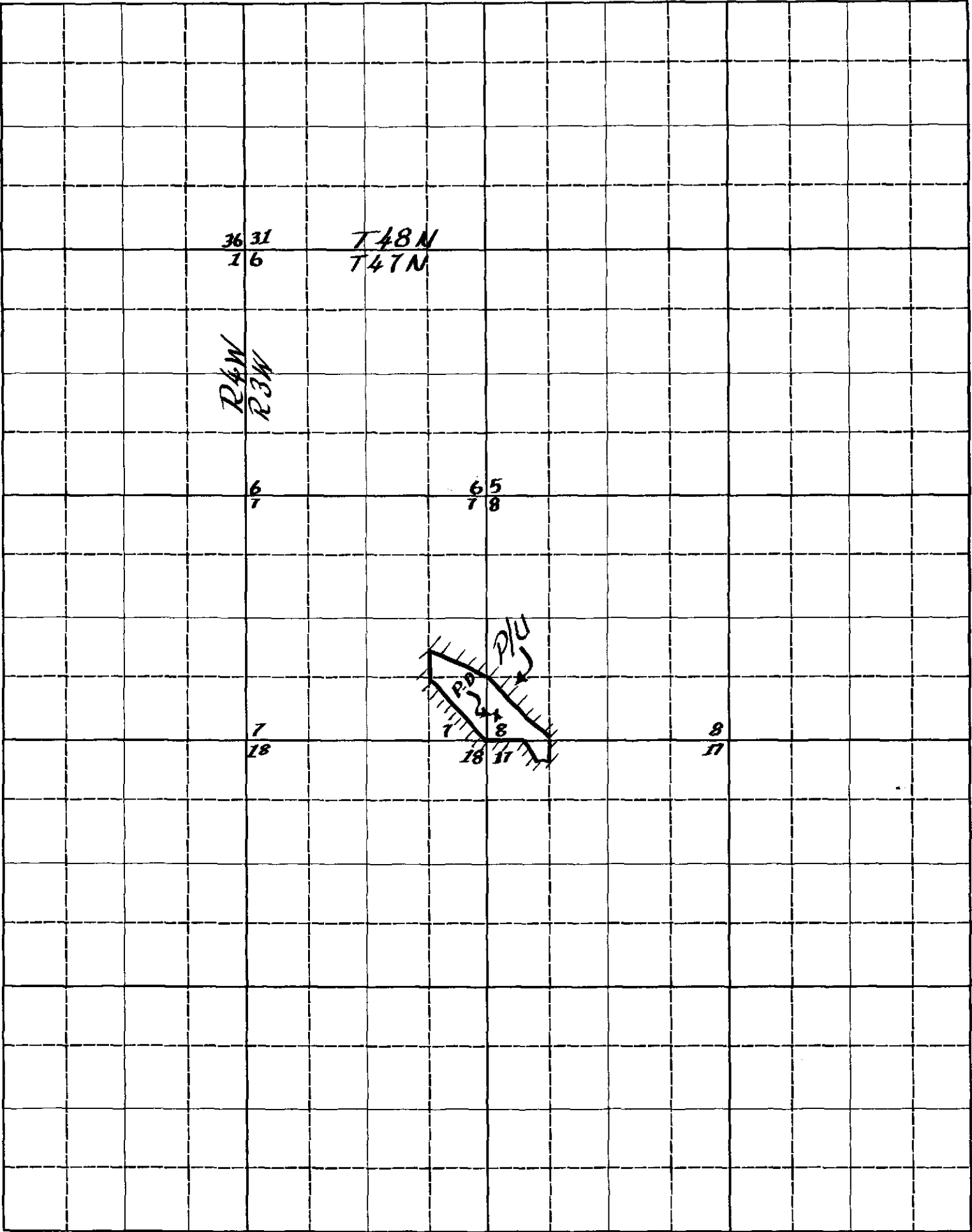
b. Who owns the land to be irrigated or place of use Members of C.N.C.W.A. Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MAY 15 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 15 1989

X *[Signature]*
Pres. (Applicant)

Proposed Priority 6/24/1981

Received by pm Date 6/24/81 Time 1:40 pm
Preliminary check by KK Fee \$ 45.00
Receipted by pm Date 6/24/81 (18203)
Publication prepared by pm Date 6/23/81
Published in Coeur d'Alene Press
Publication dates 7/27-9/81
Publication approved pm Date 7/13/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7202 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of August , 19 81 .

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

MAY 15 1983

MEMORANDUM

TO:FILE 94-7202

FROM:JOHN MCLEOD

RE: CHANGE IN EXAMINER RECOMMENDATION

DATE: 1-FEB-1989

The rate of diversion for irrigation use under this right should be .05 cfs, not .08 cfs as recommended. Under the permit, the rate for irrigation was .0045 cfs per acre; for the 10 irrigated acres found during the exam, the total permitted should be .045 cfs, or rounded to .05 cfs.

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FEB 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

94-7202
Permit No.

RECEIVED
OCT 26 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index K 11/12/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 11/12/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume
☒ Add P/D's
☒ Increase number of acres within tracts
☒ Other: ADD FENCES

NO overlap
J.A.
7-16-87
SENT FOR
COPY OF
EXAM

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

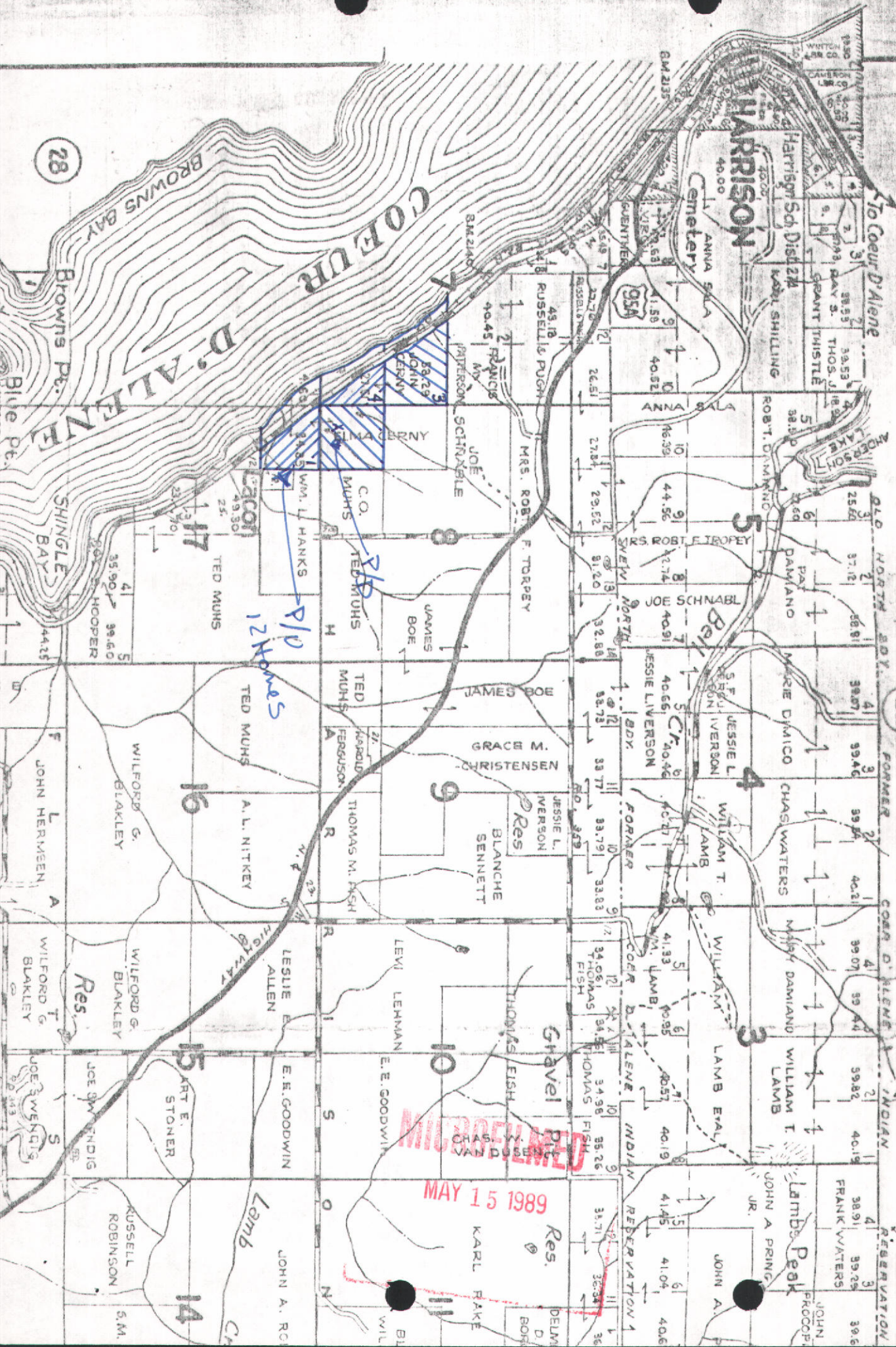
C. Review and Processing:

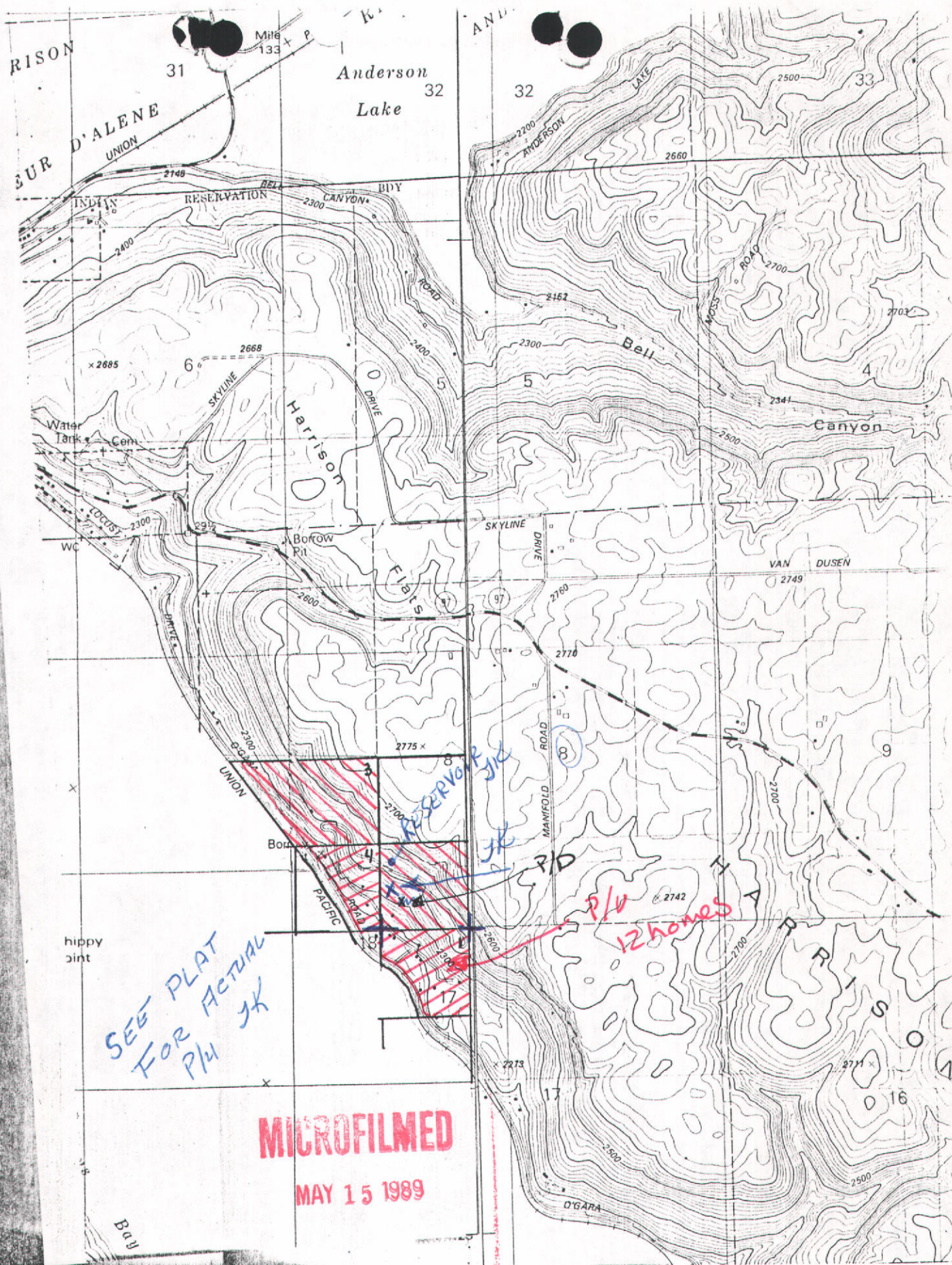
Exam Completed Jennifer Agnew (Signature of examiner and date) 7-16-87
Exam Reviewed by Senior Water Resource Agent K 8/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PSP 10/24/87 (Initial and date)
Exam Date Entered in Computer 10/22/87 (Initial and date)
Exam sent to State Office 10/22/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

SCALE 2 IN. = 1 MILE

FOR SALE BY
METSKER MAPS
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 47 N., RANGE 3E
22 **KOOTENAI COUNTY, IDAHO**





TWP. 47 N., RGE. 3W SEC. 8 MAP # G-4
 DATE OF EXAM 7-15-87 G-5 PERMIT # 94-7202

RECEIVED
OCT 26 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-7202

1. Owner: Crow's Nest Cooperative Water Phone No. 68

Current Address: Rt. 1 Box 464, Harrison, Idaho 83833

2. Accompanied by: W. D. Schmenhl EXAM. DATE: 7-15-87

Address: SAME Phone No. SAME

Relationship to Permit Holder: Pies.

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE (No overlap w/ # 94-7241)

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached JK

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached NO PHOTOS
(required for all but single household domestic groundwater, and stockwater.

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MAY 15 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From pump through 4" line 14,000 gal Resv. then gravity feed to 12 P/U + 1/2 Ac lawn & garden each.

4.

20 gpm - 4 hr/day

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Berkdy	3 1/2	—	—	4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	8	47N	3W	Kootenai	Map- Permit

6. **Place(s) of Use:**

Indicate Method of Determination Map-permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
47N	3W	8																	0.45 JK
		7													4.5			3.52	JK
		17				Gov't lot 1 →		1.5	D						4.5			4.5	JK
															Gov't lot 3				
																		Gov't lot 4	

10 JK

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{25(8.8)(3.5)}{2.3(20) + 225} = .09 \text{ cfs}$$

See attached sheet

2. Alternate Method for Checking Purposes:

$$Q = .2 \text{ via permit} \quad Q = 12 \text{ cfs} \cdot 16 \text{ cfs}$$

Assumed for domestic

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10(3) 30 \text{ AF JK}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 13.7 \text{ AF JK}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 30 \text{ AF JK}$$

2. Volume Calculations for Other Uses:

$$12 \text{ Homes } (.6 \text{ AF}) = 7.2 \text{ AF} \quad V = 12(1.2) = 14.4 \text{ AF JK}$$

12 Domestic
+ 1/2 Ac lawn & garden each

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

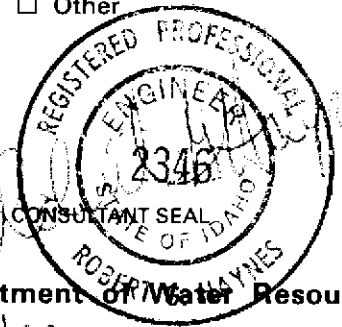
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
(12) Domestic + $\frac{1}{2}$ Acre each JK	1-1	12-31	0.9 cfs	72.14.4 AF JK
IRRIGATION	3-15	11-15	0.3 cfs	18.0 JK
Totals:			0.9 cfs	90.14.4 AF JK

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Adgaves
 Signature Jennifer Adgaves
 Certification Date _____
 Field Report Preparation Date 7-15-87

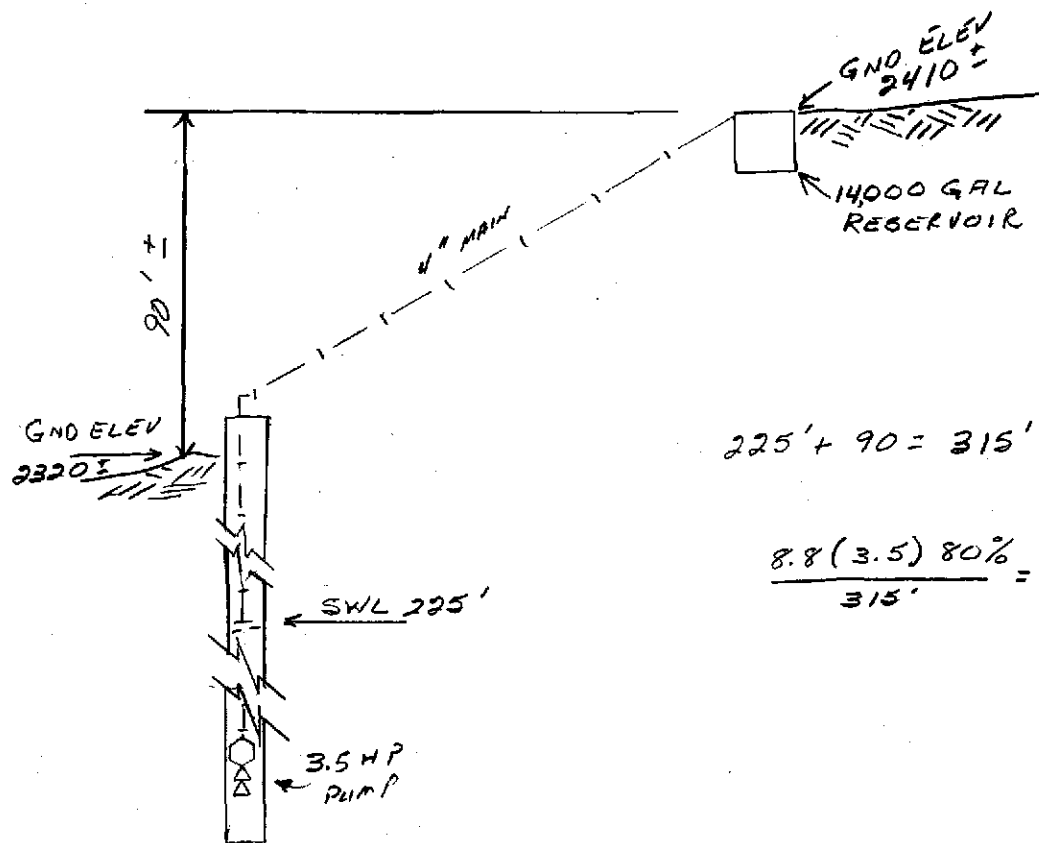


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAM 1/31/89

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 MAY 16 1989

Diagram Compiled thru Examiners Notes, Maps,
and Application Interview



$$225' + 90' = 315' \text{ STATIC Hd}$$

$$\frac{8.8(3.5) 80\%}{315'} = .08285$$

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Irrigated Acreage Calculations

Assumed 2000 FT² of Non-Irrigation / Home site(12 Home sites) (2000 FT²/HS) = 24000 FT²

$$\frac{24000 \text{ FT}^2}{43,560 \text{ FT}^2/\text{AL}} = .55 \text{ ACRES OF NON IRRIGATION}$$

Second Addition to Lacom Tracts

Block 1

$$\text{LOT 1 } (100)(282) = 28200$$

$$\text{L. 2 } (95)(300) = 28500$$

$$\text{L. 4 } (95)(300) = \underline{28500}$$

$$85200 \text{ FT}^2$$

Block 2

$$\text{L. 1 A } (260)(143) = 37180$$

$$\text{B } \frac{(123)(80)}{2} = 4920$$

$$\text{C } \frac{(70)(270)}{2} = 9450$$

$$\text{D } \frac{(127)(70)}{2} = 4445$$

$$\text{E } \frac{(119)(50)}{2} = 2975$$

$$\text{F } \frac{(50)(180)}{2} = 4500$$

$$\text{G } \frac{(123)(90)}{2} = 5535$$

$$\text{H } \frac{(259)(40)}{2} = 5180$$

$$\text{L. 2 A } \frac{(300)(210)}{2} = 31500$$

$$\text{B } \frac{(280)(280)}{2} = 39200$$

$$\text{C } \frac{(280)(180)}{2} = 25200$$

$$\text{L. 3 } (291)(416) = \underline{120765}$$

$$216665 \text{ FT}^2$$

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MAY 15 1989

Irrigated Acreage Calculations Page 2.

Crows Nest

Block 1

$$L. 7 \quad A \quad \frac{(75)(180)}{2} = 6750$$

$$B \quad \frac{(100)(220)}{2} = 11000$$

$$L. 8 \quad A \quad \frac{(50)(225)}{2} = 5625$$

$$B \quad \frac{(245)(100)}{2} = 12250$$

$$C \quad \frac{(40)(255)}{2} = 4500$$

$$D \quad \frac{(70)(255)}{2} = 7875$$

$$E \quad \frac{(70)(200)}{2} = 7000$$

$$L. 9 \quad A \quad \frac{(70)(180)}{2} = 6300$$

$$B \quad \frac{(150)(170)}{2} = 12750$$

$$C \quad \frac{(100)(110)}{2} = 5500$$

$$D \quad \frac{(40)(120)}{2} = 2400$$

81950 FT²

Block 2

$$L. 7 \quad A \quad \frac{(100)(110)}{2} = 5500$$

$$B \quad \frac{(110)(60)}{2} = 3300$$

$$L. 8 \quad A \quad \frac{(60)(260)}{2} = 7800$$

$$B \quad \frac{(96)(175)}{2} = 8400$$

25000 FT²

$$Block 3 \quad A \quad \frac{(50)(250)}{2} = 6250$$

$$B \quad \frac{(130)(250)}{2} = 16250$$

$$C \quad \frac{(210)(60)}{2} = 6300$$

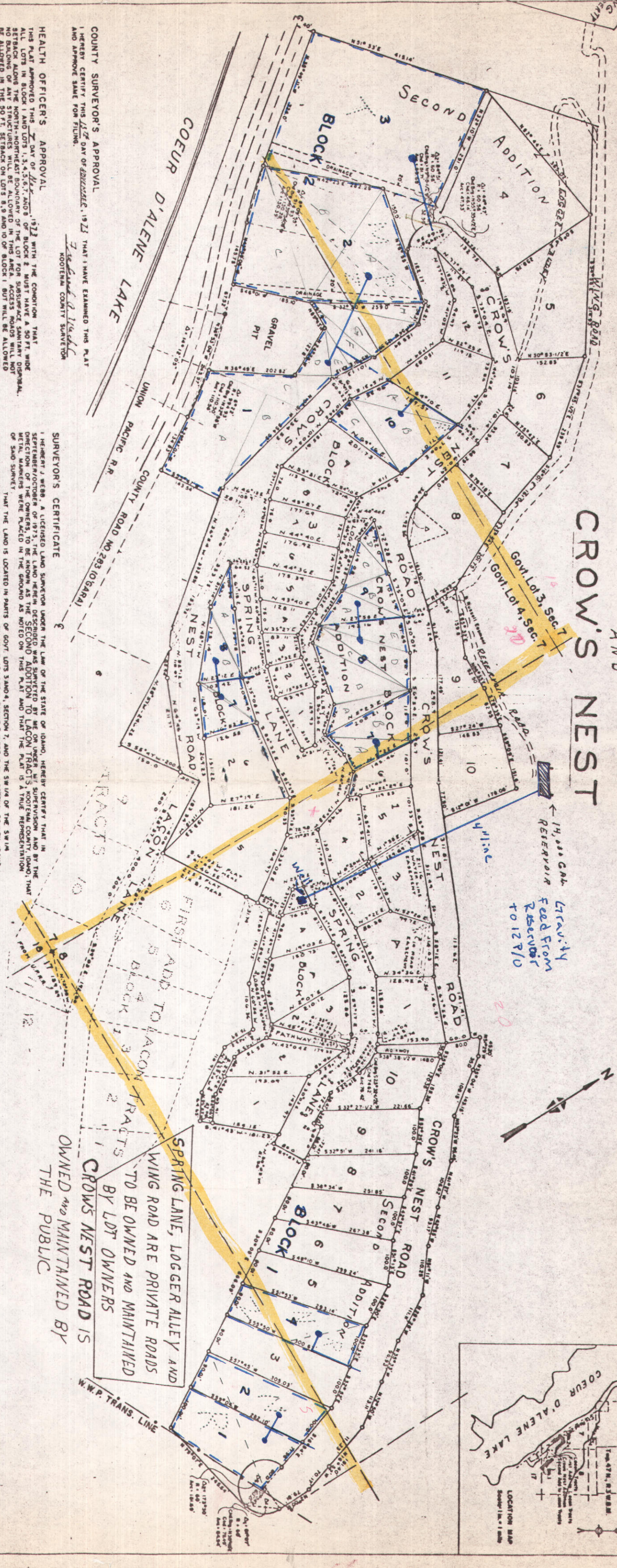
28800 FT²

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MAY 15 1989

SECOND ADDITION TO LACON TRACTS

CROW'S NEST



COUNTY SURVEYOR'S APPROVAL
I HEREBY CERTIFY THIS PLAT WAS EXAMINED AND APPROVED FOR FILING.
7/1/73
KOOTENAI COUNTY SURVEYOR

HEALTH OFFICER'S APPROVAL

THIS PLAT APPROVED THIS 7th DAY OF JULY, 1973, WITH THE CONDITION THAT THE LOTS IN BLOCK 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, AND 13, MUST HAVE A 50 FT. WIDE SETBACK ALONG THE NORTH-NORTHWEST CORNER OF THE LOT FOR SUBSURFACE SANITARY DISPOSAL. NO BUILDING OR ANY STRUCTURES WILL BE ALLOWED IN THIS AREA. ACCESS ROADS WILL NOT BE ALLOWED IN THE 50 FT. SETBACK ON LOTS 8, 9 AND 10 OF BLOCK 1, BUT WILL BE ALLOWED IN THE OTHER LOTS. LOTS 2, 3 AND 10 OF BLOCK 2 HAVE SANITARY RESTRICTIONS ON THEM, AND NO BUILDING MAY TAKE PLACE ON THESE LOTS UNTIL THE SANITARY RESTRICTIONS ARE LIFTED.

WATER LINES SHALL BE LAD TO ALL LOT BOUNDARIES AS SHOWN ON THE WATER ENGINEERING DESIGN FILED WITH THE DISTRICT WATER ENGINEER, D.C.B. MAINT BE N.S.F. APPROVED, DISCHARGED IN ACCORDANCE WITH A.W.W.A. STD. C-801-88

HIGHWAY DISTRICT APPROVAL

THIS PLAT APPROVED BY THE EAST SIDE HIGHWAY DISTRICT THIS 7th DAY OF JULY, 1973.
J. C. Russell
CHAIRMAN

COUNTY PLANNING & ZONING COMMISSION

THIS PLAT APPROVED BY THE KOOTENAI COUNTY PLANNING & ZONING COMMISSION THIS 7th DAY OF JULY, 1973.
J. C. Russell
CHAIRMAN

COUNTY TREASURER

I HEREBY CERTIFY THIS PLAT WAS EXAMINED AND APPROVED FOR FILING.
J. C. Russell
CHAIRMAN

COUNTY COMMISSIONER'S APPROVAL

THIS PLAT APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF KOOTENAI COUNTY, IDAHO THIS 7th DAY OF JULY, 1973.
J. C. Russell
CHAIRMAN

SURVEYOR'S CERTIFICATE

I, HERBERT J. WEBB, A LICENSED LAND SURVEYOR UNDER THE LAW OF THE STATE OF IDAHO, HEREBY CERTIFY THAT IN SEPTEMBER/OCTOBER OF 1973, THE LAND HEREIN DESCRIBED WAS SURVEYED BY ME OR UNDER MY SUPERVISION AND BY THE DIRECTION OF THE OWNERS, TO BE KNOWN AS THE SECOND ADDITION TO LACON TRACTS, KOOTENAI COUNTY, IDAHO, THAT THE METAL MARKERS WERE PLACED IN THE GROUND AS NOTED ON THIS PLAT AND THAT THE PLAT IS A TRUE REPRESENTATION OF SAID SURVEY.

THAT THE LAND IS LOCATED IN PARTS OF GOVT LOTS 3 AND 4, SECTION 7, AND THE SW 1/4 OF THE SW 1/4 OF SECTION 8 AND GOVT LOT 1 OF SECTION 17, ALL IN TOWNSHIP 47 NORTH, RANGE 3 WEST, B.M., KOOTENAI COUNTY, IDAHO AND CONSISTS OF TWO BLOCKS OF LOTS DESCRIBED AS FOLLOWS:

THE BLOCK 1 POINT OF BEGINNING IS THE SOUTHEAST CORNER OF LOT 1, BLOCK 1 OF THE CROW'S NEST ADDITION TO LACON TRACTS, BEING A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 101.0 FEET, THENCE A DISTANCE OF 76.42 FEET SOUTHWESTERLY ALONG SAID CURVE TO THE POINT OF TANGENCY, THENCE S11°32'E A DISTANCE OF 61.92 FEET, THENCE S30°03'E A DISTANCE OF 72.47 FEET, THENCE N59°57'E A DISTANCE OF 20.0 FEET, THENCE S30°03'E A DISTANCE OF 80.0 FEET, THENCE S30°03'E A DISTANCE OF 86.60 FEET, THENCE N79°07'E A DISTANCE OF 245.64 FEET TO THE POINT OF A CURVE TO THE LEFT, THENCE ALONG THIS CURVE TO THE LEFT ON A RADIUS OF 60.0 FEET AND A TOTAL CENTRAL ANGLE OF 81°01' A DISTANCE OF 101.0 FEET TO THE POINT OF TANGENCY, THENCE N2°00'W A DISTANCE OF 79.81 FEET, THENCE N15°34'42"E A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING. THE BLOCK 2 POINT OF BEGINNING IS THE SOUTHWEST CORNER OF LOT 8 OF BLOCK 3 OF LACON TRACTS, WHICH IS ALSO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 99.43 FEET, THENCE A DISTANCE OF 110.56 FEET TO THE POINT OF TANGENCY, THENCE N36°44'E A DISTANCE OF 202.82 FEET, THENCE N24°48'W A DISTANCE OF 127.8 FEET, THENCE N89°43'W A DISTANCE OF 67.9 FEET, THENCE S46°01'W A DISTANCE OF 185.10 FEET TO THE POINT OF THE EAST RIGHT-OF-WAY OF COUNTY ROAD NUMBER 283, THENCE N43°59'06"W A DISTANCE OF 143.75 FEET TO THE POINT OF A CURVE TO THE RIGHT, THENCE ALONG THIS CURVE AT A RADIUS OF 914.93 FEET A DISTANCE OF 150.39 FEET, REPRESENTING A CENTRAL ANGLE OF 8°09'55", TO THE POINT OF TANGENCY, THENCE N35°49'11"W A DISTANCE OF 324.0 FEET, THENCE N1°35'E A DISTANCE OF 415.14 FEET, THENCE N62°44'E A DISTANCE OF 365.02 FEET, THENCE S34°56'E A DISTANCE OF 314.33 FEET, THENCE S37°45'12"E A DISTANCE OF 317.42 FEET, THENCE N42°51'W A DISTANCE OF 55.17 FEET, THENCE N41°27'W A DISTANCE OF 57.89 FEET, THENCE S89°09'E A DISTANCE OF 151.60 FEET, THENCE N12°01'W A DISTANCE OF 178.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CROW'S NEST ROAD, THENCE ALONG THIS NORTH RIGHT-OF-WAY LINE WESTWARD, THEN NORTHERLY AND THEN WESTERLY AGAIN TO AND THEN ALONG A CURVE TO THE LEFT OF A RADIUS OF 60.56 FEET THROUGH A CENTRAL ANGLE OF 129°38' WHERE THIS LINE BECOMES THE WESTERN RIGHT-OF-WAY LINE OF CROW'S NEST ROAD, THENCE SOUTHERLY ALONG THIS WESTERN RIGHT-OF-WAY LINE TO THE POINT WHERE IT INTERSECTS THE NORTHWESTERLY BOUNDARY OF LOT 8 OF BLOCK 3 OF LACON TRACTS, THENCE S35°47'W A DISTANCE OF 143.34 FEET TO THE POINT OF BEGINNING FOR BLOCK 2.

OWNERS CERTIFICATE

BE IT KNOWN THAT WE, BERT A. RUSSELL AND MARY RUSSELL, HUSBAND AND WIFE, THE OWNERS OF THE LAND DESCRIBED IN THE ABOVE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND WATERWAYS AS HEREIN PLATTED, TO BE KNOWN AS THE SECOND ADDITION TO LACON TRACTS, KOOTENAI COUNTY, IDAHO, WE RESERVE SUCH EASEMENTS AS MAY BE NECESSARY OVER AND ALONG EACH LOT FOR PUBLIC UTILITIES AND DRAINAGE AND SPECIFICALLY RESERVE A 25 FOOT WIDE EASEMENT BETWEEN LOTS 8 AND 9 OF BLOCK 2 FOR THE PRIVATE USE OF OURSELVES, OUR HEIRS AND ASSIGNS. WE DO HEREBY DEDICATE THE ROAD TO THE PUBLIC AND THE WATERWAY TO THE LOT OWNERS.

IN WITNESS WHEREOF WE HEREBY AFFIX OUR SIGNATURES THIS 7th DAY OF JULY, 1973.

Bert A. Russell
Mary Russell

SPRING LANE, LOGGER ALLEY AND WING ROAD ARE PRIVATE ROADS TO BE OWNED AND MAINTAINED BY LOT OWNERS
CROW'S NEST ROAD IS OWNED AND MAINTAINED BY THE PUBLIC

MICROFILMED
MAY 15 1989

Parts of Govt. Lots 3 & 4, Sec. 7, and the SW 1/4 of the SW 1/4 of Sec. 8, and Govt. Lot 1 of Sec. 17, all in Twp. 47 N - R. 3 W. B.M., Kootenai County, Idaho

SECOND ADDITION TO LACON TRACTS

APPROVAL BLOCK

For: Bert Russell, Harrison, Idaho	WEBB ENGINEERING
DATE: 7/1/73	DATE: 7/1/73
BY: [Signature]	BY: [Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO	NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
My Commission Expires: 12/31/73	My Commission Expires: 12/31/73

Irrigation Acreage Calculations Page 3

LACON 2nd $\frac{95200\text{FT}^2 + 216665\text{FT}^2}{43560\text{FT}^2/\text{ACRE}} = 6.93\text{ AC}$

CROWS NESE $\frac{81950\text{FT}^2 + 25000\text{FT}^2 + 28800\text{FT}^2}{43560\text{FT}^2/\text{ACRE}} = 3.12\text{ ACRE}$

10 ACRE + TOTAL

SEC 7 LOT 3

$$\frac{\left[\frac{(30)(130)}{2}\right] + \left[\frac{(500)(100)}{2}\right] + \left[\frac{(500)(50)}{2}\right] + \left[\frac{(140)(480)}{2}\right] + 120765}{43560\text{ F}^2/\text{AC}} = 4.5\text{A}$$

SEC 7 LOT 4

$$10\text{AC} - 4.5\text{AC} - .48\text{AC} - 1.5 = 3.52$$

SEC 8 SWSW

$$\frac{\left[\frac{(95)(270)}{2}\right] + \left[\frac{(80)(200)}{2}\right]}{43560\text{ F}^2/\text{A}} = .48\text{A}$$

SEC 17

$$\frac{\left[\frac{(210)(330)}{2}\right] + \left[\frac{(140)(330)}{2}\right] + \left[\frac{(80)(150)}{2}\right]}{43560\text{ F}^2/\text{A}} = 1.5\text{AC}$$

RECORDED

MAY 15 1989

RECEIVED
JUL 22 1986

For Office Use Only
Fee Received 50.00
Date 7-24-86
Receipt # 38839
Receipt by [initials]
Reviewed by [initials]
Sent to region 19-19-86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7202

Name(s) of Permit Holder: Crow's Nest Cooperative Water Assn

Post Office Address: Box 460 Harrison ID 83833

Telephone No. _____

Source of Water: Well

Extent of Use:

Domestic 30 (number of households) Stockwater 0 (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

W. N. Schmehl 684-3514
(Name) (Telephone Number)

Box 460 Harrison ID 83833
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 1, 1986
Date

W. N. Schmehl Pres CNWCA
Signature of Permit Holder (and title, if appropriate)

RECORDED

MAY 15 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 94-7202

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: Mr Date: 6/26/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 7/20/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/13/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 6/24/81
Special conditions of approval or cover letter. _____

By: [Signature] Date: 7/21/81

STATE OFFICE REVIEW:

SLW/cond of Coritem 8A1

- ☐ See attached sheet for more information.

By: [Signature] Date: 7/30/81