

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7214

Priority: March 25, 1982 Amount: .06 CFS 2.4 AFA

This is to certify, that DAN MC KENZIE

P.O. BOX 59

TROY, ID 83871

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 25, 1982, and has submitted proof to the Department of Water Resources on April 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.06 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT14(SESW), Sec. 1, Township 47N, Range 3W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

47N 3W 1 LOT14(SESW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of SEPTEMBER, 1987.

MICROFILMED

OCT 13 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan McKenzie Phone 835-5681
Post office address Box 59 Troy, Idaho 83871
2. Source of water supply well-drilled which is a tributary of (SESW) RC 3/17/82
3. Location of point of diversion is Lot 14 1/4 of Section 1 Township 47 N
Range 3 W B.M. Kootenai County, additional points of diversion if any: _____

Westline Lot 14 - No. 01-00-10 - ~~14~~ 14 See description on back:

4. Water will be used for the following purposes: House hold only:

Amount .12 for DOMESTIC purposes from JAN 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. None
WELL WITH 2HP PUMP - 120 FEET DEEP.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: LOT 14 See above

(1) Give the place of use of water: Lot 14 1/4 of SW 1/4 of Section 1 Township 47 N
Range 3 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NONE

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion

Dan McKenzie

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This is a drilled well - 120 ft deep, this was drilled in 1978. Used by us in summer time for lake home. One home as yard. But no garden watering.

Location
In the middle of a 13.1 acre parcel: this is used for domestic purposes only!

Location of house: C Shuler - approx 200 ft East of well.

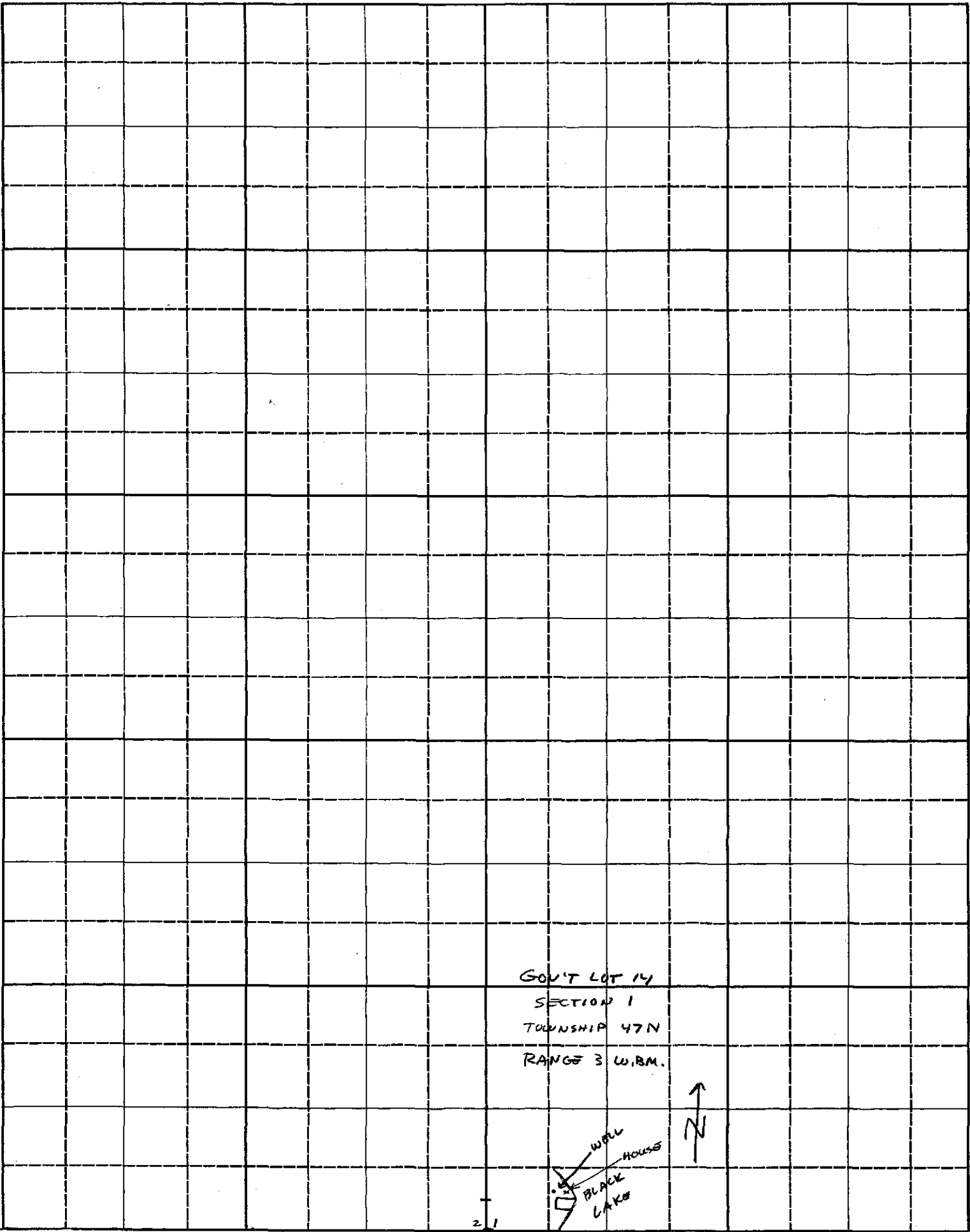
Fred Funke: 1500 ft North of well.

Dan McKenzie 200 ft North of well.

Beginning at a point on the W. Line
of said Gov. Lot 14, which is N00-01
00W 647.07 feet from the corner common
to Sect. 1, 2, 11 and 12. thence along
said W. line N00-01-00W 291.43 ft.
thence S89-27-30E 1764.25ft. to a point
thence SE 378.00ft. to a point on the
N. line of C.L. Shuler's property.
thence along said line N89-42-30W
262.23 ft. to the NW corner of said
Shuler property. thence along South
line of this parcel N88-34-30W 1706-
27 ft. to the point of beginning;
This parcel containing 13.1 acres more
or less:

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

11 12

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan McHenry
(Applicant)

Proposed Priority 3/25/1982

Received by Mr. [Signature] Date 3/25/82 Time 1:00 pm
Preliminary check by JB Fee \$ 30.00
Received by Mr. [Signature] Date 3/29/82 (26205)
Publication prepared by Mr. [Signature] Date 4/1/82
Published in Coeur d'Alene Press
Publication dates 4/8 & 15/82
Publication approved Mr. [Signature] Date 4/20/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7214, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 19th day of May, 19 82.

A. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

94-7214
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est Cap. as .06 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$Dom. = 2 Homes (1.2) = 2.4 AF$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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OCT 13 1987

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 94-7214 | 3-25-82 | .06 | 3-25-82 | 4-14-83 | .09 |

4. Permit Holder: Dan McKenzie

Address: P.O. Box 59 - TROY ID. 83871

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>.06</u>	<u>2.4</u>

Allowable Maximums: .06 2.4

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
47 N	3 W	1													X				
															CH				
Total Acres _____																			

9. Recommended Conditions/Remarks: D/2

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Joverton Date 7-AUG-87

OCT 13 1987

Date _____

PAGE 21



1. KOOTENAI COUNTY
2. VICTOR R. MUNSON
3. JOHN ROSENBERY
4. RAY S. GRANT
5. JAS. D. CHAMBERLINE
6. FRED V. WILLSON
7. CARROLL S. HUNT
8. HARRISON GUN CLUB
9. CHARLES WATERS
10. SYLVESTER MORLEY
11. LESLIE ALLEN
12. JOHN RADDEKOPP
13. GLENN HARMON
14. TED BENSON
15. ~~ORVILLE HICKMAN~~ NEBEL's Add.
16. ANNA C. SWAN
17. M. A. COLBY

BLACK LAKE TOWNSITE

1704. SPOKANE & EASTERN TRUST CO.
56. H.C. BUCHANAN
7. SPOKANE & EASTERN TRUST CO.
BTD 12. JAS. ESTES
1314. SCHOOL

LAKE SIDE ADD. (SEC. 19.)

- | | |
|---------------------------|-------------------------|
| 178. B. MARBLE DETERS | 19. LEE B GREGORY |
| 510. B. J. J. HOWARD COON | 20. HARRY S. SANDERS |
| 6. A. H. SCHER | 21. ROY O. ASSURY |
| 789. MRS. MARBLE SCHER | 22. CLARENCE JENKS |
| FL. CLARENCE A. BAKER | 23. TOS. MAE T. HATZKE |
| FE. DONALD O. DORMAN, SR. | 24. DOR. JAS. GEELEY |
| 12. EARL R. SHUP | 25. L. L. FORT |
| 16. W. A. RICHENFELDT | 26. HENRY C. HANSEN |
| 15. JACK B. FLENGEN HADER | 28. ORIENT. BAKER |
| 16. ROY J. BAILEY | 26. DOR. J. HOWARD COON |
| 16. R. B. CUNNINGHAM | 16.47. M. M. BRISTOL |

LAKE SIDE 1ST. ADD (Sec 19)

- A.B. GRANT BUTNAM
C. THOS. C. NEILL
D. MILDRED PALMER

SMALL TRACTS (cont)

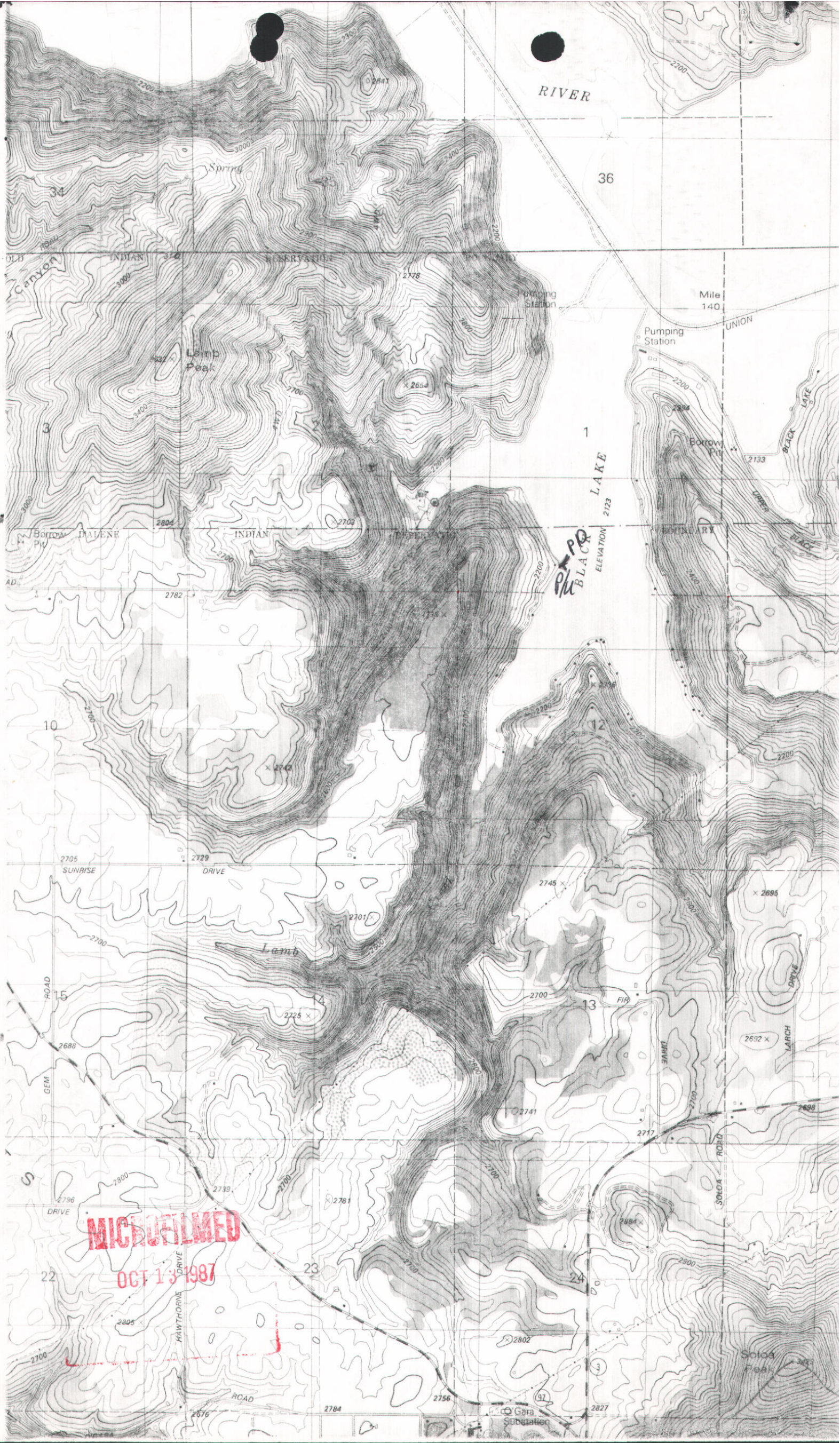
- 18.- ALMA C. CLOVER
19.- RUSSELL & PUGH
20.- WM. L. HANKS
21.- TED MUHS
22.- KOOTENAI COUNTY
23.- THOMAS FISH
24.- ST. JOE BOOM CO.
25.- MILDRED RYAN
26.- SCHOOL DIST. 274 HIGH SCHOOL
27.- E.C. HAY
28.- STATE
29.- CHARLES JENIECK
30.- GLADYS T. M'CROSKY
31.- JOHN C. VAN BUECKEN

UNFILMED

OCT 13 1987

..LEGEND..

- PAVED ROADS
STATE HWYS. (41) U.S. HWYS. (14)
IMPROVED ROADS
DIRT ROADS
INFERIOR ROADS
RAILROADS
TRAILS
TEMPORARY CREEKS



RIVER

36

Mile 140

UNION

Pumping Station

Borrow Pit

LAKE

ELEVATION 2123

BOUNDARY

BLACK LAKE

UPPER BLACK

PP BLACK
PLU BLACK

DRIVE

LARCH

DRIVE

DRIVE

DRIVE

DRIVE

DRIVE

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OCT 13 1987

HAWTHORNE DRIVE

ROAD

Gara Substation

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 94-7214

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 4/26/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/19/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/25/82 Date of priority recommended.
☒ Special conditions of approval or cover letter.

Appl returned more than 30 days late Priority reduced

By: AB Date: 4/28/82

STATE OFFICE REVIEW:

return receipt w/ cover letter
SH/O cond

- ☐ See attached sheet for more information.
By: Felipe

Date: 5/17/82

RECEIVED
MAY 03 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan McKenzie Phone 835-5681
Post office address Box 59 Troy, Idaho 83871
2. Source of water supply well-drilled which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of 2014 $\frac{1}{4}$ of Section 1 Township 47 N
Range 360 B.M. Kootenai County, additional points of diversion if any: _____

Just line 244 - No. 01-00-00 - ~~1200~~ ft. See description on back.

4. Water will be used for the following purposes: House hold only:
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. None

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: See above
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

San McHenry

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

This is a drilled well - 120ft deep. This was drilled in 1978: Used by us in summer time for lake home. One home as yard. But no garden watering.

Location

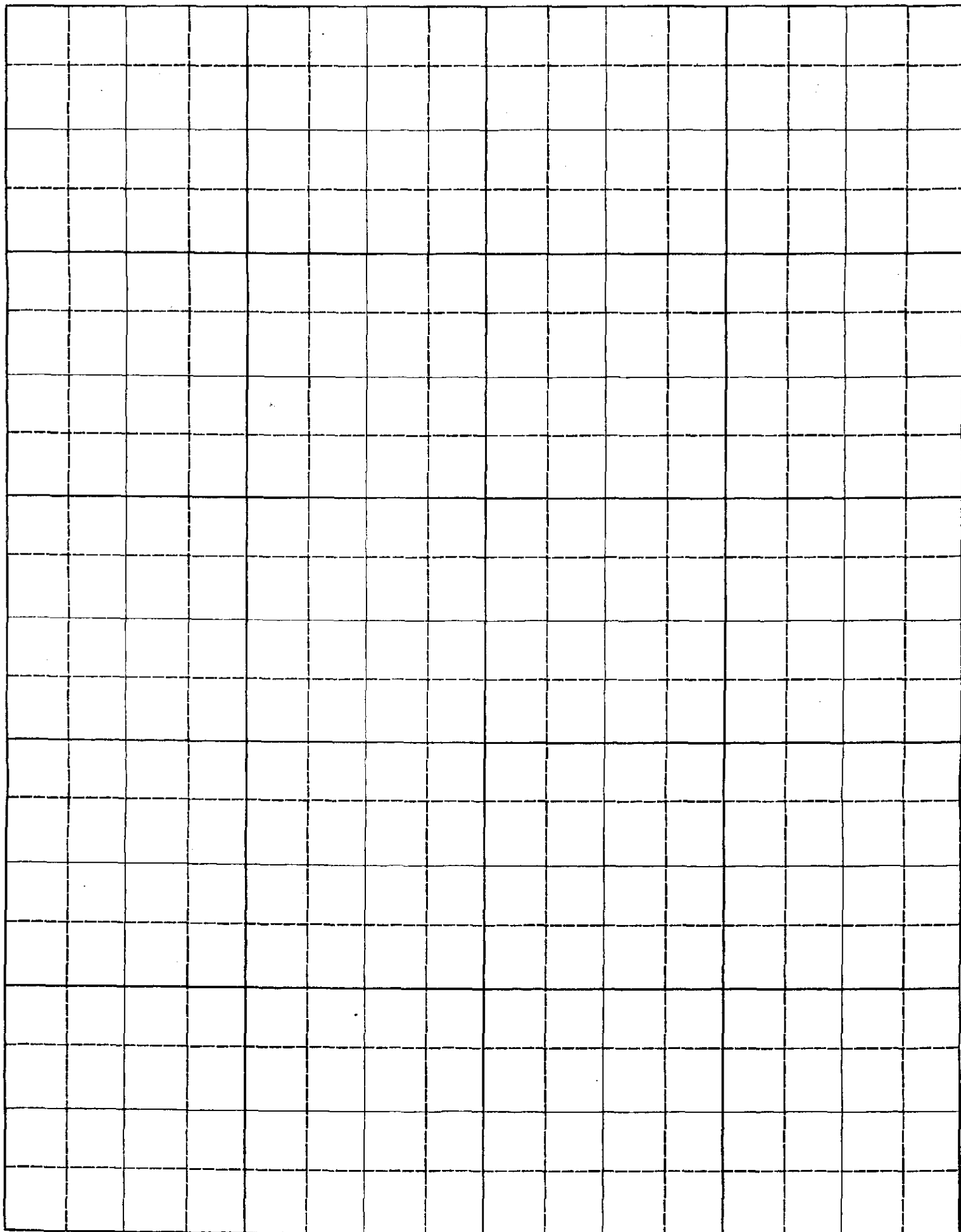
In the middle of a 13.1 acre parcel: this is used for domestic purposes only

Location of House: C Shuler - approx 200ft East of well:

Fred Funke: 1500ft North of well:

San McHenry 200ft North of well:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan McHenry
(Applicant)

Received by Mr. Date 12/4/81 Time 1:00 pm
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director