

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07217

Priority: May 7, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
2.4 AF

This is to certify, that HECLA MINING CO.
P.O. BOX C-8000

COEUR D ALENE, ID 838141931 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 7, 1982; and has submitted Proof of Beneficial Use on April 21, 1987. An examination indicates that the works have a diversion capacity of .110 cfs of water from:

EUREKA CREEK

tributary to NINEMILE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 23, Township 48N, Range 04E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04E 23

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source known locally as Eureka Tunnel MS 2858.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21ST
day of NOVEMBER, 1989.

Acting For

R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hecla Mining Company Phone 752-1251

Post office address P. O. Box 320 Wallace, Id. 83873

2. Source of water supply Eureka Tunnel MS 2858 which is a tributary of Nine Mile Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 48N

Range 4E B.M. Shoshone County, additional points of diversion if any: _____

Approx. 300 feet from Portal

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Diversion Dam - 5 feet wide, concrete.

b. Height of storage dam 3.0 feet, active reservoir capacity 0.067 acre-feet; total reservoir capacity 0.067 acre-feet, materials used in storage dam: CONCRETE

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 48N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 2.

If water is to be used for other purposes describe: Lawn watering.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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Proposed Priority 5/7/1982

Received by RJA Date 5/7/82 Time 1:30

Preliminary check by RJA Fee \$ 30.00

Received by pm Date 5/11/82 (21297)

Publication prepared by pm Date 5/13/82

Published in Hellsgate Cor. Item

Publication dates 5/19-26/82

Publication approved pm Date 6/2/82

Protests filed by: Wilhelmina Allen 5/24/82 - withdrawn 6/2/82 pm

Copies of protests forwarded by pm 5/26/82

Hearing held by _____ Date _____

Recommended for approval denial by RJA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7217, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit may be affected by an agreement between the protestant and the applicant.

Witness my hand this 22nd day of June, 19 82.

L. Glen Sayton
Chief, Operations Bureau

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POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9407217	48N	04E	23	SE NE		EUREKA CREEK	HECLA MINING CO.
9404002						GROUNDWATER	ALLEN, WILHELMINA NO
9407210						SPRING	PETERSEN, JAMES M.

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NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
FEB - 3 1988

Department of Water Resources

Yes No

() () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(X) () Quad Sheet
() () Photo PD/PU
() (X) Aerial Photo Date Requested _____ by _____
(X) () GL Plat
() () Copies of overlapping License Field Report Claim
() () Other (list) _____

EXAM COMPLETED BY Jennifer Argraves DATE 7-30-87
SR AGENT REVIEW R DATE 8/87
REGIONAL MANAGER REVIEW PSB DATE 1/27/88
ENTERED ON COMPUTER BY mm DATE 1/27/88
PRELIMINARY OVERLAP REVIEW BY Sam King DATE 7/87

No Overlap

Date _____ Accompanied by: _____
Mainline _____ " x _____ ' Laterals _____ @ _____ " x _____
Motor _____ h.p. _____ Serial # _____
Pump _____ Model _____
Measuring Device _____ Serial # _____
Sprinklers _____
Well _____ " x _____

NOT FILMED

NOV 24 1989

p.s.i.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7217

DATE

INITIALS

7/30/87 8:00 - stop by Water Res.

Appt. 7-30-87

J.A.



Eureka Tunnel

← P/O

Pump
house →

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NOV 24 1989





STATE OF IDAHO

WATER RESOURCES

PERMIT # 94-7217

INITIALS

#1 Domestic



#2 Domestic



NOTIFIED

NOV 24 1989

#3 Domestic



Needs to
be filed on

This is a detailed topographic map of the Coeur d'Alene National Forest area. The map shows the towns of Silverton, Wallace, and Woodland Park. Key features include:

- Topography:** Contour lines indicating elevations from 3000 to 5000 feet. Notable peaks include West Grouse Peak and Mt. Pulaski.
- Water Features:** Numerous creeks and gulches, including Coeur Creek, Ruddy Gulch, and Grouse Gulch.
- Infrastructure:** Roads (e.g., Highway 20, Highway 18), trails, and a pipeline.
- Landmarks:** Woodland Park, Silverton, Wallace, and various mines (e.g., Elmo Mine, Galena Mine, Morning Mine).
- Administrative:** The map is divided into sections, likely for land management purposes, with section numbers visible.

NICK FILMED

PERMIT # 94-7217

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-7217

1. Owner: Hecla Mining Company Phone No. _____
Current Address: P.O. Box C-8000, 6500 Mineral Dr., CDA, Idaho 83814-

2. Accompanied by: Gene Hyde EXAM. DATE: 7-30-87 1931

Address: _____ Phone No. _____

Relationship to Permit Holder: SAME

3. Source: Eureka Tunnel tributary to Near Mile Creek
MS2858

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

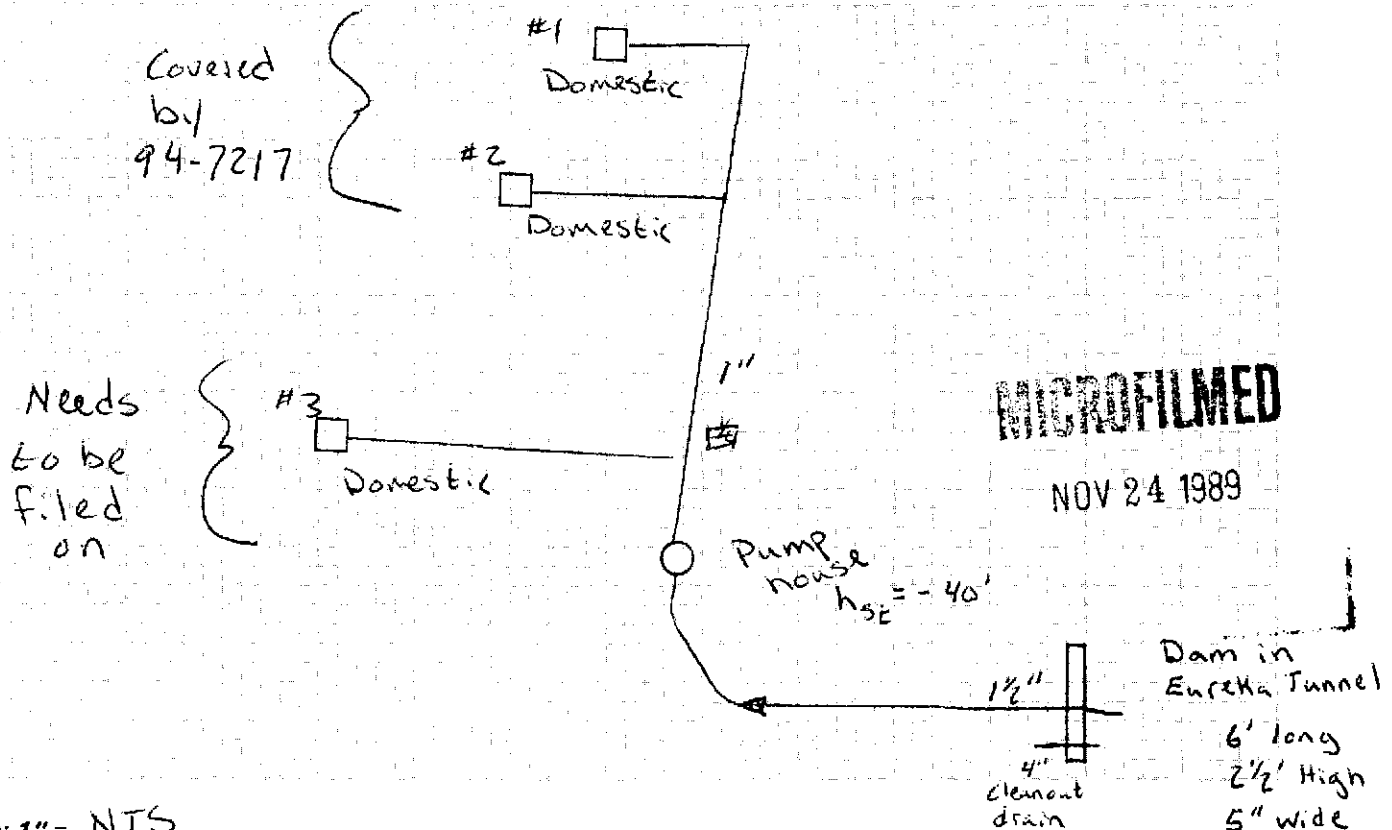
2. Other water rights with same point of diversion: ~~YES~~ NO Explanation in Overlap Review

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2" plastic to press tank and pump 1" off take
to three houses w/ 1/2 AC lawn/garden

dam - 5" wide, 6' long, 2 1/2' high, 1 1/2" outlet
with valve, 4" dia cleanout drain + V notch for overflow

☐ See Remarks on page 4 for continuation

4. Press = 40-60 PSI

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1.5	8-151820-21		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	23	48N	4E	Shoshone	Map-permit -

6. **Place(s) of Use:**

Indicate Method of Determination Map-permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4E	23				D													

Do not use this space

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NOV 24 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

h_{st} with level $\approx -40'$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.75)(1.5)}{2.3(40) + (-40)} = .19 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q_{zDom} = .08 \text{ cfs} \quad Q_{permit} = .08 \text{ cfs}$$

$$\frac{8.8(1.5)75\%}{2.3(40)+1} = .11 \text{ cfs}$$

ASSUMED AS DIST FM WATER SURFACE TO PUMP

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$V = 1.2(2) = 2.4 \text{ AF}$$

$zDom + \frac{1}{2} \text{ Ac. lawn/garden}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Three homes are on the system during exam.
Mr. Hyde will refile for Hecla Mining on
the third home.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
2 Domestic + 1/2 Ac.	1-1	12-31	.06 ~~108~~ cfs	2.4 AF
Totals:			.06 ~~108~~ cfs	2.4 AF

2. Recommended Amendments

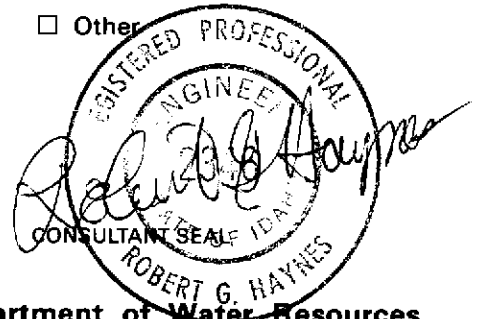
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date 5/15/87
Field Report Preparation Date 7-30-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 9/11/89

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NOV 24 1989

RECEIVED

APR 23 1987

For Office Use Only
Fee Received 550⁰⁰
Date 4/21/87
Receipt # 38277
Receipt by [signature]
Reviewed by [signature]
Sent to region 3-H-1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7217

Name(s) of Permit Holder: HECLA MINING COMPANY

Post Office Address: P.O. Box C-8000 6500 MINERAL DRIVE

COEUR D'ALENE, IDAHO 83814-1931 Telephone No. 208-769-4100

Source of Water: EUREKA TUNNEL (M.S. 2858)

Extent of Use:

Domestic 3 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1, 1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

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MAY 13 1987

Person to contact to accompany the Department representative during the field examination:

David Truean 753-7952
(Name) (Telephone Number)

P.O. Box 702 WALLACE, IDAHO 83873
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-10-87
Date

Paul E. Hyde, agent & Landman
Signature of Permit Holder (and title, if appropriate)
Hecla Mining Company

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RyA

APPLICATION NUMBER: 94-7217

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☒ Yes ☐ No Final date for protests: 6/7/82 ✓
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/28/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/7/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RyA

Date: 6/8/82

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW/L12

26 20

- ☐ See attached sheet for more information.

By: RyA

Date: 6/15/82

RECEIVED

JUN 10 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HECLA MINING COMPANY
(Name of Claimant)
P.O. Box 320 WALLACE, IDAHO 83073 Telephone No. 752-1251
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5-1-82

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
EUREKA TUNNEL M.S. 2858 tributary to NINE MILE CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.08 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 23 Twp. 48N Rge. 4E B.M., County of Shoshone
Additional points of diversion: approx 300 feet from Portal

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
DIVERSION DAM - 5 feet wide CONCRETE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

TN	RE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48	4	23				X													

No. of acres _____

If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

HOUSEHOLD, LAWN WATERING

EXTRA .04 cfs claimed for second possible household within 5 years.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: HECLA MINING CO

(8) Remarks

T48N R4E

16		15		14		13
21		22		23		24
28		27		26		25

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Shoshone

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Paul E. Hyde (agent)
(Claimant)

Sworn to before me this 3 day of May 1982, 19

Shirley J. Zornitz
Notary Public
Residing at

My commission expires 12-1-83

FOR DEPARTMENT USE ONLY

Received by RWA Date 5/4/82 Exception filed by: _____ Forwarded to _____ Date _____
Claim. check by _____ Date _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Hecla Mining Company Phone 752-1251

Post office address P. O. Box 320 Wallace, Id. 83873

2. Source of water supply Eureka Tunnel MS 2858 which is a tributary of Nine Mile Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 48N

Range 4E B.M. Shoshone County, additional points of diversion if any: _____

Approx. 300 feet from Portal

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Diversion Dam - 5 feet wide, concrete.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 48N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Lawn watering.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

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