

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7220

Priority: August 29, 1982

Amount:

360.0 AFA

This is to certify, that STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 8, 1982, and has submitted proof to the Department of Water Resources on October 23, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 360.00 af of water from;

KILLARNEY LAKE

tributary to COEUR D ALENE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Wildlife storage	01/01 to 12/31		360.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNE), Sec. 15, Township 48N, Range 2W
Kootenai County

PLACE OF USE: Wildlife storage

TWN RGE SEC

48N	2W	14	LOT 4(NENW)	LOT 5(NWNW)	LOT 5(SWNW)	LOT 4(SENW)
			LOT11(NESW)	LOT 6(NWSW)	LOT12(SWSW)	
		15	LOT 1(NWNE)	LOT 2(SWNE)	LOT 3(SENE)	NESE
			NWSE	SWSE	SESE	
		22	LOT 1(NENE)	NWNE	LOT 2(SWNE)	LOT 1(SENE)
			NENW	LOT 3(SENW)		

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 19 87.

RECEIVED

Director

MAR 17 1988

State of Idaho
Department of Water Resources

RECEIVED

OCT 15 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-7220

Department of Water Resources

Date of Priority: August 29, 1982

Comes now STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 94-7220, and requests that the permit be changed as follows:

Source: KILLARNEY LAKE

tributary to: COEUR D ALENE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Wildlife storage	01/01 to 12/31		360.0 afa

LOCATION OF POINT OF DIVERSION(S):

NWNE, Sec. 15, Township 48N, Range 2W
Kootenai County

PLACE OF USE: Wildlife storage

TWN RGE SEC

48N 2W 14	LOT 4(NENW)	LOT 5(NWNW)	LOT 5(SWNW)	LOT 4(SENW)
	LOT 11(NESW)	LOT 6(NWSW)	LOT 12(SWSW)	
15	LOT 1(NWNE)	LOT 2(SWNE)	LOT 3(SENE)	NESE
	NWSE	SWSE	SESE	
22	LOT 1(NENE)	NWNE	LOT 2(SWNE)	LOT 1(SENE)
	NENW	LOT 3(SENW)		

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 13th day of October, 1987.

RECEIVED

MAR 17 1988

Richard C. Norel
(signature)

for Idaho Dept. Fish & Game

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-7220

FOR DEPARTMENT USE ONLY

45361

Preliminary check by _____ Fee = \$20.00 Received by af Date 10-15-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 94-7220 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 18th day of November, 19 87.

R. Keith Higginson
(Director)

MICROFILMED

MAR 17 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-7220 IN THE
NAME OF IDAHO DEPARTMENT OF FISH AND GAME

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

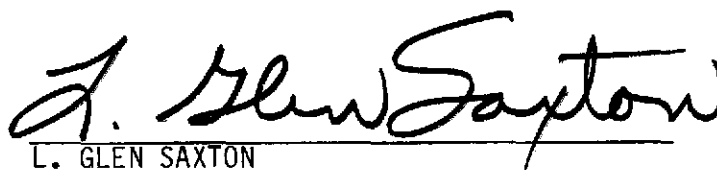
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 23, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 94-7220 be REINSTATED and the priority advanced to August 29, 1982.

Dated this 23rd day of January, 1986.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Fish and Game Phone 689-3453

Post office address Route 2, Box 176, Harrison, Idaho 83833

2. Source of water supply Killarney Lake which is a tributary of Coeur d' Alene River

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 48N.

Range 2W. B.M. Kootenai County, additional points of diversion if any: _____

Outlet in SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 22, T.48N, R.2W, BM, Kootenai County.

4. Water will be used for the following purposes:

Storage for Wildlife Management and aquatic

Amount 360af for grain product. purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 360 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Approximately 6,000 feet of old, badly deteriorated dike will be repaired and reconstructed as necessary with a maximum height of 6 feet. A steel sheet pile control gate with summer boat passage will be installed. A track mounted hydraulic excavator will be utilized for this work.

b. Height of storage dam 6 feet, active reservoir capacity 360 acre-feet; total reservoir capacity 360 acre-feet, materials used in storage dam: earth fill

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: On site use for wildlife management and ^{aquatic} agricultural production.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 14, 15, 22 Township 48N.

Range 2 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: Wildlife management and aquatic agricultural production, within the Coeur d' Alene River Wildlife Management Area.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Several similar installations for the same purposes within the Wildlife Management area.

9. a. Who owns the property at the point of diversion Primary diversion, US Forest Service; Outlet Dept. of Fish and Game.
b. Who owns the land to be irrigated or place of use US Forest Service and Department Fish & Game.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Joint management for wildlife benefit. (Fish and Game accomplishing the construction and paying the costs.)

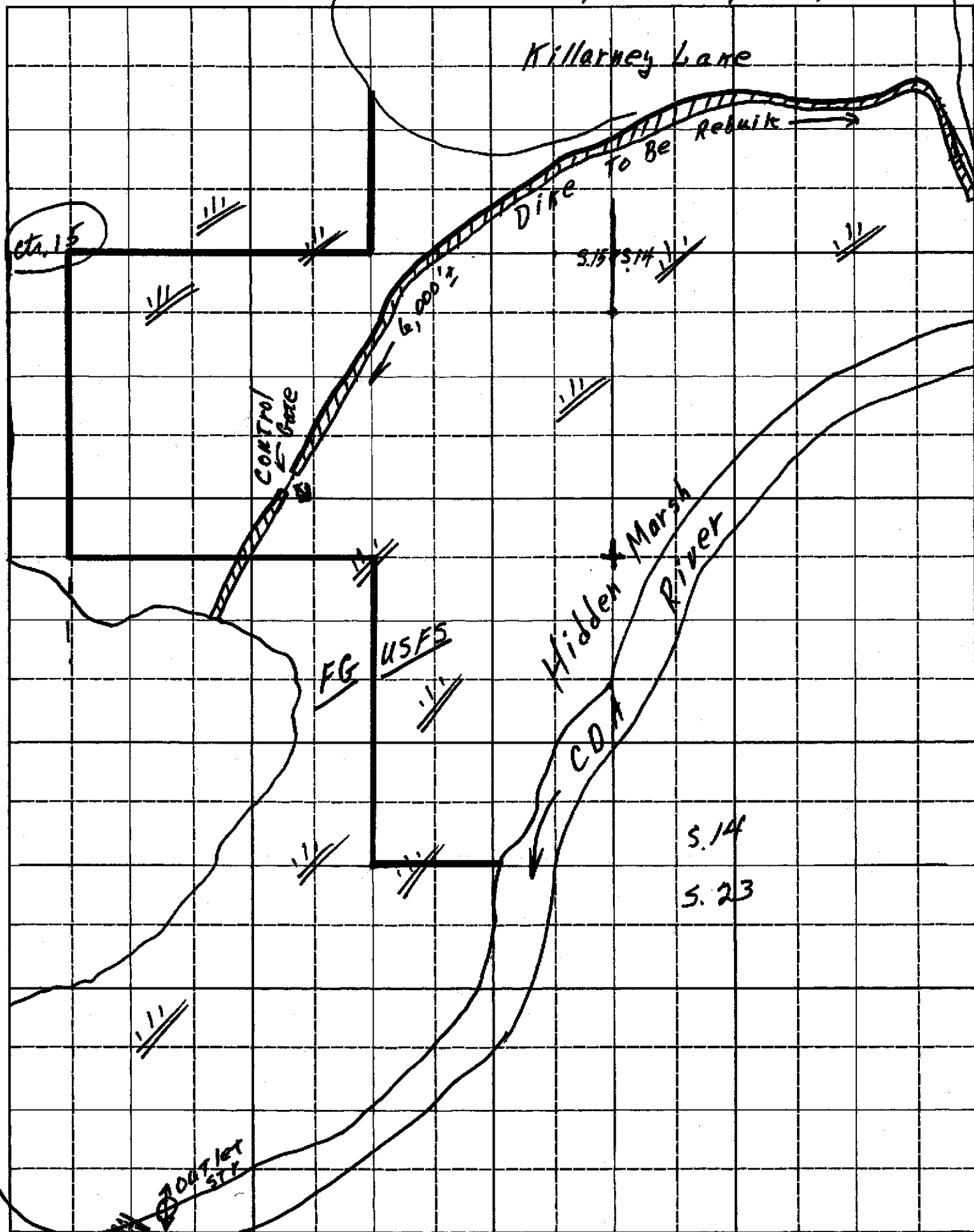
10. Remarks Even though the acreage dictates the necessity, by law, of a Large Dam Permit, the average water depth is only 18" and there is no downstream danger should the water suddenly be released. The proposed project is similar to several now in operation within the Wildlife Management Area. We therefore request waiver of Large Dam Engineering requirements.

Photos of similar control gates now in use are attached.

10 40 35
SEC 22 SENW¹⁰ NWNE⁴⁰ NENE³⁵
NENW¹⁰ SWNE³⁰ SENE¹⁰
SWNE¹⁰ NWSE¹⁰ SWSE¹⁰
SEC 15 SENE²⁵ NESE⁴⁰ SESE⁴⁰
NENW³ NWSW³⁵ NE SW⁶
SEC 14 SENW²⁵ SWNW³⁵ SWSW¹⁰

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 48N., R. 2 W., B. M., Sec. 14, 15, 22



Scale: 1 inch = 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Al W. Bruner
(Applicant)

Proposed Priority 7/8/1982

Received by LB Date 7/8/82 Time 12:00
Preliminary check by LB Fee \$ 105.00
Receipted by me Date 7/12/82 (24932)
Publication prepared by me Date 7/15/82
Published in Coeur d'Alene Press
Publication dates 7/22-29/82
Publication approved me Date 7/30/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The storage of water is contingent upon certification by the Department of Water Resources, of the applicant's dam under the dam safety provisions of the Idaho Code, authorizing storage.

Witness my hand this 23rd day of August, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: none -

c) Analysis:

MICROFILMED

MAR 17 1988

30 day
P/D

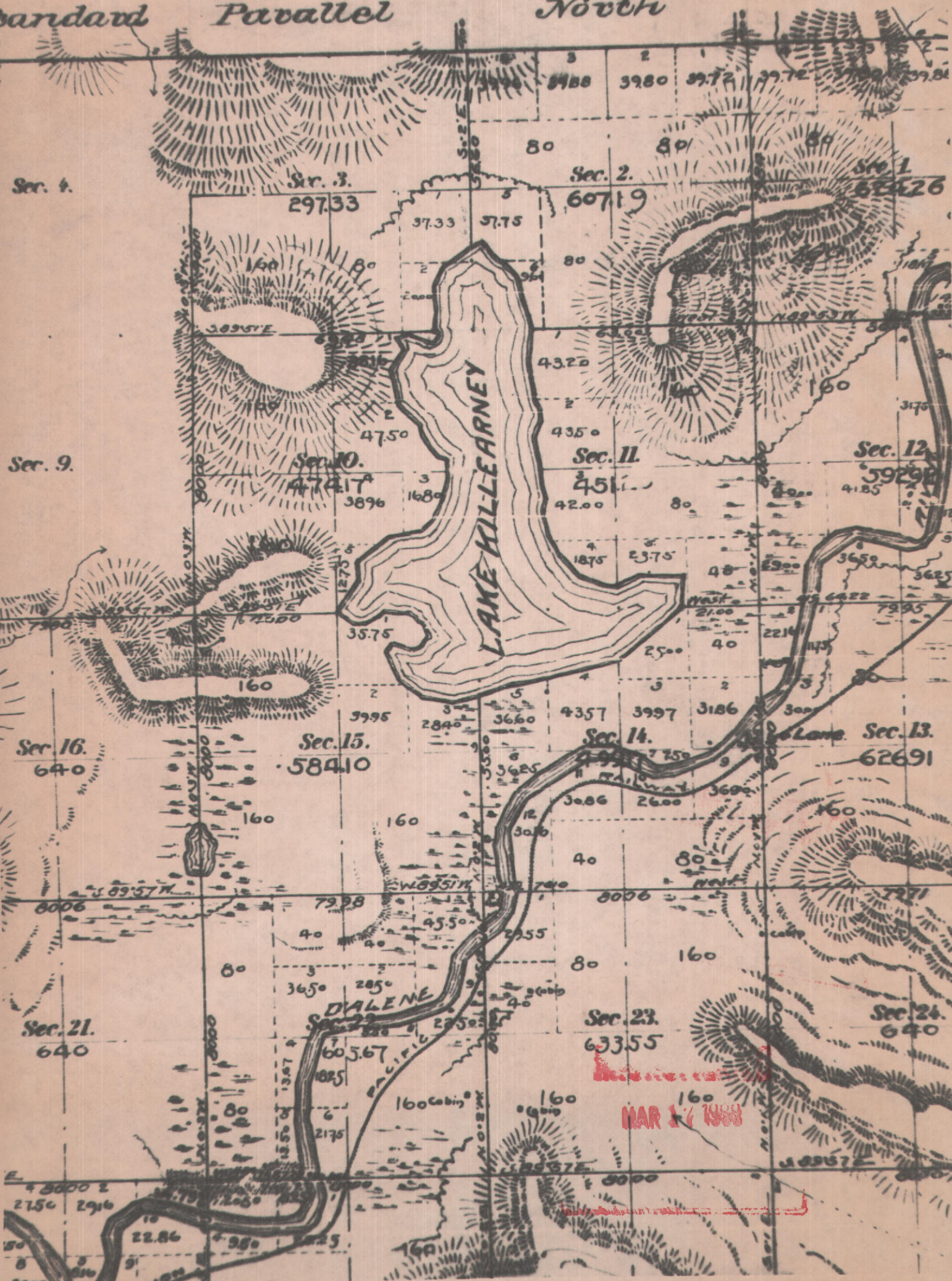
Approved in State Office by D. Walker Date 9/1/87

MAR 17 1988

Date _____

Date 9/1/87

d D c C b B a
Standard Parallel North



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: State of Idaho, Dept. of Fish & Game Permit No. 94-7220
Current Address: P.O. Box 25, Bosie, Idaho 83707 Phone No. 334-3700
2. Accompanied by: Jon Nigh EXAM. DATE: 7/28/86
Address: Rt. 2 Box 176, Harrison, ID 83833 Phone No. 689-3453
Relationship to Permit Holder: Employee
3. Source: Killarney Lake tributary to _____

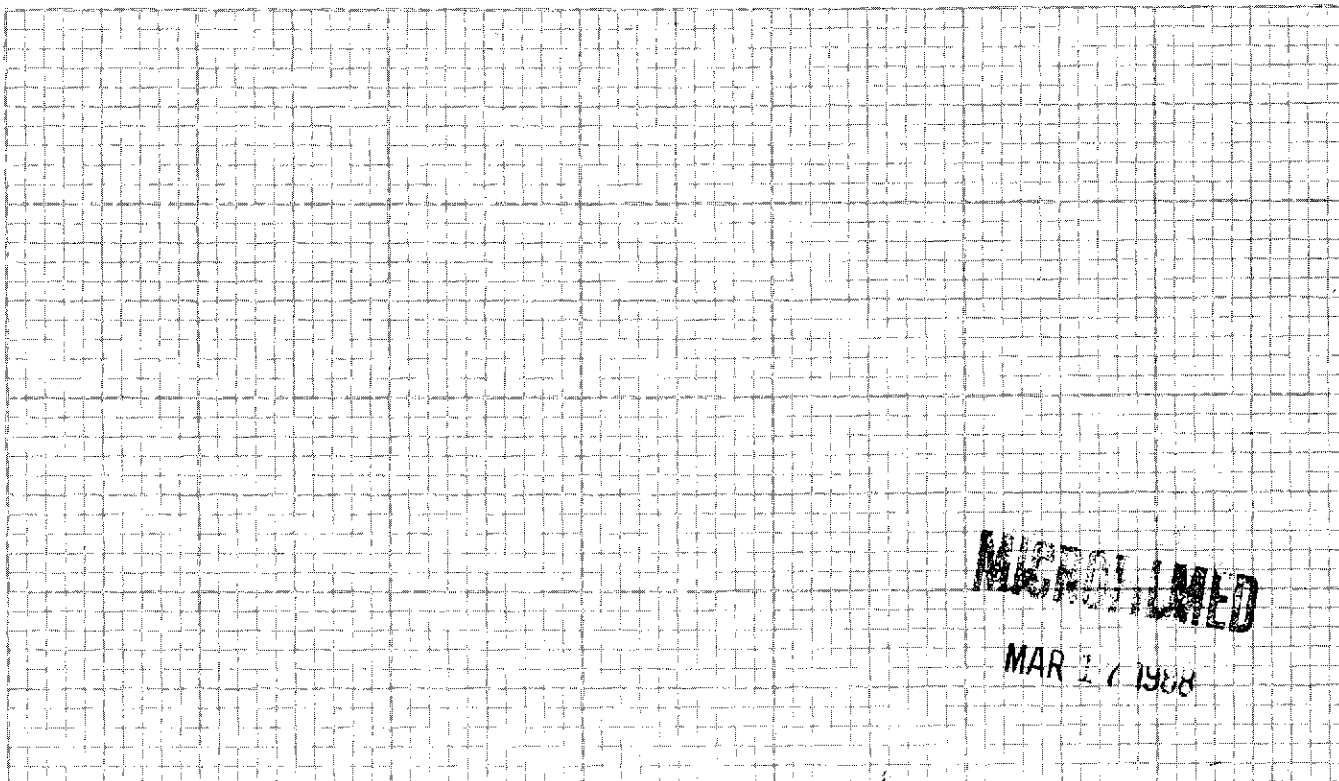
RECEIVED
AUG 24 1987

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
2. Other water rights with same point of diversion: NONE
Department of Water Resources
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

- 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Description same as permit - $\approx 6,000$ feet length
6' high, 12' wide. A steel sheet pile control gate
with summer boat passage is installed.

Storage 240 ac., Avg Depth 2'

☐ See Remarks on page 4 for continuation

- 4.**

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

Total

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

- Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{\text{Storage}} = 360 \text{ AC} \times 1' = 360 \text{ AF}$

MAR 17 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Wildlife Management and aquatic grain production	1/1	12/31	-	360 AF
Totals:			-	360 AF

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

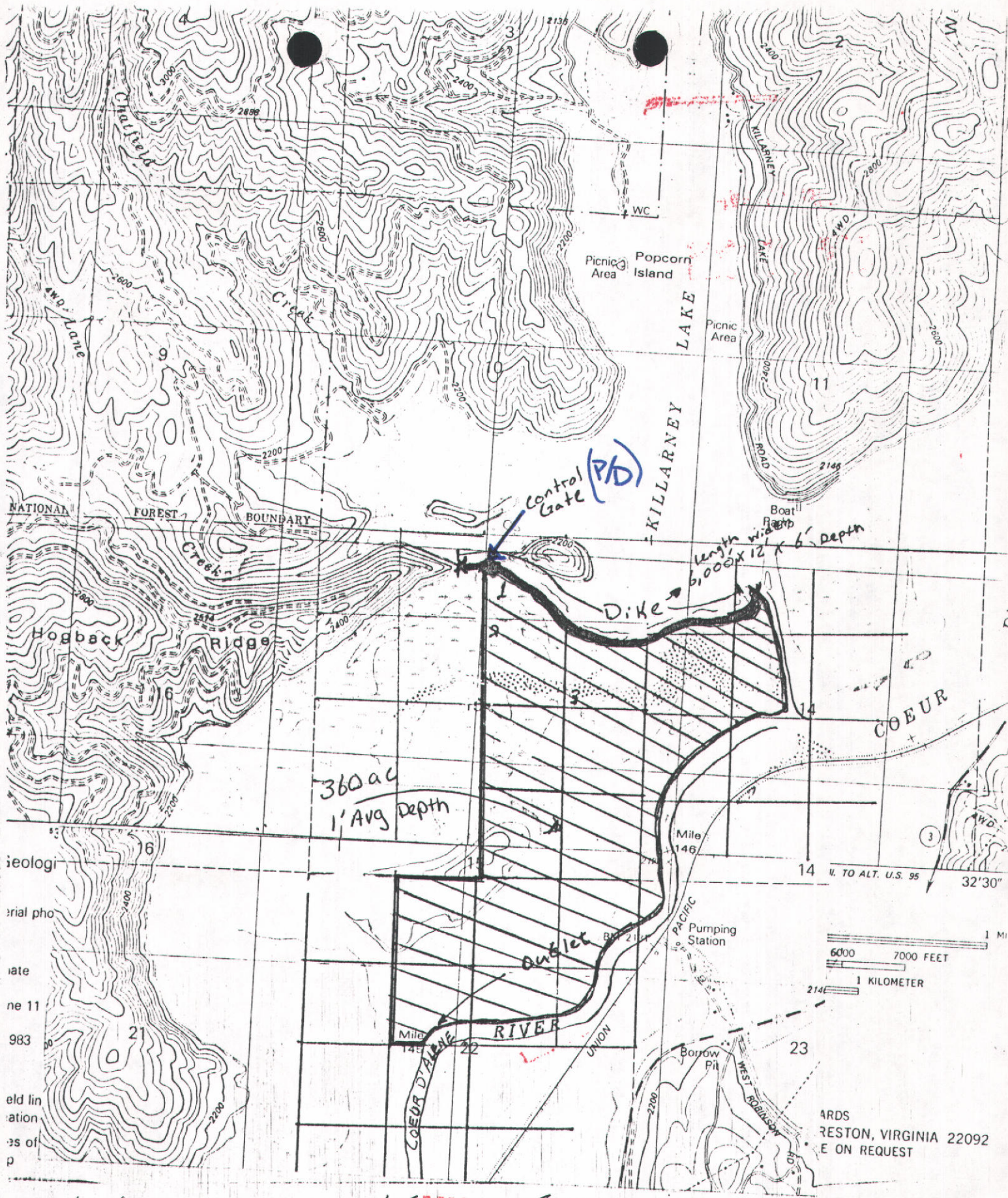
Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

MAR 17 1988



TWP. 48N RGE. 2W SEC. 15 MAP # F-56

DATE OF EXAM 7/29/86

MAR 17 1988

MAP SCALE

PERMIT # 94-7220



MICROFILMED
MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7220
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/31/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/31/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

RECEIVED
AUG 24 1987

C. Review and Processing:

Exam Completed Jennigh Angeraves 7/31/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ke 8/1/86 (Initial and date)

Exam Reviewed by Manager of Regional Office QWA 8/14/86 (Initial and date)

Exam Date Entered in Computer 8/14/86 (Initial and date)

Exam sent to State Office 8/15/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
MAR 17 1988

4/86

RECEIVED

JUN 23 1986

For Office Use Only
Fee Received 175.00
Date 6/13/86
Receipt # 32176
Receipt by R
Sent to S.O. _____

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUN 5 1986

1. Permit No. 94-7220

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: State of Idaho, Department of Fish and Game

3. Post Office Address: P.O. Box 25, Boise, Idaho 83707

Telephone No. 334-3700

4. Source of Water: Killarney Lake

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Wildlife management and aquatic grain production.

6. Total rate &/or volume for which proof is submitted _____ cfs 360 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

January 1983

8. Person to contact to accompany the department representative during the field examination:

John Nigh

(Name)

Rt. 2 Box 176, Harrison, Idaho 83833

(Address)

689-3453

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 17 1988

6-19-86
Date

Tom Leach ARS
Signature of Permit Holder (and title, if appropriate)

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 94-7220

DATE: 1-23-1986

Date proof received

296

Oct 23

Proof due

-244

Sept 1

Number of day proof late

52

Priority date

+189

July 8, 1982

New priority date

241

August 29, 1982

Remarks:

MICROFILMED

Form 217
RECEIVED
NOV 26 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 14 1985

Department of Water Resources

Department of Water Resources
Northern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 94-7220

Name(s) of Permit Holder: Idaho Department of Fish and Game

Post Office Address: P.O. Box 25 Boise, Idaho 83707

Telephone No. 334-3700

Source of Water: Killarney Lake

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Wildlife management, Waterfowl production and aquatic
agricultural production.

Indicate the date water was first diverted and beneficially used under this permit: May 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

John Nigh

(Name)

Rt. 2 Box 176, Harrison, Idaho 83833

(Address)

689-3453

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/14/85
Date

Jerry Reusfeld
Regional Wildlife Land Manager
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

dup

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 23 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 94-7220

Name(s) of Permit Holder: Idaho Fish and Game Department

Post Office Address: Rt. 2 Box 176, Harrison, Idaho 83833

Telephone No. 689-3453

Source of Water: Killarney Lake

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Aqa-agriculture and waterfowl and fur bearer habitat improvements
benefiting 30,000 birds and 2,000 fur bearers

Indicate the date water was first diverted and beneficially used under this permit: Jan. 1, 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

John W. Nigh
(Name)

Rt. 2 Box 176; Harrison, Idaho 83833 689-3453 Or 689-3045 (home)
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 22, 1985
Date

John W. Nigh Project Manager-Agent
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

1-23-86
14

WHITE -- State Auditor
BLUE -- Purchasing Copy
YELLOW -- Remittance Advice
PINK -- State Auditor then Agency
GOLDENROD -- Agency Copy
AGENCY USE

STATE OF IDAHO
Office of State Auditor

Document No.

49704

Pre-Audit:

Date

Warrant No.

Date	11/24/82
Code	15-3101

AGENCY
NAME:

Water & Power

RECEIVED

DEC 8 1982

Department of Water Resources
Northern District Office

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAY Idaho Department of Water Resources
Statehouse Bldg
Boise, ID 83726

TO

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	06	18	618	2206	81	19	Van restore water to large dam at Villamay Lake Permit No. 94-7220		360.00	
GRAND TOTAL								100%	360.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100% 360.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

11/24/82

Date

Head of Agency or Institution

State Auditor

200617

STATE AUDITOR'S WARRANT ON THE TREASURY OF THE STATE OF IDAHO BOISE, IDAHO		STATE OF IDAHO		92-9 1241
11	29	82	2000 163101	0049704
MO	DAY	YR	DOCUMENT NO.	WARRANT NO.
*****3*HUNDRED*60*DOLLARS*AND*00*CENTS**				
TO THE ORDER OF			PAY	
IDAHO DEPT OF WATER RESOURCES			\$*****360.00	
			DOLLARS CENTS	
				
HEAD OFFICE IDAHO FIRST NATIONAL BANK BOISE, IDAHO				
0675				

MAILED

11-4 100015101 38500 34

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 94-7226

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 8/9/82 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/30/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 7/15/82

Special conditions of approval or cover letter. _____

By: RLH

Date: 8/11/82

STAFF OFFICE REVIEW:

return receipt

SLW/LIZ, LO9

26 18

☐ See attached sheet for more information.

By: RLH

Date: 8/17/82

RECEIVED
AUG 13 1982