

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7289

Priority: September 21, 1979 Amount: .06 CFS 3.7 AFA

This is to certify, that MARVIN L. WHEELER
MARY ANNE WHEELER

HCR 1 BOX 43E

HARRISON, ID 83833

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 29, 1979, and has submitted proof to the Department of Water Resources on August 8, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	3.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.1 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.06 CFS	3.7 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 6(SENE), Sec. 32, Township 47N, Range 3W
Benewah County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	3W	32	LOT 6(SENE)	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of June, 1987.

RECORDED

JUL 10 1987

Acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mary Anne &/or Marvin L. Wheeler Phone 689-3630
Post office address Box 248 St. Maries ID 83861
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is 2 Points Gov't Lot 6 1/4 of _____ 1/4 of Section 32 Township 47N
Range 3W B.M. Benewah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Wells and pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 6" & 8" inches; proposed depth of well is 110' & 175' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov't Lot 6
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 32 Township 47N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 8 head of cattle

(4) Name of municipality to be served 2, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion

App1

b. Who owns the land to be irrigated or place of use

App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

PART LOT #6
Lots 1-2-3

MEANDER CORNER
(BOTH B.T. STUMPS FOUND)

S 85° 12' W
842.86'

S 0° 04' E
1311.37'

N. LINE GOV'T LOT 6
S 85° 12' W 375.12'

Marvin Wheeler

Swelt

NORTH

S 85° 12' W
1311.38'

N 0° 04' W
100.00'

N 85° 12' E
690.21'

S 85° 12' W
360.00'

S 85° 12' W
367.59'

S 85° 12' W
367.59'

S 85° 12' W
349.85'

S 85° 12' W
349.84'

S 85° 12' W
356.18'

S 85° 12' W
370.69'

S 85° 12' W
403.21'

S 85° 12' W
440.55'

S 85° 12' W
499.56'

S 85° 12' W
576.21'

S 85° 12' W
663.65'

S 85° 12' W
708.70'

S 85° 12' W
104.38'

S 85° 12' W
375.14'

S 85° 12' W
375.14'

S 85° 12' W
375.14'

S 85° 12' W
375.14'

EXISTING RAILROAD RIGHT-OF-WAY

EXISTING ROADWAY

EXISTING ROADWAY

ACCESS
COUNTY

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COEUR D'ALENE LAKE

CHATCOLET LAKE

[illegible]

Marvin S. Wheeler
(Applicant)

Proposed Priority 9/21/79

Received by RST Date 9-21-79 Time 11:00AM

Preliminary check by [Signature] Fee \$ 20⁰⁰

Receipted by RST Date 9-21-79 # 15040

Publication prepared by pm Date 9/27/79

Published in A Marie Hyeette Seroud

Publication dates 10/4-11/79

Publication approved [Signature] Date 10-12-79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RST Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7977, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: _____

Witness my hand this 31st day of October, 19 79.

A. Glen Saxton
Chief of Engineers Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*examiner recommends
0.06 cfs -*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} = 3.0 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\text{stock} = 8 \times 0.0134 = 0.1 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

10 day

- JUL 10 1987

WATER RIGHT NO. 94-7289

Priority: September 21, 1979 Amount: .06 CFS 3.7 AFA

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Benewah County

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2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this ____ day of _____, 19____.

Director

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
NOV 24 1986

A. GENERAL INFORMATION

Permit No. 94-7289

1. Owner: MARVIN L. OR MARYANNE WHEELER

Phone No. 689-3630

Current Address: HCR 1 Box 43E HARRISON, ID. 83833

2. Accompanied by: MARYANNE WHEELER

EXAM. DATE: 9/9/86

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GW

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

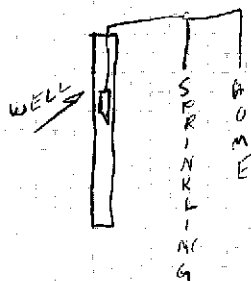
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 110' WELL W/ SUBMERSIBLE PUMP 4 RB 3/16 (8 TWO AT A TIME @ 65 PSI)
AND ONE HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE	UNKNOWN				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		SE	NE	32	47N	3W	BENEFMAN	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
47N	3W	32				D													1
																			1

Do not use this space

JUL 16 1984

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

2. Measurements:

$$2 - \frac{3}{16} @ 65 PSI = \frac{(8.19)(2)}{448.8} = .04 cfs$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(8.19)(2)}{448.8} = .04 cfs$ 1 R R

2. Alternate Method for Checking Purposes:

$$ONE HOME = 0.04 cfs$$

$$18 STOCK = 0.02 cfs$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(3.5) = 3.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04(245)(1.9835) = 19.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 AF$$

2. Volume Calculations for Other Uses:

$$ONE HOME = 0.6 AF$$

$$18 STOCK = 0.2 AF$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THERE ARE TWO WELLS THE 8" WELL IS FOR 6 HOMES IN LAKE VIEW DEVELOPMENT I INFORMED MRS WHEELER THAT THE COMMUNITY SYSTEM WOULD HAVE TO BE FILED ON SEPERATELY

THE ONE ACRE IS GRASS & FRUIT TREES 0.04 CFS IS USED TO SHORTEN THE LENGTH OF TIME REQUIRED TO IRR LAND.

NO STOCK CURRENTLY FACILITIES EXIST FOR 28 HD.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3-15	11-15	0.04	3.5
DOMESTIC	1-1	12-31	0.04	0.6
STOCK	1-1	12-31	0.02	0.2
Totals:			0.04/0.06	4.3

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name TOM O. KING
Signature [Signature]
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

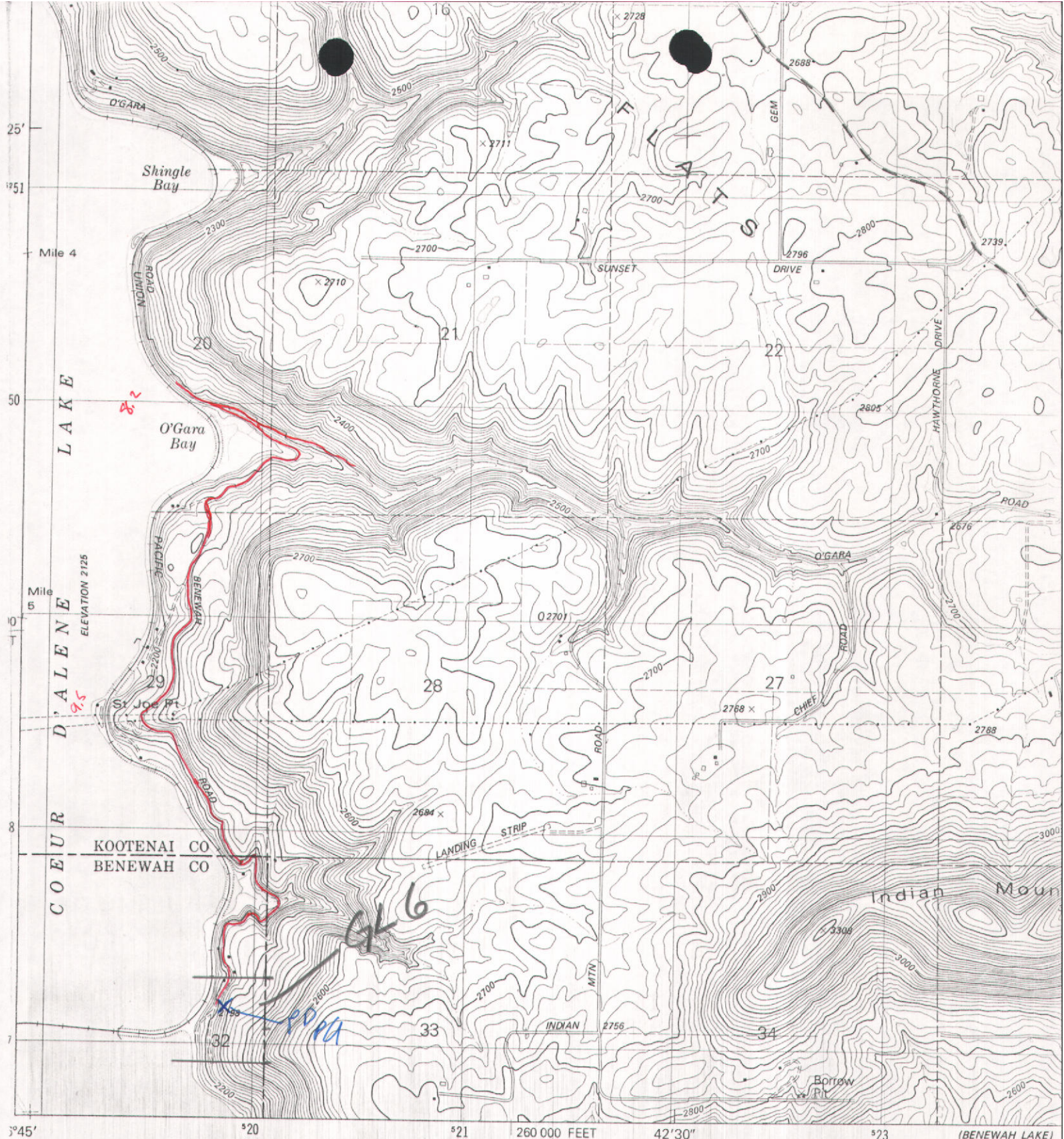
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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TWP. 47N N., RGE. 3W SEC. 32 MAP # _____ PERMIT # 94-7289
 DATE OF EXAM 9/9/86



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs

TWP. 47N, RGE. 3W SEC. 32

DATE OF EXAM 9/9/86

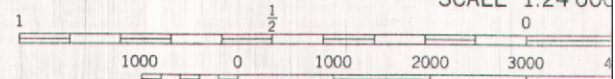
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JUL 10 1987

MAP SCALE

PERMIT # 94-7289

SCALE 1:24 000



REMARKS / PHOTOS

PERMIT # 94-7289
INITIALS

DATE

9/9/86**MICROFILMED****JUL 10 1987**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7289
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
NOV 24 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index h 9/8/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index h 9/8/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed JLL King 9/15/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent h 9/15/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RJA 11/20/86 (Initial and date)
Exam Date Entered in Computer h 11/20/86 (Initial and date)
Exam sent to State Office h 11/21/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 12 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 2.00 \$50.00
Date 5/8/86 per
Receipt # 35841 Pat-
Receipt by [Signature] kw
Sent to S.O. 5/9/86

RECEIVED

MAY 13 1986

1. Permit No. 94-7289

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources
Northern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: HCR #1 Box 43E

HARRISON, ID

Telephone No. 208-689-3630

4. Source of Water: Well

5. Extent of Use:

Domestic .06 (No. of households) Stockwater .02 (No. and type of stock)

Irrigation .06 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1972

8. Person to contact to accompany the department representative during the field examination:

MARTIN or MARY ANNE Wheeler
43E (Name)

HCR #1 Box 43E HARRISON, ID

(Address)

208-689-3630

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/7/86

Martin Wheeler

may JUL 10 1987

Date

Signature of Permit Holder (and title, if appropriate)

DEPARTMENT OF WATER RESOURCES

95-7977

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder:

Marvin L. Wheeler

Post Office Address:

806 - Main

St. Maries, ID 83861 Tel. No. 208-245-2539

Source of Water:

Extent of Use:

☒ Domestic

3

(number of households)

☒ Stockwater

4 cattle

(number and type of stock)

☒ Irrigation

10

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

8/2/89 MICROFILMED

Signature of Permit Holder

Marvin L. Wheeler

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 90-7977

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-22-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-21-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 10-22-79

STATE OFFICE REVIEW:

- Send letter w/ conditions
☐ See attached sheet for more information.

By: [Signature]

Date: 10/30/79