

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 94-07329

Priority: June 15, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.0 AF

This is to certify, that ALCOR PUBLISHING INC
C/O HIDDEN CREEK RANCH
7600 BLUE LAKE RD
HARRISON ID 83833

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 15, 1990; and
has submitted Proof of Beneficial Use on May 22, 1991. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 14, Township 48N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 03W 14 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 16 day of NOVEMBER, 19 93.

Norm C. Young
Acting for R. Keith Higginson, Director

DEC 06 1993

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	94-07329	James M King	0.04
Full Assignment	94-07329	Alcor Publishing Inc	0.04

RECEIVED

SEP 22 1992

State of Idaho
Department of Water Resources

RECEIVED

AUG 14 1992

ASSIGNMENT OF PERMIT

Department of Water Resources

I, JAMES M. KING hereby assign to ALCOR PUBLISHING, INC., a
Michigan corporation
of c/o Hidden Creek Ranch, 7600 Blue Lake Road, Harrison, Idaho 83833
(Full Address)

Select A. or B.

A. XX All my right, title and interest in and to Permit #94-07329 to appropriate the public waters of the State of Idaho.

B. The following described portion of my right, title, and interest in and to Permit# to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

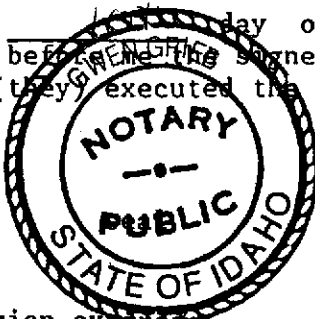
Made this 10th day of August, 19 92.

[Signature]
Permit Holder JAMES M. KING

[Signature]
Spouse of Permit Holder MONA E. KING

State of Idaho)
County of Kootenai) ss.

On this 10th day of August, 19 92, personally appeared before me [Signature] signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires:

4-10-94

MICROFILMED

SEP 22 1992

[Signature]
Notary Public residing at

Hayden Lake

RECEIVED

JUL 08 1991

No. 2 received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94-07329 Telephone No. _____
2. Name(s) of Permit Holder(s): James M King Timber Ridge Ranch
3. Post Office Address: PO Box 285 Harrison Id 83837
4. Source of Water: Spring
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>✓</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>✓</u> (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted 2 gal per minute 104 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>No</u>
OR		
Flow Measurement Port:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>No</u>
8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

Name <u>same</u>	Telephone No. _____
Address _____	

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

5 July 90

Signature (and title if on behalf of a company or organization)

[Signature]**MICROFILMED**

SEP 22 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 94-07329

Proposed Priority: June 15, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that JAMES M. KING

TIMBER RIDGE RANCH
P.O. BOX 285
HARRISON, ID 83833

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW Sec. 14, Township 48N, Range 03W
SWNW Sec. 14, Township 48N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 03W 14 NWNE SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of August, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James M. King Timber Ridge Ranch Phone 208-689-3209
Post office address P.O. Box 285 Harrison ID. 83827
2. Source of water supply Spring which is a tributary of SINKS
3. Location of point of diversion is 1/4 of NW 1/4 of NW 1/4, Govt. Lot
Sec. 14 Township 48N Range 3W B.M. KOOTENAI County; additional
points of diversion if any: SWNW, S-14, T-48N, R3W
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX WITH PIPELINE
TO PLACE OF USE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

SEP 24 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 HOUSE 2 CABINS
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N	3W	14		D	D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 94-7293

11. a. Who owns the property at the point of diversion? MOYER ENTERPRISE
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. WRITTEN EASEMENT

12. Remarks: SAME P/D AS 94-7293. FOR DIFFERENT HOMES.

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SEP 24 1969

P.D.
○

P. U.

14

T-48N

R-3W

MICROFILMED

SEP 24 1990

Application for permit to appropriate the public waters of


(Applicant)

Received by Ken Date 6/15/90 Time 11:55 Preliminary check by TDK
Fee \$ 30⁰⁰ Receipted by Ken # N 3838 Date 6/15/90
Publication prepared by pm Date 6/27/90 Published in 7/5 & 12/90
Publication approved pm Date 7/17/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 24 1990

DATE: 11/09/93
PAGE: 1

Audit: 11/09/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 94-7329 Date 11-9-93 Brenda Chapman

NAME Yes No ☒ ☐ Or Address Change? Assignment already done.

PRIORITY DATE ☐ ☒ Advance? ☐ Memo to Advance ☐
☐ ☒ Order to Reinstate Needed?
☒ NA Incorrect Fee for rate recommended?

SOURCE ☐ ☒ Changes? Clarification of **Originally Intended** source
☐ ☒ Notice of Intent to Void - Source change.

P/D ☐ ☒ Amendment Needed? DELETE SWNW
☒ ☐ Overlap(s) 94-7329

P/U ☐ ☒ Amendment Needed? Delete NWNE
☐ ☒ Overlap(s) _____

TOTAL CFS ☒ NA Disagree/Measurement None Done
(3 homes per permit .04 CFS)
☐ ☒ System Capacity .04
Allowable Amount: Permit limit = .04

TOTAL VOLUME ☐ ☒ Disagree/Measurement
1 Domestic with lawn 1.2 AF
2 Cabins X 2/3 OF .10 = .8 AF
☐ ☒ Flow limit: .04 x 365 x 1.9835 = 28.9
Season up around

USES ☐ ☒ Change(s) in Nature of Use? _____
☐ ☒ Amendment Needed? _____

REMARKS ☐ ☒ Multiple P/Ds in 1/4 1/4? _____
☐ ☒ Special Overlap _____
☐ ☒ Other (004)

CONDITIONS ☐ ☒ Measuring/Locking Devices
☐ ☒ W/Master Control ☒ Water Dist
☐ ☒ Irrigation Overlap 6-15-90 App Rec'd
☐ ☒ Water Quality Exam Made

COMMENTS: _____

RECOMMENDED CFS DIV VOL

Domestic .04 2.0

LICENSE ☒

AMEND _____

2ND AMEND _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

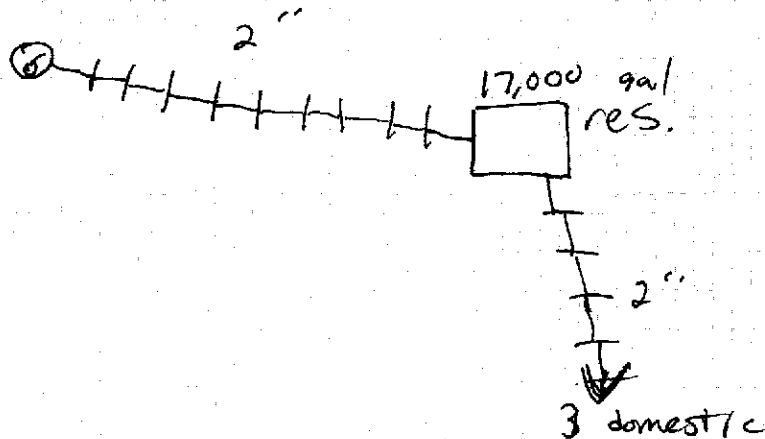
1. Owner: James M. King ^{WRONG OWNER} Permit No. 94-07329
Current Address: P.O. Box 285, Harrison, ID 83833 Phone No. 689-3209
2. Accompanied by: Same EXAM. DATE: 7/22/92
Address: _____ Phone No. _____
Relationship to Permit Holder: /
3. Source: spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 94-07293 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached some pictures did not develop (required for all but single household domestic groundwater, and stockwater).

UNRECORDED
DEC 06 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two spring developments feed through two inch PVC to an 18,000 gallon reservoir. The reservoir feeds ^{one} ~~a~~ ^{domestic} and 2 cabins. The cabins are occupied 8 months out of year

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NW	14	48N	03W	Kootenai	Map
						48N			

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	03W	14			D														

Do not use this space

APPROVED FOR FILING

DEC 06 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 3 domestic = 7.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic, 1 lawn = ~~2.0 AF~~
1.2 AF
~~2.2 AF~~

(2 cabins) (~~8 month~~ 3 month) (0.6) = 0.8 AF

Total = 2.0 AF

DEC 06 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

House from 94-2293 is on same Reservoir.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	2.0
Totals:			.04	2.0 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
DEC 6 1993

DEC 06 1993



523 (BLACK LAKE) 2678 1 NW

SCALE 1:24 000

0 1000 2000 3000 4000 5000 6000 7000 FEET

1 0.5 0 1 KILOMETER

CONTOUR INTERVAL 40 FEET

40'

526

MICROFILMED

DEC 06 1993

● INTERIOR—GEOLOGICAL SURVEY, RESTON 527000mE

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty improved
Secondary highway, hard surface	Unimproved

Interstate Route U. S. Route

PERMIT # 94-07329

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

Reservoir



PU
~~Redge~~



MICROFILMED

DEC 06 1993

JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

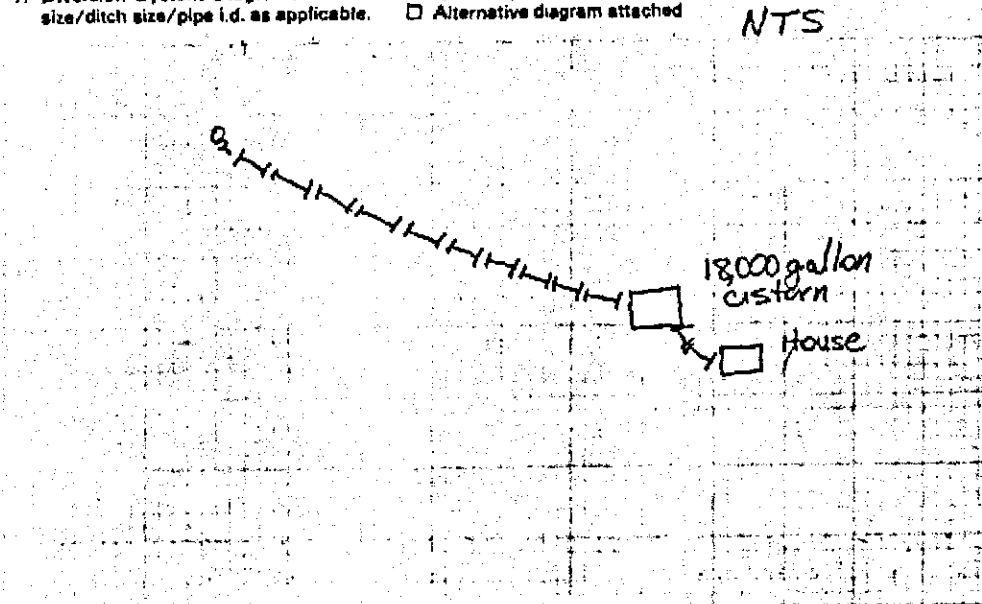
Permit No. 94-7293
1. Owner: Lisa Gootrad Phone No. 689-3421
Current Address: P.O. Box 34 Harrison ID 83833
2. Accompanied by: Appl. EXAM. DATE: 12/7/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of two spring developments with pipeline to 18,000 gallon cistern. Appl. indicated part of the collection system is a series of perforated pipe connected to a collection box. Appl. also indicates water is also piped to a second home owned by another party and not covered by this application.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NN	NN	14	48N	3W	Kootenai	Map

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	3W	14																	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured 1 gallon in 44 sec; repeated 1 gallon in 42 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1 \text{ gal (60) sec/min}}{42 \text{ sec}} = 1.42 \text{ gpm} \approx 0.003 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ W/ _____ T = _____ (6)

Meter Input HP: (5) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (8)

Panel Input HP: (8) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{div} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.003) \times 1983 \times 365 = 2.17 \text{ AF}$

$V = \text{Smaller of } V_{ir} \text{ and } V_{div} =$ _____

2. Volume Calculations for Other Uses:

12 AF for single family household

H. REMARKS AND OVERLAP REVIEW ANALYSIS and NS $\frac{1}{4}$ line
P.D. is very close to EN $\frac{1}{4}$ line. unable to determine from
USGS quadrangle maps. A larger scale survey map of
the area obtained from Scott Reed, C/A attorney was
used to determine $\frac{1}{4}$ $\frac{1}{4}$ recommended. The development
is so close to the line the location could be the SE NNW,
SW NNW, NE SW NN or the NW SW NN of Sec 14. The SE NNW
is the most probable so that is my recommendation
5/22/90. MEASURED FLOW @ 5 gpm. SPRING MAY NOT PRODUCE THIS
MUCH - SYSTEM WAS SHUT OFF PRIOR TO EXAM - 1500' @ 2" PIPE HEAD @ 4700 GAL
AT 5 gpm IT WOULD TAKE OVER 15 HRS TO FILL SYSTEM

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.07 cfs	1.2
Totals:			0.07 cfs	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

J. AUTHENTICATION

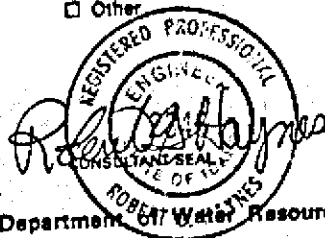
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Robert G. Haynes
Robert G. Haynes
5/15/87
12/22/87



K. Licensing recommendation shall be prepared by an Idaho Department
employee on a computer printout attached hereto.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 94-07293

Priority: August 9, 1985

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that LISA GOOTRAD
P.O. BOX 34

HARRISON, ID 83833 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 9, 1985; and
has submitted Proof of Beneficial Use on August 16, 1985. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENAWW, Sec. 14, Township 48N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWP RGE SEC

48N TWP 14 N9NE S9NE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home located on center line of W1/2NE1/4, S14, T48N, R3W.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07293

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of July, 1990.

Acting for *Norman C. Gandy*
R. Keith Higginson, Director

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 94-7329

Date 7-11-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7329 Telephone No. 689-3209

Name(s) of Permit Holder(s): JAMES M. KING

Post Office Address: Box 285 HARRISON, ID 83833

Source of Water: SPRING

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 HOUSE (No. of households) Irrigation _____ (No. of acres)
2 CABINS
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JANE
Name Telephone No. _____

Address _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 24 1990

Date _____ Signature (and title if on behalf of company or organization) _____