

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07335

Priority: December 13, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOHN GROOT
C/O WEST ONE BANK
TRUST REAL ESTATE DIVISION
PO BOX 7928
BOISE ID 83707

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 13, 1991; and
has submitted Proof of Beneficial Use on May 8, 1995. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from:

SPRING
UNNAMED STREAM

tributary to UNNAMED STREAM
tributary to COEUR D ALENE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNWNW, Sec. 5, Township 49N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC
TWN RGE SEC
49N 02E 5

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NWNW, S05, T49N, R02E.
6. Domestic use is for 1 home.
7. Unnamed stream is known locally as Lightner Creek and flows through Lightner Draw.

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DEC 8 2 1995

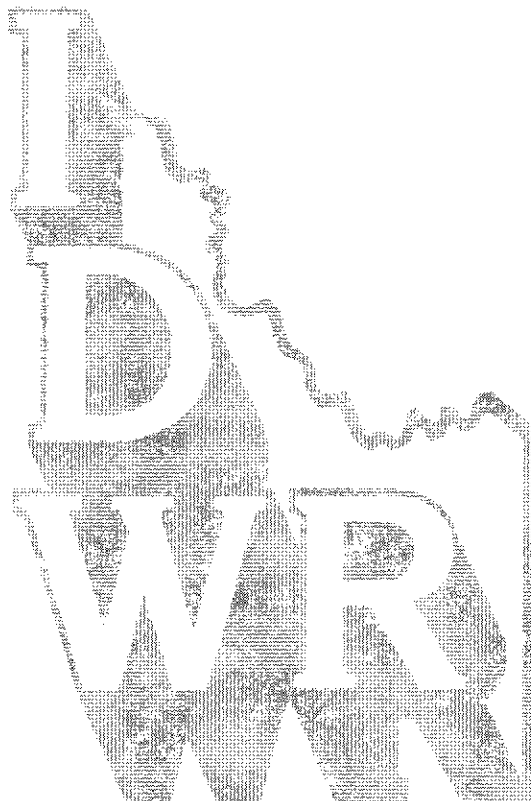
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07335

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JUNE, 1996.


Acting for KARL J. DREHER, Director



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DEC 8 2 1995

RECEIVED

MAY 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94 07335 Telephone No. 208-383-7172
2. Name(s) of Permit Holder(s): West one Bank
3. Mailing Address: 101 S. Capital Blvd P.O. Box 728 Boise ID 83707
4. Source of Water: Stream If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock):

Irrigation (No. of acres): 2/A Other:

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR — acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No $\times$

Has the measuring device been installed?

Yes or No

Flow Measurement Port: Is a flow measurement port required?

Yes or No

Has the measurement port been installed?

Yes _____ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Gray McAlister Telephone Number: 208. 383. 7172

Address: 101. S. Capital

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Gary McAllister Mesa Trust Real Estate Date: _____
(include your title, if on behalf of company of organization)

(include your title, if on behalf of company or organization)

West one Bank Idaho

Date: 10-5-95

JUN 14 1995

JOHN J. ROSE, JR.
Attorney at Law
1000 W. Main Street
P.O. Box 57
Smelterville, Idaho 83868
(208) 783-3501

Attorney for Estate

STATE OF IDAHO
COUNTY OF SHOSHONE/SS

JUL 29 3 16 PM '94

MAHAR
CLERK DIST. COURT
BY ISI Treno Hebert
DEPUTY

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF SHOSHONE

IN THE MATTER OF THE ESTATE OF)

JOHN A. GROOT)

Deceased.)

CASE NO. 31616

LETTERS TESTAMENTARY
(I.C. 15-3-602 and 15-3-702)

West One Bank, Trust Department, by and through John Maher, is hereby appointed personal representative of the Estate of John A. Groot, deceased, with all authority pertaining thereto. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the personal representative.

WITNESS: Magistrate of the District Court, County of Shoshone, State of Idaho, with the seal of the Court affixed this 29th day of July, 1994.

Rose L. Hutchinson
MAGISTRATE

JUN 14 1995

STATE OF IDAHO)
) ss.
County of Shoshone)

The undersigned, hereby accepts the appointment to the office of personal representative/special administrator of the Estate of John A. Groot, deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative/special administrator of said estate.

West One Bank, Trust Department
Coeur d'Alene, Idaho, 83814
By: John Maher
John Maher

SUBSCRIBED AND SWORN to before me this 25th day of July,
1994.

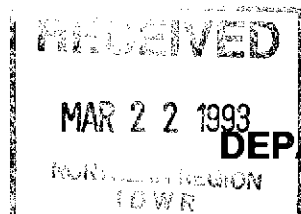

NOTARY PUBLIC
Residing at: Penhurst
My Commission Expires: 10-30-96

2 LETTERS TESTAMENTARY

STATE OF IDAHO
COUNTY OF SHOSHONE } ss

THIS IS TO CERTIFY THAT THE FOREGOING IS A
TRUE COPY OF THE ORIGINAL NOW ON RECORD
IN THIS OFFICE SEALED ON THIS 27 DAY
OF July 1994
MARCIA WINGFIELD, CLERK OF THE DISTRICT
COURT BY [Signature]
Dep't

\$15 Fee Received by _____
Date 3/22/93
Receipt No. N006385



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 29 1993

REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 94-7335

Name(s) of Permit Holder: John Groot

Mailing Address: HC 01 BOX 339 Kingston ID 83839

Date Proof is Due 5/3/93 Telephone No. 682-3723

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Installed about 1000' of pipeline in ~~construction~~ ^{falled from}
spring to ~~reservoir~~ location
holding tank per tele con 5/17/93 Klg
Costing \$ 600⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Construction of a ~~reservoir~~ ^{holding tank} is all that remain to
be done to make system usable. Should be able to
finish this summer but would ^{1 1/2} years in case unforeseen
difficulties occur

Permit holder(s) request an extension to 5/3, 19 95.

FEE: \$15.00

John A. Groot
(Signature)*
*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to May 1, 1995.

MAY 24 1993

Signed this 19th day May, 19 93

J. New Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 94-07335

Proposed Priority: December 13, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that JOHN GROOT
HC 01 BOX 339
KINGSTON ID 83839

has applied for a permit to appropriate water from:

SPRING
LIGHTNER CREEK

tributary of LIGHTNER CREEK
tributary of COEUR D ALENE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 5, Township 49N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

49N 02E 5 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 3, 1993.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Two points of diversion are located within NWNW, S05, T49N, R02E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

2nd day of April, 1992

[Signature]
for R. Keith Higginson, Director

MICROFILMED

MAY 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN GROOT Phone 682-3723
Post office address HCO1 Box 339, KINGSTON ID 83839
Spring Lightner Creek
2. Source of water supply LIGHTNER CREEK which is a tributary of COEUR D'ALENE
RIVER
3. Location of point of diversion is 49 1/4 of NW 1/4 of SW 1/4, Govt. Lot 325
Sec. 325 Township 30N Range 2E B.M. SHOSHONE County; additional
points of diversion if any: (2 POINTS) - TOX
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. GRAVITY FLOW PIPELINE
TO PLACE OF USE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUN 22 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE HOME
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
749A 30N	2E	5 32						D				D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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MAY 22 1992

2180 000
FEET

5276

5275

07' 30"

5274000mN

5273

5272

x 4172

Draw

Lightner

Studer

Creek

Creek

Marsh

Marsh

Creek

RIVER

NORTH
FORK

Draw

D'ALENE

COEUR

BM 2201
br 2206
WL 2186

br 2209
WL 2186
2199

BM 2202

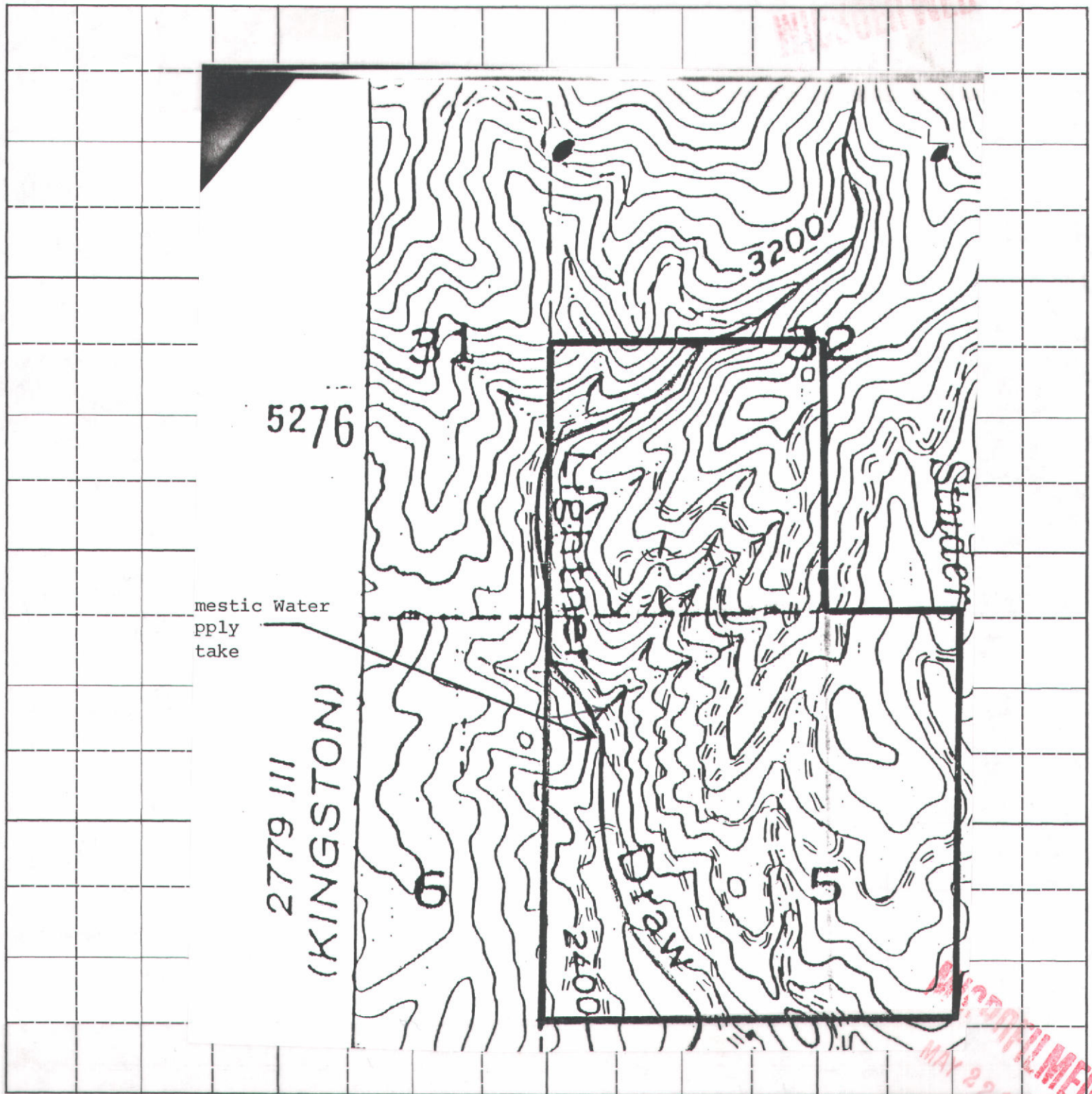
2306

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MAY 22 1992

Hazendon

94-7335

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John G. Kroat
(Applicant)

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MAY 22 1992

Received by RYA Date 12/13/91 Time 11:45 Preliminary check by _____
Fee \$ 30.00 Receipted by RYA # N5082 Date 12/13/91
Publication prepared by [Signature] Date 12/24/91 Published in Shoshone City News Press
Publication approved [Signature] Date 1/23/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAY 22 1992

MEMORANDUM

TO: File 94-07335

FROM: Sharla

DATE: June 12, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 94-07335 are based on the following:

A. GENERAL INFORMATION

3. Source

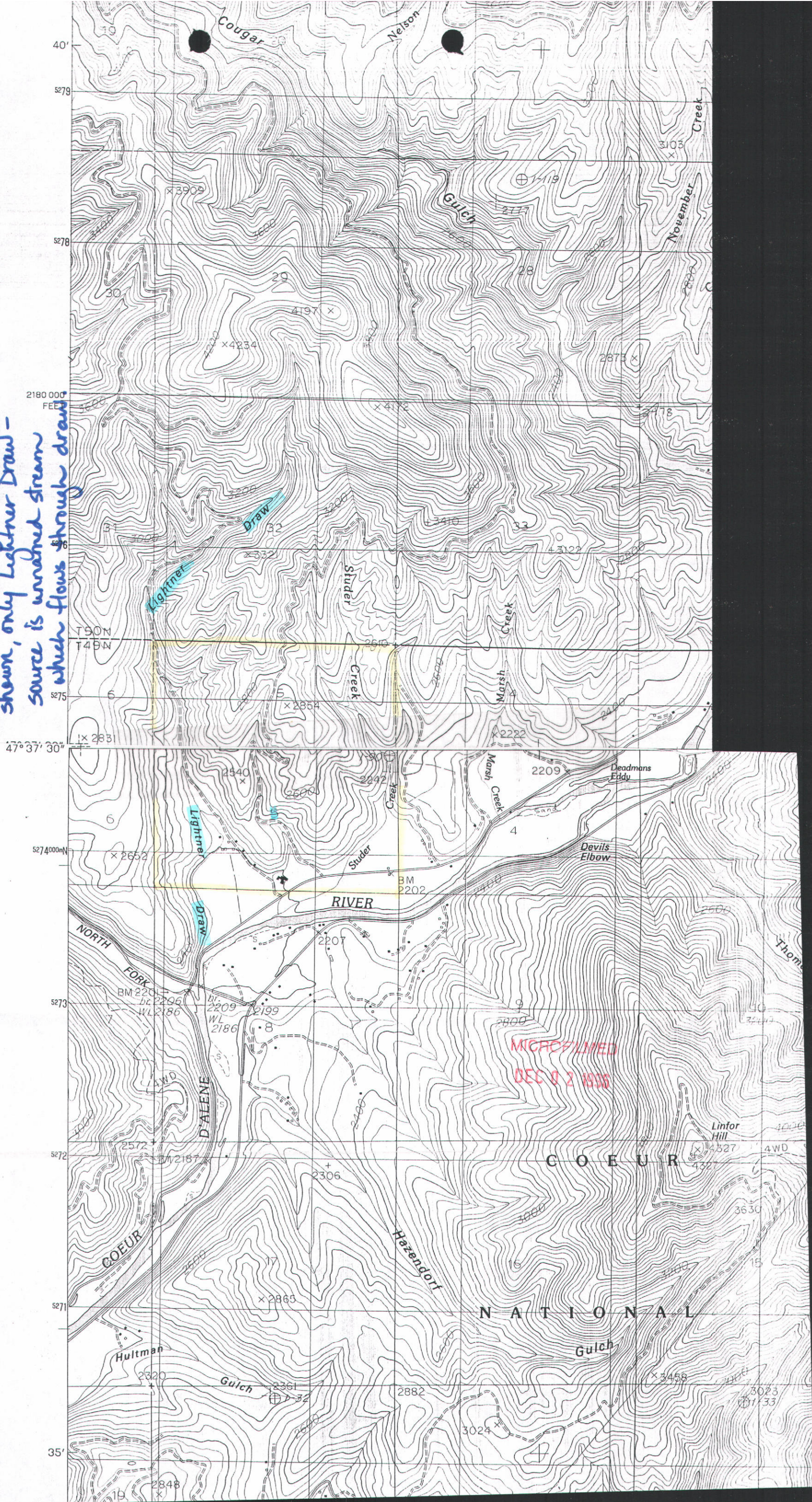
SPRING tributary to UNNAMED STREAM
UNNAMED STREAM tributary to COEUR D ALENE RIVER

Per the USGS topo maps, there is no source of "Lightner Creek" shown, only Lightner Draw. For data entry purposes, a draw is considered the same as a gulch or canyon. The actual SOURCE appropriated is the unnamed stream flowing through these channels. Therefore, the source and tributary identified on the application as Lightner Creek will be shown as unnamed stream. A remark will be placed on the license stating that the unnamed stream is known locally as Lightner Creek and flows through Lightner Draw.

Examiner: Ted McCracken
Exam date: August 22, 1995

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DEC 8 2 1995

There is no "Lightner Creek" shown, only Lightner Draw - source is unnamed stream which flows through draw



LICENSE REVIEW CHECKLIST

PERMIT NO. 94-07335

DATE 6/12/96

REVIEWER: S H A R L A

NAME ☒ Change ☒ OK

Address Change yes - Mr. Grant is deceased
clo west one Bank

SOURCE ☒ ☒

Is change clarification of originally intended source? yes - see map
If not, prepare Notice of Intent to Void

POINT OF DIV ☒

Amendment required No

PLACE OF USE ☒

Amendment required No

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .04 cfs
Fee limit .20 cfs #5000

Measured cfs NO MEASUREMENT

Theoretical cfs gravity fed - no indication of pipe size

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES ☒

Use <u>43</u>	Volume Calculation <u>standard 1.2</u> af
<u> </u>	<u> </u> af
<u> </u>	<u> </u> af
<u> </u>	<u> </u> af
<u> </u>	<u> </u> af
SUBTOTAL <u> </u> af	

Flow rate .04 cfs X 365 days X 1.9835 = 29.0 af
Total volume recommended 1.2 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home
2 pld in legal.

CONDITIONS Watermaster Control WD# N/A

 GW Measurement/Measuring Device
 Overlap
 Use-specific conditions

SRBA Claim Filed N/A
Adjustment Memo

1st Amend Letter N/A
2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 21 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-07335

1. Owner: John Groot Phone No. 682-3723

Current Address: HC01 Box 339 Kingston Id 83839

2. Accompanied by: None EXAM DATE: 8-17-95

Address: N/A Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring - Lightner Creek tributary to Lightner Creek
Cowdallone river

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NW	05	49N	02E	Shoshone	USGS 7.5 min quad

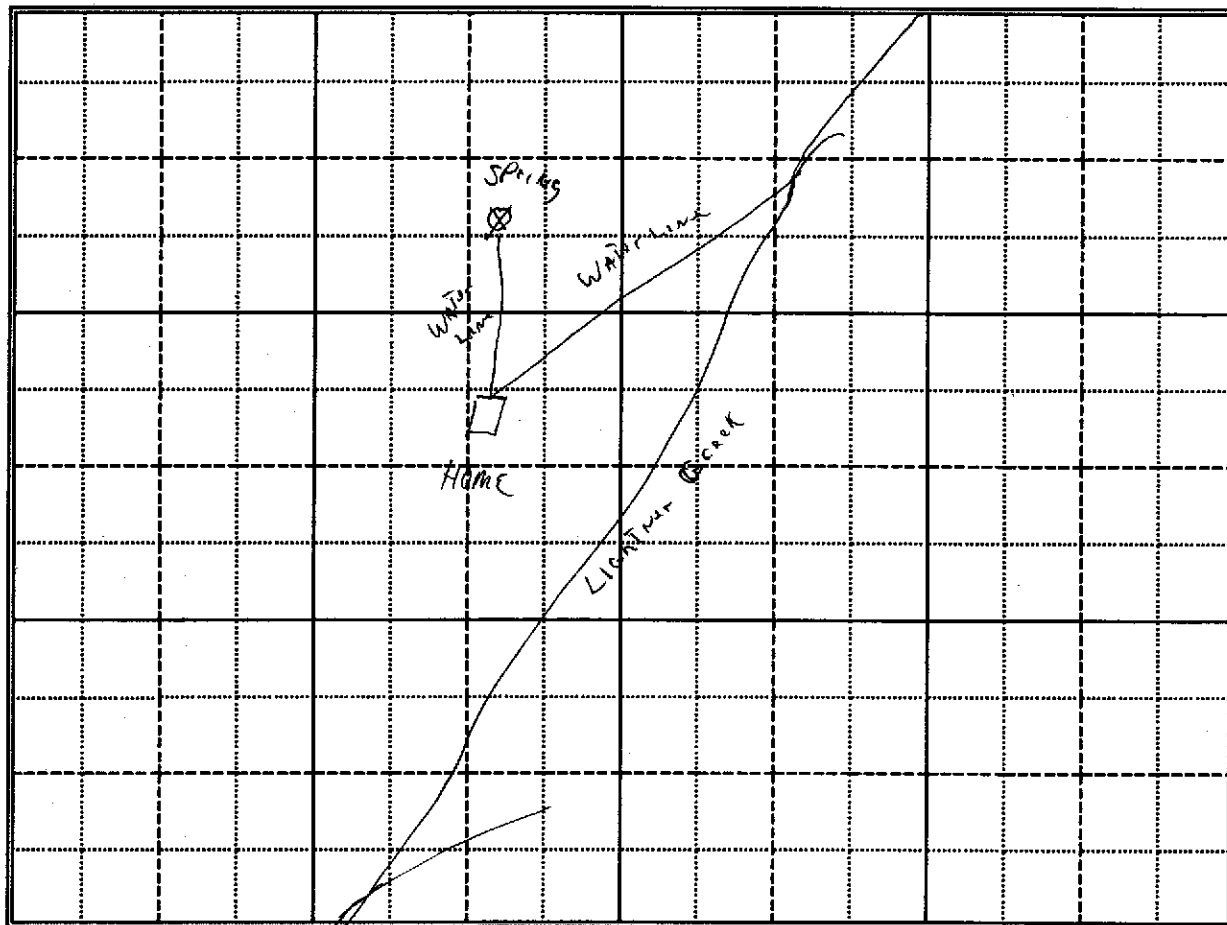
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49 _N	02 _E	05						D											
					</														

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DEC 02 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	NA	NA	NA	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 5 gallon bucket

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DEC 8 2 1986

E. NARRATIVE/REMARKS/COMMENTS

Spring and creek are gravity fed
to home. camera would not rewind and
ate this roll of film

Have conditions of permit approval been met? ☒ yes ☐ no

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DEC 02 1986

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:**

5 gall. in 19 sec

16 gpm

STANDARD VOLUME OF 1.2 AFA FOR HOME, LAWN AND GARDEN USE.**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.04	1.2
Totals:			.04	1.2

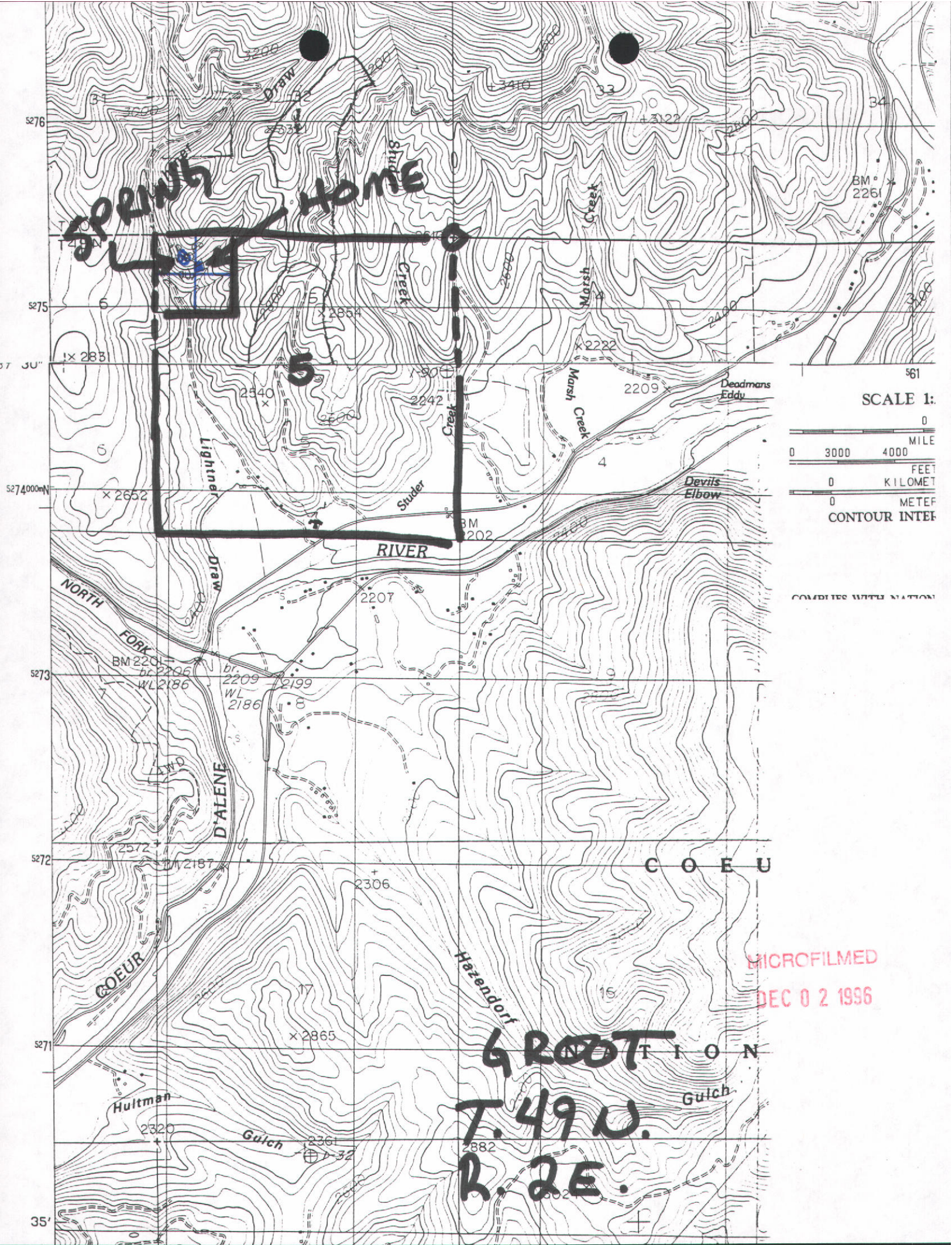
2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

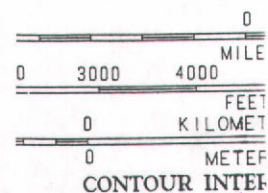
I. AUTHENTICATIONField Examiner's Name And M^cCrackin Date 8-22-95

Reviewer _____ Date _____

MICROFILMED
DEC 02 1995
SEAL



SCALE 1:



COMPLIES WITH NATIONAL

MICROFILMED
DEC 02 1996

6 ROOT TION
T. 49 N.
R. 2 E.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT #

94-07335

P H O T O G R A P H S

NO
PHOTOS

MICROFILMED

DEC 02 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 94-07335 Reviewed by [Signature] Date 6-13-95

GENERAL CONSIDERATIONS

TYPES OF USE

no Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dam
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof of ownership received.
Proof acceptable

DATA ENTRY Gary McCaulester
New Address West one Bark, 101 S. Capital Blvd. Proof Made 5-18-95
Boise, Id. 83707

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 94-07335 Reviewed by Alg Date 3/30/93

BASIC INFORMATION

3/22/93 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____
Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

*Recommend for approval Based on due diligence
Extend to 5/1/95*

PRIORITY CALCULATION

Date extension received	<u>NA</u>	=	_____
Proof due date	<u>/</u>	=	_____
Number of days late	<u>/</u>	=	_____
Priority date	<u>/</u>	=	_____
New Priority Date	<u>/</u>	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 5/20/93 Alg
Change Priority Date _____

APPLICATION FOR PERMIT REVIEW

Application #: 94-07335
Date: 4-1-92

Reviewer:

Brenda Miller *Banks*

✓ SYSTEM COMPLETED:

- No - 26A-P17
- ✓ Complete in 1 year - P16
- Yes
 - Proof not submitted - P16
 - Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99
- Not included - 046-P23 (All GW, even existing wells)

✓ SURFACE WATER: not in w/d - 01C-P03 (= /GT.2 w/pump) ✓ NMR <flow chart>

✓ LOCATION:

- Water Districts - WD No.
- Surface water - 005, 005-01H-P01 (LT.2 w/pump)
- 005-01J-P08 (GT.2)
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- ✓ Swan Falls Flag - (1, ✓ Blank or Other)
- Trust - 051-052-053-P74 (Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

✓ Beneficial Use Due Date: - 05-03-1993
Other Conditions Recommended

[Signature]

No. a
4/87-11/91n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

***** INITIAL REVIEW *****

APPLICANT: Groot By TDK DATE 12-16-91 APPLICATION # 94-07935

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ P. D. including county:
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
 ☒ Dam information requested
 or not required
(7). ☒ Time required for b/u
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(12). ☒ Map:
 ☒ Signature:
 ☒ Fee: (Amt., recpt. ack. letter)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached:
☒ Analysis Supp attached (>5cfs/500af)
☒ Water delivered by water master?
 Water District # _____

PROCESSING

Yes No

☒ Proposed Priority 12 / 13 / 91
☒ In form for Advertising in the
 Shoshone County News Press
 County of SHOSHONE

☒ Statewide advertising: (diversion
 greater than (10cfs/1,000af)

NO FURTHER INFO. REQUIRED FROM APP. ☒

SEND COPIES TO:

☐ USFS CdA.	☐ USFS Oro.	☐ USFS Grngvl
☐ BLM	☐ W/W Corps.	☐ Falls Corps.
☐ F&G CdA.	☐ F&G Lew.	☐ IDL
☐ H&W CdA	☐ H&W Lew.	☐ GW Div.
☐ Adj. Div.	☐ (Other) _____	

LETTERS SENT REQUESTING:

☐ Dam information ☐ Fish Information
☐ Power information

INFORMATION RECEIVED

☐ Power information ☐ Dam information
☐ Fish Information

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken: _____
☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 1/21/91
☒ Notice of pending void order issued: Final date of order response. _____
☒ Groundwater management area:
☒ Critical ground water area:
☒ Well Drilling Permit required:
☒ Well Drilling Application and Fees received:
☒ Well Drilling Application Approved?
 Well Drilling Application Number _____
☒ Measuring device required:
☒ Measuring port required:
☒ Special conditions _____
☒ Special conditions of approval supplement and/or cover letter attached:

RECEIVED
FEB 10 1992

Department of Water Resources

Approval Recommended by: TDK PMA

Date 2/3/92