State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07345

Priority: May 6, 1993

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that JAMES MEEHAN
BETTY MEEHAN
2524 SUNSET DR
LEWISTON ID 83501 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1993; and has submitted Proof of Beneficial Use on June 10, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

BLACK LAKE tributary to **COEUR D ALENE RIVER**

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	03/15 to 11/15	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 12, Township 47N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
47N	03W	12	Lot 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of July, 1995.

Acting for KARL J. DREHER, Director SEP 15 1995

Form 217
07/90

For Office Use Only
Amt. of Fee $ 50.00
Date 6/10/94
Receipt No. C030512
Received by dw

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No 94-07345 Telephone No. 208-743-5030

2. Name(s) of Permit Holder(s): James and Betty Meehan 208-746-0541

3. Post Office Address: 2524 Sunset Drive, Lewiston, Idaho 83501

4. Source of Water: Black Lake / Kootenai County

   a. If ground water, well driller's name: _____ Date drilled: _____

   b. Pump horsepower: 1 Pressure (psi): 35-55 Dynamic pumping level (ft.): _____

5. Extent of Use:

   Domestic 1 (No. of households) Irrigation _____ (No. of acres)

   Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? __Yes ✓No Installed? __Yes __No

   OR

   Flow Measurement Port: Required? __Yes ✓No Installed? __Yes __No

8. Fee Enclosed: $ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination: Work 2

   James Meehan / Betty Meehan 208-746-0541
   Name Telephone No.

   2524 Sunset Drive Lewiston Idaho 83501
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/7/94 James C. Meehan
Date Signature (and title if on behalf of a company or organization)

SEP 12 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 94-07345

Proposed Priority: May 6, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **JAMES MEEHAN**
BETTY MEEHAN
2524 SUNSET DR
LEWISTON ID 83501

has applied for a permit to appropriate water from:

BLACK LAKE tributary of **COEUR D ALENE RIVER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
DOMESTIC	03/15 to 11/15	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 12, Township 47N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
47N	03W	12	Lot 1(NENE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1994.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

4th day of August, 1993.

for R. Keith Higginson, Director

RECORDED

AUG 31 1993

RECEIVED
JUL 28 1993
Department of Water Resources

Form 6/85

Ident. No. 94-7345

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James & Betty Meehan Phone 208-743-5030
   Post office address 2524 Sunset Drive, Lewiston, Idaho 83501
2. Source of water supply Black Lake which is a tributary of Coeur d'Alene R.
3. Location of point of diversion is _____ ¼ of NE ¼ of NE ¼, Govt. Lot 1
   Sec. 12 Township 47 North Range 3 West B.M. Kootenai County; additional points of diversion if any: Complete Legal Description Attached
4. Water will be used for the following purposes:
   Amount 0.04 for Domestic purposes from 3/15 to 11/15 (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. 2 HP Water Pump
   b. Height of storage dam NA feet; active reservoir capacity — acre-feet; total reservoir capacity NA acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
   c. Proposed well diameter is — inches; proposed depth of well is — feet.
   d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year*).

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AUG 31 1993

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
47N	3 West	12	D GL-1		1														.4 acres

Total number of acres to be irrigated .4

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? James C. & Betty Meehan

b. Who owns the land to be irrigated or place of use? James C & Betty Meehan

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. —

12. Remarks: We want to pump water out of Black Lake for our own personal use, the lot is 100' at the Road, 90' at the water front and 160' deep.

AUG 31 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

We intend to pump water out of Back Lake at our Shore line which is 90 feet of Lake front front. I have included pictures of the Shore line and lot to show where diversion will be.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes ap
the State of Idaho as herein set forth.

RECEIVED

AUG 3 1 1993

James C. Meehan
(Applicant)

Betty Meehan

Received by [illegible] Date 5/6/93 Time 3:40pm Preliminary check by [illegible]

Fee $ 30.00 Receipted by [illegible] # N6514 Date 5/6/93 cd/Cam

Publication prepared by [illegible] Date 6/23/93 Published in 7/1-8/93

Publication approved [illegible] Date 7/16/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

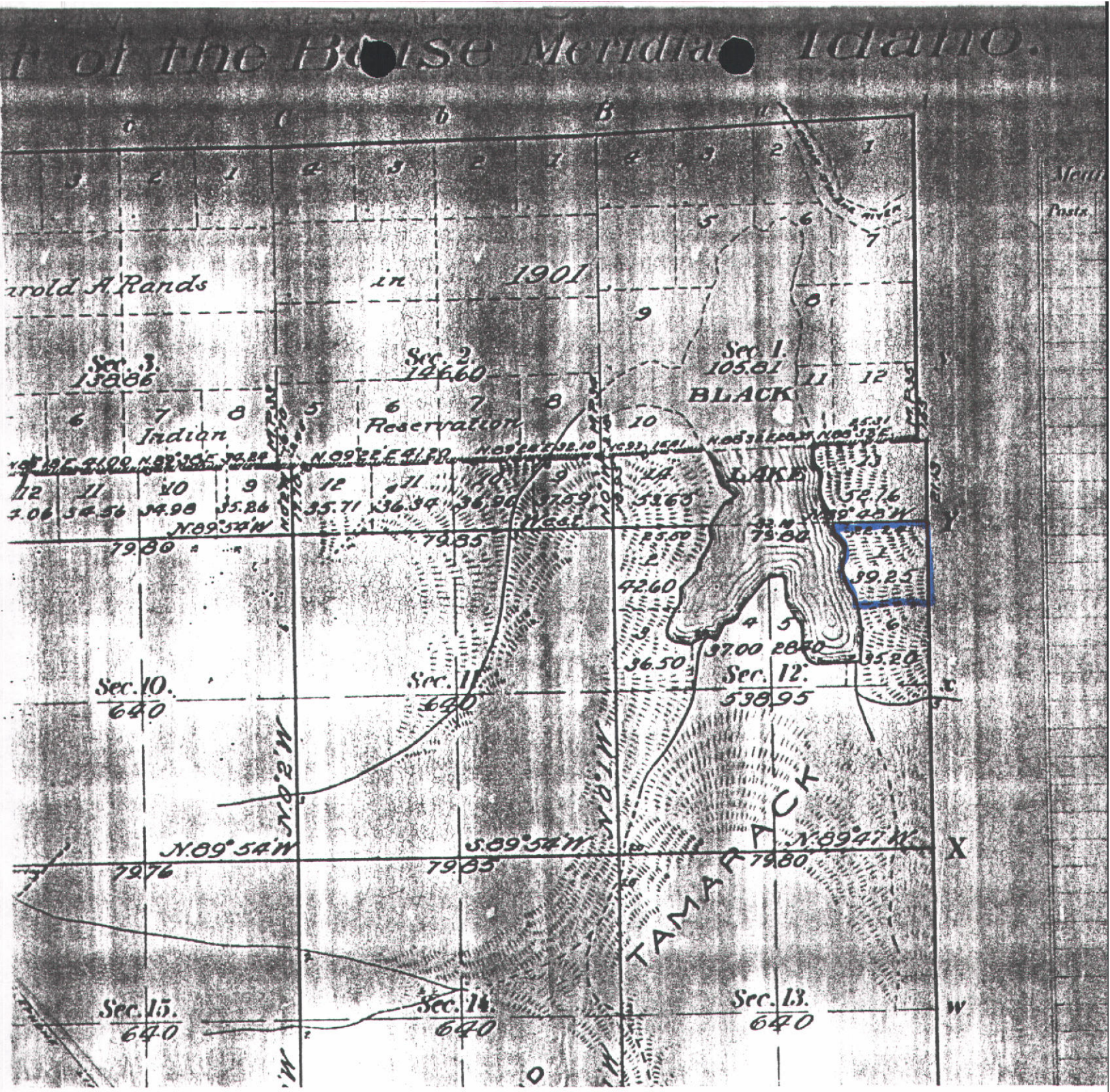
   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

[illegible]

AUG 31 1993



MICROFILMED
AUG 31 1993

ITY MAP

From

Black Lake Road (Kootenai County Road)

100 feet

Cabin

160 feet

Property Line

John Nelson Property

Storage Shed

2½ H.P. Pump here

Hose

90 feet

Property Line

John Nelson Property

Dock

Black Lake

MICROFILMED
AUG 31 1993

IN Black Lake
IN/NEAR Harrison, Idaho
Kootenai COUNTY, Idaho
DATE: 5-1-93 SHEET 1 OF 1
APPLICATION BY:

LICENSE REVIEW
Cindy Zimmerman

Permit #: 94-7345 Name: Mechan Date: 7/20/95
App Rcd 5/6/93 Priority 5/6/93 Examined 1/5/95 ✓Lots ____

	Chng	OK	
NAME	___	✓	Or Address Change?
SOURCE	___	✓	Clarify source ____
	___		Prelim. Order to Void - Source change.
P/D	___	✓	Amendment Needed? ____ **-P39,P38**
			Overlap(s) ____
P/U	___	✓	Amendment Needed? ____ **-P41,P38**
			Overlap(s) ____
			*P/D & P/U Amend? **P37,P38**
			(See paragraph list for governmental agencies)
RATE	___	✓	Permit/fee limits: 0.04 / 0.04
	___	___	Measured Q=____ cfs Theoretical Q=____ cfs
			domestic 1 hsh = 0.04
			(HP) 8.8 x 0.70 x 1 / ? + (2.31 x ?) = ?
			Recommended capacity 0.04 cfs
			Recommended rate 0.04 cfs
VOLUME	___	✓	Season of Use: (___) 3/15-11/15 = 246 days
			Calculations: dom 1 hsh = 1.2 x 246/365 = 0.8
			Flow limit: 0.04 x 246 x 1.9835 = 19.5 AF
			Recommended volume 0.8 AF
USES	___	—	Same Nature of Use? ____ **-P46**
	___	—	Amendment Needed? ____
REMARKS		—	Multiple p/d's in ¼¼? ____
		✓	D001/1
CONDITIONS		—	Measuring *(R01)*/Locking *(R02)* Devices
		—	Watermaster Control *(R04)* - WD #____
		—	Irrigation rate/volume overlap
		—	Irrigation water overlap *(065)*(If gw use sw)
		—	Water Quality/Other ____

PRIORITY Due 8/1/94 Rc'd 6/10/94 Receipt#C030512 Fee OK? (Yes)/No
Order to Reinstate Needed? Yes/No Done? ____
If Yes, Advanced? Yes/No to: ____

COMMENTS: licensed as permitted with reduced season of use

USE	CFS	DIV VOL
dom / 1	0.04	0.8
TOTAL	0.04	0.8

Adjustment Memo ✓
LICENSE: (P49)
#1 AMEND LTR: **P46** or **P39/P41/P37 & P38**
#2 AMEND LTR: **P42/P47**

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 13 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-07345
749-0341 work

1. Owner: BETH MEEHAN Phone No. 743-5030

Current Address: 2524 SUNSET DR. LEWISTON ID. 83501

2. Accompanied by: _____ EXAM DATE : 1/5/95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Black Lake tributary to Coeur D Alene R.

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	12	47N	3W	Kootenai	

2. **Place(s) of Use:** Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
47N	3W	12	D																

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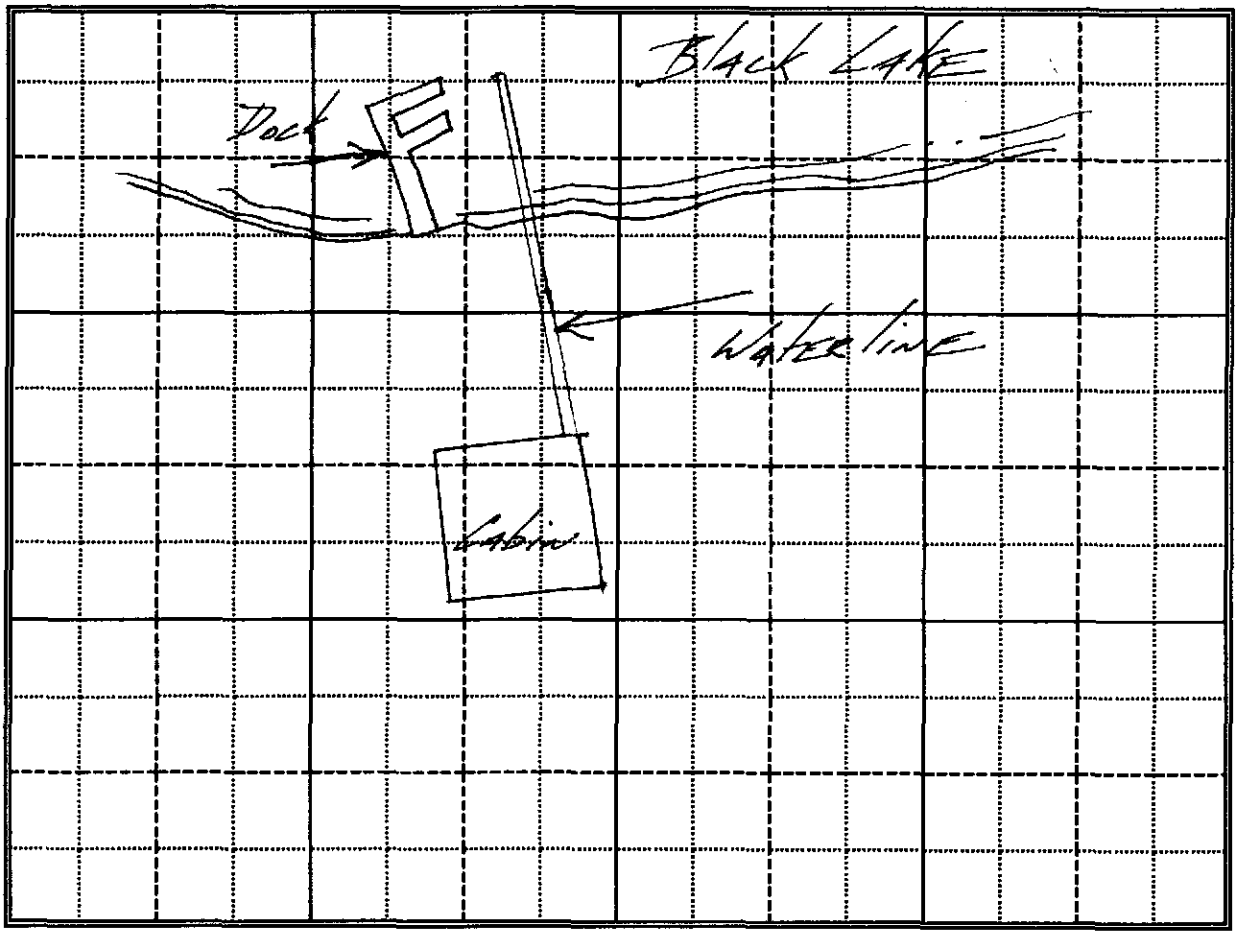
3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____.

_____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1	8687	L48121EC11	8687

Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

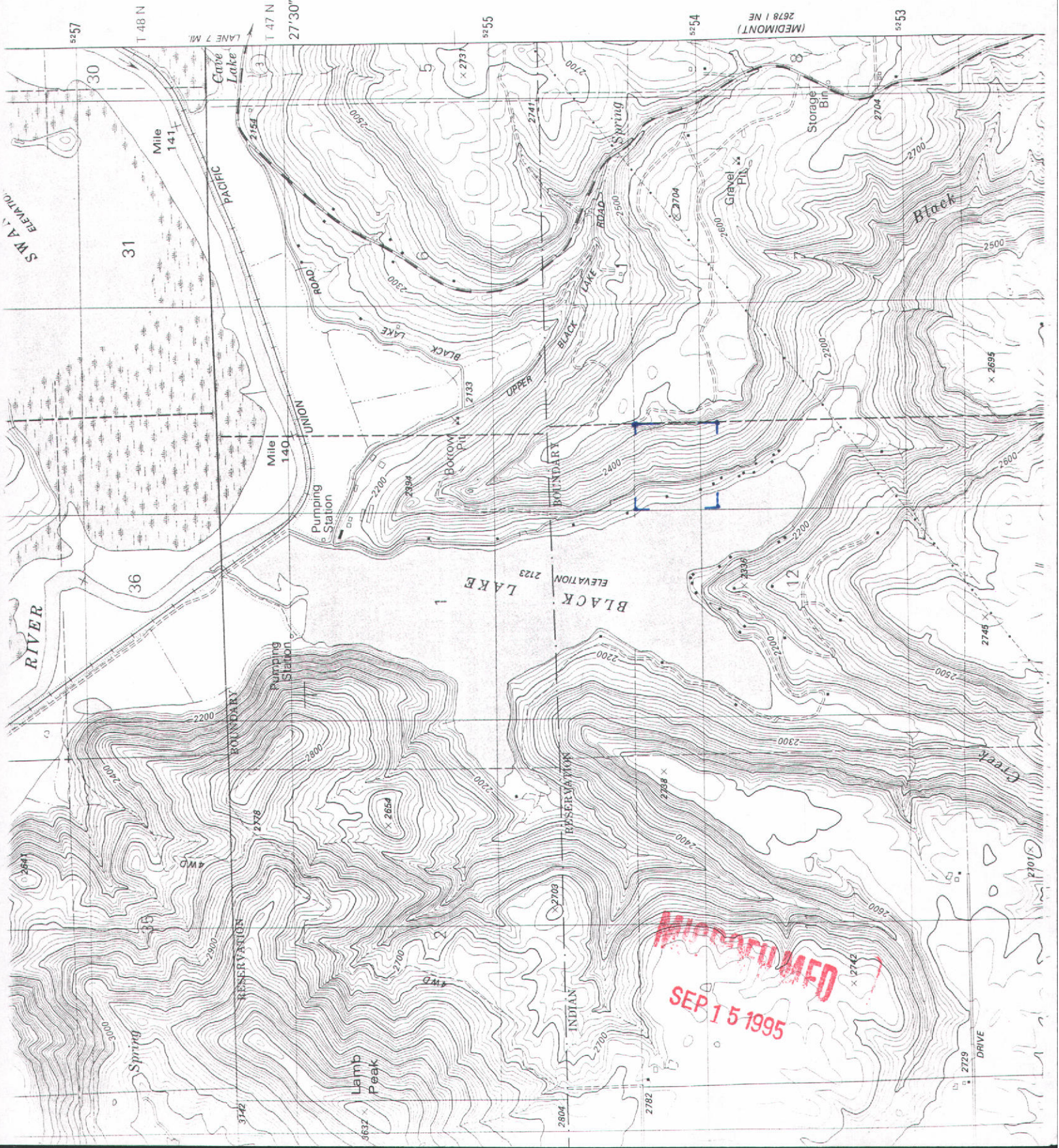
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** _____

SEP 15 1994

94-07345


T 48 N
T 47 N
27'30"
Cave Lake
LANE 7 MI
Mile 141
Mile 140
PACIFIC
UNION
ROAD
BLACK LAKE
UPPER BLACK LAKE
BLACK LAKE ELEVATION 2123
BOUNDARY
RESERVATION
INDIAN
Pumping Station
Borrow Pit
Gravel Pit
Storage Bin
Spring
Lamb Peak
RIVER
Black Creek
DRIVE
SW A ELEVATIO
(MEDIMONT)
2678 I NE
4WD
30
31
36
5
6
1
2
12
8
MICROFILMED
SEP 15 1995

E. NARRATIVE/REMARKS/COMMENTS

Have conditions of permit approval been met? ___ yes ___ no

SEP 15 1995

F. FLOW CALCULATIONS _____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	.004	1.20
		Totals:	.004	1.20

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None

___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Charlotte Ammon Date 1/5/95

Reviewer _____ Date _____

SEAL

[illegible] 1995

Water Tank

ESCROW SALES CONTRACT

THIS CONTRACT made and entered into this 1st day of August, 1986, by and between JERRY G. WAIDE, a married man dealing in his sole and separate property, whose wife's name is KATHLEEN ANN WAIDE, and MICHAEL C. TELFORD a/k/a MICHAEL C. TELFORDE and MARCIE TELFORD a/k/a MARCIE TELFORDE, husband and wife, hereinafter referred to as the Seller, and JAMES C. MEEHAN and BETTY L. MEEHAN, husband and wife, hereinafter referred to as the Buyer.

WITNESSETH:

IN CONSIDERATION of the following mutual agreements, the Seller does hereby agree to sell to the Buyer, and the Buyer does agree to purchase of the Seller, upon the terms and conditions hereinafter set forth, the following described real estate situated in Kootenai County, Idaho:

A portion of land in Government Lot 1, Section 12, Township 47 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, more specifically described as follows:

COMMENCING at the Southwest corner of said Government Lot 1, said point being on the shore of Black Lake; thence, northerly 200 feet along the shore of Black Lake to the TRUE POINT OF BEGINNING; thence, North 08°41'40" West, 88.99 feet along the shore of Black Lake; thence, North 83°55'04" East, 181.49 feet to a point on the westerly right of way line of a county road known as the Black Lake Road; thence, South 16°05'10" East, 112.35 feet along the westerly right of way line of said Black Lake Road; thence, North 89°47'00" West, 198.15 feet to the TRUE POINT OF BEGINNING.

SUBJECT AND TOGETHER WITH all current taxes, exceptions, easements, uses, rights of way, restrictions, covenants and reservations apparent or of record.

together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PURCHASE PRICE AND SCHEDULE OF PAYMENTS:

It is agreed by and between the parties that the purchase price of the property described in this Contract as being sold by the Seller to the Buyer and being purchased from the Seller by the Buyer is the sum of Thirty-six Thousand Seven Hundred Dollars ($36,700.00) together with interest on that

RECORDED AUG 31 1993