

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07347

Priority: September 20, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that EVERETT ARVIDSON
PO BOX 336

PINEHURST ID 83850-0336 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 20, 1993; and has submitted Proof of Beneficial Use on March 4, 1994. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 48N, Range 02E
SENE , Sec. 5, Township 48N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 02E 5

SWNE

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for commercial and cooling purposes in a commercial building.

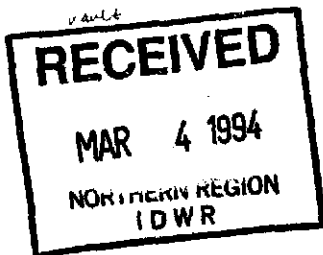
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of APRIL, 1995.

Acting for

R. Keith Higginson, Director

MAY 31 1995

Am. of Fee \$
Date 3/4/94
Receipt No.
Received by [Signature]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAR 10 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94-07347 Telephone No. 682-2612
2. Name(s) of Permit Holder(s): EVERETT ARVIDSON
3. Post Office Address: P.O. Box 336, PINEHURST, ID, 83850-0336
4. Source of Water: Ground Water Well

- a. If ground water, well driller's name: Hjo Well Svc Date drilled: 7-2-93
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

DOMESTIC USE IS FOR 5 COMMERCIAL BUILDINGS AND INCLUDES AIR CONDITIONING IN SAME BUILDINGS

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ [Signature] (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

SAME
Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/4/94
Date

X Everett Arvidson
Signature (and title if on behalf of a company or organization)

RECEIVED
MAY 31 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 94-07347

Proposed Priority: September 20, 1993 Maximum Diversion Rate: 0.07 CFS

This is to certify, that EVERETT ARVIDSON

PO BOX 336

PINEHURST ID 83850-0336

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
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DOMESTIC	01/01 to 12/31	0.07 CFS
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LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 48N, Range 02E

SENE , Sec. 5, Township 48N, Range 02E

SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 02E 5

SWNE

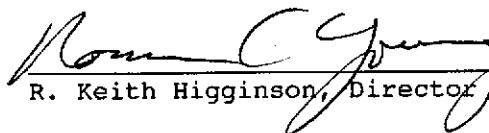
SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1995.
2. Subject to all prior water rights.
3. Domestic use is for 5 commercial buildings and includes air conditioning in the same buildings.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of DECEMBER, 1993.


R. Keith Higginson, Director

MICROFILMED

FEB 25 1994

RECEIVED
DEC 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 94-7347

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant EVERETT ARVIDSON Phone 682-2612

Post office address P.O. Box 336, PINEHURST, ID

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____

Sec. 5 Township 48N. Range 2E. B.M. SHOSHONE County; additional

points of diversion if any: SW 1/4 NE 1/4, SEC. 5, T. 48N., R. 2E.

4. Water will be used for the following purposes:

per Jim
12/20/93 Amount 0.07 for COOLING purposes from Y1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for DOMESTIC purposes from Y1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL / PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm MCDONALD

Well was drilled for (well owner) _____ FEB 25 1994

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. COOLING USE IS FOR AIR-CONDITIONING OF 5 COMMERCIAL BUILDINGS, DOMESTIC USE IS FOR SAME 5 BUILDINGS
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N.	2E	5			L					L									
					D					D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FEB 25 1994

[illegible]

FEB 25 1994

X Emmett E. Arvidson
(Applicant)

Received by AB Date 9/20/93 Time 11:30 Preliminary check by AB
Fee \$ 30 9/20 Received by AB # N-6989 Date 9/20/93
Publication prepared by pm Date 9/29/93 Published in 10/7-14/93
Publication approved pm Date 12/7/93

*** WELL DRILLING PERMIT UP-GRADED AT TIME OF FILING.**
B2 ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

FEB 25 1994

M E M O R A N D U M

DATE: April 14, 1995

TO: File 94-07347

FROM: Shelley W. Keen

RE: Diversion Volume

=====

The Beneficial Use Field Report for 94-07347 does not provide adequate information for estimating the annual volume diverted under this right. To gather additional information, I called the permit holder, Everett Arvidsen, at 208-682-2612. He told me that the use includes six businesses of the following types:

- Small Bakery
- Candy Manufacturer
- Insurance Sales Office
- T.V. Repair Shop
- Beauty Salon
- Variety Store

Mr. Arvidsen said the most water intensive business is the Beauty Salon.

According to Mr. Arvidsen, his system pumps 18 gpm for short periods. He said that even in the summer, when the water is used to cool the building, the power bill for operating the pump is less than \$20.00 per month.

Assuming a system designed to produce the peak daily requirement in two hours, the annual diversion volume can be estimated as follows.

$$0.04 \text{ cfs} * \frac{1.98 \text{ AF}}{\text{day}} * \frac{365 \text{ days}}{\text{year}} * \frac{2 \text{ hrs.}}{\text{day}} * \frac{1 \text{ day}}{24 \text{ hrs.}} = \frac{2.4 \text{ AF}}{\text{year}}$$

The calculated volume of 2.4 AFA is less than 2500 gpd.

Also, the permit indicates use in five buildings. The field report shows all the businesses in one building. Therefore, I recommend that the condition on the license read as follows:

Domestic use is for commercial and cooling purposes in a commercial building.

RECORDED 460
MAY 31 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 94-7347 Name: Arvidson Date: 4/12/95

	Chng	OK	
NAME	<u> </u>	<u> </u> ✓	Or Address Change?
SOURCE	<u> </u>	<u> </u> ✓	Clarify source <u> </u> Prelim. Order to Void - Source change.
P/D	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u> -P39, P38 Overlap(s) <u> </u>
P/U	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u> -P41, P38 Overlap(s) <u> </u> *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u>	<u> </u> ✓	Permit/fee limits: <u>0.07 permitted / no exam fee</u> Meas Q= <u> </u> Theo Q= <u>0.07</u> Recommended: <u>0.04</u> <i>exam fee limits</i> $\frac{(HP) \ 8.8 \times 0.70 \times 1}{16 + (2.31 \times 30)} = \frac{6.16}{85.3} = 0.07 \text{ cfs.}$ Combined rated exceed capacity <u> </u>
VOLUME	<u> </u>	<u> </u> ✓	Season of Use: <u>1/1 - 12/31</u> days <u>365</u> Calculations: <u> </u> <i>No volume recommended by examiner</i> Flow limit: <u>0.04</u> x <u>365</u> x <u>1.9835</u> = <u>29.0</u> AF Comb rates + capacity/allowable <u> </u>
USES	<u> </u>	<u> </u> ✓	Same Nature of Use? <u> </u> -P46 Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u>	Multiple p/d's in <u>1 1/4</u> ? <u> </u> <u> </u> Irrigation water overlap (WB3) (If gw use sw) <u> </u> ✓ Other <u> </u>
CONDITIONS	<u> </u>	<u> </u>	Measuring (R01)/Locking (R02) Devices <u> </u> <u> </u> Watermaster Control (R04) - WD # <u> </u> <u> </u> Irrigation rate/volume overlap <u> </u> <u> </u> Water Quality/Other <u> </u>
PRIORITY	Correct fee submitted? Yes/ <u>NO</u> Receipt # <u>None</u> Order to Reinstate Needed? Yes/ <u>NO</u> Done? <u> </u> Advance(d)? Yes/No Advance(d) to: <u> </u> App Rcd <u>9/20/93</u> Priority <u> </u> Examined <u>8/1/94</u>		

COMMENTS: limited by no exam fee; examiner did not recommend volume

RECOMMENDED	CFS	DIV VOL	Adjustment Memo	✓
<u>Dom / 5 com</u>	<u>0.04</u>	<u>1.2</u>	SRBA Claim filed	<u> </u>
<u> </u>	<u> </u>	<u> </u>	LICENSE: <u>P49</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	#1 AMEND LTR: P46 or	
<u> </u>	<u> </u>	<u> </u>	P39/P41/P37 & P38	
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47	

MEMORANDUM

DATE: April 12, 1995
TO: File No. 94-07347
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam to reflect the limitations resulting from no exam fee paid.

1. Rate of Diversion.
 - a. Domestic use for 5 commercials in one building = 0.04 cfs.
2. Annual Volume
 - a. Domestic = 1.2 AFA

ADMINISTRATIVE

MAY 31 1995

RECEIVED
6/92
DEC 14 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-07347

1. Owner: EVERETT ARVIDSON Phone No. (208) 682-2612

Current Address: P.O. Box 336 PINEHURST Id, 83850-0336

2. Accompanied by: OWNER EXAM DATE: 8-1-94

Address: SAME AS ABOVE Phone No. SAME

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	05	48N	02E	Shoshone	USGS 7.5 MIN QUAD
			SE	NW	05	48N	02E	Shoshone	USGS 7.5 MIN QUAD

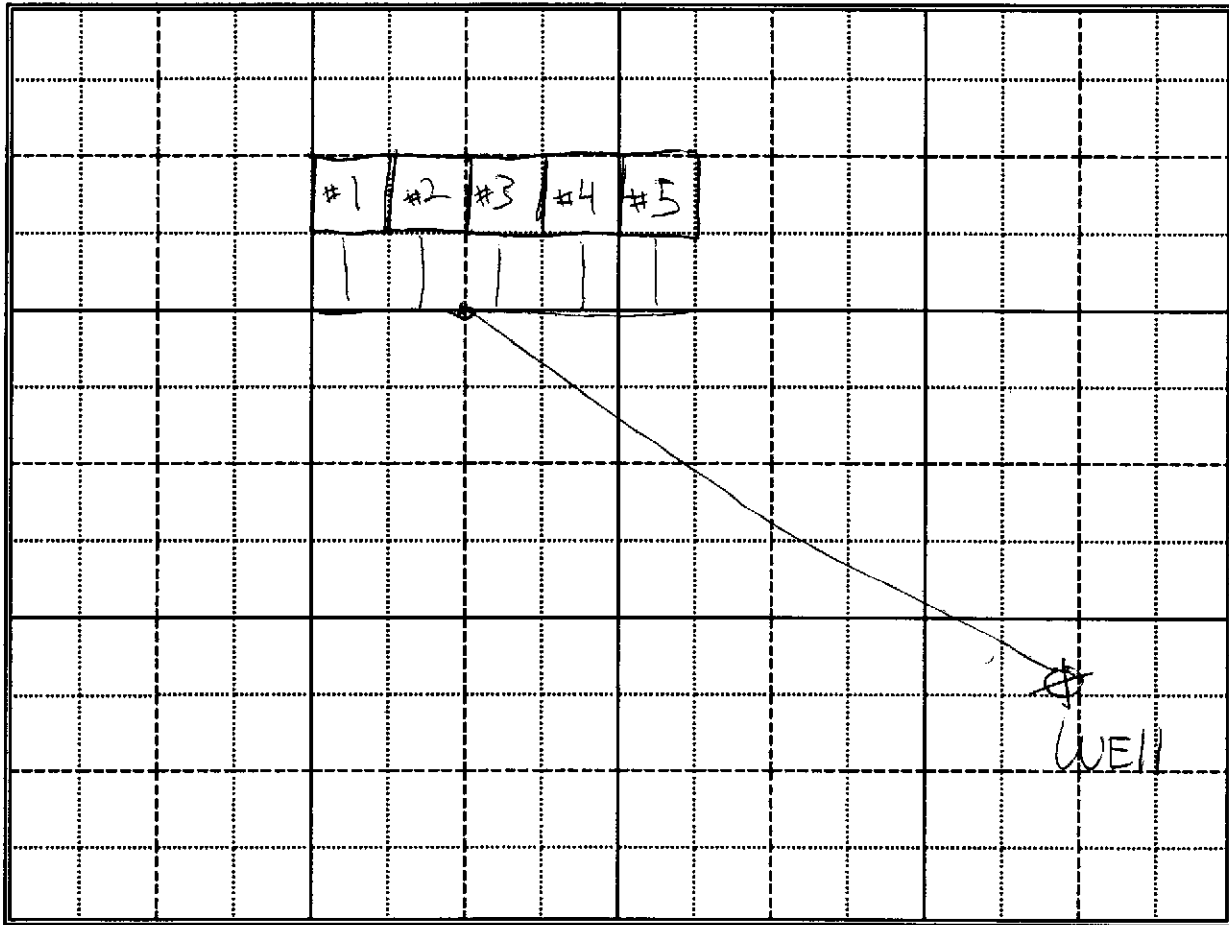
2. Place(s) of Use:

Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	02E	05			D					D									

MAY 31 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1		Submersible	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MAY 31 1995

E. NARRATIVE/REMARKS/COMMENTS

Well supplies Buildings AND
AIR conditioning.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
MAY 31 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.04 .07 *	1.2 *
Totals:			.04 .07	1.2

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

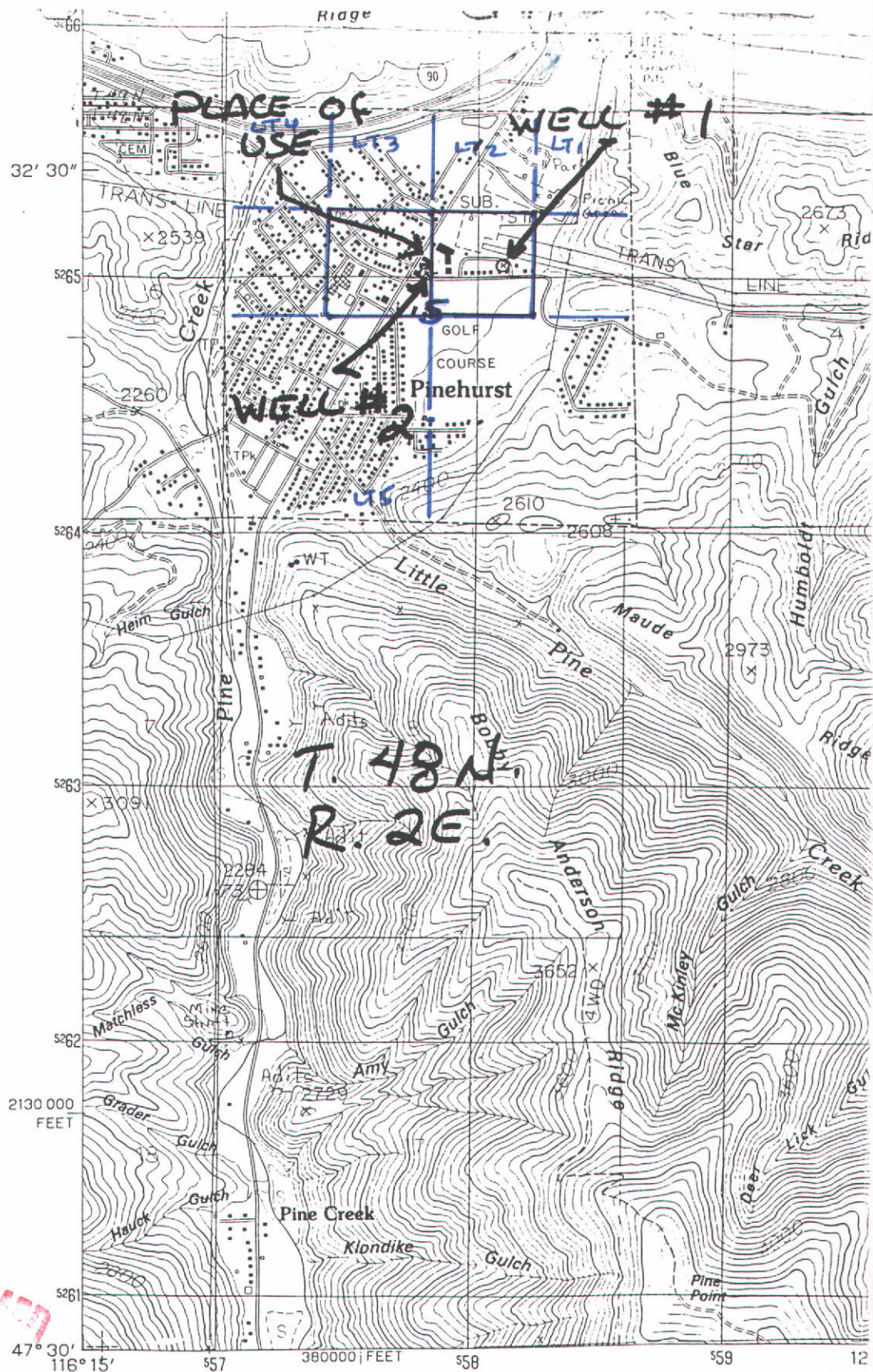
I. AUTHENTICATIONField Examiner's Name Ted McCracken Date 8-01-94

Reviewer _____ Date _____

SEAL

* Adjustments were made to this right during review for license approval.
See memo for additional information 028 4/12/95

MAY 31 1995



MICROFILMED
MAY 31 1995

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY USGS, NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1977
FIELD CHECKED 1980 MAP EDITED 1985
PROJECTION TRANSVERSE MERCATOR
GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
UTM GRID DECLINATION 0°36' EAST
1985 MAGNETIC NORTH DECLINATION 19° EAST

NORTH

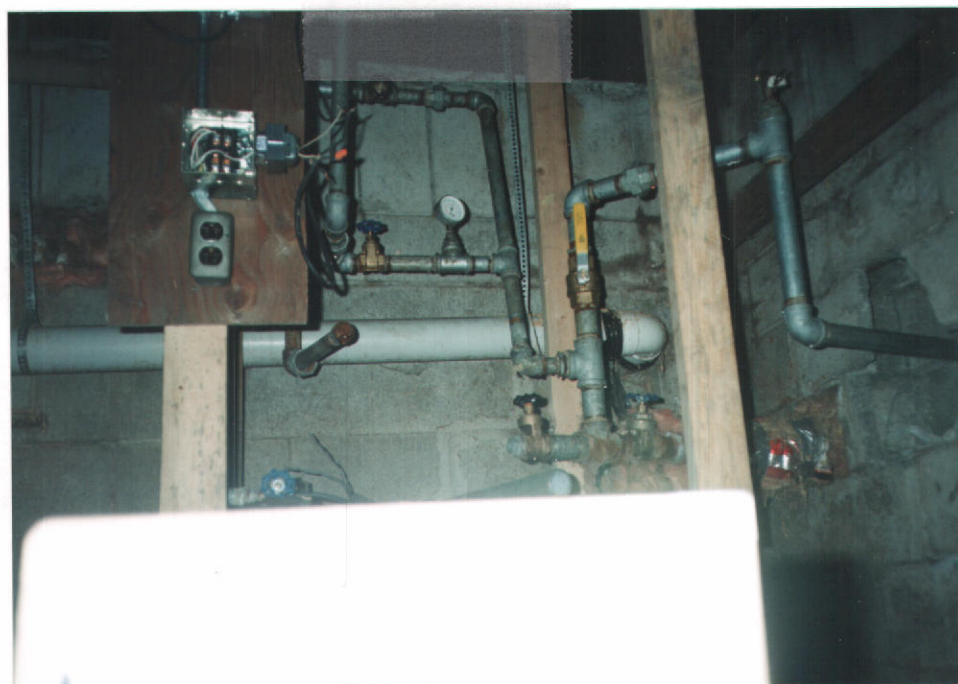
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MAY 31 1995

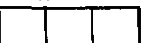
RECEIVED
FEB 11 1994
Use Typewriter
or
Ball Point Pen
Department of Water Resources

1. DRILLING PERMIT NO. 94-93-N-36 -000
Other IDWR No. 94-07347

2. OWNER: EVERETT ARVIDSON
Name
Address PO BOX 336
City PINEHURST State ID Zip 83850

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T. 48 North ☒ or South ☐
 E. R. 2 East ☒ or West ☐
 Sec. 5, 1/4 SE 1/4 NW/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County SHOSHONE

Address of Well Site DIVISION & COUNTRY CLUB RD
PINEHURST (00 YRDS EAST OF DIVISION ST)
(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
BENTONITE	0	1812	sks	10" OPEN HOLE

Was drive shoe seal tested? ☒ YES ☐ NO How? AIR TEST

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
6	3	97	250			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 97'

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method OPEN BOTTOM COMPLETION

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Telg/Pipe Size

SENU 5 48N 2E

10. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
80+			1 HR

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom?

Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

16 ft. below surface Depth artesian flow found

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WELL SERVICE, INC. Firm No. 448

Firm Official John Wheeler Date _____

and
Supervisor or Operator Anthony Karet Date 9/28/93

(Sign once if Firm Official & Operator)

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 94-07347

Reviewed by [Signature]

Date 3-17-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 94-93-N-0036-000

35.00 Amount paid for permit yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

no Required?

1 Amount Submitted

1 Correct?

MEASURING DEVICE

 Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority Date	<u> </u>	+ <u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address

Proof Made 3-4-94

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 94-7347 Date: 12/20/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes _____

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - Permit No. _____, P99

Existing well - N/A (if drilled before 7/1/87)

No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. _____

Surface water - 005 (req) 01J-P08 <flow chart>

(doesn't sink) or 01H-P01 <flow chart>; NMR

Groundwater - P05 (if well has not been drilled)

In stream channel - 030 (stream channel alteration)

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - B <See condition code chart>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use), NA

Payette (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 010/06A/09E-P10 (WQ) & 07A-042 (req)

444 (N 1000 Spr)

Irrigation - 803 (if GW use SW 1st) (+5A do POU comp.), NA

Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;

+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09

Mining - 06A/010/09E-P10 & 054 (req)

Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' dam), NA

Domestic (surface) - 021 (Boise R + L Peak), 27A (Payette R), NA

OWNERSHIP:

Non land owner - 004 (P/D or P/U)

PROTESTED:

Prehearing agreement - 020

OTHER CONDITIONS: -

REMARKS: - ① wai (S comm bldg + A/C)

BENEFICIAL USE DUE: - 1-1-1995

COMMENTS: - ① Div Desc.

WR0749NP
No. P94-07347

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVERETT ARVIDSON PO BOX 336 PINEHURST ID 838500336 (208) 682-2612	09/20/1993	DOMESTIC	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T48N R02E S05 SW NE SE NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
48N	02E	5	:			D	:			D	:								

Pou County: SHOSHONE

Other Water Rights Listing Overlapping Place(s) of use:
94-02162

Remarks: Domestic use is for 5 commercial buildings and includes air conditioning in the same buildings.

Dates: App. Received: 09/20/1993 Priority Date: 09/20/1993
Proof Due Date: 01/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 09/24/1993 User-ID: STYPA Subject: DIVERISION DESCRIPTION
Well and pump.
Drilling permit #94-93-N-0036-000; drilled 9/93 by H2O Well
Service; 6" by 97' deep well.

Audit: 12/20/93 ZIMMERMA

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
DEC 17 1993

APPLICATION # _____

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: ARVIDSON

BY: AB

DATE: 9/20/93

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowlegment)

*** Sent info sheet Y ☒ N ()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached(>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 9/20/93

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: SHOSHONE County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: n/a

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: n/a

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☒ Well Drilling Application approved?
- Well Drilling Application Number 94-93-N-36

94-93-N-36 has been upgraded

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: ____/____/____
- Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: _____
- ☒ Publication dates and paper recorded on application
- ☒ Protests received. Final protest date: 10/25/93
- Measuring device required 12/6/93
- Measuring port required
- Special conditions: _____
- Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: AB Date: 12/8/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: EVERETTS ELECTRONIC SERVICE CENTER O 208-682-2612
Address: PO BOX 336
PINEHURST ID 8350

2. Proposed Well Location: Township 48N, Range 02E, Sec. 5, SENW
SHOSHONE County

Street Address of Well Site: COUNTRY CLUB LANE

ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
 - B. Proposed Surface Diameter 6 In. Proposed Maximum Depth 100 Ft. 9,
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 9/21/1993

6. Anticipated Well Driller: H2O WELL SERVICE

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ _____ Receipted by _____ No. _____ Date _____

(Continued)

FEB 25 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit verbally issued on 9/21/1993

This permit is _____

Date: _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. The use of water from this well is for Domestic (42-111) purposes only which includes irrigation of up to 1/2 acre of land with all combined uses not to exceed 13,000 gallons per day.
9. This permit authorizes construction of a well for Domestic use only as described in Section 42-111, Idaho Code (The diversion rate from this well shall not exceed .04 cfs and a diversion volume of 2500 gpd).
10. Applicant requests issuance of this Drilling Permit prior to approval of a Water Right or Transfer of a Water Right. Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

RECEIVED
FEB 26 1994

(Continued)

Signature of Authorized Dept. Representative

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

RECEIVED
FEB 25 1994