

State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 94-07369

Priority: September 24, 1996

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ROZELLA D HINSZ  
25 RR AVE  
WOODLAND PARK  
WALLACE ID 83873

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated September 24, 1996; and  
has submitted Proof of Beneficial Use on September 10, 1997. An examination indicates  
that the works have a diversion capacity of 0.030 cfs of water from:

BLACK LAKE tributary to COEUR D ALENE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 6( SENE), Sec. 12, Township 47N, Range 03W  
KOOTENAI County

PLACE OF USE: DOMESTIC  
TWN RGE SEC  
47N 03W 12 Lot 6(SENE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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JUN 12 1998

State of Idaho  
Department of Water Resources

# Water Right License

WATER RIGHT NO. 94-07369

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 11<sup>TH</sup>  
day of JUNE, 1998

  
KARL J. DREHER, Director

MICROFILMED  
JUN 12 1998

FOR OFFICE USE ONLY  
Amt. of Fee \$: 50.00  
Receipt No. 641105  
Receipt By: [Signature]  
Date Received: SEP 10 1997  
**RECEIVED**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**SEP 10 1997**

**PROOF OF BENEFICIAL USE**

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94-07369 Telephone No. (208) 556-7341 (Home)  
(208) 752-1264 (work)
2. Name(s) of Permit Holder(s): ROZELLA D. HINSZ
3. Mailing Address: 25 RR AVE. WOODLAND PARK WALLACE IDAHO 83873
4. Source of Water: BLACK LAKE If GROUNDWATER (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_
  - a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
  - b. **OPTIONAL:**  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): 1 Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                               |                                          |                          |
|-------------------------------|------------------------------------------|--------------------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes _____ or No <u>X</u> |
|                               | Has the measuring device been installed? | Yes _____ or No <u>X</u> |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____ or No <u>X</u> |
|                               | Has the measurement port been installed? | Yes _____ or No <u>X</u> |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system. (Name)  
Name: ROZELLA D. HINSZ Telephone Number (208) 556-7341 (Home)  
(208) 752-1264 (work)  
Address: 25 RR AVE. WOODLAND PARK WALLACE IDAHO 83873
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Rozella D. Hinsz

(include your title, if on behalf of company or organization)

Date: 9-3-96

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**  
NO. 94-07369

Proposed Priority: September 24, 1996 Maximum Diversion Rate: 0.04 CFS

This is to certify, that ROZELLA D HINSZ  
25 RR AVE  
WOODLAND PARK  
WALLACE ID 83873

has applied for a permit to appropriate water from:  
BLACK LAKE tributary of COEUR D ALENE RIVER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: Lot 6( SENE), Sec. 12, Township 47N, Range 03W  
KOOTENAI County

PLACE OF USE: DOMESTIC  
TWN RGE SEC  
47N 03W 12 Lot 6(SENE)

**CONDITIONS OF APPROVAL AND REMARKS**

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1997.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

19<sup>th</sup> day of November, 1996.

*Karl J. Dreher*  
for Karl J. Dreher, Director

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DEC 6 2 1996

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Form 202  
10/92

SEP 24 1996

Ident. No. 94-07369

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

NOV 08 1996

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Rozella D Hinsz

(208) 556-7341 (home)  
(208) 752-1264 (work)

9:00AM - 5:00 PM

Post office address 25 RR Ave Woodland Park Wallace Idaho 83873

2. Source of water supply Black Lake which is a tributary of NA Coeur d'Alene River

3. Location of point of diversion is \_\_\_\_\_ 1/4 of SE 1/4 of NE 1/4, Govt. Lot 6

Sec. 12 Township 47N Range 3W B.M. Kootenai County; additional

(Lot 5 Block 2 Westview Lots)

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1/2-H surface pump with approx 100'  
plastic pipe line

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_

e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_

Well was drilled for (well owner) \_\_\_\_\_

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DEC 02 1996

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

LEGALS DETERMINED BY ASSESSOR'S  
OFFICE. AS

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. One
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 47N. | 36W.  | 12   |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        | A      |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Myself (Rozella D Hinsz)

b. Who owns the land to be irrigated or place of use? Myself (Rozella D Hinsz)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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1980 JUL 30

[illegible]

Microfilmed  
APR 2 1968

\_\_\_\_\_ makes application for permit to appropriate the public waters of \_\_\_\_\_

Rozella D. King  
(Applicant)

SIGN HERE ↑

Received by db Date 7/11/96 Time 2:30p Preliminary check by AS  
Fee \$ 50.00 Received by db # N010425 Date 7/11/96  
Publication prepared by db Date 9/25/96 Published in ddahews 10/3-10/96  
Publication approved db Date 10/16/96

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

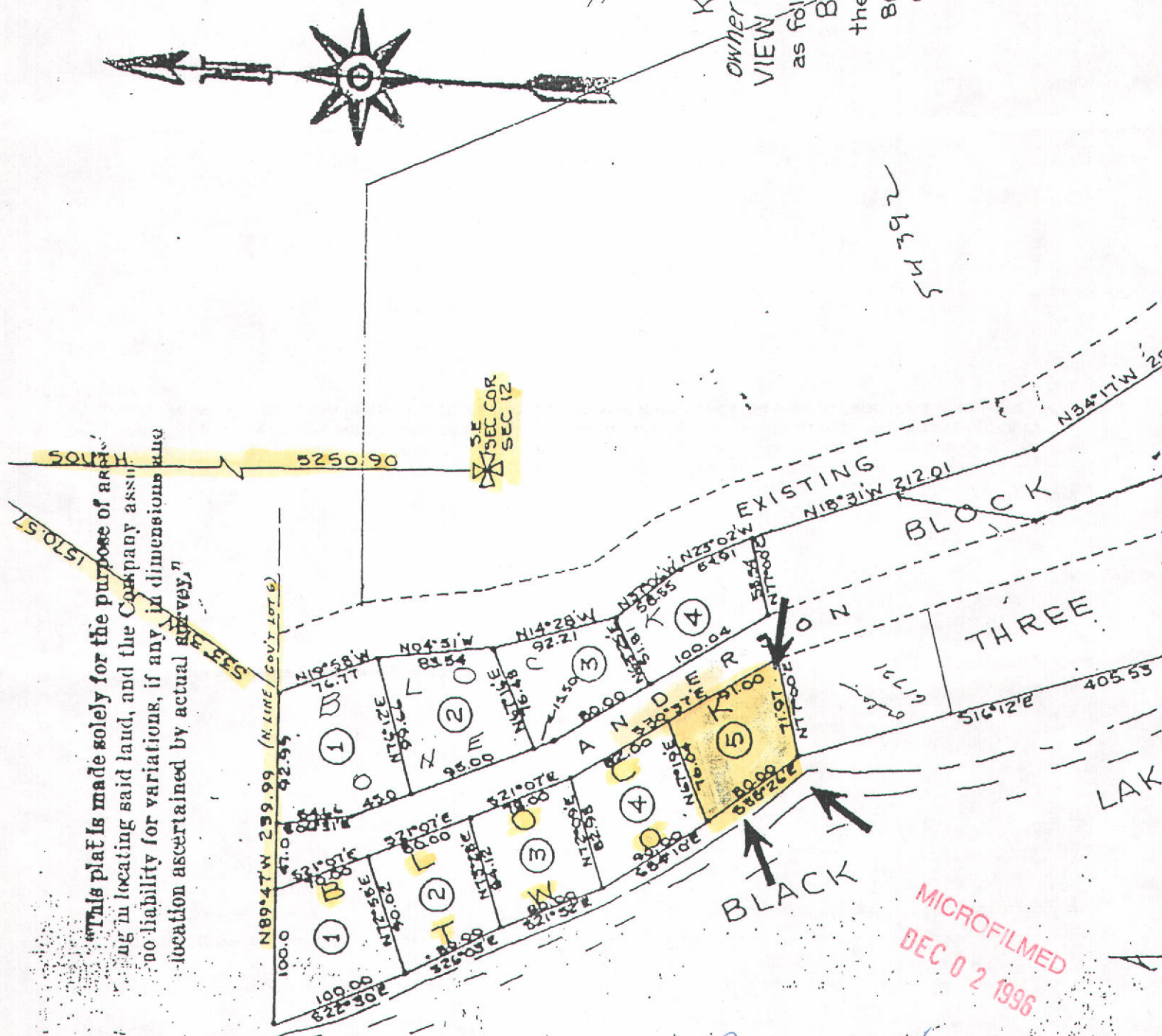
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A PORTI  
SEC. 12  
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JUL 29 '94 15:36 SECURITY TITLE 208 6673406

KNOW ALL MEN BY TH  
*owner's*, have caused to be la  
 VIEW LOTS, being a portion  
 as follows:

Beginning at the N.E. cor  
the True-Point-of-Beginn  
80.0'; Thence  $52^{\circ}52'E$  80.0  
90.25'; Thence  $52^{\circ}49'E$  9  
N  $0^{\circ}39'E$  59.97'; Thence  
Thence N  $45^{\circ}35'W$  170.0';  
52.10'; Thence N  $49^{\circ}25'W$   
N  $34^{\circ}17'W$  203.48'; Th  
92.21'; Thence NC  
It is the inten  
and lots 1 thru



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DEC 02 1996

Rozella D. Hinz  
94-07369

ACK

LAKE

ACK LAKE SHORES

UNIT No. 1

BECAUSE OF LOT'S  
BEING SMALL REFER  
TO PROPER AFR  
BUNDLE

UNIT 1 (0-0580)

UNIT 2 (0-0700)

UNIT 3 (0-0720)

UNIT 4 (0-0740)

UNIT 5 (0-0760)

WEST VIEW LOTS  
(0-0550)

TAX No.  
8870  
(1525)

TAX  
No.  
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TAX No.  
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less Tax No's

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TAX No.  
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(7800)

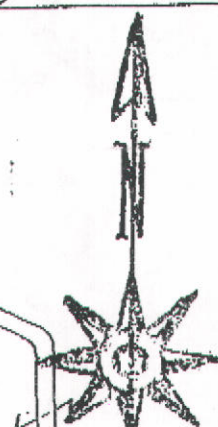
TAX No.  
8868  
(8200)

"This plat is made solely for the purpose of assisting in locating said land, and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey."

SUBJECT  
45.02

35.80  
TAX No.  
8509  
(1900)

pt. 1850



MICROFILMED

DEC 02 1996

94-07369

(3200)

Rozella D. Hinz

## MEMORANDUM

**TO:** File 94-07369

**FROM:** Sharla

**DATE:** June 10, 1998

**RE: Recommendation Adjustment(s)**

The adjustments to licensing recommendations for Permit No. 94-07369 are as follows:

### H. RECOMMENDATIONS

|          |             |          |         |
|----------|-------------|----------|---------|
| Domestic | 1/1 - 12/31 | 0.03 cfs | 1.2 afa |
|----------|-------------|----------|---------|

The measured rate was only 0.01 cfs; the theoretical calculation has been used for capacity and rate.

Examiner: David Pagel  
Exam Date: May 2, 1998

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JUN 12 1998

# LICENSE REVIEW CHECKLIST

PERMIT NO. 94-07369 DATE 6/10/98 REVIEWER: SHARLA

NAME Change/OK  
 Address OK  
 SOURCE OK Does change clarify orig. intended source? If no, Void permit  
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40

W32 (multiple in 1/4/4)  
 W36 (overlap)  
 W59 (subd. desc)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)  
 W27 (ppu acre limit)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PD & PU amend (P37) Feds - P48

RATE OF DIV  
 Permitted Rate .04 cfs  
 Fee limit .20 cfs \$50<sup>00</sup>  
 Measured .01 cfs  
 Theoretical .03 cfs  
 Recommended Total Div Rate .03 cfs

|             |                |               |                                             |
|-------------|----------------|---------------|---------------------------------------------|
| WATER USES  | <u>OK</u>      | Change (P46)  |                                             |
| <u>Dom.</u> | <u>.03</u> cfs | <u>1.2</u> af | Irrig - overlap (R58-R61, R62-R65, R66-R69) |
|             | cfs            | af            | supp. gw (WB7/065/079)                      |
|             | cfs            | af            | overlap spec. combined rts (W35)            |
|             | cfs            | af            | <1acre (W31)                                |
|             | cfs            | af            | Domestic (W01/WB5/070/071/075)              |
| TOTALS      | <u>.03</u> cfs | <u>1.2</u> af | Power (W42 or W43/025/027/R22 or R23)       |
|             |                |               | Fish (042) Fire (077) Wtr Quality (081/R07) |

Flow rate .03 cfs X 365 days X 1.98 = 21.7 af

REMARKS 1/1 home

ADD'L CONDITIONS \_\_\_\_\_ Watermaster Control WD# \_\_\_\_\_  
 \_\_\_\_\_ GW Measurement/Measuring Device  
 \_\_\_\_\_ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim NA Adjust Memo rate  
 Amend letters \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

MAY 11 1998

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 94-07369

1. Owner: Rozella D. Hirsz Phone No. (208) 556-7341

Current Address: 25 RR Ave. Woodland Park Wallace, Idaho 83873

2. Accompanied by: Rozella Hirsz EXAM DATE: May 2, 1998

Address: Same Phone No. \_\_\_\_\_

Relationship to Permit Holder: Self

3. Source: Black Lake tributary to Coeur d'Alene River

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           | 06        |     | SE  | NE  | 12   | 47N  | 3W   | Kootenai | USGS 7.5' Quad., Metster        |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

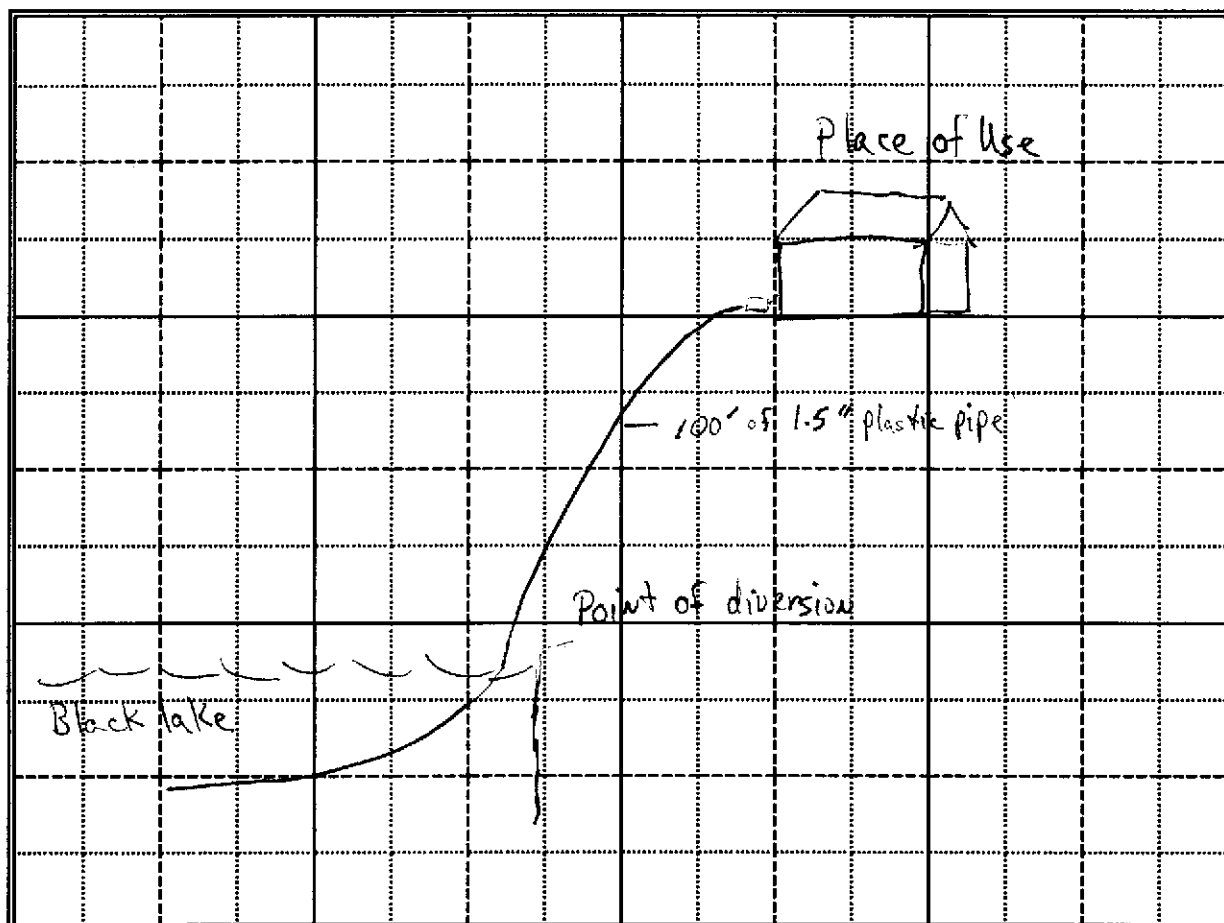
**2. Place(s) of Use:**

Indicate Method of Determination USGS 7.5' Quad., Metster

| TWP | RGE | SEC | NE |    |    |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 47W | 3W  | 12  |    |    |    | 06-D |    |    |    |    |    |    |    |    |    |    |    |    |        |
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MICROFILMED  
JUN 12 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NA

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Grundfos   | 1  | PJJO80179        | JP-10     | SKC33 PN 2633 BX                  |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Bucket / stopwatch    | 4gal |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Filled a 4 gallon bucket in 47 seconds

MICROFILMED

JUN 12 1994

**E. NARRATIVE/REMARKS/COMMENTS**

Water is being diverted from Black Lake using a 1 horsepower pump through a 1.5" plastic pipe,  $\approx$  100 ft. in length. Bucket measurement out of 3/4" hose produced 4 gallons of water in 47 seconds. Water is being used for domestic use and irrigating a small lawn.

Have conditions of permit approval been met? ☒ yes ☐ no

NOT REFILED  
JUN 12 1998

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

$$\frac{4 \text{ gal}}{x} = \frac{47 \text{ sec.}}{60 \text{ sec.}} = \frac{240}{47} = 5.1 \text{ gal/min}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>Domestic</u> | <u>01/01</u>  | <u>12/31</u> | <u>.04</u>                   | <u>1.2</u>               |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| Totals:         |               |              | <u>.04</u>                   | <u>1.2</u>               |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Daniel A. Ryel Date May 4, 1998

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

MICROFILMED

JUN 12 1998







Point of  
diversion

94-07369

Place of  
use



94-07369

98 5 2



94-07369

1 horsepower  
Pump

MICROFILMED

JUN 12 1998

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 94-07369 Reviewed by [Signature] Date 9-12-97

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

yes Name same as permit? dom  
yes Address same as permit?  
yes Proof timely received? Correct Uses? yes  
*If not, complete calculation below.*

**SOURCE OF WATER**

✓ Surface water source  
Ground water source  
Drilling permit required?  
Copy in the file? Drilling Permit No. \_\_\_\_\_  
Amount paid for permit \_\_\_\_\_ Correct?  
Well log in the file?

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

yes Required?  
50- Amount Submitted  
yes Correct?  
no Required?  
Installed?  
Waiver requested?

**PRIORITY CALCULATION**

|                     |       |
|---------------------|-------|
| Date proof received | _____ |
| Date proof due      | _____ |
| No. of days late    | _____ |
| Priority Date       | _____ |
| New Priority Date   | _____ |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address X Proof Made 9-10-97



No. a  
4/87-06/92n

DEPARTMENT OF WATER RESOURCE  
APPROPRIATION APPLICATION ANALYSIS SHEET

WR1  
WRA  
Be

APPLICATION # 94-7369

\*\*\*\*\* INITIAL REVIEW \*\*\*\*\*

APPLICANT: HINSZ BY: AB DATE: 9/24/96

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity  
☒ Nature of Proposed Use  
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map  
☒ Signature  
☒ Fee (Amt, recpt, acknowlegment)

\*\*\* Send info sheet Y ( ) N ( )

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by \_\_\_\_\_
- ☒ Field report attached
- ☒ Analysis Supp. attached (>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # \_\_\_\_\_

PROCESSING

Yes No

PRIORITY DATE: 9/24/96

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: n/a

INFORMATION RECEIVED:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: n/a

\*\*\*\*\* GROUNDWATER SECTION \*\*\*\*\*

(Yes) (No)

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☒ Well Drilling Application approved?
- Well Drilling Application Number \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Remarks: \_\_\_\_\_

\*\*\*\*\* FINAL REGIONAL PROCESSING/REVIEW \*\*\*\*\*

(Yes) (No)

- ☒ Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_
- ☒ Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: \_\_\_\_\_

9/25/96 Publication dates and paper recorded on application | Sr. Agent initial AB

☒ Protests received. Final protest date: 10/21/96

☒ Measuring device required

☒ Measuring port required

☒ Special conditions:

☒ Special conditions of approval Supplement and/or cover letter attached:

Approval Recommended by: BRVA Date: 10/28/96

NOV 08 1996

Department of Water Resources

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho. Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

|                                                      |                                                                                                   |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. Corps of Engineers # _____<br>Date Received _____ | 2. State of Idaho # _____<br>Date Received <u>8/19/96</u><br>\$20 Rec'd By: _____ Receipt # _____ |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------|

PLEASE TYPE OR PRINT

|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Applicant <u>Rozella D Hinsz</u><br>Mailing Address <u>25 RR Avenue Woodland Park</u><br><u>Wallace Idaho 83873</u><br>Work Phone (Area <u>208</u> ) <u>752-1264</u> Home (Area <u>208</u> ) <u>556-7341</u><br>Fax Number _____ | 4. Authorized Agent _____<br>Mailing Address _____<br>Work Phone (Area _____) _____ Home (Area _____) _____<br>Tributary of: _____<br>Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.)<br>* _____ *(See instructions)<br>1/4 1/4 Section Township Range or<br>UTM Coordinate Grid Zone Northing Easting |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

5. Location where proposed activity exists or will occur.  
Waterway Black Lake  
Harrison Kootenai Idaho  
In/near city or town County State  
83833 Kootenai  
Zip Code Local jurisdiction (city or county)

6. Describe the proposed activity. Provide a general description of the proposed work including all discharges of fill material and any structures such as piers, floats, boat lifts, bulkheads, and cofferdams.  
Lake water system for domestic use. Plastic pipe line in water, under dock - pumphouse  
will be on shore above highwater mark

Describe construction methods and equipment:

By hand - line will be buried above water to house

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

Length of project along the stream or extension into lake or reservoir: Approx 20' in water

Will material be placed waterward of ordinary high water mark? Yes If yes, volume: \_\_\_\_\_ (cubic yards)  
(BOTH TEMPORARY AND PERMANENT)

Will material be placed in wetlands? No If yes, total area: \_\_\_\_\_ (acres)

Type and composition of fill material: NA (i.e. sand, etc.) Material Source: \_\_\_\_\_

Will excavation or dredging be required? No If yes, volume: \_\_\_\_\_ (cubic yards) Composition \_\_\_\_\_

Disposal site for excavated material: \_\_\_\_\_ Method of excavation: \_\_\_\_\_

Stream gradient: \_\_\_\_\_

Method of controlling turbidity and/or sedimentation: \_\_\_\_\_

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles): (Idaho Department of Water Resources requirement.)

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application. NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial \_\_\_\_\_ Public \_\_\_\_\_ Private X Other \_\_\_\_\_ Describe \_\_\_\_\_

Necessity and justification for project Water for domestic use

10. Proposed Starting Date August 1, 1996 Estimated Duration 3 mos. - 1 yr

11. If any portion of the activity is complete, indicate month and year of completion \_\_\_\_\_  
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

Vern Breazeal 1038 Warner Ave-Lewiston, Idaho 83501

Jim Stewart S415 Glenbrook-Greenacres, Wash 99016 (509) 922-0798

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF  
OTHER THAN APPLICANT \_\_\_\_\_

Mailing Address \_\_\_\_\_ City, State, \_\_\_\_\_  
Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Area \_\_\_\_\_  
Work(\_\_\_\_\_) Home(\_\_\_\_\_) \_\_\_\_\_

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

| Issuing Agency                 | Type of Approval    | Identification No. | Date of Application | Date of Approval |
|--------------------------------|---------------------|--------------------|---------------------|------------------|
| <u>Dept of Water Resources</u> | <u>Water Permit</u> |                    | <u>7-10-96</u>      |                  |
|                                |                     |                    |                     |                  |
|                                |                     |                    |                     |                  |

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes \_\_\_\_\_ No X  
(If "Yes" explain) \_\_\_\_\_

16. Remarks or additional information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to under take the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

August 16, 1996

Date

Logella J. King  
Signature of Applicant (ORIGINAL SIGNATURE REQUIRED)

19. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate \_\_\_\_\_ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date \_\_\_\_\_ Original Signature of Authorized Agent \_\_\_\_\_ Original Signature of Applicant \_\_\_\_\_

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION