

RECEIVED

DEC 18 2000

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00

Receipt No. 0051627

Receipt By: J. Barrow

Date Received: 12/19/00

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 94-07378 Telephone No. (208) 664-4360

2. Name of Permit Holder(s):
Blodgett-Director

3. Mailing Address: P O Box 1300

City Coeur d'Alene State ID Zip 83816

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. unk / yr. unk

Well Driller: unk Drilling Permit Number: unk

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 26 Stockwater (No. and type of stock):

Irrigation (No. of acres): none Other: unk

6. Total rate of diversion and/or volume for which proof is submitted: 20/26 cfs OR unk acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes unk or No x

Has the measuring device been installed?

Yes unk or No x

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Thom Lane Telephone Number: (208) 664-4360

Address: Box 1300 Coeur d'Alene ID 83860

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 12-13-00

(include your title, if on behalf of company or organization)

DEC 18 2000

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DEC 9 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 9 1999

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 7400038 94-07318

Name(s) of Permit Holder: Bledgett - DIRECTOR

Mailing Address: PO Box 1300 Carson 2. ALA. 3816-1300

Date Proof is Due: January 1, 2000 Telephone No. 664-4360

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Litigation notice may bring title
to water in question (see ltr dated 2-10-00)

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

(See ltr dated 2-10-00)

Permit holder(s) request an extension to September 10, 2000

FEE: \$50.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 2001.

Signed this 15th day of February, 19 2000

MICROFILMED

APR 11 2001

J. Allen Saylor
Bureau Chief, Water Allocations Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 94-07378

Proposed Priority: August 7, 1998

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **BLODGETT-DIRECTOR**
PO BOX 1300

COEUR D ALENE ID 83816-1300

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 18, Township 49N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 02E 18

NESW

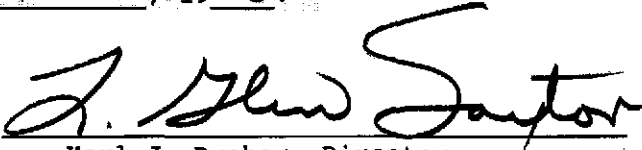
NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 2000.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Any irrigation occurring under this domestic right shall not exceed 1/2 acre.
6. Domestic use is for 29 mobile homes within Serenity Terrace Mobile Home & RV Park, and 6 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of December, 1998.


for Karl J. Dreher, Director

MICROFILMED

APR 15 1999

RECEIVED

SEP 28 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho, I, R.

Department of Water Resources

OFFICE: 664-4560

FAX:

1. Name of Applicant Blodgett-Director Phone (208) 664-4617Mailing address P.O. Box 1300 Caldwell ID 838162. Source of water supply GROUND WATER which is a tributary of _____3. Location of point of diversion is Township 49N Range R2E Sec. 18, in the NW 1/4, SE 1/4, _____ 1/4, Govt. Lot _____, B.M., SHOSHONE County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for DOMESTIC purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source WELL, RESERVOIR + DELIVERY SYSTEM

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 35 HOMES 6 homes + 29 mobile homes *

e. Other; describe fully. _____

MICROFILMED

* per map. 12/16/98 cz.

APR 15 1999

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2E	18									D				D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? DOUGLAS BITTERLY

b. Who owns the land to be irrigated or place of use? APPLICANT/HOME OWNERS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: LEASE AGREEMENT

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

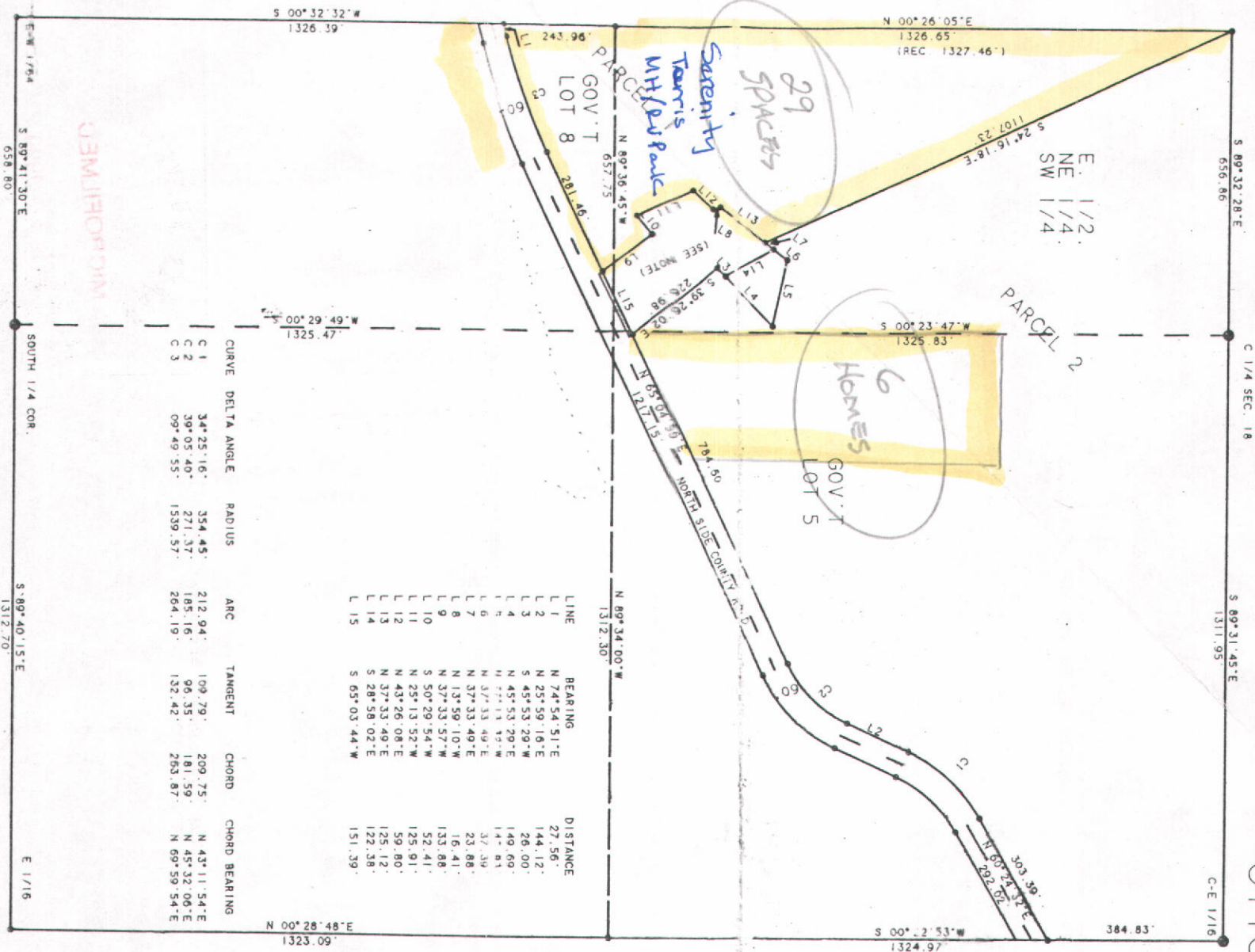
Marilyn J. Lane
Signature of Applicant (and title, if applicable)
MARILYN J. LANE SOLE PROPRIETOR

MICROFILMED
APR 15 1999

Received by cm Date 8-7-98 Time 11:10 a.m. Preliminary check by AS
Fee \$ 50.00 Received by cm # N012300 Date 8-7-98
Publication prepared by db Date 8/12/98 Published in Shoshone Co News Press 8/20+27/98
Publication approved db Date 9/23/98

SP - 39 - 03

T. 49 N. R. 2 E. B. M.



A SANITARY RESTRICTION ACCORDING TO IDAHO CODE 50-1326 TO 50-1329 IS IMPOSED ON THIS PLAT. NO BUILDING, DWELLING, OR SHELTER SHALL BE ERRECTED UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED AND LIFTED.

1. MIKE MONGELLI, ADMINISTRATOR FOR THE SHOSHONE COUNTY PLANNING AND ZONING COMMISSION, HEREBY CERTIFY THAT THIS PLAT CONFORMS WITH THE COMMISSION'S POLICIES.

MIKE MONGELLI

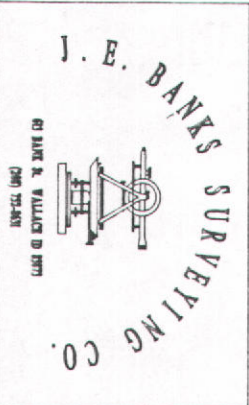
- SET CAPPED REBAR
- NOTHING SET
- FOUND MONUMENT - CP&F ON FILE

1. NAME OF BANK: PLS. 4550 STATE OF ILLINOIS DEPT. OF REVENUE
2. CITY: CHICAGO ILL. 60601
3. STATE: ILLINOIS
4. COUNTY: COOK
5. CITY: CHICAGO
6. STATE: ILLINOIS
7. COUNTY: COOK
8. CITY: CHICAGO
9. STATE: ILLINOIS
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96. STATE: ILLINOIS
97. COUNTY: COOK
98. CITY: CHICAGO
99. STATE: ILLINOIS
100. COUNTY: COOK



BASIS OF BEARING AND SECTIONAL BREAKDOWN - REFER TO
INST. No. 340877 - SHOSHONE COUNTY RECORDS.

THIS PLAT ACCOMPANIES SHORT PLAT No. SP-40-93, WHICH IS A DIVISION OF PROPERTY SOUTH AND EAST OF NORTH SIDE COUNTY ROAD.



ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 94-7378

Reviewed By: dgibson

Date: January 22, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?	X	
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		C051527	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		12/18/2000
Date proof due	-	01/01/2001
No. of days late	=	0
Holiday allowance	+	
Priority date	+	08/07/1998
New priority date	=	08/07/1998

Deficiencies of Actions Items

Acknowledge proof.

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 94-07378 Reviewed by WJH Date 1-19-00

BASIC INFORMATION

yes Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
NO Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

~~need to ask how much work has been done & evidence & explanation of litigation~~ Extend proof due to 1-1-2001 w/o advancement in priority. based on due diligence

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 1-1-2001
Change Priority Date _____

APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by *Cindy*No.: 94-1378 Name: Blodgett-Director Date: 12/16/98 Ad OK? - / Gvmt Lts: -

AREA OF CONCERN:

- No/Yes: _____ Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

> 1 year

- 26A-P17

≤ 1 year/no proof

- P16

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- North / East / West

≤ 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

WMD Supplemental use

- No MD

> 0.24 cfs/5 acres

- 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

≤ 0.24 cfs/5 acres

- 01M (report when notified)

- No MD

DRILLING PERMIT:

All wells (✓ WDQ3)

- 046-P23

In Basin 34?

- 085

Irr. within WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

FISH & GAME CONTACTED:

- Yes / No; RESPONSE: _____

IN/ABOVE MIN. STR. FLOW (✓ MAP)

- *WB9 _____

WD (✓ MAP & LISTING)

- R04 (WD # _____)

> 0.10 cfs

- 01J-P08 (MD & LD)

≤ 0.10 cfs

- 01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- *W22 -P04, NA

(02/03-irr)

- 007 (w/ remark *WB9 if above Weiser), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

Salmon R (70's)

- 029 (fish screens), NA

Weiser R (67)

- 086, 087

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 071-070

Fire Protection

- 077

Fish Propagation

- 029(70's only)-007-042(req)-081 (WQ)-P10

Heating/Cooling

- R07 (injection well)

Irr ≤ 5 acres

- R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

> 5 acres

- R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

Mining

- 054(req)-081-P10

Municipal

- 022, 075, 004 (+memo?), NA (not in restricted area)

Power

- 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

Stockwater

- R37 (BLM/USFS); NA

Storage (✓3 compo.)

- 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

~~LOCATION:~~

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (<85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Mitigation

- 120

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU) _____~~OTHER CONDITIONS:~~

STANDARD REMARKS:

- 01W01/6H829MH 02W60 03070

BENEFICIAL USE DUE:

- 12/1/2000

COMMENTS:

**IDAHU DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET**

WR1
BCA1
WRA

APPLICATION # 94-07378

INITIAL REVIEW

APPLICANT: BLODGETT

BY: [Signature]

DATE: 8/7/98

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
 - (X) Nature of Proposed Use
 - (X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other water Rights
11. (X) Ownership
12. (X) Map
 - (X) Signature
 - (X) Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

- Yes) (No)
- ☒ Field check: by _____
 - ☒ Field report attached
 - ☒ Analysis Supp. attached (>5cfs/500af)
 - ☒ Water delivered by water master?
 - Water District # _____

PROCESSING

- (Yes) (No) PRIORITY DATE: 8/7/98
- ☒ (Include Moratorium Remark)
- ☒ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

NP/Thurs/ok

ADVERTISE IN: SHOSHONE County

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

GROUNDWATER SECTION

D Permit No.'s:	Type:	Fees	Receipt No.	Upgrade Needed?
☒	Dom. Non-Dom.	Paid \$		Y () N ()
☒	Dom. Non-Dom.	Paid \$		Y () N ()
☒	Dom. Non-Dom.	Paid \$		Y () N ()
☒	Groundwater management area			Remarks: _____
☒	Critical ground water area			_____
☒	Well Drilling Permit required			_____
☒	Well Drilling Application and Fees received			_____
☒	Well Drilling Application approved?			_____

FINAL REGIONAL PROCESSING/REVIEW

- Yes) (No)
- ☒ Notice of pending void order issued. Final order response date: 9/24/98
 - ☒ Further information required from applicant
 - ☒ Affidavit of publication received
 - ☒ Application published correctly. If not, record action taken: _____
 - ☒ Publication dates and paper recorded on application | Sr. Agent initial [Signature]
 - ☒ Protests received, Final protest date: 9/8/98
 - ☒ Measuring device required
 - ☒ Measuring port required
 - ☒ Special conditions:
 - ☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: [Signature]

Date: 9/24/98

OWNER		PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE VOLUME
C	BLODGETT - DIRECTOR PO BOX 1300 COEUR D ALENE ID 83816 (208) 664-4617	08/07/1998	DOMESTIC	01/01 12/31	0.200 CFS
				TOTAL DIVERSION:	0.200 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: APPLICATION

Point(s) of Diversion: T49N R02E S18 NWSE SHOSHONE County

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NENE NWNE SWNE SENE

: NENW NWNW SWNW SENW

: NESW NWSW SWSW SESW

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49N 02E 18

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Pou County: SHOSHONE

Remarks: GEN Domestic use is for 35 homes.

Dates:

App. Received: 08/07/1998

Priority Date: 08/07/1998

Proof Due Date:

Proof Made Date:

Exam Made Date:

Exam Sent to S.O.:

Licensed Date:

Misc:

Water District Number:

Field Exam Fee:

Comments:

Date: 08/10/1998

User-ID: DBALL

Subject: Examiner's notes.

Place of use owned by applicant and homeowners.

Point of diversion owned by Douglas Bitterly, covered by easement agreement.

Well, 5000 gal reservoir and delivery system.

Time required 1 year.

Audit: 08/10/98 DBALL