

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 94-07379

Priority: August 07, 1998

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that MICHAEL L TAYLOR And/Or BARBARA S TAYLOR
PO BOX 434
MURRAY ID 83874-0434 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 07, 1998; and have
submitted Proof of Beneficial Use on July 26, 1999. An examination indicates that the works have a
diversion capacity of 0.04 cfs of water from:

SOURCE

GOLD RUN CREEK

Tributary: PRICHARD CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT OF DIVERSION:

GOLD RUN CREEK NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, Twp 49N, Rge 05E, B.M., SHOSHONE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
49N 05E 5								X									

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. Point of diversion and place of use are located within Mining Survey No. 1738.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 27th day of NOVEMBER 2002.

MICROFILMED

MAR 24 2003

Acting for

KARL J. DREHER
Director

11/99

RECEIVED

SEP 20 2002

For Office Use Only
\$25 filing fee PAID
Receipt # NO15136
Date 7-16-07

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 29 2002

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resources

I, KENNETH J. TOPE Lorraine J. Tope hereby assign to MICHAEL L. &/OR BARBARA S. TAYLOR
of, P0 Box 434 MURRAY, ID 83874-0434 208-682-9420
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 94-07379 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

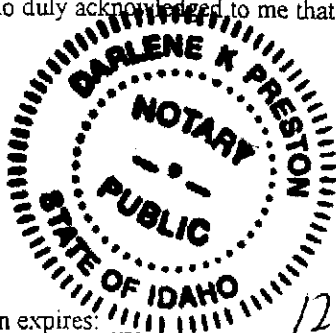
The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 9-20-02 day of _____, 20____.

Kenneth J. Tope Lorraine J. Tope
Permit Holder(s)

State of Idaho)
County of Kootenai)ss

On this Sept day of 17, 20 02, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



2717 W 11th St Coeur d'Alene
Notary Public residing at

Darlene K Preston

SEAL

My commission expires: 12-3-07

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OCT 17 2002

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

JUL 26 1999

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94-07379 Telephone No. 208-263-2384

2. Name(s) of Permit Holder(s): Kenneth J. Tope + Lorraine I. Tope

3. Mailing Address: 664 DuFort Rd. Sagle Ida. 83860

4. Source of Water: GOLD RUN CREEK If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: _____ Drilling Permit Number: _____

b. **OPTIONAL:**
Pump Horsepower: 3/4 Pressure (psi): 20-40 Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: 0.04

6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Kenneth J. Tope Telephone Number: 208-263-2384

Address: 664 DuFort Rd Sagle Idaho 83860

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Kenneth J. Tope Date: 7-24-99
(include your title if on behalf of company of organization)

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FEB 03 2000

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 94-07379

Proposed Priority: August 7, 1998

Maximum Diversion Rate:

0.04 CFS

This is to certify, that LORRAINE I TOPE
KENNETH J TOPE
664 DUFORT RD
SAGLE ID 83860

has applied for a permit to appropriate water from:

GOLD RUN CREEK

tributary of PRICHARD CREEK

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 5, Township 49N, Range 05E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 05E 5

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 2000.
2. Subject to all prior water rights.
3. Point of diversion and place of use are located within Mining Survey No. 1738.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

25th day of January, 1999

Karl J. Dreher
for Karl J. Dreher, Director

MICROFILMED
APR 15 1999

Ident. No. 94-07379

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JAN 13 1999

DEPARTMENT OF WATER RESOURCES

1. Name of Applicant KENNETH J. & LORRAINE I. TOPE Phone 208-263-2384
Mailing address 664 DUFORT RD. SAGLE, ID. 83860
2. Source of water supply GOLD RUN CREEK which is a tributary of PRICHARD CREEK
3. Location of point of diversion is Township 49 N Range 5 E Sec. 25 in the SE 1/4 N 25 1/4, SE 1/4, Govt. Lot SE, B.M., SHOSHONE County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | |
|---|
| Amount <u>0.04</u> for <u>DOMESTIC</u> purposes from <u>11/1</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 14" INLET 31" OUTLET
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. _____

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APR 15 1999

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
99N	SE	5				10				D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Kenneth J. & Lorraine I. Tape

b. Who owns the land to be irrigated or place of use? " " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

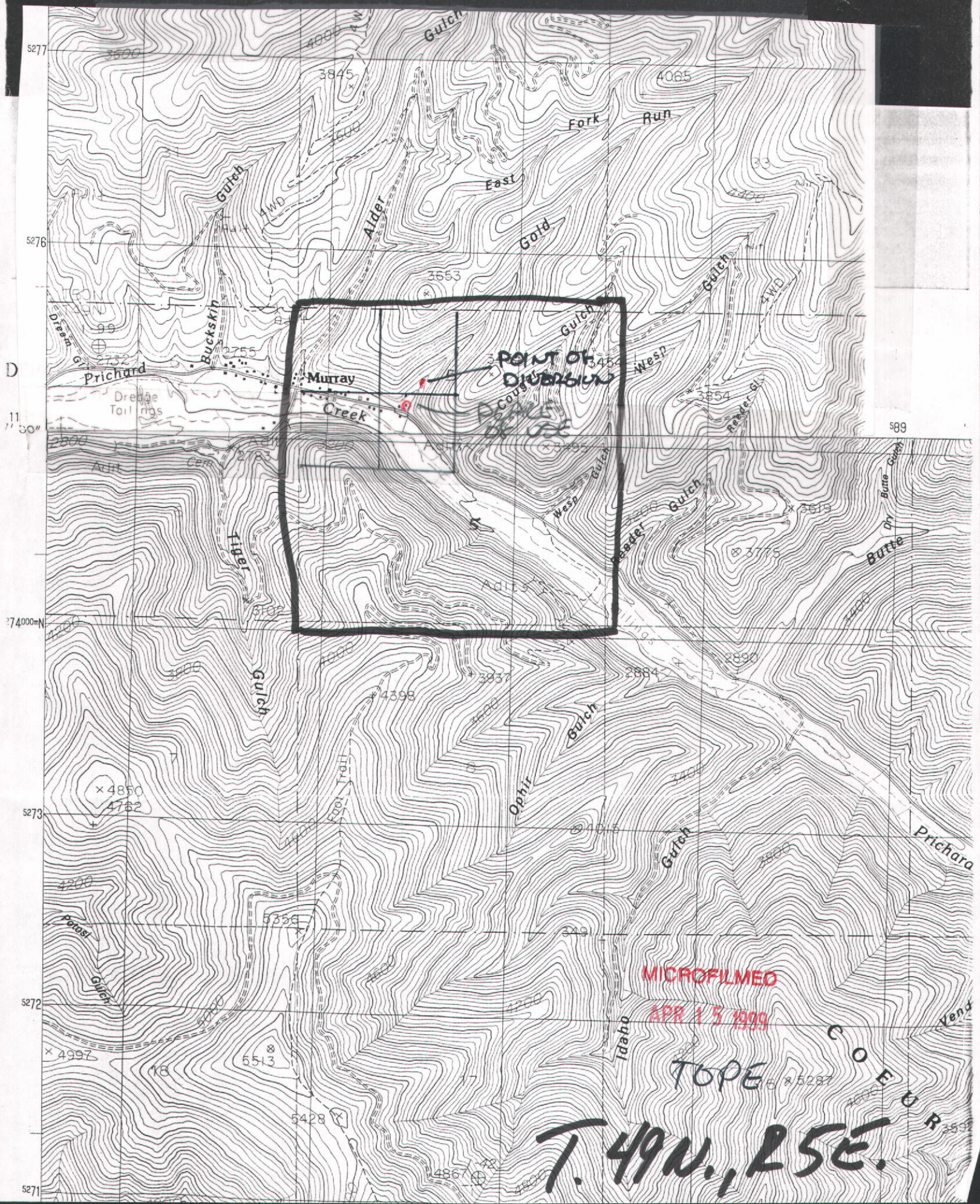
APR 15 1998

Kenneth J. Tape & Lorraine I. Tape
Signature of Applicant (and title, if applicable)

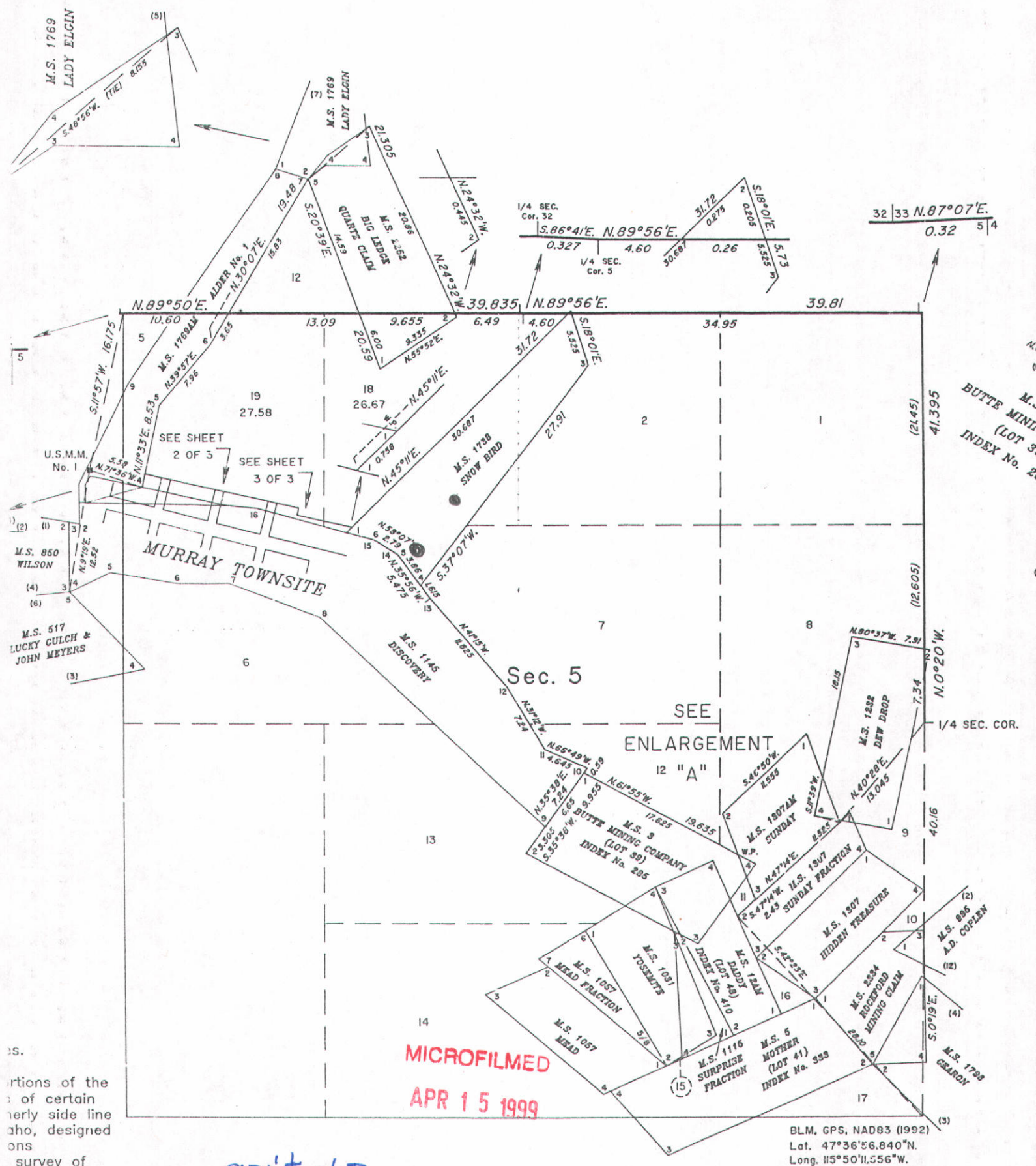
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Received by db Date 8/3/98 Time 1:15P Preliminary check by _____
 Fee \$ 50.00 Received by db # N012280 Date 8/3/98
 Publication prepared by db Date 8/12/98 Published in Shoshone Co News Press 8/20+27/98
 Publication approved db Date 11/6/98



DEPENDENT RESUME



you' + plat.

94-7379

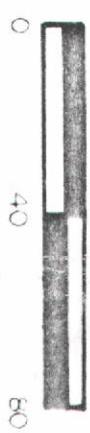
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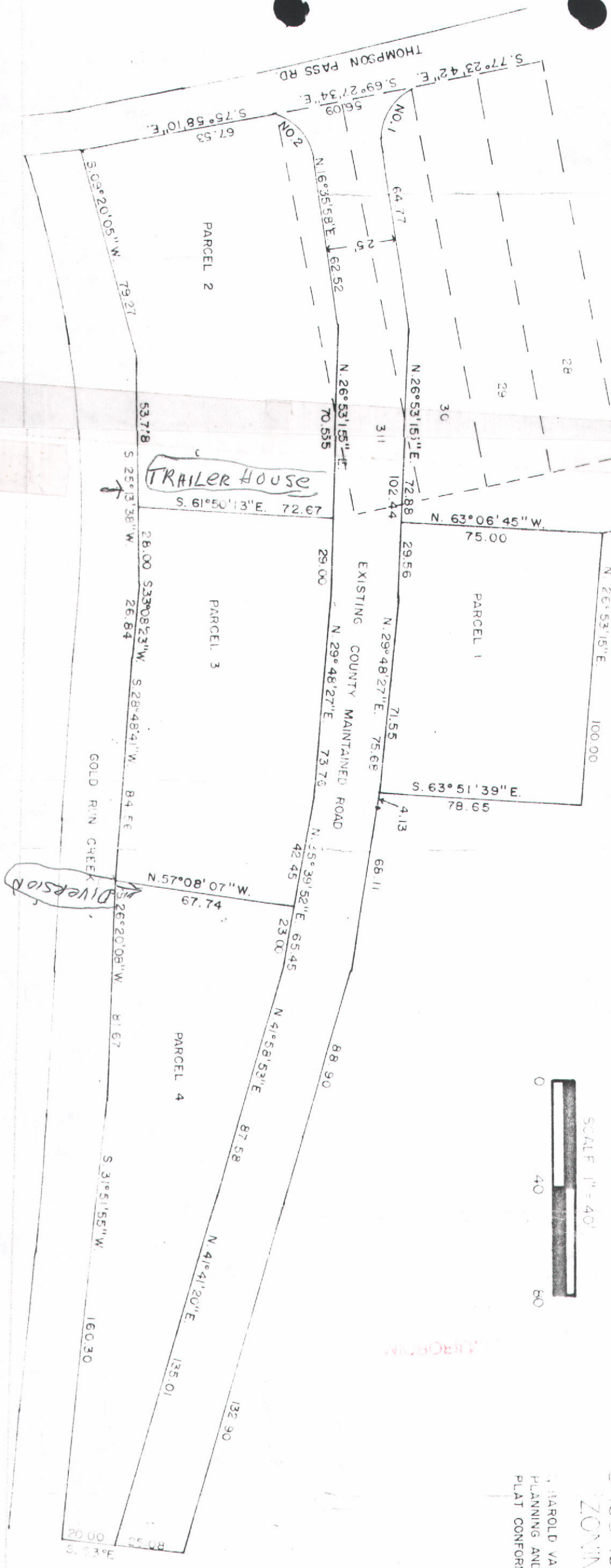
SHORT PLAT
SP 020-91
SEC. 5, T49N, R. 5E B.M
GOLD RUN CREEK
MURRAY, IDAHO



SCALE 1" = 40'



SHOSHONE
ZONING
HAROLD VAN ARNE
PLANNING AND ZONING
PLAT CONFORMS WITH



Comment Report

94-7379

RECEIVED

NOV 29 2002

1. kwalker 11/27/2002 License Review

Department of Water Resources

Comment: In review of this permit for licensing, I found the examiner had made a bucket and stopwatch measurement at the point of diversion. In talking with Shelley about these measurements, he said we should go ahead and allow the typical domestic amount rather than reduce the right to the measured amount. I have recommended 0.04 cfs for this proposed license.

2. DBALL 8/10/1998 DIVERSION DESCRIPTION

Comment: 1-1/2 inch inlet, 1 inch outlet.

3. VAULT 7/27/1999 Proof of Beneficial Use Rcvd

Comment: Proof of Beneficial Use Rcvd

4. KTOWNSEN 1/5/2000 Proof of Beneficial Use Rcvd

Comment: Proof of Beneficial Use Rcvd

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MAR 24 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 17 2002
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-07379

1. Owner: Kenneth J. Lorraine I. Tope Phone No. (208) 263-2354

Current Address: 664 Dufort Rd. Sage Id. 83860

2. Accompanied by: Neighbor EXAM DATE: 9-1-02

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Gold Run Creek tributary to Richard Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	05	49N	05E	Shoshone	USGS 7.5 min Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	05E	05								D									

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MAR 24 2003

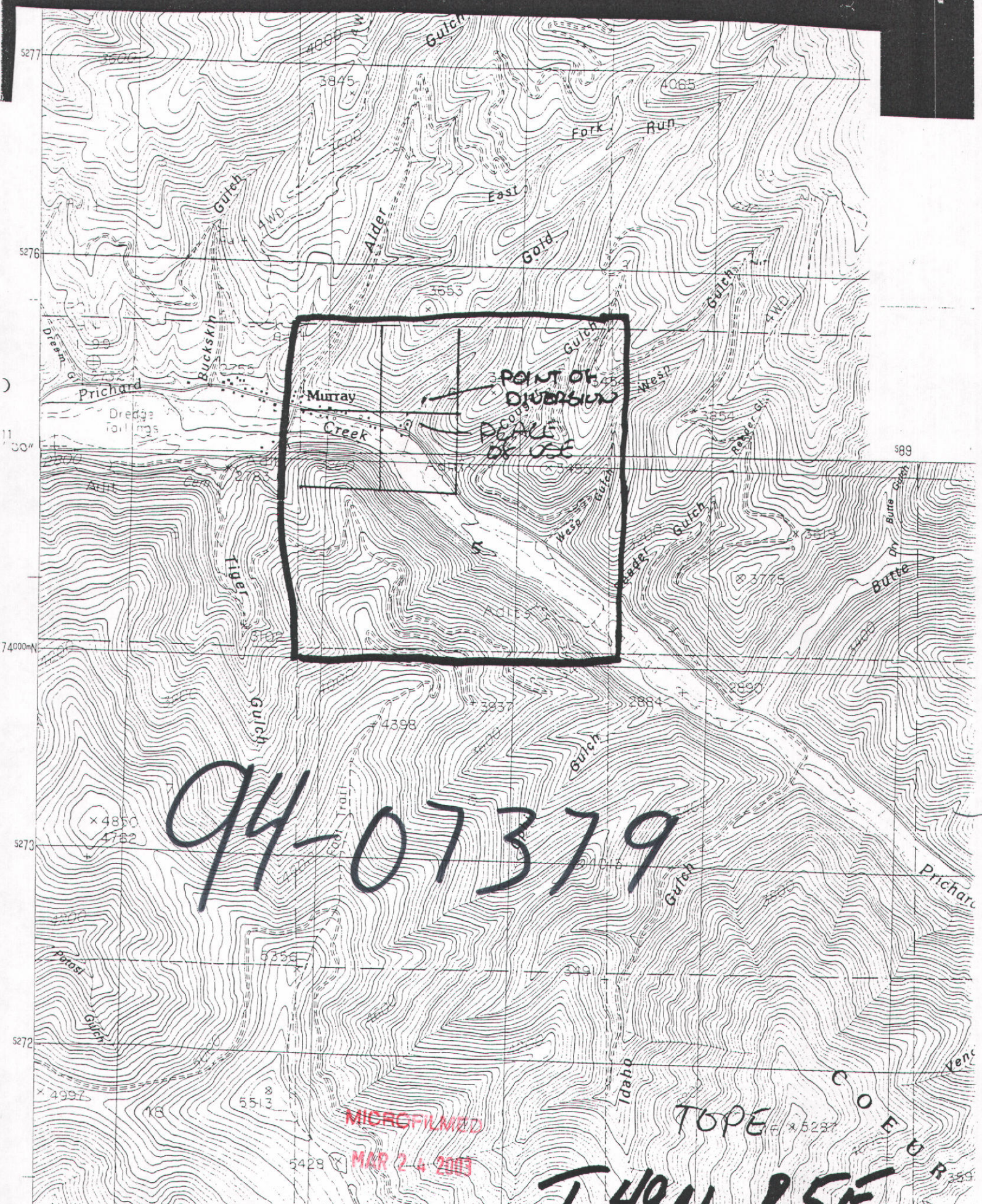
E. NARRATIVE/REMARKS/COMMENTS

Point of Diversion picture not very good. The diversion simply consist of 1.5" pvc pipe put in creek, no damming or string.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 24 2003



94-07379

MICROFILMED
MAR 24 2003

TOPE
T. W. B. R. E. N. E. R.



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94-07379

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MAR 24 2003

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SEP - 9 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
 Department of Water Resources
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
94-07379					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kenneth J. Tope + Lorraine I. Tope
464 DuPont Rd. Sagle, Id 83860
4. New Owner/Claimant(s) Michael L Taylor & Barbara S Taylor
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 434
- City, State and ZIP Code Murray, Id 83874-0434
- New Telephone Number (208) 682-9420
5. Date you acquired the property 7/1/2002

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OCT 17 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

X *Michael D. Taylor*
X *Barbara S. Taylor*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	<i>[Signature]</i>	Date	<i>7/16/02</i>	Fee	<i>950.00</i>	<i>(425.00 to be refunded)</i>
Received by	<i>[Signature]</i>	Date	<i>7/16/02</i>	Receipt No.	<i>N015136</i>	
Processed by	_____	AJ Date	_____	WR	_____	

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OCT 17 2002

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 94-07379 Reviewed by WJ Date 01-03-00

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom
yes Correct Uses?

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50⁰⁰ Amount Submitted
yes Correct?

MEASURING DEVICE

NO Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

- Proof acceptable
- acknowledge proof

DATA ENTRY

New Address Proof Made 7-26-99

RECEIVED

SEP - 9 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
 Department of Water Resources
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
94-07379					

2. The following **REQUIRED** information must be submitted with this form:

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464 DuFort Rd. Sagle, Id 83860
4. New Owner/Claimant(s) Michael L Taylor & Barbara S Taylor
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 434
- City, State and ZIP Code Murray, Id 83874-0434
- New Telephone Number (208) 682-9420
5. Date you acquired the property 7/1/2002

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OCT 17 2002

APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by Cindy JonesNo.: 94-7379 Name: Tope Date: 1/21/99 Ad OK? ✓ / ✓ Gvmt Lts: ✓

AREA OF CONCERN:

- No/Yes: _____ Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

> 1 year

- 26A-P17

≤ 1 year/no proof

- P16

GROUNDWATER: (✓ FLO-CH)

DRILLING PERMIT:

All wells (✓ WDQ3)

- 046-P23

In Basin 34?

- 085

Irr. within WD

- P05 (new well location)

WMD (✓ MAP)

- North / East / West

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

WMD Supplemental use

- 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

> 0.24 cfs/5 acres

- 01M (report when notified)

≤ 0.24 cfs/5 acres

- No MD

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

FISH & GAME CONTACTED:

- YES / No; WHEN: _____? RESPONSE: None

IN/ABOVE MIN. STR. FLOW (✓ MAP)

- *WB9

WD (✓ MAP & LISTING)

- R04 (WD # _____)

> 0.10 cfs

- 01J-P08 (MD & LD)

≤ 0.10 cfs

- 01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

In-stream dev.

- P52 (stream channel alteration)

RIVER BASINS: (*Surface water):

Snake R (01)

- *W22 -P04, NA

(02/03-irr)

- 007 (w/ remark *WB9 if above Weiser), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

Salmon R (70's)

- 029 (fish screens), NA

Weiser R (67)

- 086, 087

USE:

Storage (✓3 compo.)

- 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

Irr ≤ 5 acres

- R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

> 5 acres

- R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

Stockwater

- R37 (BLM/USFS); NA

Mining

- 054(req) -081-P10

Fish Propagation

- 029(70's only)-007-042(req)-081 (WQ)-P10

Heating/Cooling

- R07 (injection well)

Power

- 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

Municipal

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

Domestic surface

- 022, 075, 004 (+memo?), NA (not in restricted area)

>1 in rest. area

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

Fire Protection

- 071-070

- 077

LOCATION:

Boise Front LoGeo

- 058 (<85° GW temp only)

Mitigation

- 120

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

- 0 WOI / 1

BENEFICIAL USE DUE:

- 2 / 1 / 2000

COMMENTS:

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

WR1
PCA1
WRT

JAN 13 1999

APPLICATION # 94-07379

INITIAL REVIEW

DEPARTMENT OF WATER RESOURCES

APPLICANT: TOPE

BY: RB

DATE: 8/7/98

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other water Rights
11. (x) Ownership
12. (x) Map
(x) Signature
(x) Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y () N ()

ADDITIONAL INFORMATION

- (Yes) (No)
- Y Field check: by _____
- Y Field report attached _____
- Y Analysis Supp. attached (>5cfs/500af) _____
- Y Water delivered by water master? _____
- Water District # _____

PROCESSING

- (Yes) (No) PRIORITY DATE: 8/7/98
- X (Include Moratorium Remark)
- X Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: SHOSHONE County

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

GROUNDWATER SECTION

WD Permit No.'s:	Type:	Fees	Receipt No.	Upgrade Needed?
_____	Dom. Non-Dom. _____	Paid \$ _____	_____	Y () N ()
_____	Dom. Non-Dom. _____	Paid \$ _____	_____	Y () N ()
_____	Dom. Non-Dom. _____	Paid \$ _____	_____	Y () N ()

- Y Groundwater management area
- Y Critical ground water area
- Y Well Drilling Permit required
- Y Well Drilling Application and Fees received
- Y Well Drilling Application approved?

Remarks: _____

FINAL REGIONAL PROCESSING/REVIEW

- (Yes) (No)
- Notice of pending void order issued. Final order response date: _____
- Further information required from applicant
- Affidavit of publication received
- 9/23/98 Application published correctly. If not, record action taken: Readvertise to correct county where POV is located.
- 8/12 Publication dates and paper recorded on application _____ Sr. Agent initial RB
- Y Protests received, Final protest date: 9/18/98
- Y Measuring device required 10/19/98
- Y Measuring port required
- Y Special conditions:
- Y Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: RB

Date: 12/28/98

Memorandum to File

Date: December 28, 1998

From: Beardslee

File: 94-07379

RE: Fish and Game review of surface water Application for Permit

The Idaho State Fish and Game Department was given the opportunity to review this filing, in addition to our notification of new water right filings list.

Northern Region was given no negative response to the approval of this filing.

MICROFILMED

APR 15 1999