

Department of Water Resources

1. Permit No. 94-7391 Telephone No. 208 744-1157

2. Name of Permit Holder(s): SHOSHONE COUNTY FIRE DIST #

3. Mailing Address: PO BOX 83, MULLAN XXXXXXXXXXXXX
City MULLAN State ID Zip *\$*\$

4. Source of Water: S/F CDA River GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
Well Driller: _____ Drilling Permit Number: _____

5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 0.04 CFS Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: Fire Protection 0.59 CFS

6. Total rate of diversion and/or volume for which proof is submitted: 0.63 CFS cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Terry Storjohann Telephone Number: 208 744-1157
Address: 456 Willow Cr Rd - Mullan, ID

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Date: 9/8/03

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MAR 29 2004

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 94-07391

Priority: May 24, 2002

Maximum Diversion Rate: 0.59 CFS

This is to certify, that SHOSHONE COUNTY FIRE DIST 3
PO BOX 83
MULLAN ID 83846-0083

has applied for a permit to appropriate water from:

Source: SOUTH FORK COEUR D ALENE RIVER **Tributary:** COEUR D ALENE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
FIRE PROTECTION	01/01 to 12/31	0.59 CFS

LOCATION OF POINT(S) OF DIVERSION:

SOUTH FORK COEUR D ALENE RIVER
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp 48N, Rge 05E, B.M., SHOSHONE County

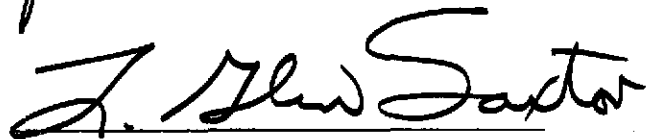
PLACE OF USE: DOMESTIC same as FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
48N 05E 35	X																

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before October 01, 2003.
2. Subject to all prior water rights.
3. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
4. Domestic use if for a fire station.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 26th day of September, 2002


for
KARL J DREHER, Director

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MAR 26 2003

69927

Ident. No. 94-7391

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
AUG - 1 2002

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant Shoshone County Fire District #3 Phone (208) 744-1157
Mailing address PO Box 83 Mullan, ID 83846-0083
2. Source of water supply South Fork Coeur d'Alene River which is a tributary of CD A RIVER
3. Location of point of diversion is Township 48N Range 5 East BM Sec. 35 in the NE1/4 NE1/4
NE 1/4, 1/4, Govt. Lot _____, B.M., Shoshone County;
additional points of diversion if any: _____
4. Water will be used for the following purposes: Fire Protection & Domestic (Not for drinking)
- Amount ~~XXXXXXX~~ for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 4.9 CFS for Fire Protection purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- 004 Amount 100 AFPA for Domestic (not drinking) from Jen 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4.9 CFS and/or (b) 100
cubic feet per second acre feet per annum
6. Proposed diverting works: two 8" pipes from the
- a. Describe type and size of devices used to divert water from the source intake to a Tank (well) and is to be gravity fed
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 FIRE STATION
- e. Other; describe fully. FIRE PROTECTION USE IS FOR 1-4,000 GAL FIRE TRUCK

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9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	5E	35	D																
			F																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? HELLA

b. Who owns the land to be irrigated or place of use? SAGWADE CO. FIRE DIST. #3

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: SEE ATTACHED AGREEMENT

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

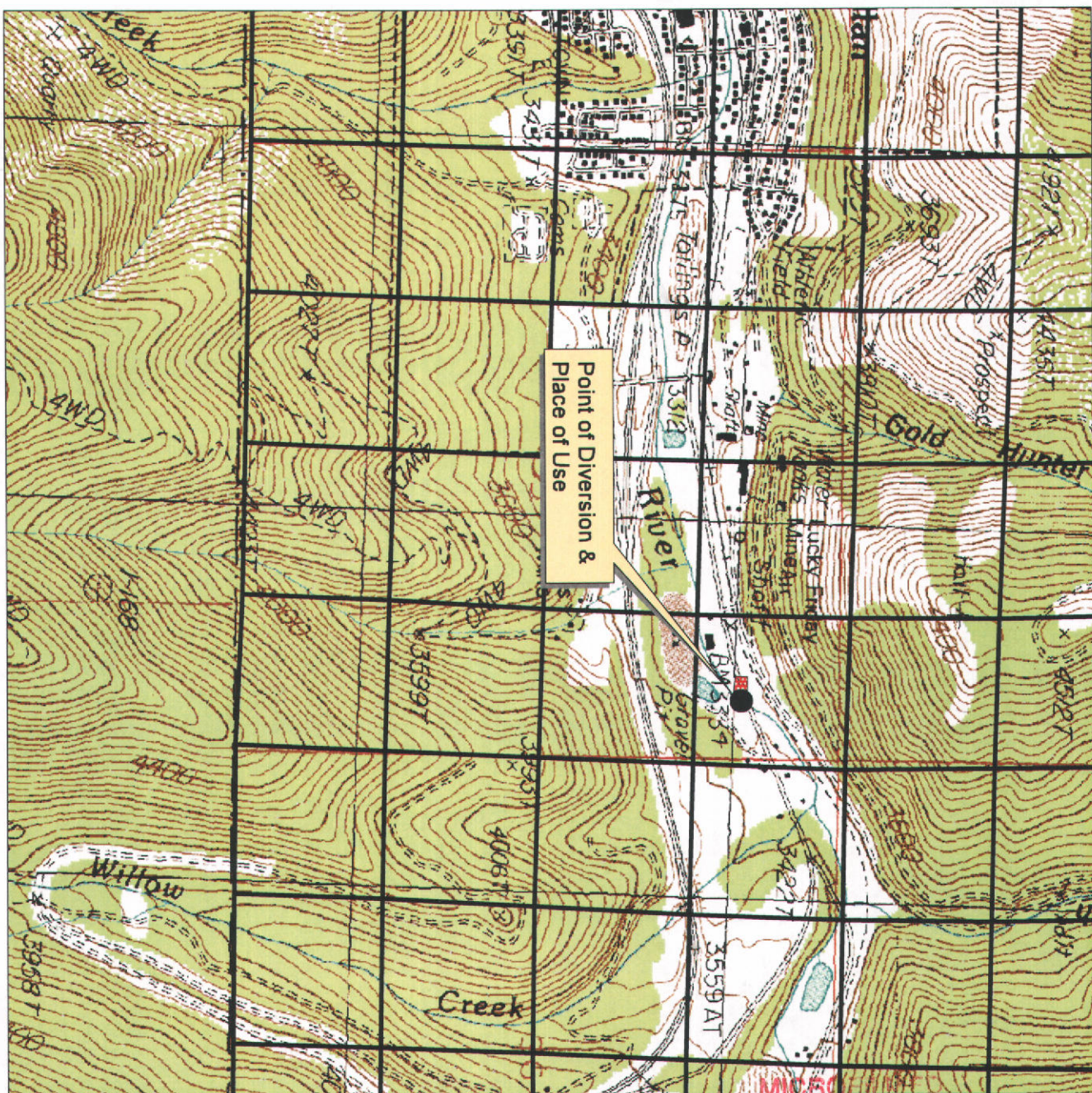
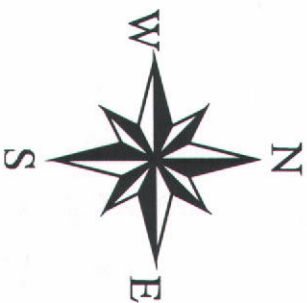
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[Signature]
Signature of Applicant (and title, if applicable)

Received by JB Date 5-24-02 Time 11:07 Preliminary check by AK
 Fee \$ 250 Received by JB # 1015034 Date 5-24-02
 Publication prepared by JB Date 6/12/02 Published in Sagehen Co. News Press 6/20 & 27/02
 Publication approved JB Date 7/1/02

Quad IndexQuadcov.shp
T48n05e.shp



MAR 26 2003

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 94-7391

Reviewed By: dgibson

Date: November 7, 2003

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		N015034, C070843	Well driller's report filed?		
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received	09/10/2003
Date proof due	- 10/01/2003
Lapse notice sent	-
No. of days late	= 0
Holiday allowance	+
Priority date	+ 05/24/2002
New priority date	= 05/24/2002

Deficiencies of Actions Items

Acknowledge proof.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET**

W.R. # 94-7391

APPLICATION ID # 69927
INITIAL REVIEW

ENT. 6/4 BCA 6/4 OK to Publish 6/4

APPLICANT: SANDHOLE COUNTY FIRE DIST. BY: AB DATE: 5/24/02

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
5. ☒ Period of Use
6. ☒ Total Quantity
7. ☒ Description of diverting works
8. ☒ Time required for b/u
9. ☒ Proposed use
10. ☒ Place of use or acres irrigated
11. ☒ Other water Rights
12. ☒ Ownership
- ☒ Map
- ☒ Signature
- ☒ Fee (Amt, receipt, acknowledgement)

**RECEIVED
AUG - 1 2002**

Department of Water Resources

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

- (Yes)(No)
- ☒ Shape File Created Date 5-25 By: AB
- Field check: by _____
- Field report attached _____
- Analysis Supp. attached(>5cfs/500af) _____
- Water delivered by water master? Water District # _____

PROCESSING

- (Yes)(No) PRIORITY DATE: 5/24/02
- ☒ (Include Moratorium Remark)
- ☒ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).
- ADVERTISE IN: SANDHOLE County

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

GROUNDWATER SECTION

WD Permit No.'s:	Tag #	Type:	Fees	Receipt No.	Upgrade Needed?
_____	_____	Dom. Non-Dom.	Paid \$ _____	_____	Y() N()
_____	_____	Dom. Non-Dom.	Paid \$ _____	_____	Y() N()
_____	_____	Dom. Non-Dom.	Paid \$ _____	_____	Y() N()

- Groundwater management area _____ Remarks: _____
- Critical ground water area _____
- Well Drilling Permit required _____
- Well Drilling Application and Fees received _____
- Well Drilling Application approved? _____

FINAL REGIONAL PROCESSING/REVIEW

- (Yes)(No)
- Notice of pending void order issued. Final order response date: ____/____/____
- Further information required from applicant _____
- 7/1 Affidavit of publication received
- 7/1 Application published correctly. If not, record action taken: _____
- 6/12 Publication dates and paper recorded on application
- Protests received, _____
- Measuring device required _____
- Measuring port required _____
- Special conditions: _____
- Special conditions of approval supplement and/or cover letter attached: _____

Final protest date: 7/8/02 Sr. Agent initial AB

Approval Recommended by: AB Date: 7/26/02

SHOSHONE COUNTY FIRE
DISTRICT #3.

(6)

CORPORATE OFFICERS:

CHAIRMAN - BRUCE VAN BROEK
SECRETARY - JAMES "ED" WILSON
TREASURER - TERRY J. STORJOHANN

License agreement
exists between
Hells Mining Lucky Friday Unit and
Shoshone Co Fire Dist #3

MICHAEL

MAR 28 2000

EXHIBIT A
to the License Agreement
Shoshone Co. Fire Dist. No. 3 & Hecla

INST 26 25
#394114 35 36

ay Fraction
3028

00" W
34'

Proposed Location of Pipeline



Tract 3
1.01 Acres

N 22° 49' 30" W
25.00'

Tract 2
1.83 Acres

OLP

STA
393+54.78

STA
393+13.8

To Accompany
License Agreement between
Hecla Mining Company &
Shoshone Co. Fire Dist. No. 3
Portion of
NE1/4 NE1/4 Section 35
Township 48 North, Range 5 East B.M.
Shoshone County, Idaho
Scale 1" = 100'

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MAR 26 2003

S 34° 27' 47" W
892.59'

522.58'

S 22° 49' 30" E
25.00'
S 67° 10' 30" W
350.00'

N 67° 11' 49" E
323.22'

VS