

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 65-13809

Priority: September 04, 1998

Maximum Diversion Rate: 0.18 CFS  
Maximum Diversion Volume: 22.3 AF

It is hereby certified that SCOTT DAWSON  
1069 BANKS LOWMAN RD  
GARDEN VALLEY ID 83622 has complied with the terms and conditions of  
the permit, issued pursuant to Application for Permit dated September 04, 1998; and has submitted Proof  
of Beneficial Use on March 31, 1999. An examination indicates that the works have a diversion capacity  
of 0.22 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS              | 0.7 AF                             |
| IRRIGATION            | 03/15 to 10/31       | 0.12 CFS              | 21.0 AF                            |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS              | 0.6 AF                             |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NW1/4NW1/4 Sec. 26, Twp 09N, Rge 04E, B.M.

BOISE County

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09N 04E 26  |    |    |    |    |    | X  |    |    |    |    | X  |    |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |     |    | SW |    |     |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW  | SE | NE | NW | SW | SE | Totals |
| 09N 04E 23  |    |    |    |    |    |    |     |    |    |    | 4.0 |    |    |    |    |    | 4.0    |
| 09N 04E 26  |    |    |    |    |    |    | 2.0 |    |    |    |     |    |    |    |    |    | 2.0    |

Total Acres: 6

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09N 04E 26  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

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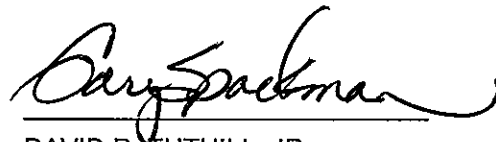
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**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
3. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 18<sup>th</sup> day of June, 2008.



DAVID R. TUTHILL, JR.  
Director