

Water Supply Bank No. _____

Water Right No. _____

RECEIVED

MAY 11 2007

**DEPARTMENT OF
WATER RESOURCES**

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor Blue Lakes Country Club Phone (208) 733-2330

Post office address P.O. Box 5729 Twin Falls, ID 83303-5729

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 36-2083 A and 36-2083B Decreed to Blue Lakes Country Club
(Name)
in case of (SRBA – 7/10/98 and 6/15/98) vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 36-8593 issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: 0.22 cubic feet per second &/or
44.0 acre-feet per annum
- b. Point of diversion: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 09S Range
17E, B.M. in Jerome County.
Additional points _____

c. Place of use: ATTACHED PHOTO MAP

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 11.0

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Blue Lakes Country Club Perfected Rights to Irrigate Golf Course with Subsequent Decree in

SRBA

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Water has Been Used For Aesthetics and Evaporation Every Year For the Past 4 Years Pursuant to

Approved Water Bank Leases and Extension of Leases

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

Water Is Available at All Times in Alpheus Creek Which is Supplied From Blue Lakes Springs.

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

The Portion of Water Rights 36-2083A, 2083B, and 8593 Not Included in This Application Will Continue to be Used at the Authorized Place of Use. However, the 11.0 Acres Subject of This Rental Application Will Not Receive Any Water From Any Other Water Rights.

- e. If the water right is a permit, describe the work accomplished toward developing the right.

N/A

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

N/A

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

☒ For lease for a period from 1/1/2008 to 12/31/2012
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current Rental Rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

Date

4/17/07

BLUE LAKES COUNTRY CLUB, INC.

Signature – Shawna Obenchain, PRESIDENT

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

ACRES FOR THE WATER BANK

TOWNSHIP	RANGE	SECTION	QUARTER		AREA (M²)	ACREAGE
			SECTIONS	LOT		
09S	17E	28		5	4546.49	1.13
09S	17E	28		11	3753.66	0.93
09S	17E	28		14	8841.18	2.19
09S	17E	33	NENE		17743.44	4.38
09S	17E	33	NWNE	6	7563.81	1.88
09S	17E	33	SENE	7	2455.14	0.6
09S	17E	34	SWNW	11	40.65	0.01
Total Acres:						11.12

BLUE LAKES COUNTRY CLUB

TOWNSHIP 09S, RANGE 17E

300 0 300 600 900 1200 Feet



Water Bank Acres
Total Acreage: 11.12 ac.



Section Lines



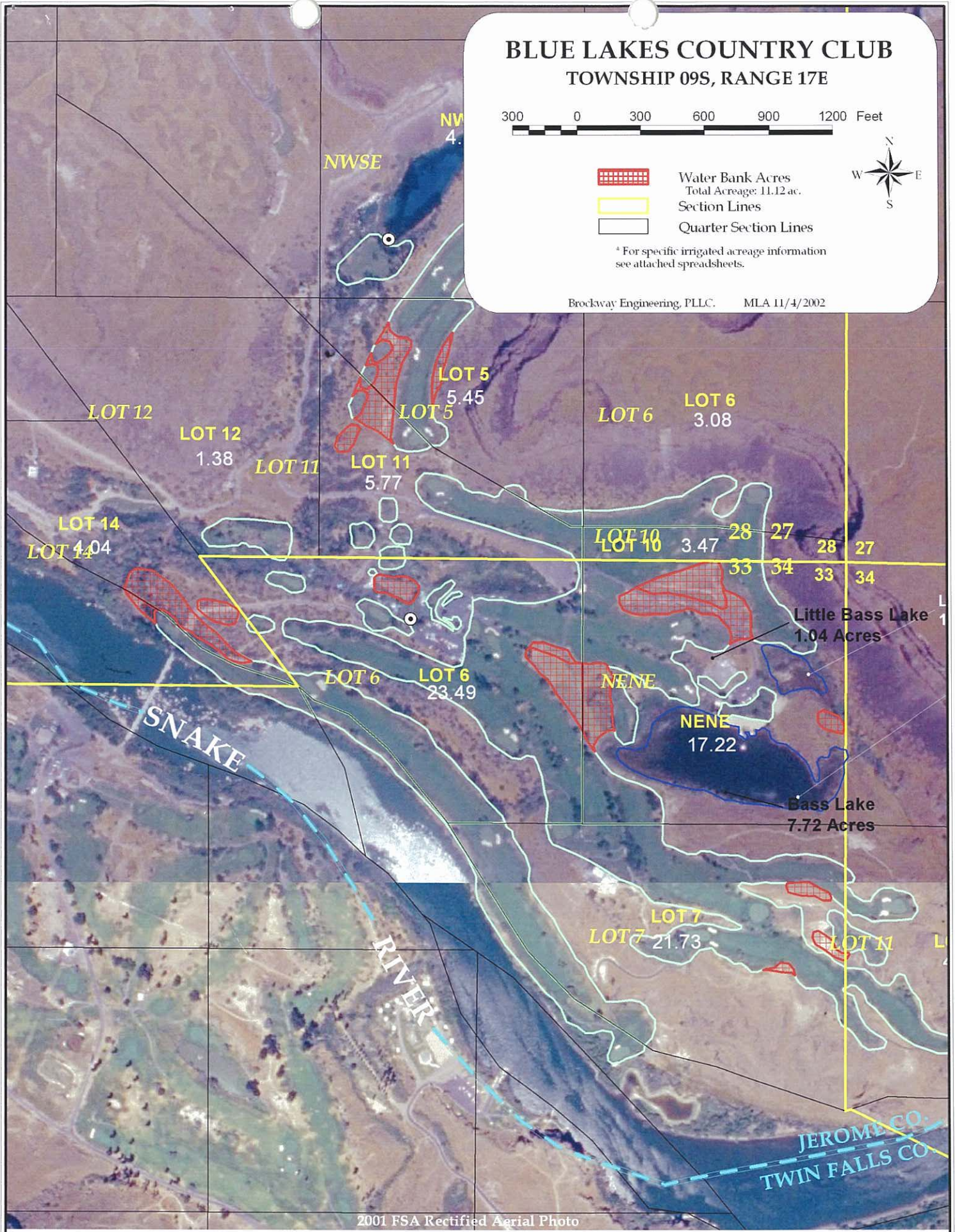
Quarter Section Lines

⁴ For specific irrigated acreage information
see attached spreadsheets.



Brockway Engineering, PLLC.

MLA 11/4/2002



2001 FSA Rectified Aerial Photo