



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 1, 2008

Rick Sager
Water District 74
985 Hwy 28
Salmon ID 83467

RE: Application for Extension of Time to Avoid Forfeiture of A Water Right

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office as soon as possible.

Please contact this office if you have any questions regarding this application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sharla Cox', is written over a large, loopy circular mark.

Sharla Cox
Administrative Assistant

Enclosure(s)