

DEW

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 34-2341A	OK				

2. The following **REQUIRED** information ~~must be submitted~~ with this form: 25⁰⁰

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERTA AND ALLEN BANTA (SEE ATTACHED LIST)
ARCO, IDAHO P.O. BOX 491
ZIP CODE: 83213

4. New Owner/Claimant(s) MARATECH LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 3528 WEST HWY 33

City, State and ZIP Code REXBURG, IDAHO 83440

New Telephone Number (208) 656-0910 Email: RECEIVED

JUN 30 2008

5. Date you acquired the property

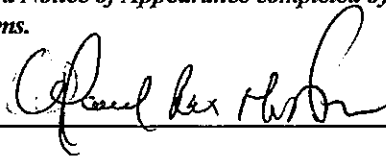
DECEMBER 12, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock	.02 cfs	
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)


Managing Partner
Registered Agent

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by Bmk
 Received by _____
 Processed by _____ AJ

 Date 6/30/08
 Date _____
 Date _____

 Receipt Amt. 25.00
 Receipt No. E034193
 WR _____ Date _____

Previous Owners of Water Right
34-2341-A

As per a pervious conversation with someone at the Idaho Falls office this is the requested list.
The information was gleaned by a Licensed Appraiser who was hired by Coldwell Banker of Boise.

1. United States Government (Original)
2. Walker Homestead
3. Roberta and Allen Banta
4. Reuben Jensen
5. Delvin Hale *
6. U. S. Bankruptcy Court of Criminal Litigation
7. SN Servicing Corporation
8. Maratech LLC

* This individual lost the property through forced bankruptcy. It was seized by the Federal Bankruptcy Court. The SN Servicing Corporation purchased it from the Court. Maratech LLC purchased it from the SN Servicing Corporation. All entities were in possession of the stock water right up to the current owners. The Special Warranty Deed has been included as part of the required documentation which indicates Maratech LLC owns the property. The Maratech LLC is desirous of having the change of ownership processed by the IDWR. If any additional documentation is needed please contact us.

Rex McNair
P.O. Box 81
Moreland, Idaho 83256
Phone (208) 684-4511

AFTER RECORDING MAIL TO:

Maratech, LLC
not addressed
Arco, ID 83213

NO. 0042649

RECORDED

DEC 16 2005

1:54 PM
BUTTE COUNTY RECORDER

Tubby S. McAffee

SPECIAL WARRANTY DEED

File No.: 106087-B (vb)

Date: December 12, 2005

For Value Received, **SN Servicing Corp.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Maratech, LLC**, hereinafter called the Grantee, whose current address is **3528 West Hwy 33, Rexburg, ID 83440**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Township 4 North, Range 27, E.B.M., Butte County, Idaho

Section 1: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 2: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 12: NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agrees to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, their heirs and assigns forever. The Grantor warrants that said premises are free and clear of all encumbrances suffered or created to be paid by the Grantor and any lien or encumbrance revived or placed on said premises by, through or under the Grantor, his successors and assigns.

Date: 12/12/2005

Warranty Deed
- continued

File No.: 106087-B (vb)

SN Servicing Corp.

BY: SANDRA AUSTIN
It's VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss.

On this 12/5/2005, before me, a Notary Public in and for said State, personally appeared SANDRA AUSTIN, known or identified to me, to be the VILE PRESIDENT of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public of CALIFORNIA
Residing at: MATHER, CA
Commission Expires: FEB. 9, 2009