

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 Department of Water Resources
 Southern Region

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checkmark, the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
72-4080K					
A-72-16500					
A-72-16024					

2. The following **REQUIRED** information must be submitted with this form

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roberta J Cook
2920 E Jasmine Meridian, ID

4. New Owner/Claimant(s)

Steven E and Michelle J Zettel

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 795

City, State and ZIP Code

Challis, ID 83226

New Telephone Number

208-879-4700

5. Date you acquired the property

2/16/05

SUPPORT DATA
 IN FILE # 72-16024

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by [Signature] Date 10/5/05 Fee \$50
 Received by [Signature] Date 10/7/2/08 Receipt No. 5030278
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received ROBERTA JEAN ROSTBERG, an ^{married}~~unmarried~~ woman, dealing with her sole and separate property, a/k/a ROBERTA J. COOK, the Grantor, does hereby grant, bargain, sell and convey unto STEVEN E. ZETTEL AND MICHELLE J. ZETTEL, husband and wife, the Grantees, whose current address is P.O. Box 795, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

PARCEL I:

Beginning at the Quarter Corner between Sections 34 and 35, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

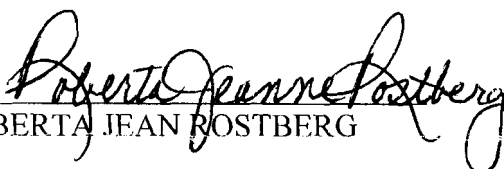
Thence South 0°23'56" West, 249.63 feet; thence South 89°39'31" West, 602.74 feet; thence North 22°55'58" East, 181.00 feet; thence North 73°21'06" East, 292.72 feet; thence North 21°51'38" East, 682.13 feet; thence North 2°44'53" East, 365 feet; thence South 20°26'04" East, 122.86 feet; thence South 0°34'41" East, 111.23 feet; thence South 44°55'22" East, 236.37 feet; thence North 85°10'17" East, 122.36 feet; thence South 89°36'52" East, 1350.00 feet, more or less, to a point on the meander line of the Salmon River, thence Southwesterly following the meanderings of the river 1001.50 feet, more or less, to a point which is North 89°47'04" East, 434.29 feet and North 89°36'52" East, 578.40 feet from the quarter corner between Sections 34 and 35, said Township and Range; thence South 89°36'52" West, 578.40 feet; thence South 89°47'04" West, 434.29 feet to the Point of Beginning.

PARCEL III:

Lot 7, Block 3, Wild River Estates, Division No. 1, Custer County, Idaho, as shown by the Official Plat thereof, now on file in the office of the said County Recorder as instrument No. 158306.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that the property is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This 13 day of June, 2005.


ROBERTA JEAN ROSTBERG


a/k/a ROBERTA J. COOK

231537

STATE OF IDAHO)

: ss

County of: Ada)

On this 13 day of
June, 2007, before
me, a Notary Public, per-
sonally appeared Roberta
Deanne Cook

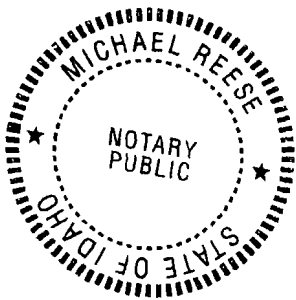
known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that she executed the same.

[Signature]

Notary Public for Idaho

Residing at Ada County

Commission Expires 9-19-07



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of CCF
at 10 minutes past 2
o'clock P.M., this 16 day of June
2007, in my office.

Ethel M Reese
Ex-Officio Recorder

BY Ruth Brunker
Deputy

Fee: \$ 6.00

Mail to: CCF

WARRANTY DEED

For Value Received ROBERTA J. COOK, a married woman dealing with her sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto STEVEN E. ZETTEL AND MICHELLE J. ZETTEL, husband and wife, the Grantees, whose current address is P.O. Box 795, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

PARCEL II:

A fraction of Lot 1, Block 3, Wild River Estates, Division No. 1, Custer County, Idaho, as shown by the Official Plat thereof, now on file in the office of the said County Recorder as instrument No. 158306, described as follows:

Beginning at a point that is common to the NE corner of Lot 1, Block 3 in Wild River Estates Subdivision, in Sections 34 and 35, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; thence North 84°06'13" West, 48.98 feet to a point on the shoulder of a driveway and on and along the North line of said Lot 1; thence South 30°46'23" East, 88.56 feet to a point on the shoulder of said driveway and the East line of said Lot 1 of said subdivision; thence North 2°44'53" East, 71.14 feet on and along a line common to the East line of said Lot 1 and the adjoining property to the Point of Beginning, as shown by the Record of Survey filed November 14, 1990, as instrument No. 197759, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that the property is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This 13 day of June, 2005.

Roberta Jean Rostberg
ROBERTA JEAN ROSTBERG

Roberta J. Cook
a/k/a ROBERTA J. COOK

STATE OF IDAHO)
: ss

County of: Ada)

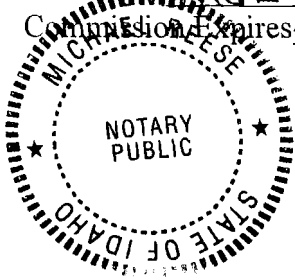
On this 13 day of
June, 2005, before
me, a Notary Public, personally appeared Roberta Jean Rostberg

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that she executed the same.

[Signature]
Notary Public for Idaho

Residing at Ada County

Commission Expires 9-19-07



STATE OF IDAHO, COUNTY OF CUSTER

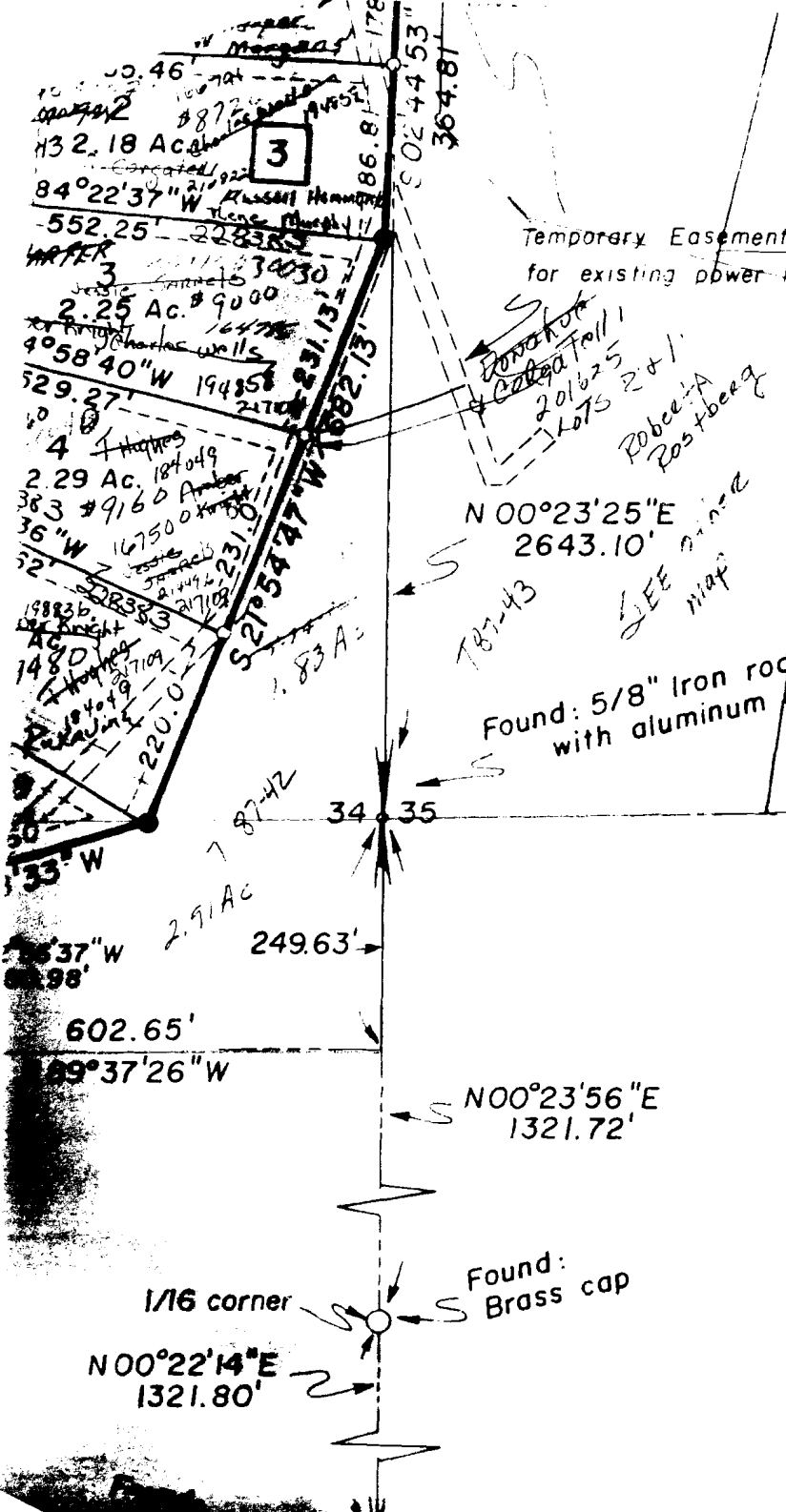
I hereby certify that this instrument was filed for
record at the request of CCT
at 10 minutes past 2
o'clock P.M., this 16 day of June
2005, in my office.

Ethel M. Peck
Ex-Officio Recorder

BY Ruth Brunka
Deputy

Fee: \$ 3.00

Mail to: CCT



LEGEND

Section Control Points

Section line

Subdivision boundary line

Easement line

Road centerline

Curve numbers

Lot numbers

Block numbers

5/8" Iron rods

1/2" Iron rods

Commercial lots

Curve Pc's & Pt's

Point of Beginning



12



See
other
map

Note: Curve Pc's & Pt's on the road right-of-ways
are also 1/2" Iron rods.



HARPER — MORGAN & ASSOCIATES
BLACKFOOT, IDAHO