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ORIGINAL

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATIONS FOR)
PERMIT NOS. 74-15838, 74-15839, 74-15841 &) NOTICE OF APPEARANCE
74-15846 ALL IN THE NAME OF THE IDAHO)
DEPARTMENT OF FISH AND GAME)
_____)

NOTICE is hereby given that David J. Barber, Deputy Attorney General, hereby enters an appearance as the attorney of record for the Applicant State of Idaho Department of Fish and Game in the above listed administrative proceedings. All documents pertaining to these matters should be served on the State of Idaho Department of Fish and Game as follows:

Idaho Department of Fish and Game
SALMON REGION
99 Highway 93 North
P.O. Box 1336
Salmon, ID 83467

David J. Barber
Deputy Attorney General
PO Box 83720
700 W. State Street, 2nd Floor
Boise, ID 83720

RECEIVED
JUN 11 2008

Department of Water Resources
Eastern Region

DATED this 9th day of June 2008.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division


DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on the 9th day of June 2008, I caused to be served the original and/or copy of this NOTICE OF APPEARANCE on each of the following persons by the indicated method.

1. Original to:

Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

2. Copies to

Water District 74-C
c/o E. Dale Jolley
650 Lemhi Road
Salmon, ID 83467

☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

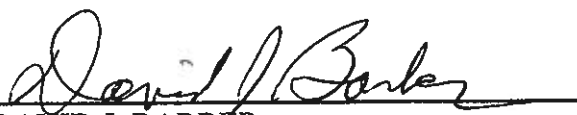
Idaho Department of Fish and Game
SALMON REGION
99 Highway 93 North
P.O. Box 1336
Salmon, ID 83467

☒ U.S. Mail, postage prepaid
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Department of Water Resources
Eastern Region


DAVID J. BARBER
Deputy Attorney General