

DEV ✓

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 25-12590             | 102                         |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Robert A. HOWELL  
443 S. STIBNITE AVE  
KUNA ID 83634

4. New Owner/Claimant(s) ALAN D. LIVELY WENDY K. LIVELY  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 3760 WANDA ST.

City, State and ZIP Code AMMON ID 83406

New Telephone Number (208) 522-8956 Email: \_\_\_\_\_

5. Date you acquired the property

7-3-2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

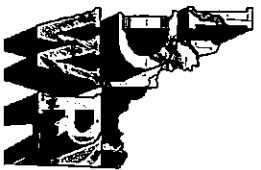
(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Received by DK Date 7-3-08  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. 25<sup>00</sup>  
 Receipt No. E034212  
 WR \_\_\_\_\_ Date \_\_\_\_\_

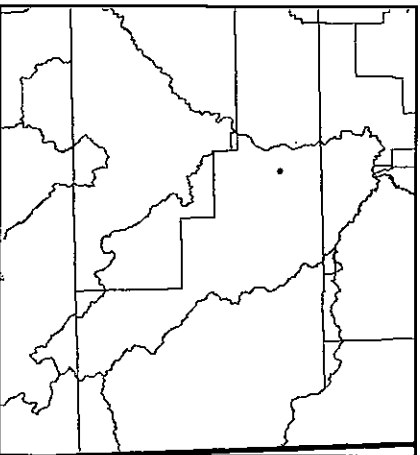


Water Right  
25-12590  
(DOMESTIC)

# Idaho Department of Water Resources

## Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



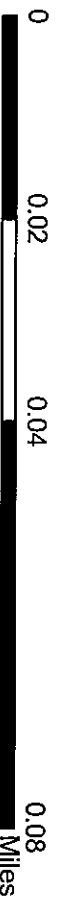
Bonneville County  
IDWR Basin 25

Prepared by Denise Kidman  
On Thursday, July 03, 2008  
2004 Aerial Photography



T02N

R38E



Instrument # 1304765

IDAHO FALLS, BONNEVILLE, IDAHO

7-3-2008 02:52:34 No. of Pages: 1

Recorded for : ROBERT A HOWELL

RONALD LONGMORE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

RA

## WARRANTY DEED

For Value Received,

Robert A. Howell

the Grantor, do hereby grant, bargain, sell and convey unto

ALAN D. & WENDY K. LIVELY

whose address is:

3760 WANDA ST. AMMON ID 83406

the Grantee, the following described premises, to-wit:

**Beginning at a point that is North 33 feet from the Southwest corner of the Southeast Quarter of Section 3, Township 2 North, Range 38, East of the Boise Meridian, Bonneville County, Idaho; and running thence Easterly along the North right of way line of a County road, a distance of 120 feet; thence Northerly and parallel to the West line of said Southeast Quarter, a distance of 363 feet; thence Westerly 120 feet to the West line of said Southeast Quarter; thence Southerly along said West line of the Southeast Quarter a distance of 363 feet to the point of beginning.**

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

July 3, 2008

PROPERTY ADDRESS:

3011 E. IONA RD

IDAHO FALLS ID 83401

Robert A. Howell

STATE OF IDAHO )

) ss

COUNTY OF Bonneville )

On 7-03-08, before me, the undersigned, personally appeared Robert A. Howell  
known or identified to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to me that such he  
executed the same.

Ruth E. Avery  
Notary Public for the State of Idaho

Commission Expiration Date: 8-7-2013

Residing at Idaho Falls, ID.

