

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 33090/95-2189 Priority August 8, 1966 Amount 0.56 cfs

THIS IS TO CERTIFY, that Hauser Lake Water Association, Inc.
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 33090/95-2189 issued pursuant to Application for Permit dated August 8, 1966,
and has submitted proof to the Department of Water Administration on August 4, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.56 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.56 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, Twp. 51 N, Rge. 5 W, B.M.

in the county of Kootenai; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 108 acre feet per year ~~EX~~

~~NOT TO EXCEED~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51 N	5 W	7			X	X			X	X	X	X	X	X	X	X	X	X	
		18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
51 N	6 W	12				X					X	X	X	X	X	X	X	X	
		13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31st day of

May, 19 73.


Director

95 2189

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33090/95-2189)
(
in the name of Hauser Lake Water Associa-)
(
tion, Inc.)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33090 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 30TH day of SEPTEMBER, 1970.


R. KEITH HIGGISON
Director

RKH/DG

95-2189
33090

✓ 33090
K.O.
95-2171

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41300
Permit No. G- 33090
District No.

1. Name of Applicant: Hauser Lake Water Association, Inc.
% Jake Messner
Postoffice address: Route #1, Box 234 County: Kootenai State: Idaho
Post Falls,
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.5 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19
Twp. 51N , Rge. 5 W , B.M., County of Kootenai
5. Water is to be used for: domestic water for members of non-profit corp.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: drilled well pumped by deep well turbine pump into gravity flow reservoir.
8. Estimated cost of works: \$ 114,000.00
9. (a) Is reservoir to be used? yes
(b) Capacity of reservoir: 50,000 to 65,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: July 11, 1966 Idaho
(b) Amount of capital stock: \$ non-profit corp. (c) Amount paid in: \$
(d) Names and addresses of directors: Jacob F. Messner, Route #1, Post Falls; Robert J. Wachter, Route #1,
Post Falls; Richard A. Hunter, Route #1, Post Falls; Merle R. Hansen Route #1, Post Falls; and
Robert Armstrong, Route #1, Post Falls, Idaho
 - II. The financial resources of the applicant are (a) Cash onhand: \$ 3,600.00
(b) Treasury stock: none (c) Bonds to be issued: none
(d) Other resources: F.H.A. loan of \$57,000.00 and Government Grant of \$57,000.00, both committed/
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

HAUSER LAKE WATER ASSOCIATION, INC. *Applicant.*

By /s/ JACOB F. MESSNER, Secty-Treasurer *Agent.*

Date of first receipt at Department of Reclamation: August 8, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33090

Recorded in Book 115 Page 33090 Approved August 15, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 15, 1971

Witness my hand this 15th day of August, 1966.

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th
day of August, 19 66

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS F. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
				DOMESTIC			

LICENSE ISSUED FOR 0.56 SEC. FT.
 100.00 SEC. FT.

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41300

Permit No. G 33090

Water District No. _____

RECEIVED
AUG 8 1966
8:00 A.M.
Department of Reclamation

1. Name of applicant: HAUSER LAKE WATER ASSOCIATION, INC.
% Jake Messner
Post office address Rt. 1, Box 234 County Kootenai State Idaho
Post Falls
2. Quantity of water claimed: 1.5 cu. ft. per second
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19
Twp. 51, Rge. 5 W, B.M., County of Kootenai
5. Water is to be used for: domestic water for members of non-profit corp.
6. If for domestic, municipal, industrial or recreational purposes give: See remarks
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Drilled well pumped by deep well turbine pump into gravity flow reservoir
8. Estimated cost of works: \$ 114,000.00
9. (a) Is reservoir to be used? Yes
 - (b) Capacity of reservoir: 50,000 to 65,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: July 11, 1966, Idaho
 - (b) Amount of capital stock \$ /non-profit corporation (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: Jacob F. Messner, Route 1, Post Falls
Robert J. Wachter, Route 1, Post Falls - Richard A. Hunter, Rt. 1, Post Falls
Merle R. Hansen, Rt. 1, Post Falls - Robert Armstrong, Rt. 1, Post Falls

33090

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$ 3600.00

(b) Treasury stock: None (c) Bonds to be issued: None

(d) Other resources: F.H.A. loan of \$57,000.00 and Government Grant of \$57,000.00, both committed.

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33090

Remarks: The applicant has filed as a non-profit corporation and this system will serve the members of the corporation only. There will be approximately 50 to 75 users all in the Hauser Lake vicinity. We do not have the legal descriptions on each parcel that will be served by the system. Houses on the following described lands will be served: In Section 12, Township 51 North Range 6 W.B.M., All of the Northwest Quarter, the Southwest Quarter, the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$; In Section 13, Township 51 North, Range 6 W.B.M., all of the NW $\frac{1}{4}$, all of NE $\frac{1}{4}$ all of SE $\frac{1}{4}$; In Section 18, Township 51 North Range 5 W.B.M., all of the SW $\frac{1}{4}$, all of the SE $\frac{1}{4}$, all of the NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$; In Section 19, Township 51 North, Range 5 W.B.M., NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

HAUSER LAKE WATER ASSOCIATION, INC.

Applicant

By Jacob H. Messner Agent
Secretary-Treasurer

33090

Approval of State Reclamation Engineer

33090

The number of this permit is G

Recorded in Book 115

Page

33090

Approved

AUG 15 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before February 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 15, 1971

Witness my hand this 15th day of August, 1966

Deputy

State Reclamation Engineer

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 15th day of August, 1966

Countersigned:

STATE OF IDAHO

By

Secretary of State

By

Governor

33090

No. G

PERMIT

Date of first receipt at office of State Reclamation Engineer

August 8, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33090

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Hauser Lake Water Association, Inc.
c/o Jake Messner
 Post office address Route 1, Box 234, Post Falls, Idaho Phone 773-5296
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.5 c.f.s. for Domestic water for members of non-profit organization
AF/Annum (nature of use)

Period of Use: from January 20 to November 20
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.5 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 51 N & Range 5 E/W, B.M., Section 19, Subdivision NW 1/4 SE 1/4, Kootenai County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: Pump 250 g.p.m. Motor - 30 h.p., well casing - 12", dept. 210'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

~~45~~ 21.89

TOTAL ACREAGE

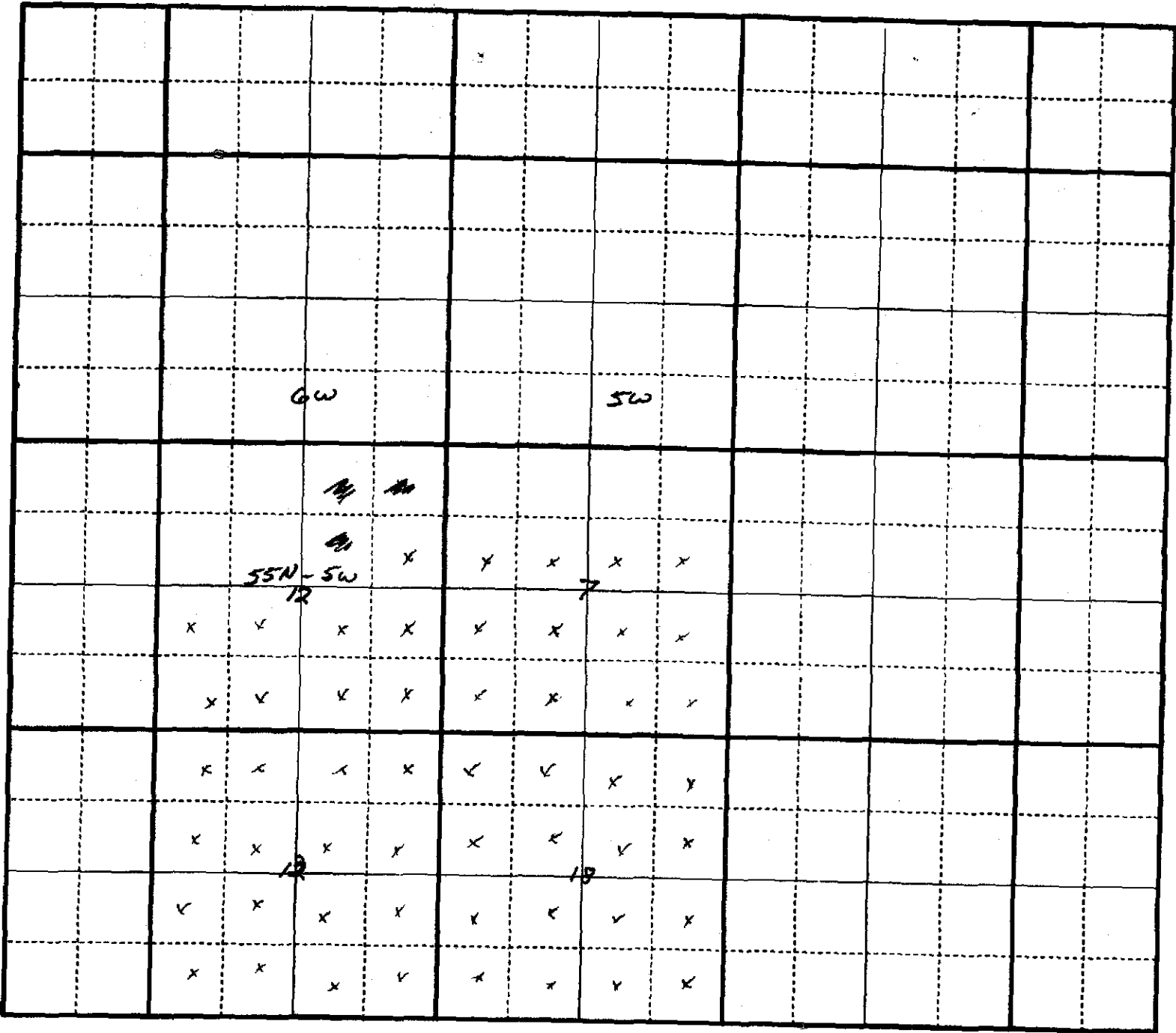


Diagram of System

DATE 8-1-72 EXAMINATION RECORDS

Could not locate Messner building locked

by: EB

by: _____

by: _____

by: _____

DATE OF EXAM 10/13/72

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .56 c.f.s. V= 904.8 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= 108 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .56 cfs Method of measurement estimated

Total Q recommended .56 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 904.8 AF/year

Recommended Amendments: 108 fyt

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
There was no measuring device installed and no method of measuring the discharge. Mr. Blessner states the well pumps 250 gpm. I therefore recommend to license this permit at that rate. There are no records kept concerning the volume of water used per year. .56 cfs x 1.98 x 365 days = 904.8 AF/year

SYSTEM DESCRIPTION:
GE, Motor Peerless Pump there is 7.3 miles of main line
30 H.P. Ser: 251176 in system.
Ser: FCS628376 GPM: 250
6" discharge

REMARKS:
Well is pumped into 100,000 gal storage tank located 4100 ft up on ridge NW of well.
There are 180 water users on this system.
180 users

Examiner's Signature Fred E. Embert Jr. Date 10/13/72
Checked by Bruce E. Ballan Date 10-31-72
Approved by Fred E. Embert Jr. Date 11-14-72

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

1. a) Name of Permit Holder Hauser Lake Water Association, Inc.
b) Post Office Address Rt. 1 Post Falls, Idaho. 83854
2. Permit Number G-33090/95-2189
3. Date of Priority that you are prepared to establish Aug. 8, 1966
4. a) Source from which water was appropriated Drilled well pumped by deep well turbine pump
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 19
Township 51 N, Range 5 W Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
amount 81112 CFS for Domestic purposes from Jan, 20, 68 to Nov, 20, 68 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 165578 CFS for Domestic purposes from Nov, 20, 68 to Nov, 20, 69 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 180716 CFS for Domestic purposes from Nov, 20, 69 to Nov, 20, 70 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 427406 CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: These totals are taken from meter readings, taken from individual meters. all water metered to users. Readings Compiled by watermaster Jacob F. Messner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Water pumped by deep well turbine pump into gravity flow pipe.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump 250 Gal, Per Min. Motor 30 Hp well casing 12 inch, Depth 210 Ft
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Holman Drilling Corp. E. 3410 Ninth Ave, Spokane, Wash. Completed 8/2/67

exam typed 9-28-71
mjl

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic - Household Use
For area described in application

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-3-71 (Date) Jacob E. Messner (Signature)

State of Idaho)
 County of Kootenai) ss.

On this 3rd day of August, 1971; personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sarah L. Menden
 Notary Public residing at Coeur d'Alene

My commission expires 8/15/71

NOTICE OF EXISTING WATER PERMIT

RECEIVED

OCT 13 1970

Notice is hereby given that Hauser Lake Water Association, Inc., 7 Lake
Idaho
Messner, Route #1, Box 234, Post Falls, / has received an approved Permit No.
G-33090/95-2189 issued by the Idaho Department of Water Administration auth-
 orizing the diversion ~~storage~~ of 1.5 cubic feet per second acre/feet
~~per/minute~~ of water from a ground water source.
 The priority to be established under this permit is August 8, 1966
 and the permit was approved August 15, 1966.

Water is to be diverted by well and pump
 from a point within the NW 1/4 Sec. 19, T. 51 N., R. 5 W., B. M., Kootenai
County
 to be used for domestic purposes
 in the NW 1/4 Sec. 19, T. 51 N., R. 5 W., B. M.

Proof of the application of the water to beneficial use is to be sub-
 mitted to the Department on or before August 15, 1971. Any protests
 against the issuance of the license for the above referenced permit should
 be filed with the Idaho Department of Water Administration within ten (10)
 days of the last date of publication of this notice or prior to the licensing
 of the permit. Licensing may commence prior to the date beneficial use proof
 is due without further notice.

R. KEITH HIGGINSON, Director
 Idaho Dept. of Water Administration

Published in the Post Falls Tribune, Post Falls, Idaho
 on October 29 and November 5, 1970.

Permit No. 95-2189

Director:

You are hereby authorized to have the above notice published at my expense
 in the Post Falls Tribune of Post Falls, Idaho;
 published in the county in which the works are situated.

Jacob F. Messner
 (Signature)

Rt #1, Post Falls Idaho
 (Address)

Oct - 12 - 1970
 (Date)

Sec - Treas

95-2189
 33090

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
AUG 4 1967
Department of Reclamation

State law requires that this report shall be filed with the State Engineer within 30 days after completion or abandonment of well.

WELL OWNER:

Name HAUSER LAKE WATER ASSOC. INC.

Address HAUSER LAKE IDAHO

Owner's Permit No. G 33090

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: MUNICIPAL

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

12 "Diam. from +2 ft. to 191 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .330 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of

perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☒ No ☐

Manufacturer's name JOHNSON

TYPE STAINLESS STEEL Model No. 12" STANDARD

Diam. 12 Slot size 90 Set from 188 ft. to 198 ft.

Diam. 12 Slot size 50 Set from 198 ft. to 208 ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

35 ft. Material used in seal: SURFACE - 10FT

CEMENT 10FT - 35FT BENTONITE SLURRY

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

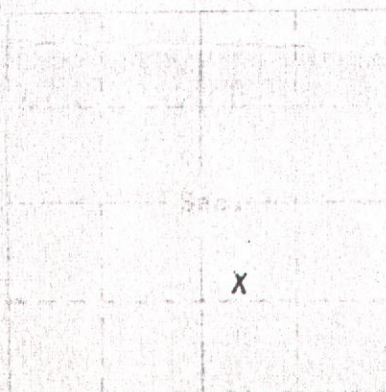
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County MOOTENAI

NW 1/4 Sec. 19 T. 51 S. R. 5 E. 0

Use other side for additional remarks

Size of drilled hole: 12" Total
depth of well: 208 Standing water
level below ground: 140 Temp.
Fahr. 51 ° Test delivery: 1000 gpm
or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

10" X 8" TEST PUMP 450 H.P. Diesel Engine

Length of time of test: 8 Hrs. Min.

Drawdown: 7 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☒ Plug ☐

do control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 41 CEMENTED GRAVEL + BOULDERS NO

41 65 LOOSE GRAVEL 1" MINUS NO

65 78 CEMENTED GRAVEL NO

78 96 GRAVEL 4" MINUS NO

96 115 GRAVEL 2" MINUS NO

115 136 GRAVEL 3/8" MINUS NO

136 175 GRAVEL 1/4" MINUS YES

175 180 CEMENTED GRAVEL NO

180 185 GRAVEL 1/2" MINUS YES

185 189 GRAVEL + YELLOW CLAY NO

189 195 GRAVEL 3/4" MINUS YES

195 200 GRAVEL 1/2" MINUS YES

200 213 SAND COARSE YES

Work started: JUNE 12 1967

Work finished: JUNE 30 1967

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

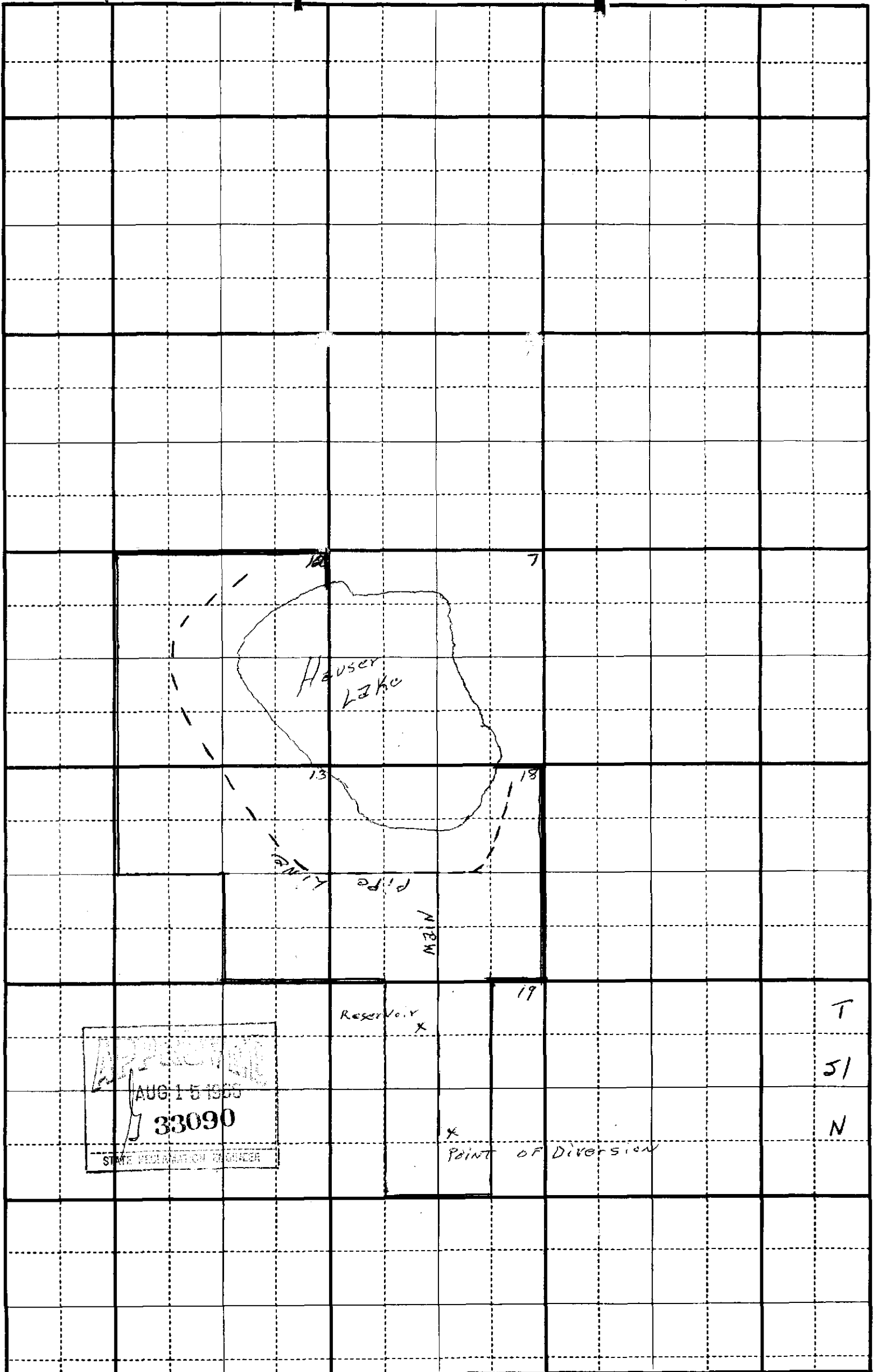
Name: HOLMAN DRILLING CORP.

Address: EAST 3410 NINTH SPOKANE WA.

Signed by: Arnold E. Holman

License No. 182 Date: JULY 24 1967

33090



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

Range 6WBM Range 5WBM 33090