

| TRANSFER NO. | NAME | AMOUNT<br>C.F.S. | BALANCE<br>C.F.S. | RIGHT<br>NO. |
|--------------|------|------------------|-------------------|--------------|
|--------------|------|------------------|-------------------|--------------|

|  |                               |                 |  |                    |
|--|-------------------------------|-----------------|--|--------------------|
|  | <del>Dalton Water Assn.</del> | <del>2.38</del> |  | <del>95-7008</del> |
|--|-------------------------------|-----------------|--|--------------------|

|      |                    |      |  |         |
|------|--------------------|------|--|---------|
| 2467 | Dalton Water Assn. | 2.38 |  | 95-7008 |
|------|--------------------|------|--|---------|

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT** **APPROVED**  
To Change the Point of Diversion and/or the Place of Use

Name of applicant Dalton Water Association Phone 772-5639  
Post office address 5178 N. 4th Street, Coeur d'Alene, Idaho 83814

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 95-7008 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

3. Source of water Ground Water tributary to \_\_\_\_\_

4. Date of priority 11-22-67

5. Water is used for the following purposes:  
amount 2.38 cfs for domestic purposes from 1-1 to 12-31  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.38 cubic feet per second  
&/or  
b. 1722.63 acre feet per annum

7. Location of original point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 25  
Township 51N Range 4W, B.M., in Kootenai County  
Additional points of diversion, if any \_\_\_\_\_

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 51N  | 4W    | 25   | X                | X                | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                | X                | X                |        |
|      |       | 36   | X                | X                | X                | X                | X                | X                | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 51N  | 3W    | 30   |                  |                  |                  |                  | X                | X                | X                | X                | X                | X                | X                | X                |                  |                  |                  |                  |        |
|      |       | 31   |                  |                  |                  |                  | X                | X                | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 2.38 c.f.s. &/or 1722.63 acre feet
- b. Point(s) of diversion NW ¼ NW ¼, Section 25 Township 51N  
Range 4W, B.M., Kootenai County  
Additional points NW 1/4, NW 1/4, Section 25, T.51N., R.4W., B.M., Kootenai  
County, Idaho
- c. Description of diverting works 16" diameter well with 150 horsepower deep well line  
shaft turbine pump.
- d. Describe the reasons for applying for a change in the point(s) of diversion to add a second  
point of diversion to the Dalton Water Association system.

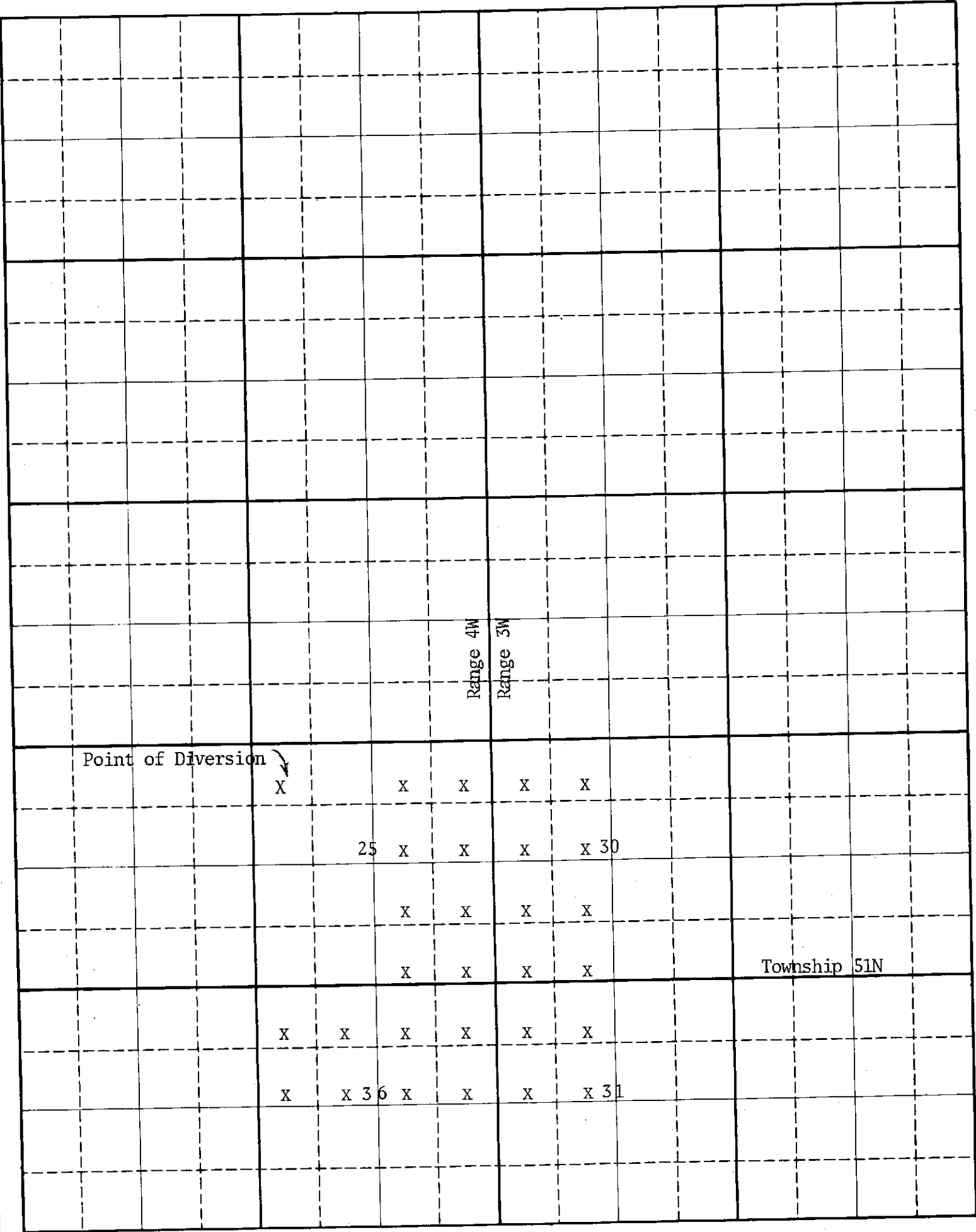
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 12<sup>th</sup> day of May, 19 80.  
Herold O. Dade Pres  
(Signature of applicant)

Ardis Maxwell  
(Notary public)

My commission expires 4-9-84

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 95-7008 and said application is hereby approved, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 9<sup>th</sup> day of September, 19 80.

Norman C. Young  
NORMAN C. YOUNG  
Administrator, Resources Admin. Div.

### FOR DEPARTMENT USE ONLY

|                                               |                             |                                        |
|-----------------------------------------------|-----------------------------|----------------------------------------|
| Received by <u>RJA</u>                        | Date <u>5/13/80</u>         | Protest filed by <u>none</u>           |
| Prelim. check by <u>SP</u>                    | Fee <u>\$ 35.00</u>         |                                        |
| Receipted by <u>MS</u>                        | Date <u>5/13/80 (16974)</u> |                                        |
| Published in <u>Cocum d'Alene Press</u>       |                             | Copies of protest forwarded by _____   |
| Pub. dates <u>5/29 &amp; 6/5/80</u>           |                             | Hearing held by _____ Date _____       |
| Watermaster recommendation requested on _____ |                             | Recommended for <u>approval</u> denial |
| _____ rec'd. _____                            |                             | by <u>Jim DRT</u>                      |

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 95-7008 Priority Nov. 22, 1967 Amount 2.38 cfs

THIS IS TO CERTIFY, that Dalton Water Association, Inc.  
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit  
No. 95-7008 issued pursuant to Application for Permit dated November 22, 1967,  
and has submitted proof to the Department of Water Administration on February 17, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 2.38 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 2.38 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 2.38 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 25, Twp. 51 N, Rge. 4 W, B.M.

in the county of Kootenai; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 1722.63 acre feet per year ~~xx~~ \_\_\_\_\_

~~XXXXXX~~

Description and location of place of use:

| TWP. | RANGE | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 51N  | 4W    | 25   | X                              | X                              | X                              | X                              |                                |                                |                                |                                |                                |                                |                                |                                | X                              | X                              | X                              | X                              |        |
|      |       | 36   | X                              | X                              | X                              | X                              | X                              | X                              | X                              | X                              |                                |                                |                                |                                |                                |                                |                                |                                |        |
| 51N  | 3W    | 30   |                                |                                |                                |                                | X                              | X                              | X                              | X                              | X                              | X                              | X                              | X                              |                                |                                |                                |                                |        |
|      |       | 31   |                                |                                |                                |                                | X                              | X                              | X                              | X                              |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated \_\_\_\_\_

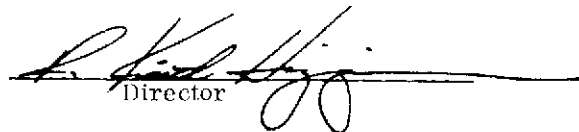
A measuring device of a type approved by the Department shall be permanently  
maintained at the point of diversion.

This license is supplemental to all prior rights.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

December, 19 71.

  
Director

95 7008

Identification No. 95-7008  
Application No. 42144

LICENSE ISSUED FOR 2.38 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPROVED

1. Name of applicant Dalton Water Association, Inc.  
post office address Rt. 2 Box 263A Coeur d'Alene, Idaho 83814
2. Source of water supply Underground which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 25 Township 51 N  
Range 4 W.B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.
4. Quantity to be appropriated:  
a. 4.5 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum will be stored.
5. Water will be used for the following purposes:  
Domestic purpose from January 1 to December 31 (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Underground water mains  
3, 4, 6 and 8 inch asbestos cement pipe  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity 80,000 gal acre feet; total reservoir  
capacity 80,000 acre feet; materials used in storage dam: \_\_\_\_\_  
\_\_\_\_\_  
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years.  
b. Estimated construction cost is \$ 32,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. E $\frac{1}{2}$  Sect. 25; N $\frac{1}{2}$  Sect. 36 Twp. 51 N. R 4 W.B.M. and  
NW  $\frac{1}{4}$  Sect. 31; W $\frac{1}{2}$  Sect. 30 Twp 51 N. R 3 W.B.M.  
(2) Amount of power to be generated: 0 hp under 0 feet of head.  
(3) List number of each kind of livestock to be watered 0  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served City of Dalton Gardens, or number of families to be  
supplied with domestic water 460.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

95-7008

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

1

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes Permit #2518 currently used and permit Nos. G 32378 & G33311 and application Nos. G40528 & G41517 which have never been used and are impossible to use

9. a. Who owns the property at the point of diversion Dalton Water Association, Inc.

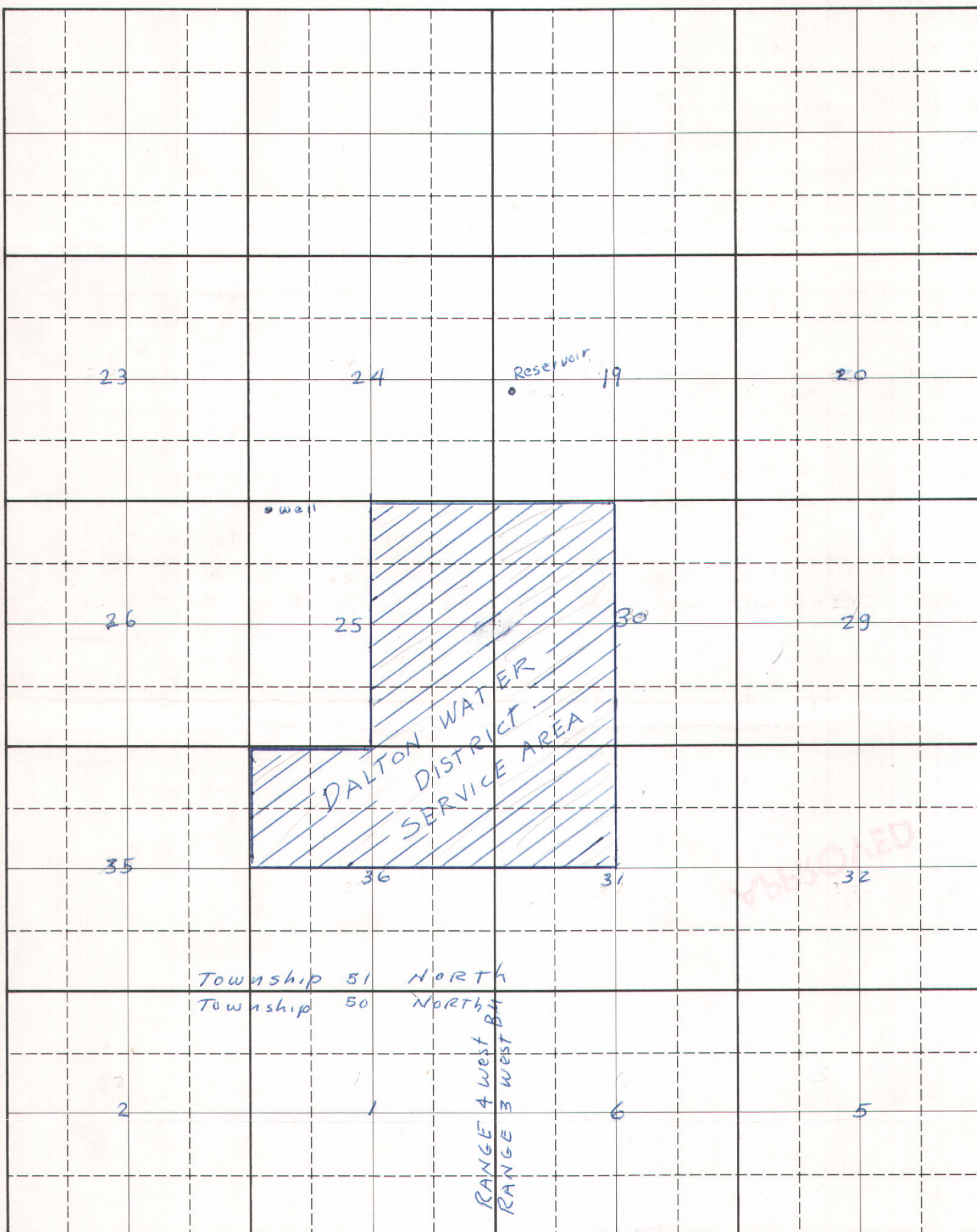
b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Domestic water supply for City of Dalton Gardens

10. Remarks Reason for application is to change from readily contaminable surface (Lake source) to a closer and safer source.

Water is to be diverted and used as a source of supply for existing domestic system known as Dalton Water Association, Inc.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James C. Lewis, President*  
(Applicant)  
*Dalton Water Association*

95-7008

Received by ef Date 11-22-67 Time 2:30 pm  
Preliminary check by DMH Fee \$ 40.00  
Received by ef Date 11-22-67  
Publication prepared by KS Date 12-4-67  
Published in COEUR D' ALENE PRESS  
Publication dates 12-14-21-67  
Publication approved KS Date 12-11-67  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: NONE  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RKA

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7008, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 70.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 23 day of February 19 68.

R. Keith Higgins  
State Reclamation Engineer

Identification No. \_\_\_\_\_

Permit No. 95 - 7008

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

Department of Reclamation

1. a) Name of Permit Holder Dalton Water Association, Inc.  
 b) Post Office Address Rt 2 Box 173A Coeur d'Alene, Idaho 83814
2. Permit Number 95- 7008
3. Date of Priority that you are prepared to establish November 22, 1967
4. a) Source from which water was appropriated Underground  
 b) Location of the point of diversion: NW 1/4 NW 1/4, Section 25  
Township 51 N, Range 4 W ✓ Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
 amount 81,452,500 gal for Domestic purposes from Feb. 13, 69 to Jan. 1, 70 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated 0.4 cfs ✓ cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Sparling Meter in line at pump Kenneth Thompson, Maintenance Superintendent
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
 b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1000 gpm pump 150 h p Motor 12" casing well-292 feet  
completed April 1, 1968  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: 8 inch Sparling Meter  
 c) Give well drillers name and address and date the well was completed Holman Drilling Company E 3410 9th Avenue Spokane, Washington  
Well was completed April 1, 1968

EXAM TYPED

2-19-70  
JMS

95-7008

W.D. JMS

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic Water System

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated

10. Remarks: water is pumped on year around basis

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 12, 1970  
(Date)

R. R. Jackson  
(Signature)

State of Idaho)  
County of Kootenai) ss.

On this 12th day of February, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lawrence E. Risley  
Notary Public residing at Coeur d'Alene, Idaho

My commission expires Dec 1, 1972

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JK

1. Right number 95-7008 Applicant Dalton Water Assn
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Other \_\_\_\_\_
4. Check:  
☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use  
☒ Description of original point of diversion.  
☒ Description of original place of use.
5. Amount of land &/or water transferred:  
☒ All of right.  
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).  
☒ Check description of point(s) of diversion. 2 points  
d. ☒ Check description of place of use. No change  
☒ Check map (shows p.d. and p.u. after transfer). 2 points in NW NW S. 25  
☒ Check for correct signature, notarization, and fee.  
☒ Check proof of ownership of right &/or land from which water is transferred. N/A  
☒ Check for expansion in use of right. Comments None  
  
i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) N/A  
☒ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

4. By RJA Date 6/20/80

John 8/5/80 Send receipt w/approved app.

\* All uses within Watermaster Districts require special conditions.

MICROFILMED

NOTICE OF APPLICATION FOR TRANSFER OF WATER RIGHT

Notice is hereby given that License No. 95-7008 in the name of Dalton Water Association was filed for the diversion of 2.38 cubic feet per second of water from a groundwater source with the point of diversion in the NWNW Sec. 25, T51N, R4W, Boise Meridian, Kootenai County, to be used for domestic purposes from January 1 to December 31, within the NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ , Sec. 25, T51N, R4W; the NE $\frac{1}{4}$  and the NW $\frac{1}{4}$ , Sec. 36, T51N, R4W; the NW $\frac{1}{4}$  and the SW $\frac{1}{4}$ , Sec. 30, T51N, R3W; and the NW $\frac{1}{4}$ , Sec. 31, T51N, R3W, Boise Meridian.

The applicant now wishes to add a second point of diversion which will also be located in the NWNW Sec. 25, T51N, R4W, Boise Meridian.

Any protest to the proposed transfer may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 16, 1980.

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho, on May 29 and June 5, 1980.

MICROFILMED

MEMORANDUM

DATE: April 12, 1979

TO: Bob Fleenor & Glen Saxton

FROM: Bob Haynes

SUBJECT: Dalton Water Association Rights 95-7008 & 95-7360

RECEIVED

APR 13 1979

Department of Water Resources

On November 22, 1967, the Dalton Water Association filed Application for Permit No. 95-7008 for 4.5 cfs for "Domestic" purposes. The application indicated the municipality to be served was Dalton Gardens. On August 27, 1970, Fred Eisenbarth did the exam and measured 2.38 cfs. A license was subsequently issued to the Association for 2.38 cfs and 1722.63 AF for domestic purposes.

On September 23, 1973, the Association filed another application (#95-7360) for 3.0 cfs for Domestic purposes for 1,000 households. The application indicates that the uses are in addition to those listed in #95-7008. Tom King went out to do the exam and measured 2.32 cfs. No additional well has been drilled.

It would seem to me that the appropriate thing to do is to issue an amended license on 95-7008 to the Association calling the use Municipal and having them relinquish #95-7360. In my conversation with Glen on this point, he indicated that this was a possibility if there was some indication on the application that "Municipal" use was the intention of the applicant. There is that intention as the application lists the municipality to be served as Dalton Gardens.

Glen also raised the question of the volume of water allowed by the license. The amount is not really a problem because 1722.63 AF is the amount which could be pumped by running the well at 2.38 cfs, 24 hours a day, 365 days a year.

UNRECORDED

Feb 13, 70 (183,500 gals)  
Feb 12, 70 (84,375.00)

July max. per day 503,200 gals  
Dec min. per day 146,700 gals

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. 95-7008

REPORT ON PROOF OF b/u - Dalton Water Association, Inc

498 water users

Landowners use the most water. (water cattle)

two storage tanks of 40,000 each.

10" line goes to 8" then to storage tanks

Fairbanks Morse  
Type KZKVV Code G  
150 H.P.  
1780 RPM 3ph 60°  
Ser: B-9549

Hersey Sparling Motor  
448243  
448248 } 28.4 sec.

100 gals = 5.6 sec.

500 gals = 28.4 sec.

Peerless Pumps  
Ser: 252019  
10" discharge

95 7008

R. 4W

R. 3W

24  
51  
7

24  
51

7

25

30

36

31

Q measured 2.38 cfs

Q recommended 2.38 cfs

Volume  $\frac{193668000}{325850} = 594.6 \text{ AF/year}$

Acreage \*

Found domestic for 498 water users

recommended "

Subdv. \_\_\_\_\_

Amendments

☒ None

☐ P.D.

☐ Place of use

☐ \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 95-7008

This proof is for b/u - 4.5 cfs PROOF - 0.4 cfs In Water District No.

1. Name of applicant Dalton Water Association, Inc., Route 2, Box 263A, Coeur d'Alene, Idaho

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 25  
T. 51 N R. 4 W County of Kootenai

4. Describe works as they exist, giving dimensions and capacities of same:

PROOF - 1000 gpm, 150 HP motor, 12" casing, well- 292', completed 4-1-68

5. Water is used for: domestic purposes (Multiple)

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ , Sec. 25; N $\frac{1}{2}$ , Sec. 36, T. 51 N, R. 4 W

NW $\frac{1}{4}$ , Sec. 31; W $\frac{1}{2}$ , Sec. 30, T. 51 N, R. 3 W, City of Dalton Gardens, 460 families

183,668,000 gals/year

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PROOF - Water is pumped on year around basis.

this well furnishes water for 498 water users.

There was a Horsey Spurling Meter installed which measured 100 gal in 5.6 sec.

$$\frac{10.71}{5.6 \times 60} \quad 10.71 \times 100 = 1071 \text{ gal/min.}$$

$$\frac{1071}{449.8} = 2.38 \text{ cfs.}$$

This examination was made on the 27<sup>th</sup> day of Aug, 1970

(Signed) Fred E. Evershitt  
Examiner.

95 7008

myd  
9-24-70

Permit No. 95-7008

Examination for b/u - Dalton Water Assoc.

County Kootenai

Quantity: 4.5 cfs PROOF - 0.4 cfs ✓  
Sec. 25 T. 51N R. 4W

Source: ground-water ✓

P.D.: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Use: domestic for city (460 families)

Extension:

Protest:

Completion of Work:

Other Rights:

Filed: 11-22-67 Made: 2-17-70

Due: 3-1-70 Priority: 11-22-67

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

95-7008

REPORT OF WELL DRILLER  
State of Idaho

RECEIVED

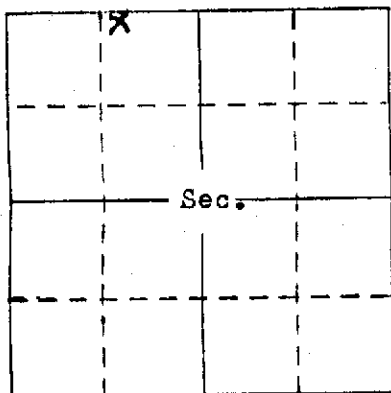
APR 12 1968

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

## WELL OWNER:

Name DALTON WATER ASSOCIATIONAddress RT. #2 Box 345COEUR D'ALENE IDAHOOwner's Permit No. 95-7008NATURE OF WORK (check): Replacement well ☐New well ☒ Deepened ☐ Abandoned ☐Water is to be used for: MUNICIPALMETHOD OF CONSTRUCTION: Rotary ☐ Cable ☒  
Dug ☐ Other ☐ (explain)CASING SCHEDULE: Threaded ☐ Welded ☒12 "Diam. from +2 ft. to 268 ft."Diam. from        ft. to        ft."Diam. from        ft. to        ft."Diam. from        ft. to        ft.Thickness of casing: .330 Material:Steel ☒ concrete ☐ wood ☐ other ☐(explain)  
PERFORATED? Yes ☐ No ☒ Type of  
perforator used:       Size of perforations:        " by        "perforations from        ft. to        ft.perforations from        ft. to        ft.perforations from        ft. to        ft.perforations from        ft. to        ft.WAS SCREEN INSTALLED? Yes ☒ No ☐Manufacturer's name JOHNSONType STAINLESS Model No. TELESCOPEDiam. 12 Slot size 50 Set from 266 ft. to 291 ft.Diam.        Slot size        Set from        ft. to        ft.CONSTRUCTION: Well gravel packed? Yes ☐No. ☒ size of gravel        Gravelplaced from        ft. to        ft. Surface sealprovided? Yes ☒ No ☐ To what depth?40 ft. Material used in seal: BENTONITESLURRY WITH CEMENT GRANT FROM 10 FT TO 20 FTDid any strata contain unusable water? Yes ☐No. ☒ Type of water:       Depth of strata        ft. Method of sealingstrata off:       Surface casing used? Yes ☐ No. ☐Cemented in place? Yes ☐ No ☐

Locate well in section



Size of drilled hole: 12 " Total  
depth of well: 297 Standing water  
level below ground: 221 Temp.  
Fahr. 56 ° Test delivery: 1000 gpm  
or        cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

8" X 12" BOWLS 450 H.P. ENGINESLength of time of test: 5 Hrs. Min.Drawdown: 2.7 ft. Artesian pressure: ft.above land surface        Give flow        cfsor        gpm. Shutoff pressure:Controlled by: Valve ☐ Cap ☐ Plug ☐No control ☐ Does well leak around casing?Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 45 GRAVEL 3" MINUS NO45 61 GRAVEL 2" MINUS NO61 65 SAND MED NO65 80 GRAVEL 1 1/2" MINUS NO80 84 BOULDERS NO84 90 GRAVEL CEMENTED NO90 190 GRAVEL 3" MINUS NO190 213 GRAVEL + BOULDERS NO213 227 GRAVEL 3" MINUS NO227 235 GRAVEL CEMENTED NO235 238 GRAVEL 4" MINUS YES238 246 SAND MED YES246 254 SAND FINE YES254 267 SAND MED YES267 290 DEO GRAVEL 3" MINUS YES290 292 SAND MED YES292 297 CLAY NOWork started: MARCH 5 1968Work finished: APRIL 1 1968Well Driller's Statement: This well was  
drilled under my supervision and this report  
is true to the best of my knowledge.Name: HOLMAN DRILLING CORPAddress: E 3910 9TH SPOKANE WASHSigned by: Arnold E. Holman PRESLicense No. 108 Date: April 8 1968LOCATION OF WELL: County HOOTENAINE 1/4 NW 1/4 Sec. 25 T. 51 N/S R. 4 E/W

Use other side for additional remarks

95-7008

# NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the Dalton Water Association, Inc.

has on November 22, 1967

applied for permit to divert ~~about~~ 4.5 cubic feet per second ~~acre/foot~~  
of water from a subterranean source

under application No. 95-7008. Water will be diverted by underground  
water mains, and pipe within the NW1/4, sec. 25, T. 51 N, R. 4 W, B.M.,  
Kootenai County

and is to be used from January 1 to December 31 for domestic use in the

Ad <sup>25,</sup> E<sub>2</sub>, Sec. 12, N<sub>2</sub>, Sec. 36, T. 51 N., R. 4 W., B.M. and NW<sub>1/4</sub>, Sec. 31,  
W<sub>2</sub>, Sec. 30, T. 51 N., R. 3 W., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

**R. KEITH HIGGINSON**  
**State Reclamation Engineer**

Published in the **Coeur d'Alene Press**  
**Coeur d'Alene, Idaho**

on December 14 and December 21

95,7008