

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 95-7120 Priority July 24, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that MR. & MRS. CLAUDE E. CAREY  
of Hayden Lake, Idaho, have, ~~has~~ complied with the terms and conditions of Permit  
No. 95-7120 issued pursuant to Application for Permit dated July 24, 1970,  
and has submitted proof to the Department of Water Administration on April 2, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from Hayden Lake

tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

(NW $\frac{1}{4}$ NE $\frac{1}{4}$ ) Gov't. Lot # 2, Sec. 17, Twp. 51 N, Rgs. 3 W, B.M.

in the county of Kootenai; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 0.6 acre feet per year ~~xx~~

~~xxxxxxxxxxxx~~

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 51 N | 3 W   | 17   |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

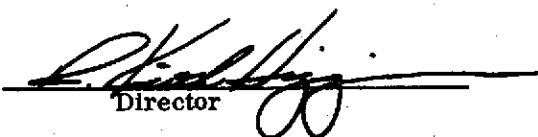
Total number of acres irrigated \_\_\_\_\_

Subject to the rights that may be decreed in the Hayden Lake Adjudication.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

May, 19 72.

  
Director

95 7120

Identification No.

95-7120

Application No.

LICENSE ISSUED FOR 0.02 SEC. FT.  
 LICENSE PAGE NO.

STATE OF IDAHO  
 DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Mr. and Mrs. Claude E. Carey  
 post office address Route #2, Box 30 E, Hayden Lake, Idaho 83835

2. Source of water supply Hayden Lake which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is Gov. Lot 2  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 17 Township 51 N  
 Range 3 W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
Split Rock First Subdivision - Block 4, Lots 2 & 3, and Block 3, Lots 8 & 9 -  
Building to be erected on Block 3, Lot 8

b. If water is not consumed, it will be discharged into none at a point in \_\_\_\_\_  $\frac{1}{4}$   
 of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purpose from January 1 to December 31 (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4 horse submersible pump with 150'  
of 1" pipe with an 80 gallon pressure hold tank.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
 capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
 (Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
 is 5 one years. complete installation Aug. 1970 - proposed use indefinitely

b. Estimated construction cost is \$ 700.00.

8. Description of proposed uses:

a. If water is **not** for irrigation: residence as described above

(1) Give the place of use of water: NE  $\frac{1}{4}$  of Gov. Lot 2 of Section 17 Township 51 N  
 Range 3 W B.M.

(2) Amount of power to be generated: 3/4 hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
 supplied with domestic water one (1).

(5) If water is to be used for other purposes describe: strictly for home use

95 7120

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion \_\_\_\_\_ applicant

b. Who owns the land to be irrigated or place of use \_\_\_\_\_ applicant

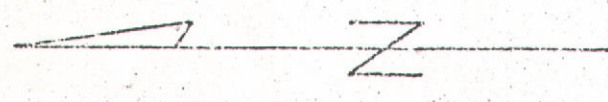
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

1/4 CORNER

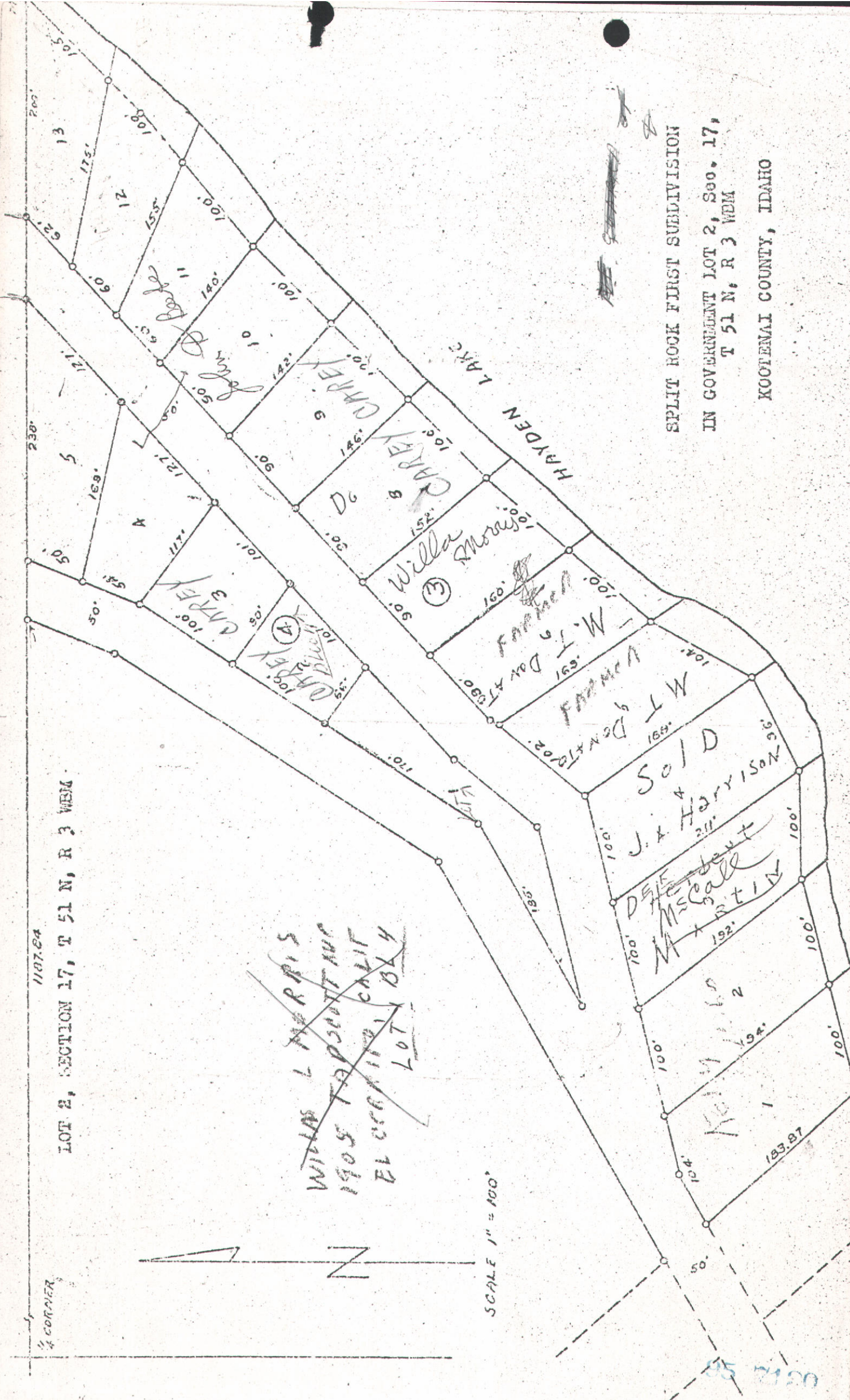
1107.84

LOT 2, SECTION 17, T 51 N, R 3 WEM



SCALE 1" = 100'

~~WILLAS L MORRIS  
1905 TRESPASSING  
EL CERRILLO, CALIF  
LOT 2 BL 4~~



SPLIT ROCK FIRST SUBDIVISION  
IN GOVERNMENT LOT 2, Sec. 17,  
T 51 N, R 3 WEM  
KOOTENAI COUNTY, IDAHO

05 2120

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

17

Lot 2 Lot 1

See attached  
Plot Plan

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mrs. Claude Carey*  
(Applicant)

55 7120

Received by ej Date 7-24-70 Time 8:00 am  
Preliminary check by Dee Fee \$ 10.00  
Received by ej Date 7-27-70  
Publication prepared by dr Date 7-29-70  
Published in Coeur d'Alene Press  
Publication dates August 6 & 13, 1970  
Publication approved dr Date 9-4-70  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ml

**APPROVED**

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7120, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1975.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 8th day of October 19 70.

*R. Ward Higg*  
Director

95 7120

## FIELD REPORT

- TOTAL ACREAGE**

R. 3 W.

95 7120

T.  
51  
N.

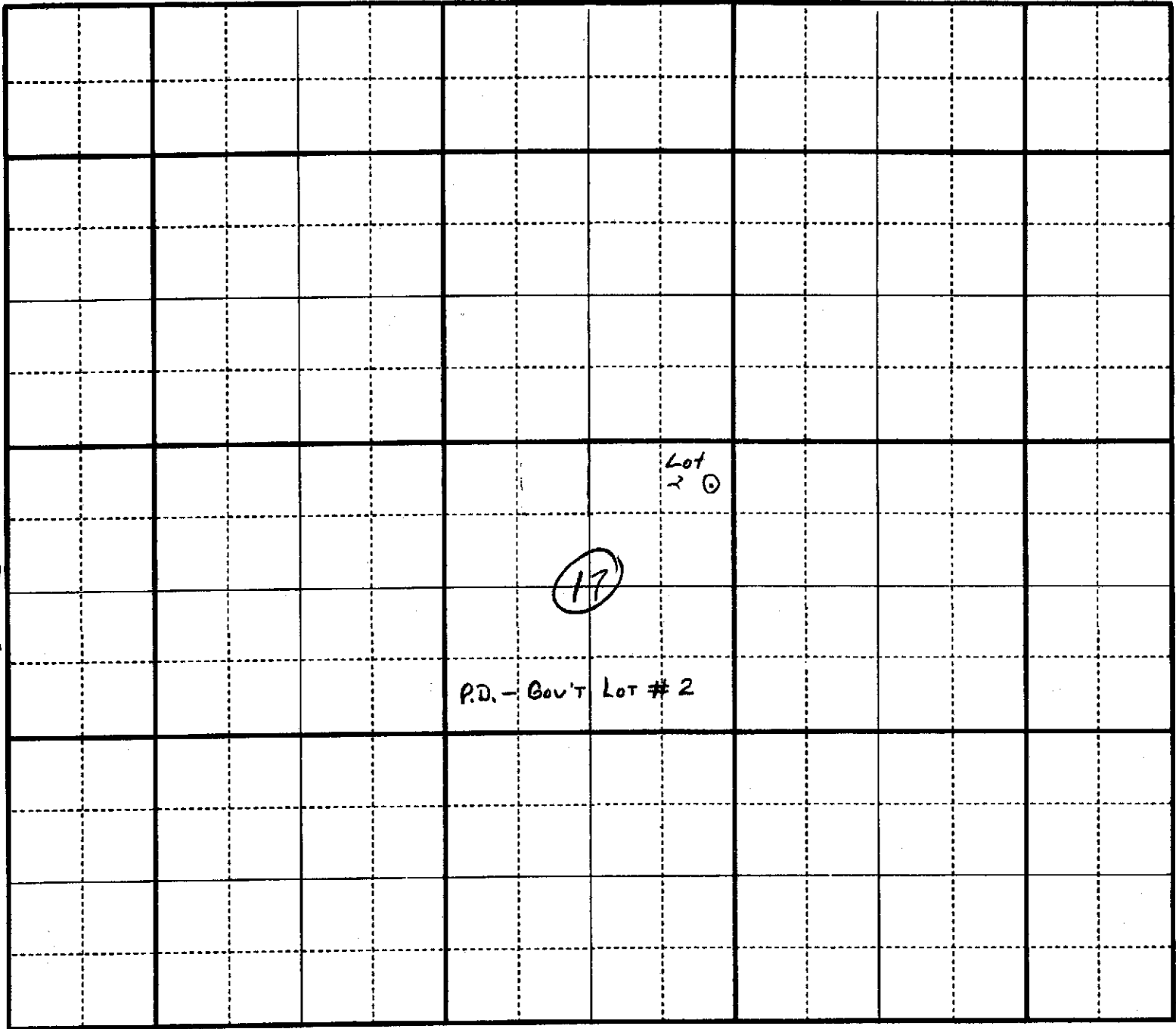


Diagram of System

*G*      *f*      *F*      *e*      *E*      *d*      *D*      *c*



DATE OF EXAM 8/5/71

ACREAGE  
Found None  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .02 c.f.s. V= .57 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
\* twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
\* twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection:  
\* twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:  
\* twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured estimated Method of measurement \_\_\_\_\_

Total Q recommended .02 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended .57

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

Estimated

SYSTEM DESCRIPTION:

Jacuzzi Submersible Pump & Motor  
Model: SS4BS2A  
Serial: SVF 084313  
H.P. 1/2 1" pipe runs approx 100' from back into lake and up the hill to the house.

REMARKS:

Water comes from Hayden Lake Gov't Lot #2 Sec 17, 51N-3W and is used for domestic purposes for 1 household.

Examiner's Signature Fred E. ... Date 8/4/71

Checked by mjl Date 8-16/71

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Identification No. \_\_\_\_\_

Permit No. 95-7120

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder MR. & MRS. CLAUDE E. CAREY  
b) Post Office Address ROUTE #2 BOX 30E HAYDEN LAKE, IDAHO 83835
2. Permit Number 95-7120
3. Date of Priority that you are prepared to establish 7/24/70
4. a) Source from which water was appropriated HAYDEN LAKE  
b) Location of the point of diversion GOUT LOT #2 1/4  $\frac{1}{4}$  Section 17  
Township 51N Range 3W Boise Meridian, Other points of diversion: KONTENAI COUNTY - SPLIT ROCK SUB DIV - BLOCK 4, LOTS 2 & 3 AND BLOCK 3 LOTS 8 & 9 - BUILDING ERECTED ON BLOCK 3 LOT 8
5. a) The amount of water and use to which the water has been applied:  
amount 0.02 for DOMESTIC purposes from JAN 1 to DEC 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.0211 GAL. PER MINUTE AT 20 LBS DISCHARGE PRESSURE  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NEW 1/2 HP JACUZZI PUMP CHECKED AT FACTORY, + VERIFIED ON THE JOB BY FLOW METER - TESTED BY R. C. WORST & CO 625 BEST AVE COEUR D'ALENE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: NONE  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 H.P. SUBMERSIBLE PUMP WITH APPROX. 225' OF 1" PLASTIC PIPE INTO THE BASEMENT OF THE HOUSE - CONNECTED TO A JACUZZI HYDRONOL. VERTICAL RISE FROM LAKE TO BASEMENT IS 100'.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: PUMP & EQUIPMENT DESCRIBED IN 7a ABOVE.  
c) Give well drillers name and address and date the well was completed NONE

Exam typed 5-10-71. (CE)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use RESIDENCE AS DESCRIBED ABOVE

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

[illegible]

Total number of acres irrigated \_\_\_\_\_

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/1/71  
(Date)

*H. de la Cruz*  
(Signature)

State of Idaho )  
County of Boone ) ss.

On this 1st day of April, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Cosmo's Home  
Comm. Exp. 3-15-73

My commission expires \_\_\_\_\_

05 7420

Identification No. 95-7120  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

no fee

1. Name of applicant MR. & MRS. CLAUDE E. CAREY  
post office address ROUTE 2 BOX 30 E HAYDEN LAKE, IDAHO 83835
2. Source of water supply HAYDEN LAKE which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE 1/4 of Cont. Lot 2 of Section 17 Township 51N  
Range 3 W B.M. HOOTENAI County; additional points of diversion if any: SPLIT ROCK FIRST SUBDIVISION - BLOCK 4 LOTS 2 AND 3, AND BLOCK 3 LOTS 8 AND 9. - BUILDING TO BE ERECTED ON BLOCK 3 LOT 8
- b. If water is not consumed, it will be discharged into NONE at a point in \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes: DOMESTIC ONLY  
Amount 48,000 for DOMESTIC purpose from JANUARY 1 to DECEMBER 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 48,000 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 3/4 HORSE SUBMERSIBLE PUMP WITH 150' OF 1" PIPE WITH AN 80 GALLON PRESSURE HOLD TANK.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. COMPLETE INSTALLATION AUG 1970 - PROPOSED USE INDEFINITELY  
b. Estimated construction cost is \$ 700.
8. Description of proposed uses:  
a. If water is not for irrigation: RESIDENCE AS DESCRIBED ABOVE  
(1) Give the place of use of water: NE 1/4 of Cont. Lot 2 of Section 17 Township 51N  
Range 3 W B.M.  
(2) Amount of power to be generated: 3/4 hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered NONE  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: STRICTLY FOR HOME USE

map

95 7120

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes \_\_\_\_\_

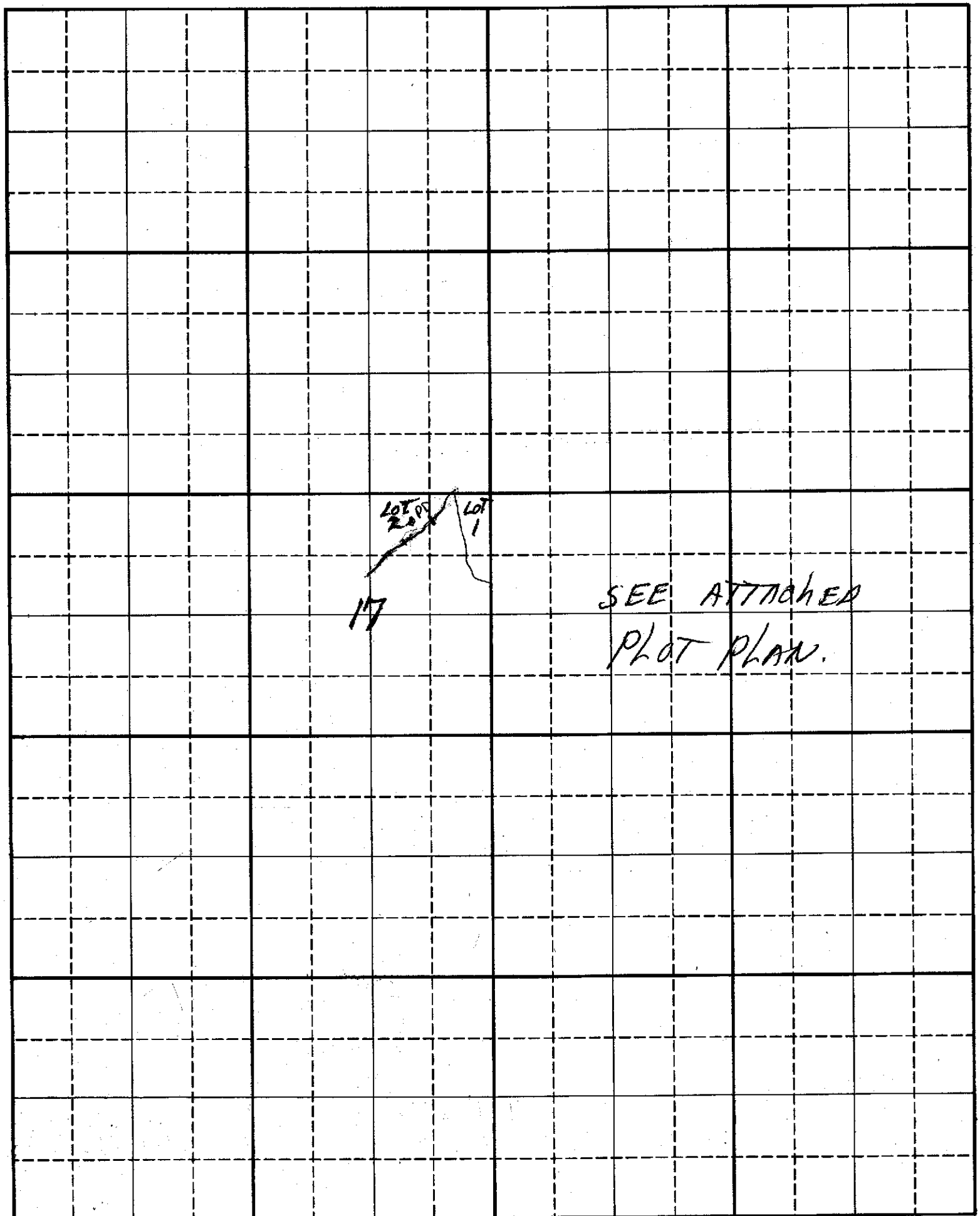
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shaudel Carey  
(Applicant)

95 7120

Received by jm Date 7-24-70 Time 8:00 am  
Preliminary check by De Fee \$ 10.00  
Receipted by jm Date 7-27-70  
Publication prepared by dr Date 7-29-70  
Published in Coeur d'Alene Press  
Publication dates August 6 & 13, 1970  
Publication approved de Date 7-4-70  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

95 7120

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by De

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
State Reclamation Engineer

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Mr. & Mrs. Claude E. Carey, Route 2,  
Box 30E, Hayden Lake, Idaho, have on 7/24/70 July 24, 1970,  
submitted Application No. 95-7120 to appropriate the public waters of  
Hayden Lake

The proposed uses are:

The application proposes a maximum diversion and appropriation of 0.02  
cubic feet per second acres/feet of water to be diverted by pump, pipe  
and tank within the Gov't. Lot 2,  
Sec. 17, T. 51N, R. 3W, B.M., Kootenai County,

and is to be used within the Gov't Lot 2 (Split Rock First Subdivision),  
Sec. 17, T. 51N, R. 3W, B.M. for domestic purposes from Jan. 1 to Dec. 31

Any permit issued pursuant to this application will be subject to ALL PRIOR  
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest  
against this application must be filed with the Idaho Department of Water Adminis-  
tration on or before August 24, 1970.

R. KEITH HIGGINSON  
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho,  
on August 6 and August 13, 1970