

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7168 Priority June 1, 1970 Amount 0.10 cfs

THIS IS TO CERTIFY, that Lake Forest Homes Association (Upper Twin Lake)
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-7168 issued pursuant to Application for Permit dated June 1, 1970,
and has submitted proof to the Department of Water Resources on February 28, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.10</u> cfs and	<u>24 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot 1 of Sec. 35,
Twp. 53 N, Rge. 5 W, B. M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53 N	5 W	35																(lot 1)	(40 families)

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
August, 19 75.

Director

Identification No. 95-7168

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 10 SEC. FY.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lake Forest Homes Association (Upper Twin Lake)
post office address Upper Twin Lake Idaho (Mailing address N. 5611 Sutherland, Spokane, Wn)
2. Source of water supply Well which is a tributary of 44268
3. a. Location of point of diversion is Lot 1 SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 53 Range 5 W B.M. Kate DAY County; additional points of diversion if any: _____
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .80 CFS for Domestic purpose from _____ to _____ (both dates inclusive)
Amount .80 CFS for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount .80 CFS for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .80 cubic feet per second and/or
b. 1.6 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
b. Height of storage dam 100 feet, active reservoir capacity 2.24 acre feet; total reservoir capacity 2.24 acre feet, materials used in storage dam: Concrete
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 8000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Lot 1 SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 53 Range 5 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 42 Families
(5) If water is to be used for other purposes describe: _____

95-7168

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes _____

9. a. Who owns the property at the point of diversion_____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond J. Kensch 96-7050
(Applicant)
Pres. Lake Forest Develop.
Assoc.

Received by Date 6/1/70 Time 8:00 am
Preliminary check by DAE Fee \$ 20.00
Receipted by Date 6-1-70
Publication prepared by Date 6-10-70
Published in Coeur d'Alene Press *Correction notice:*
Publication dates 6-18 + 25-70 7-23 + 30-70
Publication approved Date 6-30-70 8-4-70
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by DAE

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7050, and said application is hereby APPROVED.

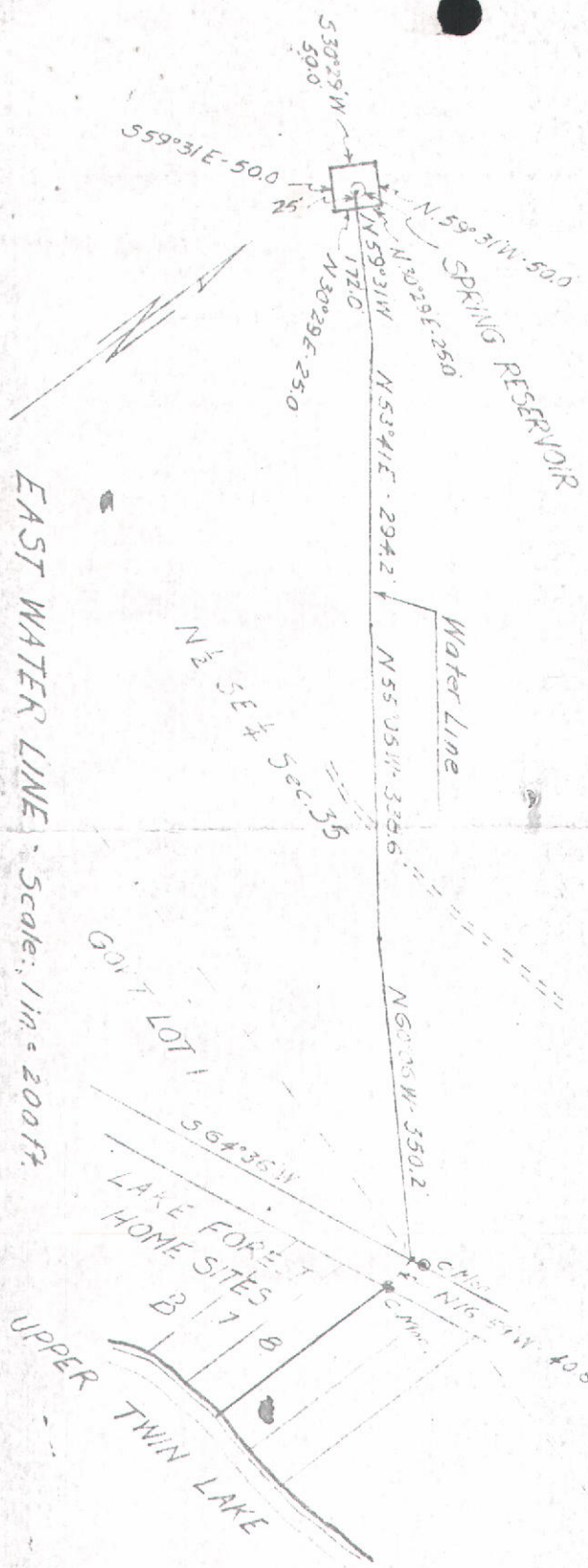
1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1975.
 - c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 22nd day of October 19 70.

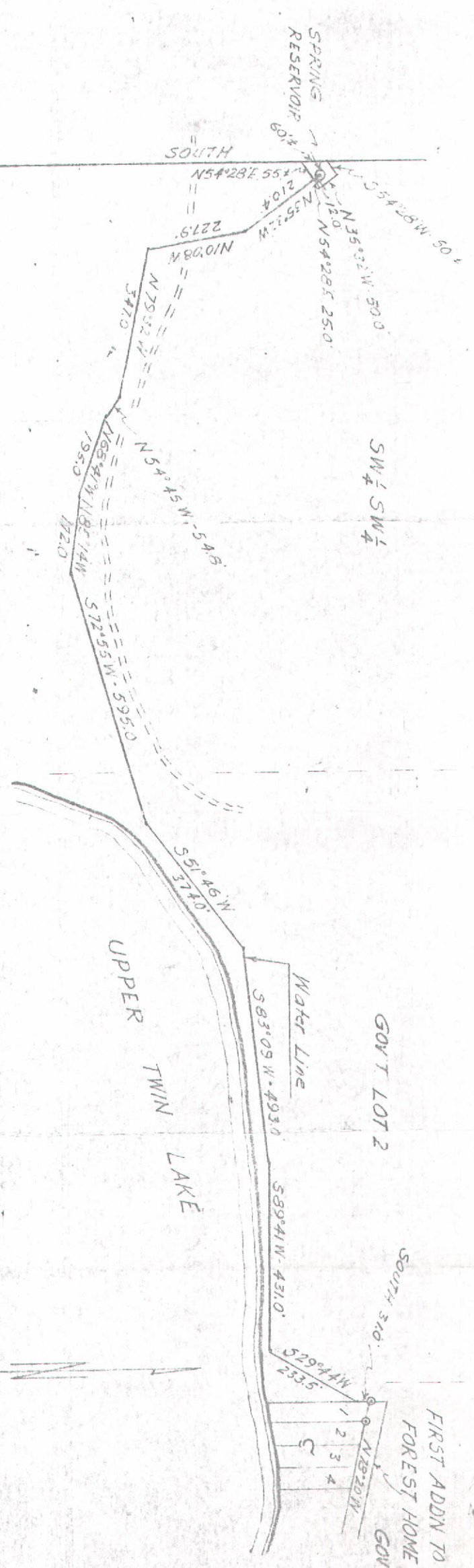
L. Keith Higgs
State Reclamation Engineer

EAST WATER LINE - Scale: 1 in. = 200 ft.



34 35
3 2

WEST WATER LINE - Scale: 1 in. = 300 ft.



Stedia Survey



PLAT OF SURVEY
WATER SYSTEMS IN SEC. 35, T. 53 N., R. 5 W., B. M.
KOOTENAI COUNTY, IDAHO
MARVEL C. YOUNG
TWIN LAKES
DRAWN BY
DATE: 11-2-60
RAY H. KINDLER
COEUR D'ALENE, IDAHO

E A S E M E N T

HAROLD MOORE and MARGARET M. MOORE, husband and wife, "Grantors", in consideration of the receipt of \$1.00 and other good and valuable consideration from LAKE FOREST DEVELOPMENT ASSOCIATION, "Grantee", hereby grant, bargain, sell, convey and confirm unto the Grantee, a perpetual right and easement to drill a well upon the following described property, to-wit:

That part of Lot 3, Block B, Lake Forest Home Sites, Kootenai County, Idaho, described as follows:

Commencing at the Northeast corner thereof; Thence along the North line thereof, a distance of 6.5 feet to the true point of beginning:

Thence along the North line thereof a distance of 10 feet; thence at right angles Southerly a distance of 40 feet; thence at right angles Easterly a distance of 10 feet; thence at right angles Northerly to point of beginning;

and to draw water therefrom, together with the right to lay and maintain water pipe from said well over and across said property to the road.

The Grantee shall have a right to construct a pump house upon said property, if necessary, to exercise the rights herein granted, provided, however, that said pump house must be constructed underground, except for reasonable roof protection for drainage, and provided further that said pump house shall not be larger than 10 feet by 8 feet.

This easement and the rights herein granted shall be perpetual and shall be binding upon the subsequent owners of the property upon which it is a burden.

96-7050

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals at the time and place set forth in the acknowledgment hereto.

H. Harold Moore

Margaret M. Moore

STATE OF Washington)
County of Spokane) ss:

On this 20th day of May, 1970, before me, the undersigned Notary Public, personally appeared HAROLD MOORE and MARGARET M. MOORE, husband and wife, known to me to be the persons whose names are subscribed to the foregoing, and acknowledged to me that they signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first herein written.

Margaret J. Hansen
Notary Public for Washington
Residing at Spokane, Wash.
My Commission expires Aug. 5, 1970

96-7050

DEPARTMENT OF RECLAMATION

STAFF ANALYSIS

Application No. <u>96-7050</u>		Name <u>Lake Forest Homes Assn.</u>	
Source <u>groundwater</u>			
Point of Diversion <u>Gov't. Lot 1 (SW$\frac{1}{4}$SE$\frac{1}{4}$), Sec. 35, T. 53N, R. 5W, B.M.,</u> <u>Kootenai County</u>			
Quantity <u>0.80</u>	Use <u>domestic</u>	Period <u>Jan. 1 - Dec. 31</u>	
Quantity _____	Use _____	Period _____	
Quantity _____	Use _____	Period _____	
Well Size <u>8</u>	Diameter	Proposed Depth <u>300</u>	Feet
Use <u>42 families</u>			
Date Forwarded <u>6-11-70</u>		Date Returned <u>7-7-70</u>	Received by <u>Oliver</u>

RECOMMENDATIONS: _____				
Qty. <u>.80</u>	Use <u>Domestic</u>	Period <u>Jan 1 - Dec 31</u>	AF _____	AFA _____
Qty. _____	Use _____	Period _____	AF _____	AFA _____
Qty. _____	Use _____	Period _____	AF _____	AFA _____
ACTION: Approved ☒ Denied _____				
Conditions of approval or reason for denial: _____				
ENGINEERING	By <u>A. H. Dunn</u>		Title <u>Asst. Director</u>	
			Date <u>7-7-70</u>	

96-7050

DEPARTMENT OF RECLAMATION

STAFF ANALYSIS

Application No. <u>96-7050</u>		Name <u>Lake Forest Homes Assn.</u>	
Source <u>groundwater</u>			
Point of Diversion <u>Gov't. Lot 1 (SW¹/₄SE¹/₄), Sec. 35, T. 53N, R. 5W, B.M.,</u>			
<u>Kootenai County</u>			
Quantity <u>0.80</u>	Use <u>domestic</u>	Period <u>Jan. 1 - Dec. 31</u>	
Quantity _____	Use _____	Period _____	
Quantity _____	Use _____	Period _____	
Well Size <u>8</u>	Diameter	Proposed Depth <u>300</u>	Feet
Use <u>42 families</u>			
Date Forwarded <u>6-11-70</u>		Date Returned <u>6-12-70</u>	Received by <u>Deer</u>

RECOMMENDATIONS: Located near Fish Creek & Fish Lake, about 5 miles N of Rathdrum. No well logs available, but well will probably be in valley fill material or glacial sediments.

APPLIED	Qty. <u>0.80</u>	Use <u>MULTIPLE DOMESTIC</u>	Period <u>1/1 - 12/31</u>	AF _____	AFA _____
MAX	Qty. <u>0.84</u>	Use <u>MULT. DOMESTIC</u>	Period <u>1/1 - 12/31</u>	AF _____	AFA _____
	Qty. _____	Use _____	Period _____	AF _____	AFA _____

ACTION: Approved ☒ Denied _____

Conditions of approval or reason for denial: _____

INVESTIGATION

By Paul M. Castelin

Title W.R.I. - I

Date June 12, 1970

96-7050

100-443887-100

one _____

one _____

one _____

the spring, stream, etc.)

Permit
ExamininNo. _____
ation fo95-1
r _____
|_____

7168
b/u

[illegible][illegible]

Annum.

Lot 1)
 1/4 SW 1/4, Kootenai
 County
 1/4 _____ 1/4, _____
 County
 1/4 _____ 1/4, _____
 County

Year	U.S. should take action (%)	U.S. should not take action (%)
1997	75	25
1998	65	35
1999	75	25
2000	65	35
2001	75	25
2002	65	35
2003	75	25
2004	75	25

casing.

100

100

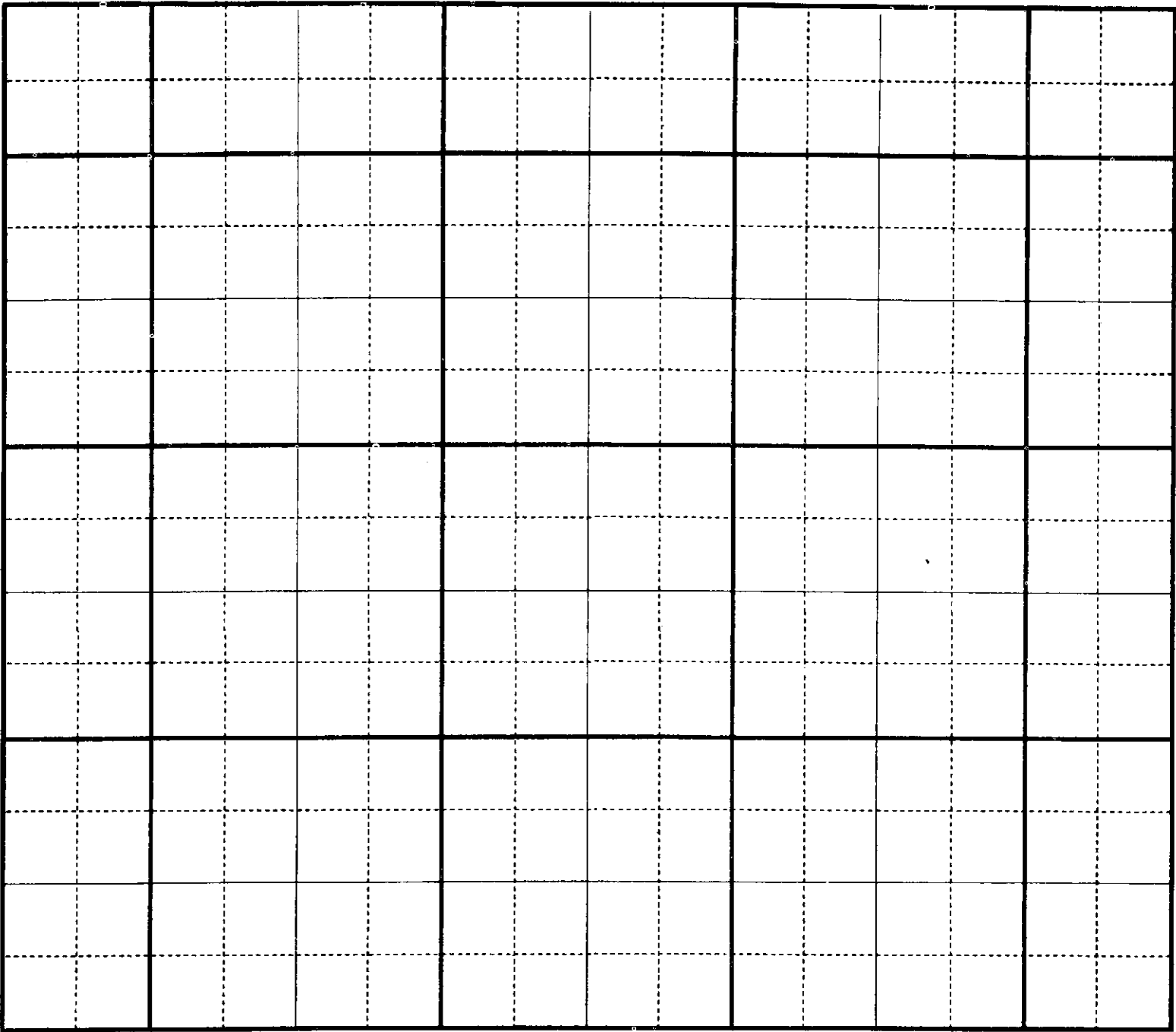


Diagram of System

DATE OF EXAM 7/8/75

ACREAGE

Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.10 c.f.s. V= 24.0 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .10 cfs Method of measurement meter

Total Q recommended .10 cfs Meter No. 21388440 Type Rockwell Condition good

Total V recommended 24.0 a.t./year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Measured at 45 gpm = .10 cfs
.6 a.t./family x 40 families = 24.0 a.t./year

SYSTEM DESCRIPTION:

8" well 100' deep
Submersible 3 1/2 hp motor and pump
Pumps into 8000 gal reservoir

REMARKS:

well furnishes water for 40 families

Examiner's Signature Paul E. Eganborth Jr. Date 7/8/75

Checked by [Signature] Date 7/8/75

Approved by _____ Date _____

Identification No. 96-7050
Permit No. 96-7050

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder LAKE FOREST DEVELOPMENT ASSOC. (UPPER TWIN)
b) Post Office Address UPPER TWIN LAKES (MAILING ADDRESS - 15611 SUTHERLIN
SPOKANE, WA.
2. Permit Number 96-7050
3. Date of Priority that you are prepared to establish JUNE 1, 1970
4. a) Source from which water was appropriated WELL -
b) Location of the point of diversion: NOV. LOT 1 1/4 1/4, Section 35
Township 5.3N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 200,100 GALS for MULTIPLE DOMESTIC purposes from AUG 9-71 to DEC 5-71 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated READING ABOVE FOR 4 MONTHS ONLY cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 1 1/2" WATER METER - READING GALS PER HR. AND TOTAL GALS - MEASUREMENT MADE BY R. J. KENSOK - CAPTAIN FIRE DEPT.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: SEE EASEMENTS - ATTACHED
b) Describe the agreement or understanding by which you take water from the works: SEE EASEMENTS ATTACHED.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 1/2 HP - 8" - 100' P/K. 3 H.P. 4" - 11 STAGE SUBMERSIBLE PEDA - 100' - 8" CASING
b) Describe the type and size of measuring device which you have installed at your point of diversion: 1 1/2 WATER METER - ROCKWELL SR METER - U.S. GAL. READING S.N. 21388440
c) Give well drillers name and address and date the well was completed SPOKANE DRILLING CO - E 2710 MARLAND, SPOKANE, WASH - 99207 -
DRILLERS NAME: JAMES FLANIGAN - JULY 1, 1970

Exam typed 8/8/74 by JG

95-7168

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic - servicing 38 families - in the Lake Forest Development Association, Upper Twin Lakes, Idaho.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: Please Note - water meter was installed 8-9-71 - unable to give annual reading until 8-9-72 - most water will be consumed during Spring, Summer and Fall months. At Present time furnishing water to 38 households.

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-72

(Date)

Michael Becker

(Signature)

State of Washington ss.
County of Spoканe

On this 23rd day of February, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Harry Slodich
Notary Public residing at Spoканe

My commission expires January 31, 1975

WATER PIPELINE EASEMENT

THIS EASEMENT, made the 18th day of June, 1971, by and between MARVEL C. YOUNG and ANNA W. YOUNG, hereinafter called the "Grantors," and Property Owners of LAKE FOREST HOMESITES, hereinafter called the "Grantees,"

WHEREFORE, the Grantors for and in consideration of the sum of one (\$1.00) dollar, cash in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, transfer and convey to said Grantees, a perpetual easement with the right to erect, construct, install and lay, and thereafter use, operate, inspect, repair, maintain and replace and remove, a water pipeline on and over and across the following land owned by the Grantors in Kootenai County, State of Idaho, to-wit:

A water line easement over land in Section 35, Township 53 North, Range 5 W. B. M., Kootenai County, Idaho, the center line of which is described as follows:

Starting at a point on the North boundary of Lake Forest Drive, which is its intersection with a northerly extension of the boundary line between Lot 3 and 4, Block B of Lake Forest Homesites, a Plat in Section 35, Township 53 North, Range 5 W. B. M., Kootenai County, Idaho;

Thence due North 361.8 feet; thence South 71° 38' W. a distance of 123.3 feet to an underground valve, which is the termination point of this easement.

The Grantor hereby grants to the Grantee as follows:

1. The right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route

or routes as shall occasion the least practicable damage and inconvenience to the Grantor for the purpose of erecting, constructing, installing, inspecting, maintaining, replacing and removing said water pipeline.

2. The right to use gates in all fences which now cross or shall hereafter cross said strip.

3. The right to mark the location of said strip by suitable markers set in the ground; provided that said markers shall not consist of a fence or any other type of marking which will reasonably interfere with the Grantors' use of said strip of land.

4. The right from time to time to trim and to cut down and clear away any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter, in the opinion of the Grantee, may be a hazard to said pipeline, valves, appliances or fittings, by reason of the danger of falling thereon; provided, however, that all trees which Grantee is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of the Grantor, but all tops, lops, brush and refuse wood shall be burned or removed by Grantee.

5. That the Grantors are the owners of the above described land and that said land is free and clear of all encumbrances or liens.

The Grantee covenants and agrees to the Grantors as follows:

1. That he, his heirs, or assigns, will pay for any damage done to the crops of Grantors during the con-

struction, installation and maintenance of said water pipeline, and will restore all fences, and repair or replace any trenches, holes or any tilling caused by said pipeline, and will restore the surface of the ground in as good condition as when entered upon by the Grantee or his agents.

2. That said pipeline shall be installed with new steel pipe and be buried at least four feet deep from the surface of the ground.

This agreement, together with the provisions of this grant, shall constitute a covenant running with the land.

IN WITNESS WHEREOF, the Grantors and Grantees have executed this instrument at the times and places set forth herein.

Marvel C. Young
Marvel C. Young

Anna W. Young
Anna W. Young

LAKE FOREST HOMESITES

By Raymond J. Kensok Pres.

By Patty Kensok (Sec. Treas.)

STATE OF IDAHO)
County of Kootenai) ss.

On this 24th day of April, 1971,
before me, the undersigned, a Notary Public in and for
said State, personally appeared Marvel C. Young, known to
me to be the person whose name is subscribed to the within
instrument as one of the "Grantors," and acknowledged to
me that he executed the same.

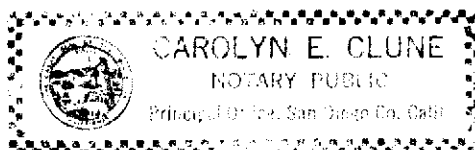
WITNESS my hand and official seal.

Larry Bluth
Notary Public for Idaho, residing
at Coeur d' Alene. My commission
expires: 7/25/72

STATE OF CALIFORNIA)
County of San Diego) ss.

On this 27th day of MAY, 1971,
before me, the undersigned, a Notary Public in and for said
State, personally appeared Anna W. Young, known to me to be
the person whose name is subscribed to the within instrument
as one of the "Grantors," and acknowledged to me that she
executed the same.

WITNESS my hand and official seal.



Carolyn E. Clune
Notary Public for California,
residing at 5100 FEDERAL BLVD. SD 92105
My commission expires: OCTOBER 27, 1971

CAROLYN E. CLUNE
My Commission Expires Oct. 27, 1971

STATE OF IDAHO)
County of Kootenai) ss.

On this 18th day of June, 1971,
before me, a Notary Public in and for said County and
State, personally appeared Raymond J. Kausok
and Betty Kausok, known to me to be the
Persons and are President + Secy. Treas
respectively, of the Lake Forest Homesites that executed
the within instrument on behalf of the said Lake Forest
Homesites, and acknowledged to me that said Lake Forest
Homesites executed the same.

Raymond J. Kausok
Notary Public for Idaho, residing
at ~~Coeur d'Alene~~. My commission
expires: _____

NOTARY PUBLIC FOR THE STATE OF IDAHO
My Comm. Expires on _____ 1975

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Lake Forest Homes Assn., North 5611
Sutherlin, Spokane, Washington, has on June 1, 1970,
submitted Application No. 96-7050 to appropriate the public waters of
a groundwater source 95-7168.

The proposed uses are _____

The application proposes a maximum diversion and appropriation of 0.80
cubic feet per second add/delete of water to be diverted by well
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ (Gov't. Lot
1), Sec. 35, T. 53N, R. 5W, B.M., Kootenai County,

and is to be used within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ (Gov't. Lot 1), Sec. 35, T. 53N,
R. 5W, B.M. from Jan. 1 to Dec. 31 for domestic purposes for 42 families

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation on
or before July 6, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho,
on June 18 and June 25, 1970.

Handwritten: 95-7168
96-7050