

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 95-7231 Priority February 23, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that Ranch Valley Water Association
of Rathdrum, Idaho, has complied with the terms and conditions of Permit
No. 95-7231 issued pursuant to Application for Permit dated January 23, 1973,
and has submitted proof to the Department of Water Resources on September 26, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (13 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>15.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15.6 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4, Section 33, Twp.
52N, Rge. 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	33				X													

Total number of acres irrigated _____

This right when combined with Right No. 95-7235 shall not exceed 0.08 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-7231 IN
THE NAME OF RANCH VALLEY WATER ASSOCIATION

ORDER OF REINSTATEMENT

WHEREAS, on January 23, 1971, Ranch Valley Water Association filed amended application for permit to appropriate 1.00 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 52N, Rge. 4W B.M., Kootenai County, to be used for domestic purposes; and,

WHEREAS, on October 2, 1973, the Department approved said application and issued Permit No. 95-7231 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1978; and,

WHEREAS, on September 6, 1978, the Department approved a request for extension of time to September 1, 1980; and,

WHEREAS, on June 30, 1980, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 17, 1980, the Department notified the permit holder that Permit No. 95-7231 had lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 2, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-7231 be REINSTATED and the priority advanced to February 23, 1973.

Dated this 23rd day of October, 1980.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED
AUG 28 1978
Department of Water Resources
Northern District Office

State of Idaho

County of Kootenai

Permit No. 95-7231

Theresa La Montagne of Rt 3 B415 Rathdrum
(name) (address)

State of Ida, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriation the Public Waters of the State of Idaho No. 95-7231.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Sept 1, 1978.

That he has heretofore performed the following work described under said permit:

Well drilled and 14 homes using water.

Measuring Device not installed, two more
look ups are available but land not sold

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: In process of selling two
more lots (homes to be built) to be connected
to present system.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Sept 1, 1980.

Theresa La Montagne
(Signature) *
Pres. Ranch Valley Water Assn.

Subscribed and sworn before me this 24 day of August, 1978.

seal

David Hammond
Notary Public residing at
202 E. Trowbridge

My commission expires 3-15-1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to September 1, 1980.

Witness my hand this 6th day of September, 19 78.

A. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF Application for)
Permit No. 95-7231 in the name of)
RANCH VALLEY WATER ASSOCIATION)
_____)

MEMORANDUM DECISION

AND ORDER

On January 23, 1973, Ranch Valley Water Association filed with the Department of Water Administration for a permit to appropriate 1.0 cubic feet per second of water from a ground water source within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 52N, Rge. 4W, B.M., Kootenai County. The water is to be used for year around domestic purposes for twenty-five (25) families. Notice of this application was published in the Coeur d'Alene Press on February 1, and February 8, 1973.

On February 12, 1973, a protest against the approval of this application was received from Rodney L. Fisher.

As a result of that protest, a conference was held April 12, 1973 at Coeur d'Alene, Idaho. The main issue at the hearing appeared to be the ownership of an existing well located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 52N, Rge. 4W, B.M.

Based upon the information in the file, the memorandum of the protestant, the statements made at the conference and the Department's understanding of the law, the Director of the Department of Water Administration makes the following Findings of Fact, reaches the following Conclusions of Law, and issues the following Order.

Findings of Fact

(1) No evidence was submitted concerning the allegation that the application was filed for speculative purposes and not made in good faith.

(2) An existing well is located on a five acre parcel of land owned by the protestant.

(3) The existing well has a 100 foot radius easement to a "water district".

(4) The applicant has incorporated as a non-profit cooperative association under the laws of the State of Idaho for the purpose of supplying water to it's members.

(5) There appears to be groundwater available for appropriation.

Conclusions of Law

(1) A determination of the ownership of the well is not within the jurisdiction of the Department of Water Administration and cannot be a consideration in granting a permit for the diversion and beneficial use of the water.

95 7231

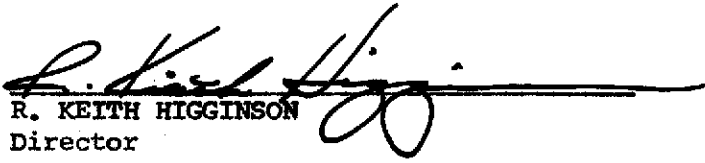
(2) When it is determined that water is available for appropriation without injury to existing water right and that the application was made in good faith and was not made for speculative purposes, then the Department of Water Administration is bound by law to issue a permit for the purposes intended.

Order

IT IS, THEREFORE, ORDERED that the protest of Rodney L. Fisher be set aside and Application for Permit No. 95-7231 is hereby APPROVED subject to the following limitations and conditions:

- (1) That the permit be and is subject to all prior existing water rights.
- (2) That proof of application of water to a beneficial use be submitted to the Department on or before September 1, 1978.
- (3) That a measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- (4) That the issuance of this permit in no way grants any right-of-way or easement across the land of another person.

Dated this 27 day of September, 1973.


R. KEITH HIGGINSON
Director

BDF:jc

95 7231

Identification No. 95-7231

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

AMENDED

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RANCH VALLEY WATER ASSOCIATION
post office address Route #1 Box 78T-3 Rathdrum, Idaho 83858
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE P.P. 1/23/73
S.E. $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 52N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor with
pipeline to place of use.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 310 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 52N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 25.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

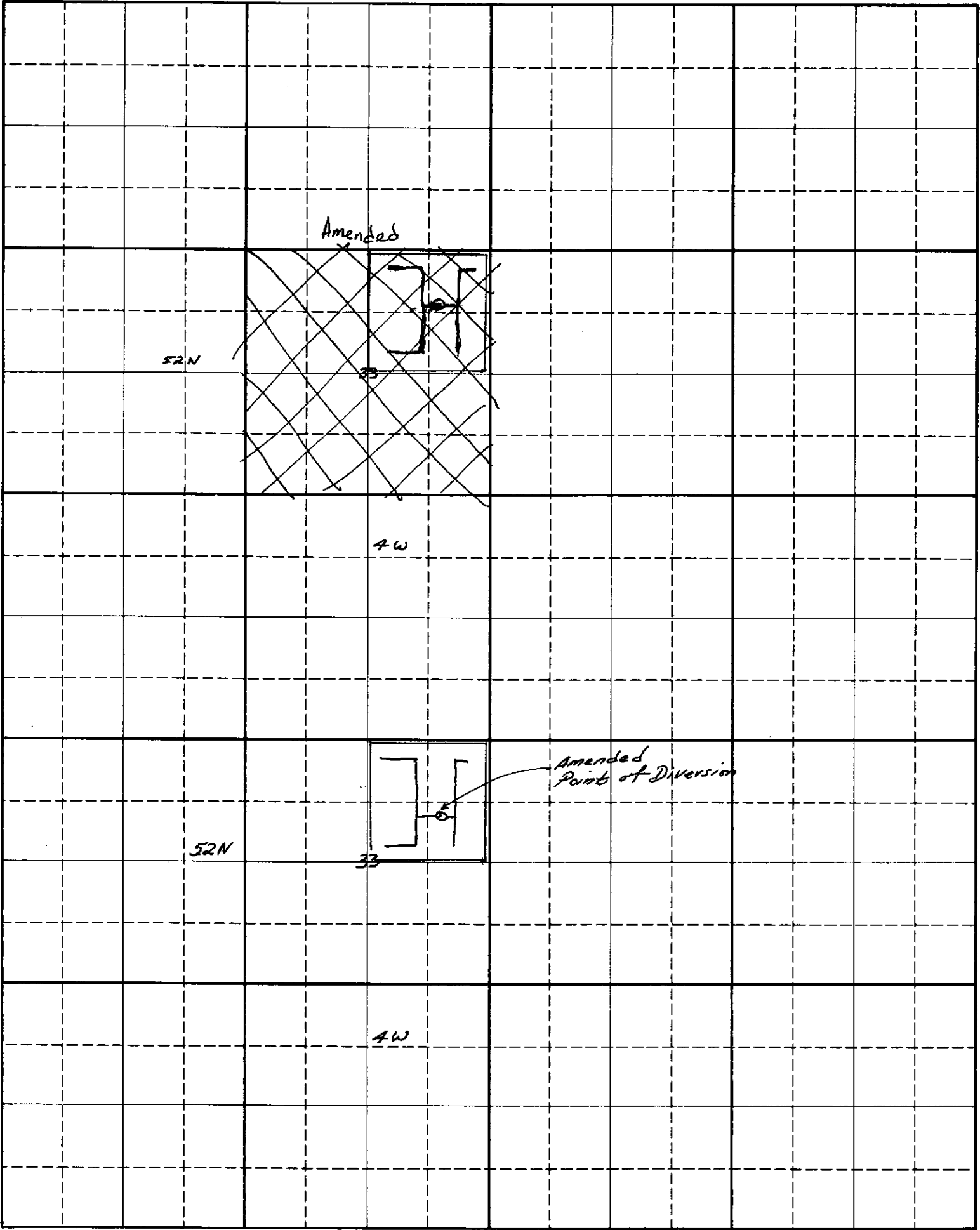
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water supply for subdivision owners of property are members of Ranch Valley
Water Assoc. Existing well will be reworked to develop more water and pumped into
a 30,000 gal. storage tank to be constructed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Sandler
Phillip C. Powell
(Applicant)
Directors of the Association

SE 1/4

95-7231
Proposed priority: 1/23/1973 (date of amended application)

Received by FE Date 12/18/72 Time 11:30

Preliminary check by FE Fee \$ 25.00

Receipted by FE Date 12/18/72 # 8506 + # 8526 (Amended Application) 1/23/73

Publication prepared by cr Date 12-22-72

Published in Coeur d'Alene Press

Publication dates 12-28-72 & 1-4-73

Publication approved cr Date 1-10-73

Priority reduced to 1/23/73 Reason Amended

Application print at 11:00

AMENDED APPLICATION:

cr 1-26-73

Coeur d'Alene Press

2-1 & 2-8-73

cl 2-22-73

Protests filed by: Rodney L. Fisher

Copies of protests forwarded by cr

Hearing held by BDF Date April 12, 1973

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7231, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

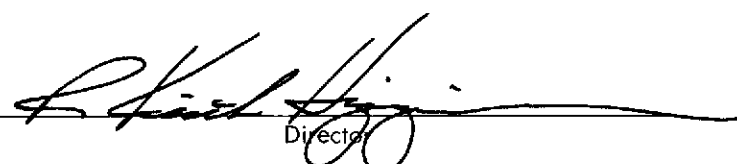
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

c. Other: Pursuant to Memorandum Decision & Order dated September 27, 1973.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of October 19 73.


Director

REFUSED

DEC 22 1980

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Domestic Water Resources

95-7231

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>12-16-80</u>	<u>JK</u>	<u>687-0712 Renee Fiedler Sec.</u>
☐ Telephone call made: (List Telephone No. used)	<u></u>	<u></u>	<u>687-0736 Don Von Grundy - Pres</u>
☐ Appointment scheduled for: (Date, time, location)	<u></u>	<u></u>	<u></u>

EXAMINATION

Date 12-16-80 Accompanied by — Total Q measured —

If source is surface water, estimate total flow of source _____

Methods of measurement *Calc/est. tr* Meets Permit requirements? *No. See Remarks*

Measurement calculations: *capacities*

$\frac{8.8(3.5)(.80)}{276 + 20(2.33)} = 74.64$

$\frac{0.07(1.98)(365)}{13(1.2)} = 50.89 \text{ AF}$

$\frac{0.076 \text{ cfs}}{13(1.2)} = 15.6 \text{ AF}$

$\frac{8.8(3.5)(.80)}{276 + 45(2.33)} = 0.665 \text{ cfs}$

Pump @ 340' No bag wall shown shows she

13 homes + 95-7235

[illegible]

System Description 360' x 6" well, pump & 4" main to laterals then to homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

[illegible]

Remarks No well log - Well log for well on Lot 22 approx 700' away has static water level @ 276 & produces (test) 40 gpm - Pressure tank @ 20-45 psi

hot may leave system & use independent well

covered on 95-7235

Calculations show that system not capable of producing 1.0 cfs. Recommend Measurement device requirement be stricken
License 95-7235 same well different domestic unit removed
No Overlap Recommend R17 RC 4-14-82

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE, Sec 33, T52N, 4W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	4W	33				X													

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Date 12-16-80

Checked by

Date 12/17/80

Approved by

te

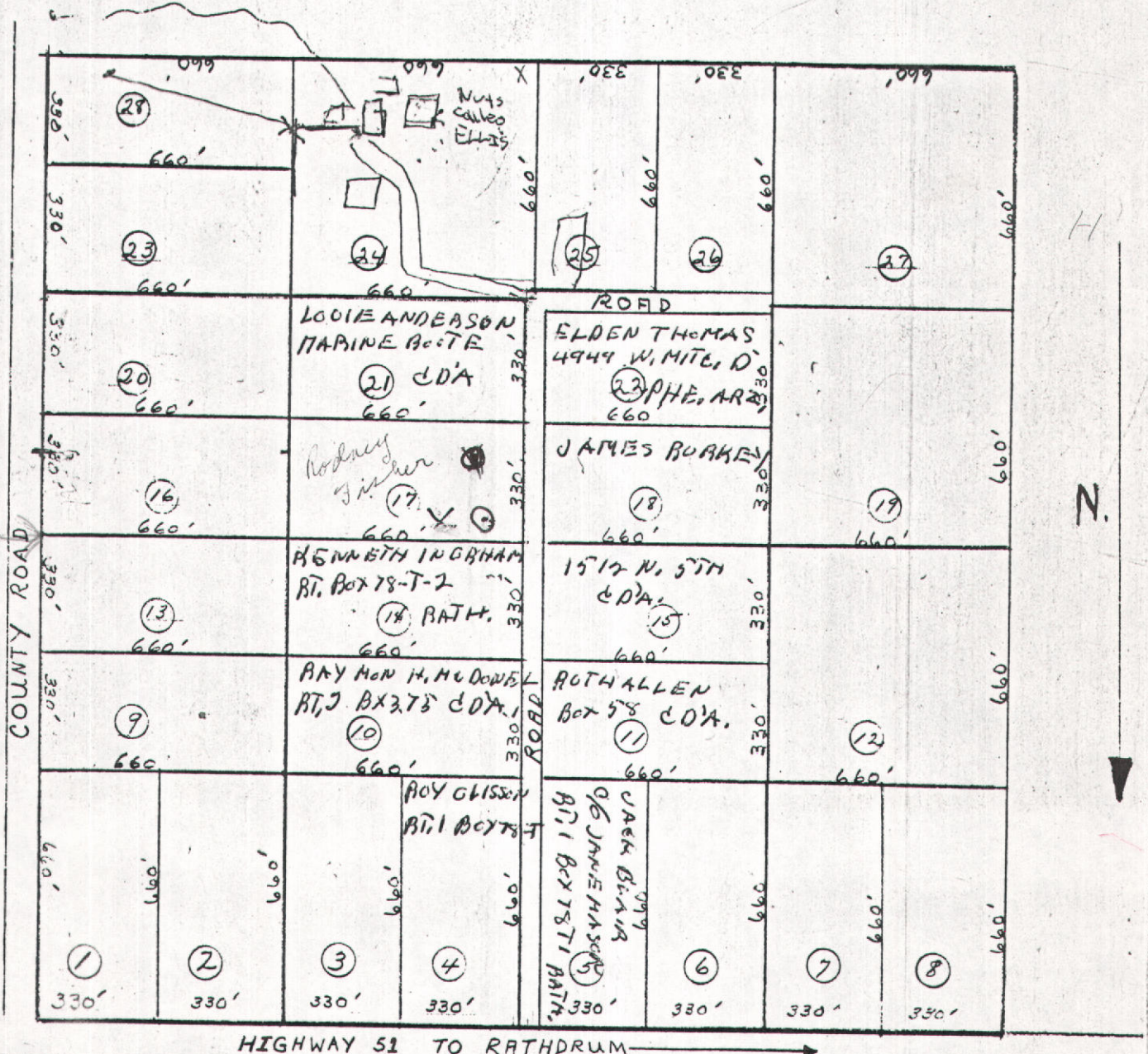
HUGHES Construction Company

773-4231 Post Falls, Idaho 83854

*Rancher's by
valley
and
fisher*



FIVE & TEN ACRE RANCHETTES



ARTICLES OF INCORPORATION

OF

RANCH VALLEY WATER ASSOCIATION, INC.

The signatories to these Articles hereby associate as a non-profit cooperative association under the laws of the State of Idaho, and particularly Sections 30-1001 to 30-1006, Idaho Code, and amendments thereto and correlated provisions of the laws of the State of Idaho.

ARTICLE I.

The name of this association shall be:

RANCH VALLEY WATER ASSOCIATION, INC.

ARTICLE II.

The objects and purposes of which this association is formed are:

- A. To construct, maintain and operate a domestic water system for supplying water for domestic, livestock and gardening purposes to its members, and to engage in any activity related thereto, including, but not limited to the acquisition of water by appropriation, drilling, pumping and/or purchase, and the purchase, laying, installation, operating, maintenance and repair of wells, pumping equipment, water mains, pipe lines, valves, meters and all other equipment necessary to the construction, maintenance and operation of a water system.
- B. To borrow from any source, money, goods or services without limitation as to amount of corporate indebtedness or liability; and to pledge or mortgage any of its property as security therefor in any manner permitted by law.
- C. To buy, lease, hold and exercise all privileges of ownership in and to the real or personal property as may be necessary or convenient for the conduct and operation of the business of the association, or incidental thereto.
- D. To acquire and to hold, own and exercise all rights of ownership in, and to sell, transfer or pledge shares of capital stock or bonds or become a member or a stock holder of any corporation or association engaged in any related

- E. To establish reserves and to invest the funds thereof in stocks, bonds and other property as the Board of Directors may deem satisfactory.
- F. To levy assessments in such manner and in such amount as may be provided in the By-Laws of this association and to provide for the manner of collection of assessments for water furnished its members and the enforcement thereof.
- G. To have and to exercise all powers, privileges and rights conferred on corporations by laws of the State of Idaho, and all powers and rights incidental in carrying out the purposes for which this association is formed, except such as are inconsistent with the express provisions of the act under which this association is incorporated.
- H. The foregoing shall be construed both as objects and powers and the enumeration thereof shall not be held to limit or restrict in any manner the general powers conferred on this association by the laws of the State of Idaho, all of which are hereby expressly claimed.

ARTICLE III.

The place where the principal business of the association is to be transacted is at Rathdrum, Kootenai County, State of Idaho, but the association may maintain offices and places of business at such other places within the State of Idaho as the Board of Directors may determine.

ARTICLE IV.

The duration of this corporation shall be perpetual.

ARTICLE V.

The private property of the members shall not be subject to payment of association debts to any extent whatever.

ARTICLE VI.

Section 1. This association shall not have capital stock, and its capital shall be represented by membership certificates which shall be issued and subject to ownership in accordance with the By-Laws of this Association. The rights and interests of all members shall be equal and no member can have or acquire a greater interest therein than any other member.

Section 2. This association shall, by its By-Laws, provide the terms and conditions of membership.

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>Z.E.</u>	<u>12/14/72</u>	AMENDED Application No. <u>95-7231</u> Name <u>Ranch Valley Water Assoc.</u>
(2)	<u>Z.E.</u>	<u>12/14/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>Z.E.</u>	<u>12/14/72</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>Z.E.</u>	<u>12/18/72</u>	In form for advertising <u>OK</u>
(6)	<u>CR</u>	<u>2-22-73</u>	
(6)	<u>CR</u>	<u>1-10-73</u>	Affidavit of Publication received <u>2-22-73</u> <u>1-10-73</u>
AMENDED:	<u>CR</u>	<u>1-26-73</u>	
(7)	<u>CR</u>	<u>12-22-72</u>	Final date for protests <u>FEBRUARY 19, 1973</u> <u>JANUARY 15, 1973</u> Protests received: yes ☒ no ☒
(8)	<u>CR</u>	<u>3.13.73</u>	Date and Place of hearing <u>APRIL 12, 1973 - Kootenai County Courthouse</u> Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>Z.E.</u>	<u>1/22/73</u>	Critical groundwater area: yes _____ no ☒
(11)	<u>Z.E.</u>	<u>1/22/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: <u>ON 1/23/73 this application was</u> <u>reopened to the right point of diversion. As a</u> <u>result of the amendment, protests were filed.</u> <u>A hearing was held on 4/13/73. Bob Flannery has not decided.</u> Action recommended: <u>a proposed decision as at yet. Z.E. 4/16/73</u>
(13)	<u>Z.E.</u>	<u>1/22/73</u>	☒ Approve Priority <u>12/18/72</u> ☐ Deny Reason for Reduction _____
	<u>Z.E.</u>	<u>1/22/73</u>	See attached sheet for conditions of approval No conditions for approval
(14)	<u>Z.E.</u>	<u>1/22/73</u>	District <u>Platner</u> By <u>[Signature]</u> Date <u>1/22/73</u> Title <u>[Signature]</u>

95 7231

Apr 17
Department of Water

RECEIVED

95-7231 - Ranch Valley Water Association
And 95-7235 Rodney L. Fisher
Community Room, Kootenai County Courthouse
Coeur d'Alene, Idaho

April 12, 1973 - 9:00 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
Phillip P. Sowell	Box 78 v Rathdrum, Ida.	Ranch Valley
Jim Suddler	Box 78 T-3 Rathdrum, Ida.	Water Ass. Ranch Valley water ass.
Rodney L. Fisher	Rt 1 Box 78-T-4 Rathdrum Idaho	Rodney Fisher
Harold Ell	Box 78 Z 1 RATHDRUM IDAHO	



DEPARTMENT OF WATER ADMINISTRATION

Indicate type of mail
☐ INSURED ☐ C. O. D.
☒ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT March 14, 1973

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER (IF C. O. D.)	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. H. FEE	RESTRICTED DELIVERY FEE REMARKS
1 520304	S. Matt Parker, 2620 N. 4th, Coeur d'Alene, ID 83814	.08	.30			.15			96-7124
2 520305	Robert H. Rickel, Rt. #1, Box 104-A, Athol, ID 83801	"	"			"			"
3 520306	Rodney L. Fisher, Rt. #1, Box 78t4, Rathdrum, ID 83858	"	"			"			95-7235
4 520307	Phillip P. Powell, RANCH VALLEY WATER ASSOCIATION, ROUTE #1, Box 78T-3, Rathdrum, ID 83858	"	"			"			95-7235
5 -----	Southside Water & Sewer Dist., c/o Lyons & Hofmeister, Attorneys at Law, 104 Superior, Sandpoint, ID 83864	"	"			"			96-7113
6 520308	Frank & Phoebe Hubbard, Route #1, Sagle, ID 83860	"	"			"			"
7 -----	James E. Hunt, Attorney, 320 N. 2nd Ave., Sandpoint, ID	"	"			"			"
8 520309	Phillip P. Powell, RANCH VALLEY WATER ASSOCIATION, Route #1, Box 78T-3, Rathdrum, ID 83858	"	"			"			95-7231
9 520310	Rodney L. Fisher, Route #1, Box 78T4, Rathdrum, ID	"	"			"			"
10 520311									
11 -----									
12 520312									
13									
14									
15									
16									
17									
18									
19									
20									
TOTAL NUMBER OF PIECES LISTED BY SENDER	9(NINE)	TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	POSTMASTER, PER (Name of receiving employee)						

¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "BH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up."
² Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

C46-116-72548-2

U. S. GOVERNMENT PRINTING OFFICE

NOTICE OF AMENDED
APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 95-7231 in the name of Ranch Valley Water Association was filed for the diversion of 1.0 c.f.s. of water from a ground water source, with the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T. 52N, R. 4W, B.M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families within the NE $\frac{1}{4}$, Sec. 33, T. 52N, R. 4W, B.M.

The applicant now proposes to amend Application No. 95-7231, requesting 1.0 cfs of water from a ground water source, to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T. 52N, R. 4W, B.M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families within the NE $\frac{1}{4}$, Sec. 33, T. 52N, R. 4W, B.M.

Any protest to the proposed amending of the above application may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814, within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, ID on Feb. 1 and Feb. 8, 1973.

95 7231

95 7231

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ranch Valley Water Association,
Route #1, Box 78T-3, Rathdrum, Idaho

has on December 18, 1972 submitted Application No. 95-7231
for a permit to appropriate 1.0 cubic feet per second ~~some of the per second~~
of water from a ground water source
by means of well, pump, motor, and pipeline
within the NE 1/4, Sec. 33, T. 52N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 25 families

within the NE 1/4, Sec. 33, T. 52N, R. 4W, B. M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
January 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on December 28, 1972 and January 4, 1973

95 7231