

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7387 Priority Oct. 9, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that IDAHO FOREST INDUSTRIES  
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit  
No. 95-7387 issued pursuant to Application for Permit dated October 9, 1973,  
and has submitted proof to the Department of Water Resources on December 2, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.08 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume       |
|-----------------|--------------------------------------|------------------------|---------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.08</u> cfs and | <u>18</u> acre feet |
|                 | from _____ to _____                  | at _____ cfs and       | _____               |
|                 | from _____ to _____                  | at _____ cfs and       | _____               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
18 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 25,  
Twp. 52 N, Rge. 4 W, B. M. in the County of Kootenai

Description and location of place of use: (15 families)

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 52 N | 4 W   | 25   |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                | X                | X                | X                | X                | X                | X                |        |
|      |       | 36   | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 52 N | 3 W   | 30   |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                | X                | X                |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of  
November, 19 76.

Director

# APPLICATION FOR AMENDMENT

Permit No. 95-7387

Comes now Idaho Forest Industries of (address) \_\_\_\_\_

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-7387, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 25 Twp. 52 N  
Rge. 4 W, B.M., County of Kootenai. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

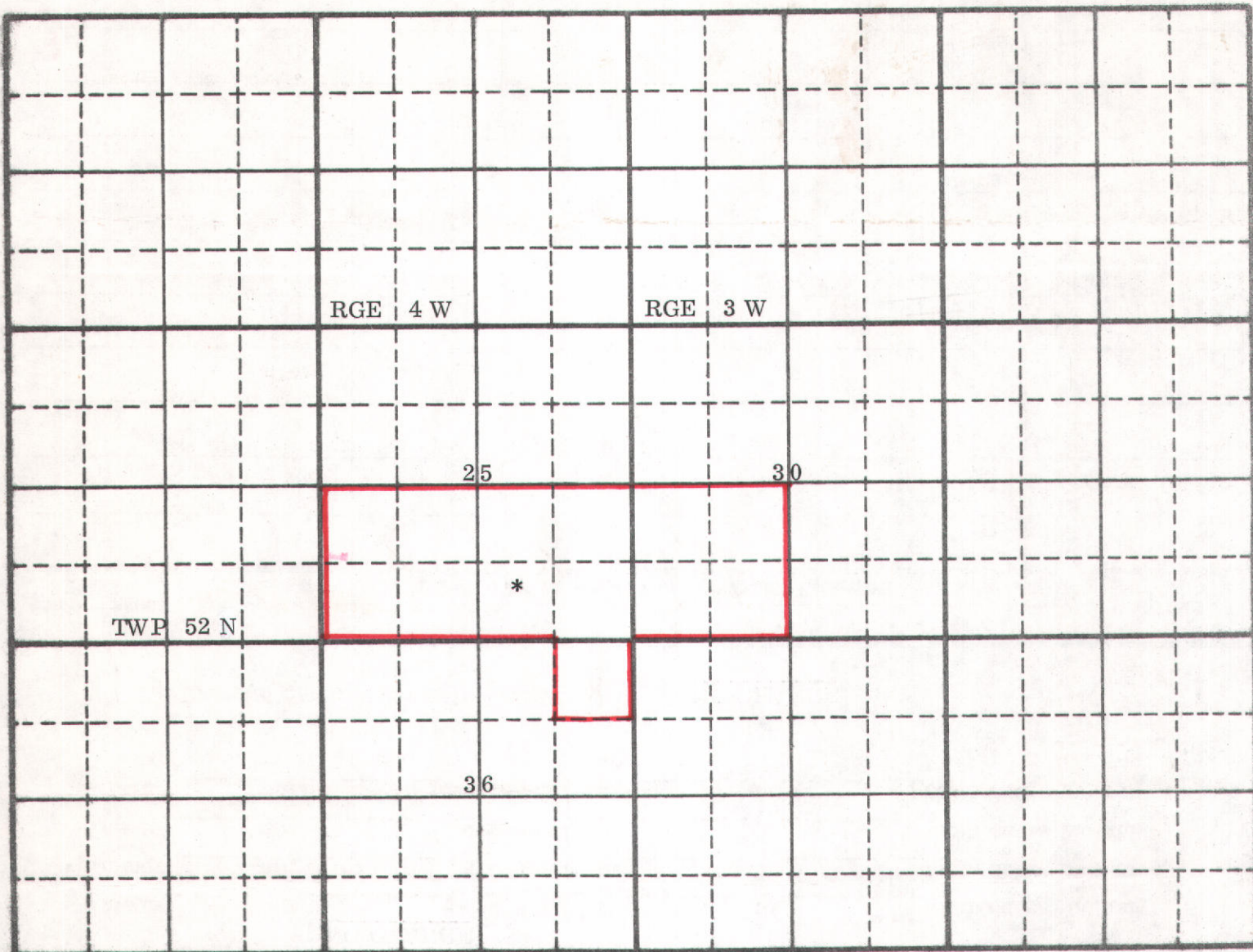
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at CEGAR D'ALON, this 12<sup>th</sup> day of OCTOBER, 19 76.  
*Edgar D'Alon*  
 (signature) Secretary

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources  
 hereby approve the foregoing application for amendment for Permit No. 95-7387.

Witness my hand this 4 day of November, 19 76.

*R. Keith Higgins*  
 Director

Identification No. 95-7387

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

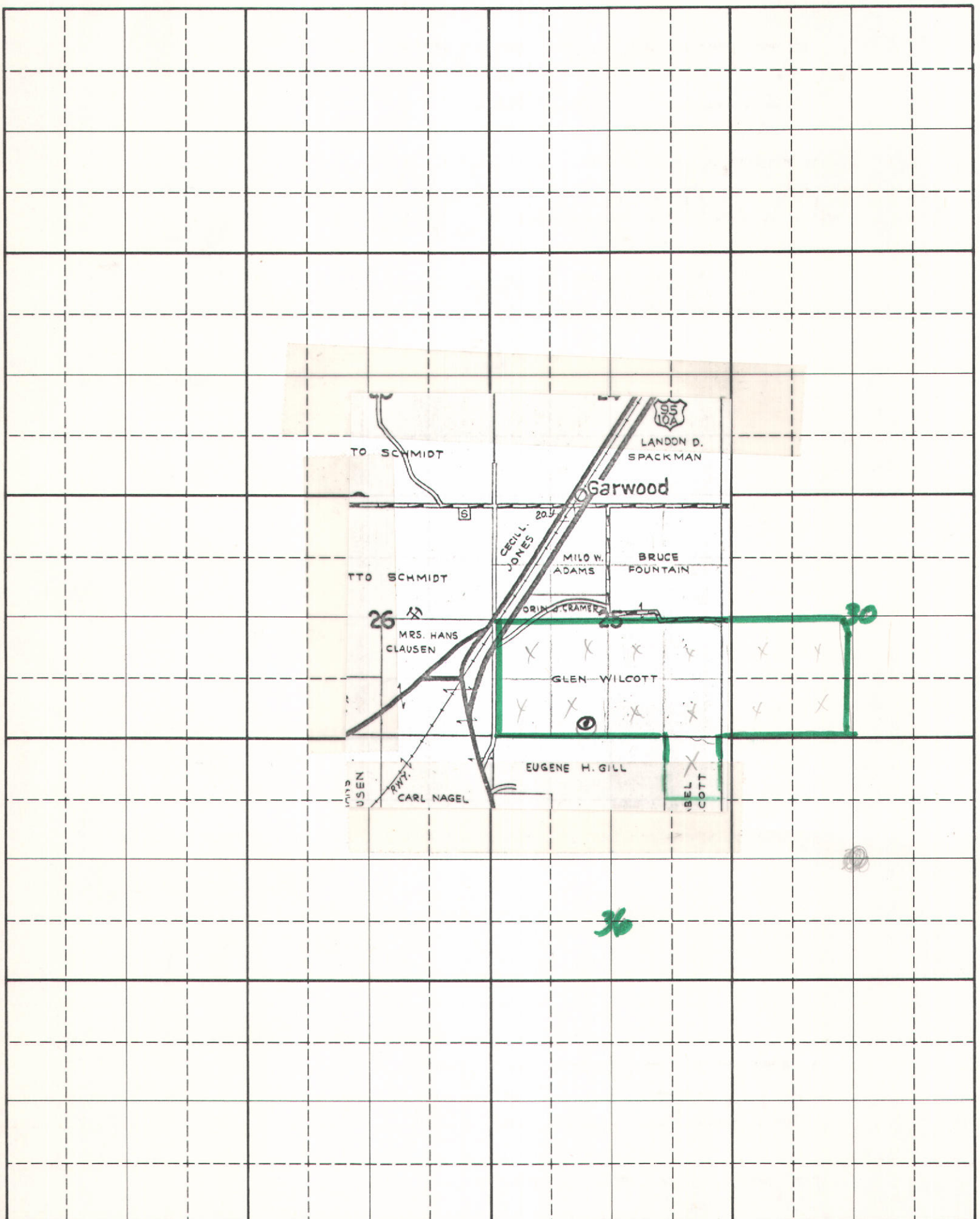
**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
 (TYPE OR PRINT IN INK)

1. Name of applicant Idaho Forest Industries  
 post office address Box 1030, Coeur d'Alene, Idaho 83814
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 25 Township 52N  
 Range 4W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
 of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount 0.2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
 a. 0.2 cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
 a. Description of ditches, flumes, pumps, headgates, etc. Pump, pipeline to place of use.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
 b. Estimated construction cost is \$1,700.00.
8. Description of proposed uses:  
 a. If water is **not** for irrigation: SW $\frac{1}{4}$ , Sec. 30, T. 52N, R. 3W  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, T. 52N, R. 4W  
 (1) Give the place of use of water: S $\frac{1}{2}$  ~~xxx~~ ~~xx~~ of Section 25 Township 52N  
 Range 4W B.M. \_\_\_\_\_  
 (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
 (3) List number of each kind of livestock to be watered \_\_\_\_\_  
 \_\_\_\_\_  
 (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 15.  
 (5) If water is to be used for other purposes describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*J. R. Fuller*  
(Applicant) Secretary

6000259 6000259

95 738

Proposed Priority 10-9-1973

Received by CP Date 10-9-73 Time 1:00 P  
Preliminary check by FE Fee \$ 10.00  
Receipted by FE Date 10/11/73 # 11995  
Publication prepared by cp Date 10-12-73  
Published in Coeur d'Alene Press  
Publication dates 10-18 & 10-25-73  
Publication approved CP Date 10-29-73  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7387, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 20th day of November 19 73.

R. Keith Higin  
Director

95 7387

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                  | Date                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>ZE</u>                | <u>10/9/73</u>        | Application No. <u>95-7387</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                          |                       | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>ZE</u>                | <u>10/9/73</u>        | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | <u>ZE</u>                | <u>10/9/73</u>        | Send Copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                   |
| (4)  | ---                      | ---                   | <input type="checkbox"/> Request Special Use Permit from U. S. F. S.<br><input type="checkbox"/> Request Easement from B. L. M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                          |
| (5)  | <u>ZE</u>                | <u>10/9/73</u>        | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  | ---                      | ---                   | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>ZE</u>                | <u>11/5/73</u>        | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>ZE</u>                | <u>11/5/73</u>        | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                            |
| (9)  | ---                      | ---                   | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>CP</u>                | <u>10-29-73</u>       | Affidavit of Publication received (date) <u>OCTOBER 29, 1973</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (11) | <u>CP</u>                | <u>10-12-73</u>       | Final date for protests <u>NOVEMBER 5, 1973</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (12) | ---                      | ---                   | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) | <u>ZE</u>                | <u>11/5/73</u>        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>ZE</u>                | <u>11/5/73</u>        | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>10/9/73</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                    |
| (15) | District <u>Northern</u> | By <u>[Signature]</u> | Date <u>11/5/73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

RECEIVED  
 NOV 9 1973  
 Department of Water Administration

## WATER RIGHT LICENSE

✓ THIS IS TO CERTIFY, that IDAHO FOREST INDUSTRIES

Description and location of place of use: (15 families)

[illegible]

Total number of acres irrigated \_\_\_\_\_

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of November 19 76

Director

Indust.

# RECORD OF SURVEY

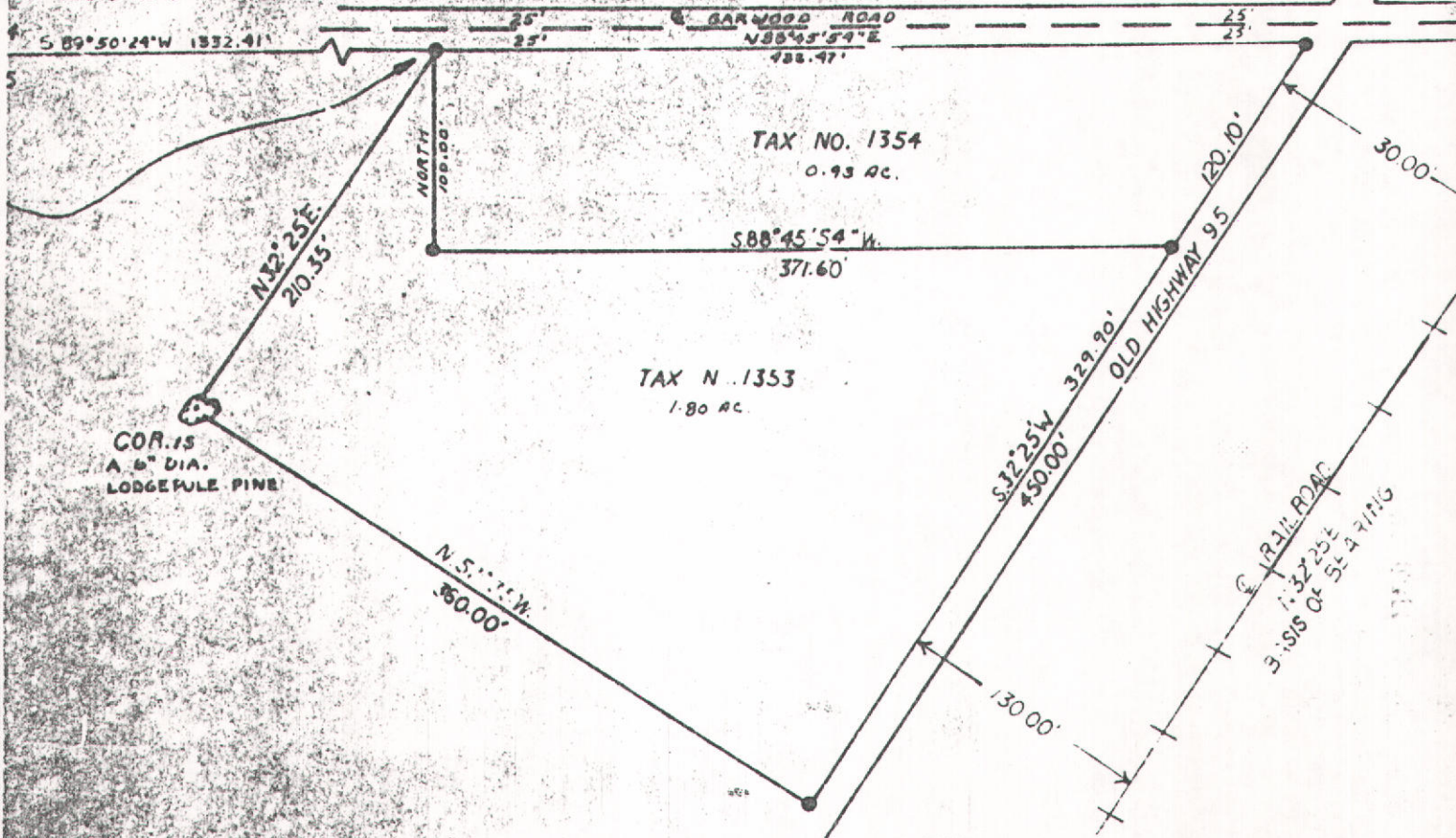
FOR  
LARRY GILMAN

NORTHWEST 1/4 SECTION 25

TOWNSHIP 52 NORTH, RANGE 4W.

BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO

CORNER IS A PIPE  
LOW SURFACE IN  
GARWOOD ROAD



3/4" BEARING FROM RAILROAD  
PLAT SHOWING N52°25'E AS  
CENTERLINE OF RAILROAD TRACK

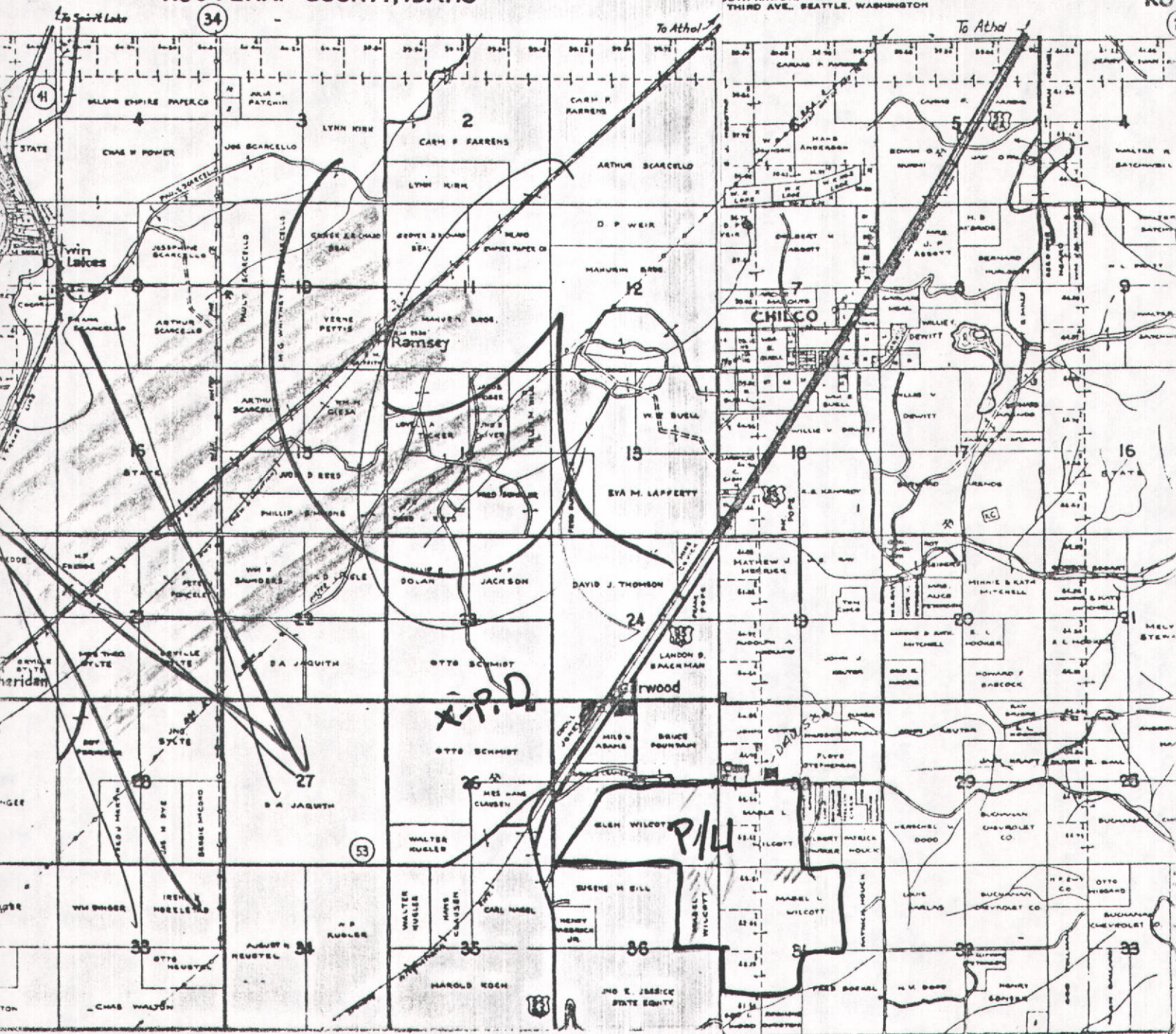
SCALE



1 INCH = 50 FEET

LE 2 IN. FILE

**TOWNSHIP**  
**KO**



664-212

one \_\_\_\_\_

667-94411

(name spring, stream, etc.)

REF ID: A66075

\_\_\_\_\_ 3/17/16

— *Journal of the American Medical Association*, 1997

1. *Phragmites* spp. (Poaceae) (100%)

Permit No. 95-7387 *25*

Examination for b/u

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.2 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

SW SE  
SE 1/4 SW

County

County

County

Other Points of Diversion: Also known as Lot 9 Block 3 Alpine Meadows  
School.

Description of diverting works: 1½ hp pump, 8" well, 63' deep, filtered & distributed via pressure through 6", 4", & smaller mains.

Measuring device required:    yes ☐    no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE \_\_\_\_\_

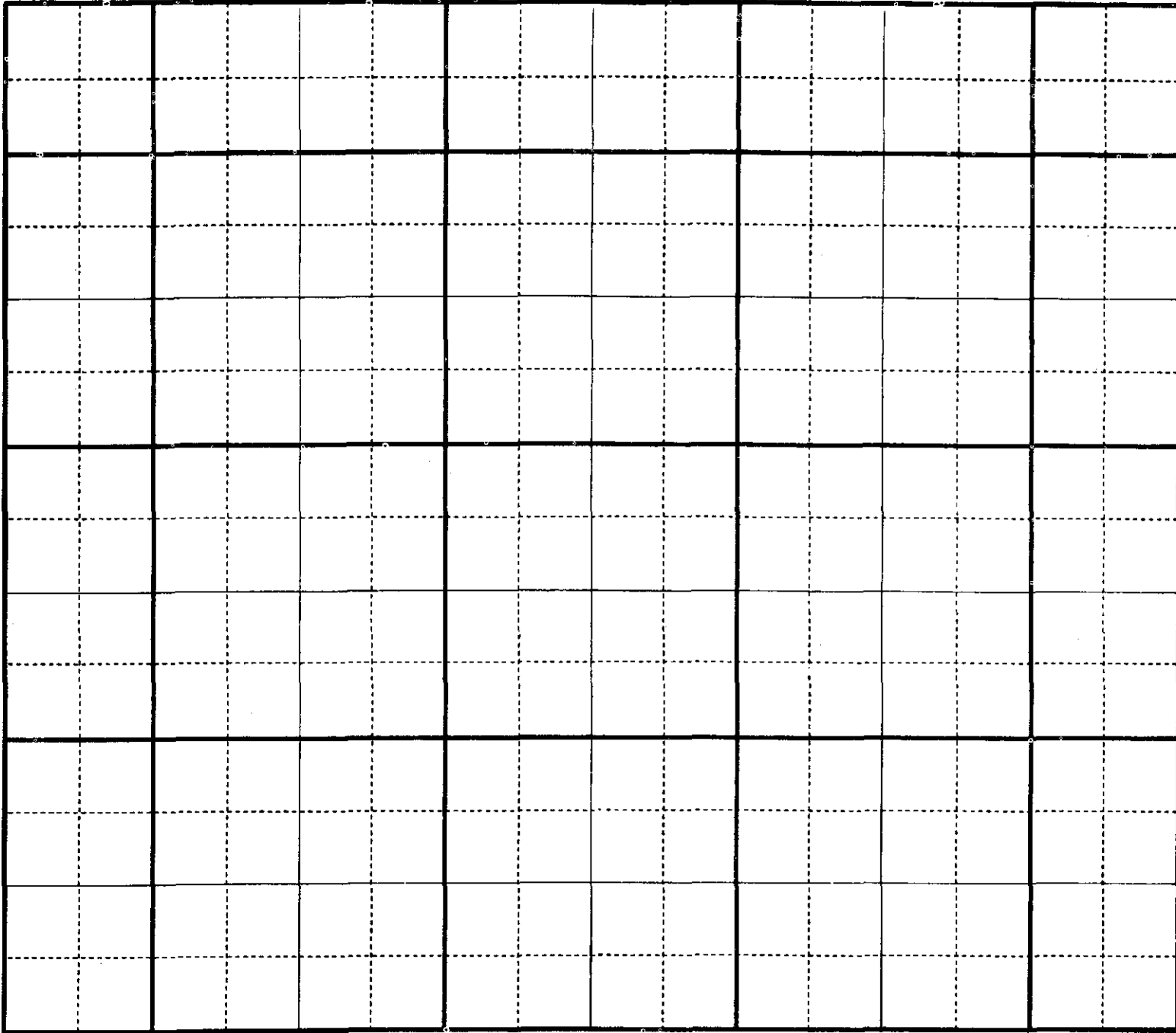


Diagram of System

DATE OF EXAM 7-9-76

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.08 c.f.s. V= 58.4 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= 18 AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 37 gpm / 0.08 cfs Method of measurement meter

Total Q recommended 0.08 cfs Meter No. 47515088 Type Hays Condition fair <sup>1A good</sup> <sup>10A good</sup> <sup>100A broken</sup>

Total V recommended 58.4 AF/Ann

Recommended Amendments: \_\_\_\_\_  
T 52 N, R 4 W, SW 3 E Sec 25  
P.D. Also known as lot 9 Block 3 Alpine Meadows subd  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:  
37 gpm = 448.8 gpm 0.08 cfs x 1.48 AF/cfs x 365 days = 58.40  
x cfs 1 cfs

∴ 0.08 cfs = 37 gpm

SYSTEM DESCRIPTION:  
1 1/2 hp Subm. pump 8" well 63' deep to pressure tanks  
then through pipe lines to place of use

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7/9/76 This is the only well under this system @ this time All others are dry

Examiner's Signature James D. Day Date 7-14-76

Checked by Bob Haynes Date 7-15-76

Approved by \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 2 1974

Department of Water Resources  
Northern District Office

1. a) Name of Permit Holder Idaho Forest Industries, Inc.  
b) Post Office Address P.O. Box 1030, Coeur d'Alene, Idaho 83814
2. Permit Number 95-7387
3. Date of Priority that you are prepared to establish October 9, 1973
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 25  
Township 52N, Range 4W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
amount 0.072 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.072 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Capacity of the well as pumped by Dickerson Pump and Irrigation Co., Spokane, Washington
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pumped by a 1½ h.p. submersible pump in an 8-inch well, 63 feet deep, filtered and distributed via pressure through 6-inch, 4-inch, and smaller mains.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: None - meter to be installed.  
c) Give well drillers name and address and date the well was completed Mr. Fry, 10291 East 9th Street, Spokane, Washington 99206. October 29, 1969.

Exam typed 12/10/74 by jg

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic usage including inner household, lawn sprinkling, gardens, and stock-watering for the subdivisions of Alpine Meadows and Alpine Meadows First Addition (see enclosed Plats).

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: Because the volume produced by this well is not adequate to supply the needs of the above plats, an additional well has been drilled just to the East on Lot 9, Block 3, Plat of Alpine Meadows, which will also supply the project.

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-2-74  
(Date)

J. R. Green  
(Signature) Secretary

State of IDAHO)  
County of Kootenai) ss.

On this 2nd day of October, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

B. L. Garrett  
Notary Public residing at COEUR D'ALENE, IDAHO

My commission expires 7-10-77  
OK 7/8  
12/2/74

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Forest Industries,

Box 1030, Coeur d'Alene, Idaho

has on October 9, 1973 submitted Application No. 95-7387

for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of pump and pipeline

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 25, T. 52N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 15 families

within the S $\frac{1}{2}$ , Sec. 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, T. 52N, R. 4W, B.M.; SW $\frac{1}{4}$ , Sec. 30,

T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

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